

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"

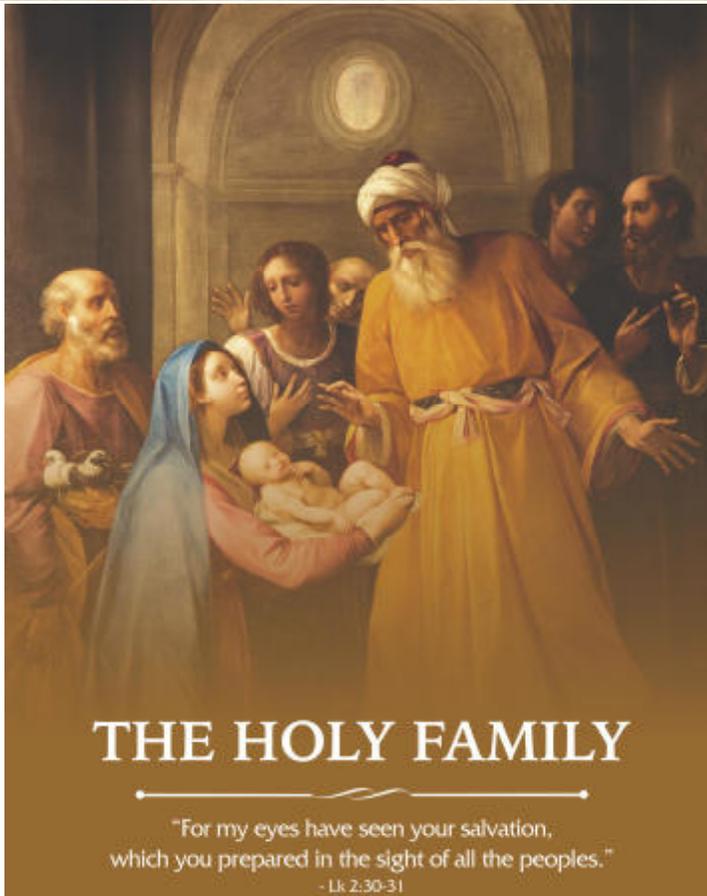


December 27, 2020 The Holy Family

Mass Schedule: *(Please note changes effective January 1, 2021)*
 Daily: Mon, Tues, Thurs, Fri, and **Saturday**.....8:30 am
 Weekend: Saturday: **4:00 pm** Mass in church. **4:00 pm** Prayer/Communion Service in Mack Hall
 Sunday, **8:30 am** Mass, **11:30 am** Mass
If needed, overflow Liturgy of the Word/Communion Service will be available for all 3 mass times in Mack Hall

Confession: Saturday at **9:00 am after Mass** or by appointment.
Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.
Ministry to the Homebound is temporarily suspended. Contact Julie at the office once suspension is lifted.

Parish Office : Office hours: **Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm.** (Closed on Wednesdays)
Bulletin deadline date is Thursday, 10 days prior to requested weekend.
Emergency Anointing of the sick: 866-455-0224



- Saturday, December 26, 2020**
4:00 pm + Fr. William McGuire (SEAS family)
- Sunday, December 27, 2020 Holy Family**
8:30 am + Kathryn Yablonsky (Pat Yablonsky)
11:30 am + Michael Paul Ballough (family)
- Monday, December 28, 2020**
8:30 am + Joseph Veitz (Nancy Flenner)
- Tuesday, December 29, 2020**
8:30 am + Paul Togyer (SEAS family)
- Thursday, December 31, 2020**
8:30 am + Ruth Johnson (SEAS family)
4:00 pm + Marie Huss (SEAS family)
- Friday, January 1, 2021 Mary, Mother of God**
9:00 am + For the Parish
- Saturday, January 2, 2021 First Saturday**
8:30 am +SEAS Deceased in Dec 2020
+James Smidansky
+Mary Watkins
+Jeffrey Whitmeyer
4:00 pm + Deceased members of Magdic & Novotnak families (M/M Mark Pollock)
- Sunday, January 3, 2021 Epiphany**
8:30 am + Jim Carrigan (friends & family)
11:30 am + Marie Huss (Christian Mothers)

+ + +

For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.





Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
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Faith Formation Assistant

Lisa Stough

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Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Prayer List

Prayerintentionsinsafemode@gmail.com

Queen of Angels Catholic School

Jennifer Filak, Principal

One Main Street

North Huntingdon PA

724-978-0144

jfilak@queenofangelsch.org

www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

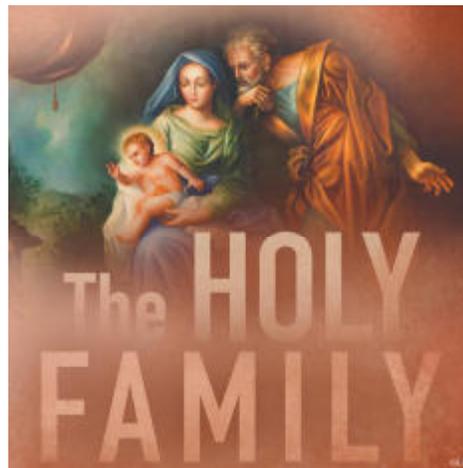
724-837-1840

St. Vincent DePaul

724-691-3711

NOTES FROM THE PASTOR

THE FEAST OF THE HOLY FAMILY: THE FOUNDATION OF CHRISTIAN LIFE



The Holy Family is the name given to the family unit of Jesus: The Divine Son of God, Jesus, his mother Mary, and his foster-father Joseph. We know very little about the life of the Holy Family through the Canonical Scriptures. They speak of the early years of the Holy Family, including the birth of Jesus in Bethlehem, the flight into Egypt, and the finding of Jesus in the temple. While the exact details of the day-to-day life of the Holy Family may be unknown, we can still learn a lot from the stories we do have.

HISTORY NOTE: In 1643 Louis and Barbe d'Ailleboust came to Canada in order to devote their lives to the welfare of the natives there. After her husband had passed away, Barbe, with the assistance of the Jesuit Father Chaumonot, founded the Confraternity of the Holy Family. The confraternity and devotion to the Holy Family spread all over Canada and had the effect of promoting good morals. Monsignor François de Laval invited her to Quebec, and gave her the general management of the confraternity, which still exists today. In 1675, the now Bishop de Laval had a little book printed in Paris instructing the members of the confraternity as to virtuous practices. Bishop de Laval also established the feast of the Holy Family, and had a mass and office drawn up which are proper to the Diocese of Québec. The feast was later added in 1921 to the General calendar of the Western Rite as a way to counteract the breakdown of the family.

Devotion to the Holy Family is a recent development, but one that naturally grows out of a love for Jesus and his family. The cult of the Holy Family grew in popularity in the 17th century, and several religious congregations have been founded under this title. The Holy Family also became portrayed in popular art of the period. On October 26, 1921 the Congregation of Rites (under Pope Benedict XV) inserted the Feast of the Holy Family into the Latin Rite general calendar. Until then it had been celebrated regionally (see History below). Popes before and including Benedict XV (especially Leo XIII) promoted the feast as a way to counter the breakdown of the family unit. Today the Church celebrates the Feast on the Sunday between Christmas and New Year's Day (Known as the Feast of Mary Mother of God in the Catholic Church). If both Christmas and New Year's Day fall on Sundays, no Sunday exists between the two dates, so the Church celebrates the Holy Family Feast on December 30th. If the feast falls on the 30th, attendance is not obligatory. Up until 1969, the Holy Family feast was kept on the first Sunday after the Epiphany. It was transferred to its current date in 1969.

The Feast of the Holy Family is not just about the Holy Family, but about our own families too. The main purpose of the Feast is to present the Holy Family as the model for all Christian families, and for domestic life in general. Our family life becomes sanctified when we live the life of the Church within our homes. This is called the "domestic church" or the "church in miniature." St. John Chrysostom urged all Christians to make each home a "family church," and in doing so, we sanctify the family unit. Just how does one live out the Church in the family? The best way is by making Christ and his Church the center of family and individual life.

Ways to do this include: reading scripture regularly, praying daily, attending Mass at least on Sundays and Holy Days of Obligation, imitating the actions of the Holy Family, and so forth, all done together as a family unit. In addition to cultivating positive actions, the Church understands that various actions and behaviors are contrary to God's Divine plan for the family, and these should be avoided. These include abortion, contraception, same-sex marriage, polygamy, embryonic stem-cell research, divorce, spousal abuse, child abuse, and co-habitation. Catholic Teaching is that a marriage must be open to children. Anything artificial that prevents this is contrary to divine law, although spacing births for a just reason is permitted (and may be licitly accomplished through "natural family planning"). Also, poverty, lack of health care, and other social justice concerns must be addressed by faithful Christians because of the negative effect these conditions have on the family unit. St. Paul gives us some advice on family life in **Colossians 3:12-21**:

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subject to your husbands, as is fitting in the Lord. Husbands, love your wives, and do not be harsh with them. Children, obey your parents in everything, for this pleases the Lord. Fathers, do not provoke your children, lest they become discouraged

The Holy Family feast is a good time to remember the family unit and pray for our human and spiritual families. We also may take this feast to reflect on the value and sanctity of the family unit, and to evaluate our own family life. What ways may it be improved? What would Jesus, Mary, and Joseph do? Finally, we can use this feast to ask ourselves what are we doing to promote the family within our own cultures, neighborhoods, and communities.



CORNER CHALLENGES.... START AGAIN!!

Last year I placed this challenge before you at the beginning of 2020... now we begin a new year... So did you succeed at any of the below challenges? Let us take another look at it and see if we can improve on last year's efforts!

A PERSONAL CHECK - UP

Here are some questions for private reflection concerning yourselves and the people with whom you live. They can be used at any time, but particularly as we begin this New Year.

Perhaps you could spend some time in your place of prayer thinking of one or many of these questions or in the car on the way to work, etc. The important point is to make time before the New Year to examine your conscience and to pray and reflect on the following points.

1. What's my best time of day?
2. What's my worst time of day?
3. Would I like to live with me at my worst time of day?
4. What's my tone of voice when I talk to my family, my friends, people I want to impress?
5. Am I generous in sharing my possessions with my husband, wife, brothers, sisters, sons, daughters, relatives, friends, neighbors?
6. After work, am I eager to get home? Why? Why not?
7. How do I welcome family members when they come home? Would they know I'm glad to see them?
8. When was the last time I hugged a member of my family for no particular reason except love?
9. How do I feel when I think about hugging my husband, wife, son, daughter, sister, brother, mother, father?

NEW YEAR RESOLUTIONS

We all make them... We always take them seriously.... At least for the first few weeks. Most of the time they benefit us personally and let's be honest... we like who we are.... Right? Well let me make a few easy suggestions that we can all do together that would take less than 10 minutes a day without a need to reduce our calorie intake... PRAYER.

Let's add to our prayer time everyday these particular petitions:

For our soon to be appointed new Bishop of the Diocese
 For our priests and an increase in priestly vocations
 For all those preparing for the Sacrament of Marriage
 For those who seek initiation into the Catholic Faith
 For those who experience the Hour of death
 For the poor souls in purgatory

This might not seem like much but believe me these few minutes will raise your minds and hearts each day to what is most important on the journey of faith.



PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

SONG "Angels We Have Heard on High"

~1~ Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echo back their joyous strains

REFRAIN: Gloria, in excelsis Deo

Gloria, in excelsis Deo

~2~ Shepherds, why this jubilee?

Why your joyous strains prolong?

Say what may the tidings be

Which inspire your heavenly song.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1**GN 15: 1-6, 21: 1-3**

The word of the LORD came to Abram in a vision, saying:

"Fear not, Abram!

I am your shield;

I will make your reward very great."

But Abram said,

"O Lord GOD, what good will your gifts be,

if I keep on being childless

and have as my heir the steward of my house, Eliezer?"

Abram continued,

"See, you have given me no offspring,

and so one of my servants will be my heir."

Then the word of the LORD came to him:

"No, that one shall not be your heir;

your own issue shall be your heir."

The Lord took Abram outside and said,

"Look up at the sky and count the stars, if you can.

Just so," he added, "shall your descendants be."

Abram put his faith in the LORD,

who credited it to him as an act of righteousness.

The LORD took note of Sarah as he had said he would;

he did for her as he had promised.

Sarah became pregnant and bore Abraham a son in his

old age,

at the set time that God had stated.

Abraham gave the name Isaac to this son of his

whom Sarah bore him.

READING 2**HEB 11:8,11-12, 17-19**

Brothers and sisters:

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he received power to generate, even though he was past the normal age

--and Sarah herself was sterile--

for he thought that the one who had made the promise was trustworthy.

So it was that there came forth from one man, himself as good as dead,

descendants as numerous as the stars in the sky

and as countless as the sands on the seashore.

By faith Abraham, when put to the test, offered up

Isaac,

and he who had received the promises was ready to offer

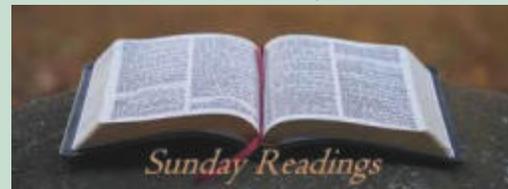
his only son,

of whom it was said,

"Through Isaac descendants shall bear your name."

He reasoned that God was able to raise even from the dead,

and he received Isaac back as a symbol.

**GOSPEL****LK 2: 22, 39-40 (short version)**

When the days were completed for their purification according to the law of Moses,

they took him up to Jerusalem

to present him to the Lord.

When they had fulfilled all the prescriptions

of the law of the Lord,

they returned to Galilee,

to their own town of Nazareth.

The child grew and became strong, filled with

wisdom;

and the favor of God was upon him.



Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.



I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Closing "Joy to the World"

~1~Joy to the world, the Lord is come

Let earth receive her King
Let every heart prepare Him room
And Heaven and nature sing
And Heaven and nature sing
And Heaven, and Heaven, and
nature sing

~2~Joy to the World, the
Savior reigns!
Let us our their songs employ
While fields and floods, rocks,
hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat, repeat, the sounding
joy .



Important Notices

Saturday Mass & Confession —effective January 1, 2021, we will now offer a Mass **every Saturday at 8:30 am** followed by Confession at **9:00 am**. **This will be every Saturday**. Please make a note of it. The First Saturday schedule will continue as always. This coming Saturday, January 2 will be First Saturday devotions. Mass intentions will be accepted for Saturday 8:30 am masses. There will no longer be confession at 11:00 after January 1st.

*Reminder that the church is open daily for private prayer. Do to recent break ins at area churches in the diocese, the time has been changed to: **Daily from 8:00 am—4:00 pm**. Come and spend some quiet time with the Lord.*

Sunday Mass is aired @ 8:00 am on the "Operation Safe Mode with Father John" YouTube channel.

Happy anniversary to Randy & Lori Anselmino who are celebrating 25 years of marriage. A special blessing will be given to them at the 8:30 mass this weekend. May God bless them with many more happy years together.



Mass Intentions— St. Vincent Archabbey was sent 2 mass intentions to be said which were in reserve for Mary S. Ronallo.



Thank You!!!! A special Christmas thank you to any and all who have made this 2020 covid Christmas special in any way. To our liturgical ministers, music ministry, our

priests, deacon, our staff, to those who decorated our beautiful church, to those who prayed for our parish family, for those who could and those who could not attend Mass, we thank each and every one of you. May the Christ Child bless you all and keep you safe and healthy in the coming year of 2021. May it be a blessed one.

Epiphany Home Blessing Kits will be available this weekend Dec 26/27 for Epiphany which is celebrated on January 3rd. Donations of \$1/per kit are greatly appreciated.

Parish office will be closed Thursday, & Friday, December 31 & January 1st. It will reopen on Monday, January 4, 2021. Wishing everyone many blessings and good health in the New Year 2021 from the Parish Staff.



2021 Religious Art Calendars—Thank you once again to the John Ott Funeral Home for the beautiful Religious Art calendar for the new year 2021.

Operation Lunch Bag—our lunch bag pantry is in need of non-perishable items to restock for the New Year. Donations can be made in the containers in the back of church. Items must be individually wrapped and able to fit in a lunch bag.

Knights of Columbus Donations for Vocations - St Jude 9019 Knights of Columbus will be collecting for Vocations on **January 2-3** after all masses. All monies collected for vocations are in support of the Bishops Project for Vocations, as well as Seminarians in the Greensburg Diocese. Last year we collected \$3,300 from the Parishes of Immaculate Conception, St Agnes, St Elizabeth Ann Seton and St Edwards. From that total last year we gave \$2,300 to the Bishops Endowment for Vocations, and we donated \$1,000 directly to a Designated Seminarian studying for the Priesthood in our Diocese. Thanks for supporting this worthy cause.



Knights of Columbus St Jude Council 9019 - the monthly meetings have been canceled until further notice. If you have any questions, are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email a.borgony@comcast.net, or you can check out our website at koc.org and join online.

Diocese of Greensburg schools seek substitute teachers -The Catholic schools of the Diocese of Greensburg are currently accepting applications for the position of substitute teacher. Qualified candidates will possess a bachelor's degree and obtain all necessary clearances. Submit a current resume to the Office of Catholic Schools at CatholicSchools@dioceseofgreensburg.org, phone: 724-552-2594.

Liturgical Ministers Holy Day Dec 31/Jan 1

Dec 31 New Year's Eve

4:00 pm Mass—EM: R. Anselmino, R. Pokrywka, **Lector 1:** V. Sabo, **Cantor:** M.A. Stack, **Usher:** D. Campbell, **Sacristan:** J. Montore

Jan 1 New Year's Day

9:00 am—EM: D. Dineen, S. Komondor, **Lector 1:** R. Martin, **Cantor:** C. Veitz, **Usher:** E. Wojciak, **Sacristan:** R. Martin

Weekend Masses Jan 2/3

4:00 pm Mass—**Greeter:** J. Gazda **EM:** J. Barkac, R. Lindow, R. Martin **Lector 1:** E. Wojciak **Lector 2:** K. Zula **Cantor:** J. Perozich **Usher:** D. Campbell, J. Gergely, E. Wojciak, ONE NEEDED

8:30 am Mass—**Greeter:** B. Sambuco, **EM:** J. Butler, G. Butler, D. Dineen **Lector 1:** J. Gillespie **Lector 2:** B. Unnone **Cantor:** J. Woody **Usher:** M. Unnone, P. Yablonsky(sub req), TWO NEEDED

11:30 Mass—**Greeter:** S. Kovac, R. Denicola **EM:** J. Henry, G. Henderson, J. Naylor **Lector 1:** D. Bayless **Lector 2:** D. Bayless **Cantor:** R. Guyer **Usher:** D. Kovac, R. Hoffman, R. Henry, J. Montore

*May not reflect recent changes. Lector 2 will read at Prayer Service.

Stewardship of Treasure—December 13, 2020

Offertory envelopes.....	\$ 5,502.00
OSV On line giving	\$3,595.00
Loose	\$217.00
Total	9,314.00

Thank you!



Sunday Missals— A limited number of Sunday Missal 2020-2021 are available in the back of church for your personal use. **The cost is \$5 / book.** Copies are also available in the parish office.

Around the Diocese

Vocation discernment events for boys, young adults

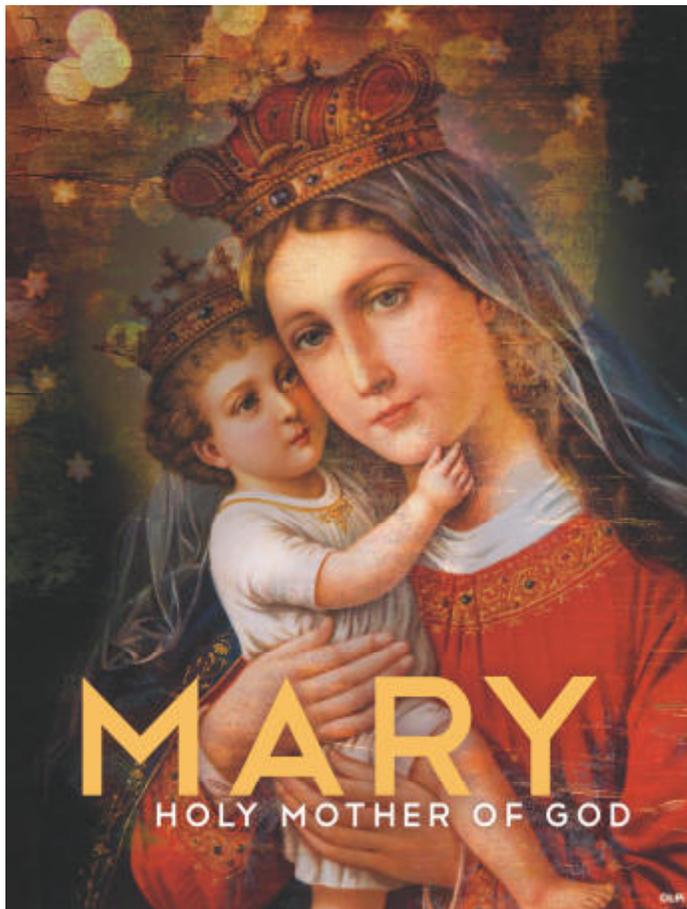
Jeremiah Days is an opportunity for middle school-aged boys and their parents or guardians to gather to learn, discuss and pray about a vocation to the priesthood. The group will meet on the following days: Feb. 20 and April 17 from 9:30–11:30 a.m. at St. Barbara Parish, Harrison City. To register, visit gbgvocations.org.

Exploring God's Call, for boys in grades 9-12, will be offered Jan. 17, Feb. 21, March 21, April 18 and May 16 from 6:30-8 p.m. at Greensburg Central Catholic High School. For information or to register for either group, visit gbgvocations.org.

The Melchizedek Project is designed for both high school and young adult men to gather with other individuals their age who would like to grow in their understanding of how to discern a vocation to the priesthood. Each gathering involves prayer, discussion on a specific topic related to priesthood and dinner. Please visit gbgvocations.org for registration information, dates and locations.

NEW YEAR'S REGIONAL MASS SCHEDULE

St. Elizabeth Ann Seton Mass Schedule	
<i>New Year's Eve Thursday, December 31st</i>	<i>4:00 pm</i>
<i>New Year's Day Friday, January 1st</i>	<i>9:00 am</i>
Immaculate Conception Mass Schedule	
<i>New Year's Eve Thursday, December 31st</i>	<i>5:00 pm</i>
<i>New Year's Day Friday, January 1st</i>	<i>9:30 am</i>
St. Agnes Mass Schedule—Reserved Seating Required for Christmas Masses - Please Call 724-863-2630	
<i>New Year's Eve Thursday, December 31st</i>	<i>4:30 pm</i>
<i>New Year's Day Friday, January 1st</i>	<i>10:00 am</i>



Make it your New Year's Resolution to spend more time with the Lord.

The St. Vincent DePaul Society (SVDP) is in need of restocking their pantry shelves as local food drives were not held due to COVID-19. The shelves are bare after the December foodbank distribution and with the ongoing covid, the need is great.

Particularly helpful items that are needed include:

- Breakfast cereal ~Canned fruits & vegetables**
- Canned Pasta & soup ~ Canned tuna & chicken**
- Pasta & spaghetti ~ peanut butter & jelly ~**
- Baby wipes & diapers ~toothpaste ~ Soaps**
- ~juice**

Donations may be brought to the Parish Center during regular business hours Mon, Tues, Thurs, Fri (9:00 am—1:00 pm).



**Help Stock
The Food Pantry**

Lectio Divina at Immaculate Conception is cancelled until further notice.



Queen of Angels Catholic School would like to wish all our families and friends throughout the community bountiful Christmas blessings of peace, health, and happiness during this holy season and in the new year.



James W. SHIRLEY Funeral Home, Inc.

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Pamela Shirley-Kukich James W. Shirley Jr. Ryan T. Bushik
Supervisor

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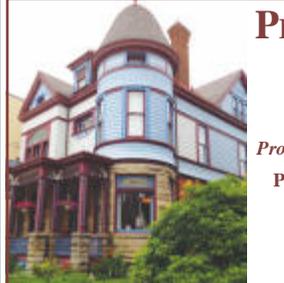
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