

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"



January 3, 2021

Epiphany of our Lord

Mass Schedule: (Please note changes effective January 1, 2021)

Daily: Monday, Tuesday, Thursday, Friday, and **Saturday**.....8:30 am

Weekend: Saturday: **4:00 pm** Mass in church. **4:00 pm** Prayer/Communion Service in Mack Hall

Sunday, **8:30 am** Mass, **11:30 am** Mass

If needed, overflow Liturgy of the Word/Communion Service will be available for all 3 mass times in Mack Hall

Confession: Saturday at **9:00 am after Mass** or by appointment.

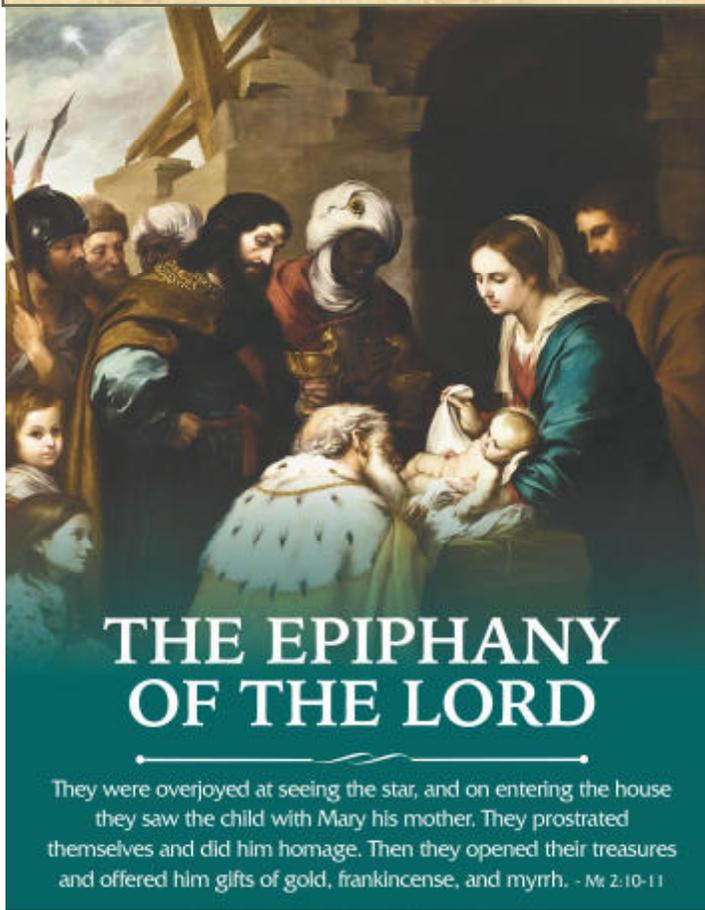
Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.

Ministry to the Homebound is temporarily suspended. Contact Julie at the office once suspension is lifted.

Parish Office : Office hours: **Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm.** (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



THE EPIPHANY OF THE LORD

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11



Saturday, January 2, 2021 First Saturday

4:00 pm + Deceased members of Magdic & Novotnak families (M/M Mark Pollock)

Sunday, January 3, 2021 Epiphany

8:30 am + Jim Carrigan (friends & family)

11:30 am + Marie Huss (Christian Mothers)

Monday, January 4, 2021 St. Elizabeth Ann Seton Feast

8:30 am + Robert Moineau (Julie & Bob Henry)

Tuesday, January 5, 2021

8:30 am + Willis F. O'Neil, Jr. (SEAS family)

Thursday, January 7, 2021

8:30 am + Arthur Naylor (Naylor family)

Friday, January 8, 2021

8:30 am + Gerry Vennebush (Christian Mothers)

Saturday, January 9, 2021

8:30 am + Florence Capaccione (SEAS family)

4:00 pm + William Maroadi (SEAS family)

Sunday, January 10, 2021

8:30 am + Donald Wilker (Deacon Jeff & Roseann)

11:30 am + 90th Birthday Theresa Boehm (family)

+++

For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

+++



Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

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Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Prayer List

Prayerintentionsinsafemode@gmail.com

Queen of Angels Catholic School

Jennifer Filak, Principal

One Main Street

North Huntingdon PA

724-978-0144

jfilak@queenofangelsch.org

www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

NOTES FROM THE PASTOR

The Solemnity of the Epiphany Pope Benedict XVI

The Light of Jesus is the Splendour of the Truth

We celebrate with joy the Solemnity of the Epiphany, the "manifestation" of Christ to the peoples who are represented by the Magi, mysterious figures who came from the East. We celebrate Christ, the destination of the pilgrimage of peoples in search of salvation.

Proclaiming Christ today

The whole of the Second Vatican Council was truly stirred by the longing to proclaim Christ, the Light of the world, to contemporary humanity. In the heart of the Church, from the summit of her hierarchy, emerged the impelling desire, awakened by the Spirit, *for a new epiphany of Christ in the world*, a world that the modern epoch had profoundly transformed and that, for the first time in history, found itself facing the challenge of a global civilization in which the center could no longer be Europe or even what we call the West and the North of the world.

Today's Solemnity can offer us this perspective, based on the manifestation of a God who revealed himself in history as the Light of the world to guide humanity and lead it at last into the Promised Land where freedom, justice and peace reign. And we see more and more clearly that on our own we cannot foster justice and peace unless the light of a God who shows us his Face is revealed to us, a God who appears to us in the manger of Bethlehem, who appears to us on the Cross.

Who then are the "Magi" of today, and what point has their "journey" and our "journey" reached?

At the conclusion of the Second Vatican Council on 8 December 1965, the Council Fathers addressed certain "Messages" to all humanity. The first was addressed *"To Rulers"* and the second, *"To Men of Thought and Science"*. These are two categories of people who, in a certain way, we can see portrayed in the evangelical figures of the Magi. I would then like to add a third category, to which the Council did not address a message but which was very present in its attention in the conciliar Decree *Nostra Aetate*. I am referring to the spiritual leaders of the great non-Christian religions. Two thousand years later, we can thus recognize in the figures of the Magi a sort of pre-figuration of these three constitutive dimensions of modern humanism: the political, scientific and religious dimensions. The Epiphany shows them to us in a state of "pilgrimage", that is, in a movement of seeking, often somewhat confused, whose point of arrival, in short, is Christ, even if the star is sometimes hidden.

God, on Pilgrimage to Man

At the same time, the Epiphany shows to us God who in turn is on pilgrimage, a pilgrimage to man. There is not only the pilgrimage of man towards God; God himself has set out towards us: who is Jesus, in fact, if not God who has, so to speak, come out of himself to meet humanity? It was out of love that he made himself history in our history; out of love that he came to bring us the seed of new life (cf. Jn 3:3-6) and sow it in the furrows of our earth so that it might sprout, flower and bear fruit.

Today, I would like to make my own those Messages of the Council which have lost nothing of their timeliness. For instance, one reads in the Message addressed to Rulers: "Your task is to be in the world the promoters of order and peace among men. But never forget this: It is God, the living and true God, who is the Father of men. And it is Christ, his eternal Son, who came to make this known to us and to teach us that we are all brothers. He it is who is the great artisan of order and peace on earth, for he it is who guides human history and who alone can incline hearts to renounce those evil passions which beget war and misfortune".



And further, in the "Message to Men of Thought and Science" we read: "Continue your search without tiring and without ever despairing of the truth", and this, in fact, is the great danger: losing interest in the truth and seeking only action, efficiency and pragmatism! "Recall the words of one of your great friends, St. Augustine: 'Let us seek with the desire to find, and find with the desire to seek still more'. Happy are those who, while possessing the truth, search more earnestly for it in order to renew it, deepen it and transmit it to others. Happy also are those who, not having found it, are working toward it with a sincere heart. This was said in these two Council Messages. Today, it is more necessary than ever to flank the leaders of nations and researchers and scientists with the leaders of the great non-Christian religious traditions, inviting them to face one another with the light of Christ, who came not to abolish but to bring to fulfillment what God's hand has written in the religious history of civilization, especially in the "great souls" who helped to build up humanity with their wisdom and example of virtue.

Why did the Magi believe?

"We have seen his star in the East, and have come to adore the Lord" (Gospel acclamation, cf. Mt 2:2).

What amazes us each time when we listen to these words of the Magi is that they prostrated themselves before a simple baby in his mother's arms, not in the setting of a royal palace but, on the contrary, in the poverty of a stable in Bethlehem (cf. Mt 2:11).

How was this possible? What convinced the Magi that the Child was "the King of the Jews" and the King of the peoples? There is no doubt that they were persuaded by the sign of the star that they had seen "in its rising" and which had come to rest precisely over the place where the Child was found (cf. Mt 2:9). But even the star would not have sufficed had the Magi not been people inwardly open to the truth.

Let us, too, pause in spirit to contemplate the image of the adoration of the Magi. It contains a demanding and ever timely message. It is demanding and ever timely, first of all for the Church, which, reflected in Mary, is called to show to mankind Jesus, nothing but Jesus.

Indeed, he is the All and the Church exists solely to remain united to him and to make him known to the world. May the Mother of the Incarnate Word help us to be docile disciples of her Son, the Light of the nations!

The example of the Magi of that time is also an invitation to the Magi of today to open their minds and hearts to Christ and to offer him the gifts of their research. I would like to repeat to them, and to all the people of our time: do not be afraid of Christ's light! His light is the splendor of the truth. Let yourselves be enlightened by him, all peoples of the earth; let yourselves be enveloped by his love and you will find the way of peace. So may it be.

THE EPIPHANY - *"We want the light of the stars without the darkness."*

Meditation



The Magi traveled through the dark, but kept their eyes on the starlight and they found the Christ child. Each of us is given a share of darkness.

We lose our health, our jobs, our reputations, our homes. Our loved ones die, too, often before we can possibly be ready to let them go. There is injustice and poverty and we don't know how to make a difference. We lose our trust in our leaders, our confidence that our lives have meaning, our idealism. We even lose our faith.

The glory of the stars is only evident at night. The darker the night, the brighter the stars shine. Just so, the light of Christ is evident in the midst of trial. The deeper our suffering, the brighter is the light of Christ.

If the sky is too lit up by the city lights, the stars seem to fade. If we are always surrounded by the glitter of this world—the flickering TV or iPad, the sparkle of riches, the glamour of personal success—then the light of Christ grows faint. With such distractions, the darkness of fear and pain and loneliness is abated, at least for a while, but we pay a price: the light grows dim and the world seems a gray and lifeless place.

We want the light of the stars without the darkness. We want the virtuous life without the sacrifice. We want to believe that all the hard teachings—the ones about being poor in spirit and learning from the lilies of the field and loving our enemies and taking up our crosses—are just symbolic and only ideals and not for real life.

This is the mystery, the paradox we dare to celebrate, the true lesson offered us by our Emmanuel, our God-With-Us: that in humility is our true dignity; that the last really shall be first; that from death there is new life; that the deeper the shadow the brighter the sun; that the glory of the stars is brightest on the darkest night. Be brave. Follow that star.



PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

SONG "We Three Kings"

We three kings of Orient are;
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
Following yonder star.

Refrain:

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

Born a King on Bethlehem's plain
Gold I bring to crown Him again,
King forever, ceasing never,
Over us all to reign. Refrain

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1**IS 60: 1-6**

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

**READING 2****EPH 3:2-3A, 5-6**

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL**Mt 2: 1-12**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.



Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.



I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Closing "Joy to the World"

~1~Joy to the world, the Lord is come

Let earth receive her King
Let every heart prepare Him
room
And Heaven and nature sing
And Heaven and nature sing
And Heaven, and Heaven, and
nature sing

~2~Joy to the World, the
Savior reigns!
Let us our their songs employ
While fields and floods, rocks,
hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat, repeat, the sounding
joy .



Saturday Mass & Confession —
effective January 1, 2021, we will now
offer a Mass every Saturday at 8:30 am
followed by Confession at **9:00 am.**

This will be every Saturday. Please
make a note of it. The First Saturday
schedule will continue as always. Mass intentions will be
accepted for Saturday 8:30 am masses. There will no
longer be confession at 11:00 after January 1st.



Sunday Mass is aired @ 8:00 am on the "Operation Safe Mode
with Father John" YouTube channel.

*Reminder that the church is open for private prayer daily from
8:00 am—4:00 pm. Please note the change in time due to
concerns about recent break ins at area churches.*



Food donations needed: The St. Vincent DePaul Society
(SVDP) is in need of restocking their pantry shelves as
local food drives were not held due to COVID-19.

Particularly helpful items that are needed include:

Breakfast cereal	Canned fruits & vegetables
Canned Pasta & soup	Canned tuna & chicken
Pasta & spaghetti	peanut butter & jelly
Baby wipes & diapers	toothpaste
Soaps	juice

Donations may be brought to the Parish Center during regular
business hours Mon, Tues, Thurs, Fri (9:00 am—1:00 pm).
Thank you for your generosity.



Due to early holiday bulletin deadlines, the winning
raffle tickets for Christmas Cash & the New Year's
ticket will be announced in next week's bulletin.

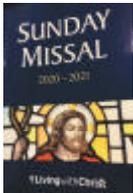


Epiphany— Today we celebrate Epiphany. Traditionally this is when we bless our homes for the new year. A limited supply of **Home Blessing Kits** will be available in the back of church. Donations of \$1/ per kit are greatly appreciated.

The kits contain blessed chalk and holy water and with the blessing we remember the Three Wisemen, Caspar, Melchior, and Balthazar, who followed a star to find the Christ Child.

2021 Religious Art Calendars—Thank you once again to the John Ott Funeral Home for the beautiful Religious Art calendar for the new year 2021.

Operation Lunch Bag—our lunch bag pantry is in need of non-perishable items to restock for the New Year. Donations can be made in the containers in the back of church. Items must be individually wrapped and able to fit in a lunch bag.



Sunday Missals— A limited number of Sunday Missal 2020-2021 are available in the back of church for your personal use.

The cost is \$5 /book. Copies are also available in the parish office.

Knights of Columbus Donations for Vocations - St Jude 9019 Knights of Columbus will be collecting for Vocations **this weekend, January 2-3** after all masses. All monies collected for vocations are in support of the Bishops Project for Vocations, as well as Seminarians in the Greensburg Diocese. Last year we collected \$3,300 from the Parishes of Immaculate Conception, St Agnes, St Elizabeth Ann Seton and St Edwards. From that total last year we gave \$2,300 to the Bishops Endowment for Vocations, and we donated \$1,000 directly to a Designated Seminarian studying for the Priesthood in our Diocese. Thanks for supporting this worthy cause.



Knights of Columbus St Jude Council 9019 - the monthly meetings have been canceled until further notice. If you have any questions, are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email a.borgony@comcast.net, or you can check out our website at koc.org and join online.

Liturgical Ministers

Masses Jan 9/10

4:00 pm Mass—Greeter: J. McNamara **EM:** K. Bulloch, K. Campbell, J. McNamara **Lector 1:** C. Becker **Lector 2:** K. Lindow **Cantor:** L. Bulloch **Usher:** D. Campbell, J. Gergely, E. Wojciak, ONE NEEDED

8:30 am Mass —Greeter: B. Sambuco, **EM:** R. Anselmino, A. Peklansky, R. Pokrywka **Lector 1:** J. Antol **Lector 2:** B. Unnone **Cantor:** C. Veitz **Usher:** M. Unnone, P. Yablonsky (sub req), TWO NEEDED

11:30 Mass —Greeter: S. Kovac, R. Denicola **EM:** G. Henderson, J. Henry, J. Naylor **Lector 1:** J. Gillespie **Lector 2:** D. Bayless **Cantor:** M. A. Stack **Usher:** D. Kovac, R. Hoffman, R. Henry, J. Montore

*May not reflect recent changes. Lector 2 will read at Prayer Service.

Stewardship of Treasure—December 20, 2020

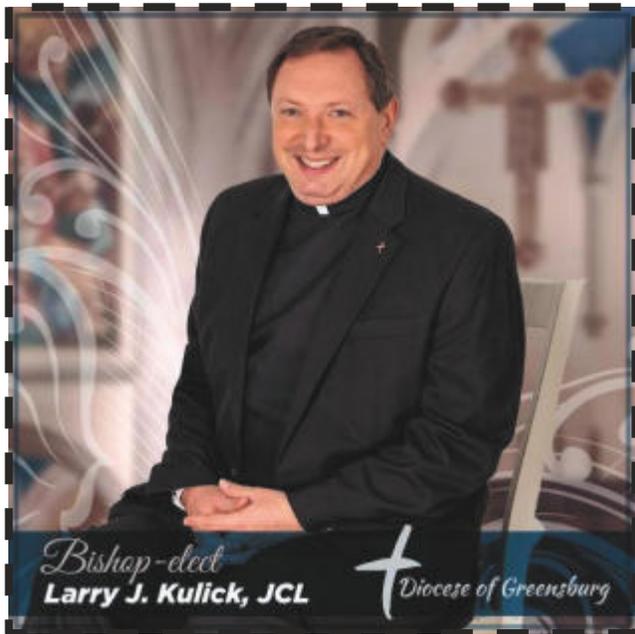
Due to early bulletin deadlines, figures will be published at a later date. **Thank you!**

Monday January 4th is the Feast of our Patron Saint, Elizabeth Ann Seton

St. Elizabeth Ann Seton is the patron saint of Catholic schools, those rejected/persecuted for their faith, orphans, and widows. When she was very young, St. Elizabeth Ann Seton lost her mother. Her father remarried to provide his children with a stepmother; however, the marriage ended in divorce and St. Elizabeth was deeply saddened to lose another mother. Later, she lost her husband to tuberculosis, which is why she is the patron saint of widows. Also, since she was ridiculed for her conversion to Catholicism, St. Elizabeth has been named the patron of those who face challenges practicing their faith.



Around the Diocese



For Bishop-elect Kulick, that filled with the grace of the Spirit, he may guide our local Church in the work of ministry, let us pray to the Lord.

Artwork Contest Entries Being Accepted - Entries are being accepted for the 2020-21 Missionary Childhood Association National Christmas Artwork Contest. The contest is open to young Catholics in grades K-8. Entries must be postmarked or received by your local mission office or online at mcaartcontest.missio.org by no later than Jan. 31, 2021. Entries also may be mailed to MCA Artwork Contest, 70 West 36th St. 8th floor, New York, NY, 10018.

Vocation Discernment Events for Boys, Young Adults

Jeremiah Days is an opportunity for middle school-aged boys and their parents or guardians to gather to learn, discuss and pray about a vocation to the priesthood. The group will meet on the following days: Feb. 20 and April 17 from 9:30–11:30 a.m. at St. Barbara Parish, Harrison City. To register, visit gbgvocations.org.

Exploring God's Call, for boys in grades 9-12, will be offered Jan. 17, Feb. 21, March 21, April 18 and May 16 from 6:30-8 p.m. at Greensburg Central Catholic High School. For information or to register for either group, visit gbgvocations.org.

The Melchizedek Project is designed for both high school and young adult men to gather with other individuals their age who would like to grow in their understanding of how to discern a vocation to the priesthood. Upcoming dates for the project are: Jan. 31, Feb. 14, Feb. 28, March 14, March 28, April 11, April 25 and May 23. Please visit gbgvocations.org for registration information, dates and locations.

Catholic Charities offers virtual counseling—Social distancing can take a toll. So can waiting in line to get into a grocery or hardware store. It's not unusual to feel angry, or frustrated, or confused. For some people, the pandemic restrictions can magnify feelings of anxiety, depression, interpersonal conflict, grief and a wide variety of other issues. Catholic Charities provides virtual counseling to help address those issues and more. Taking care of your own emotional well-being is very important to you and the people you love. You don't need to face these feelings alone. Call Catholic Charities at 724-837-1840 or email counseling@dioceseofgreensburg.org

Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone — please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

Alternatives-Yes schedules 2021 Essay Contest - Alternatives-Yes is taking submissions for its 2021 pro-life sixth-eighth grade essay contest. The theme is "Life, God's Most Precious Gift." Submissions must reflect the theme and be typed double-spaced, with name, grade, phone number, address and school name shown on a separate page or on the back of the essay. Essays must be 300-500 words. Prizes are: first place, \$100; second place, \$75; third place, \$50, and honorable mention, \$25. Submissions may be mailed to or dropped off at: Alternatives-Yes, 6 Frank Gallo Lane, Connellsville, Pa. 15425. Email submissions to pregnancysupport@zoominternet.net. They must be postmarked by Jan. 22, 2021.



Angel's Corner

With the New Year on the horizon, Queen of Angels Catholic School is preparing for a new celebration of Catholic Schools.

National Catholic Schools Week (CSW) is an annual celebration of Catholic education in the United States. Now entering its 47th anniversary year, CSW has traditionally been held the last week in January. We want to help showcase what makes Catholic schools the best when families are looking to find the right school for them. This year we will celebrate January 31 to February 6, 2021. This year's theme is Catholic Schools: Faith. Excellence.

ALSO ... A very special virtual open house will be planned ... more information to come. Please contact the school office at 724 978-0144 x 2222 with any questions.





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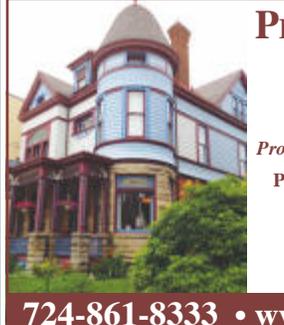
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