

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"

February 14, 2021 6th Sunday Ordinary Time

Mass Schedule: (Please note changes effective January 1, 2021)
Daily: Monday, Tuesday, Thursday, Friday, and *Saturday*.....8:30 am
Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am
OSM Sunday Mass is aired @8:00 am on Operation Safe Mode with Father John YouTube Channel

Confession: Saturday at 9:00 am after Mass or by appointment.
Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.
Ministry to the Homebound is temporarily suspended. Contact Julie at the office once suspension is lifted.
Church is open for private prayer from 8:00 am—4:00 pm daily.
Parish Office hours: Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)
Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



**6th SUNDAY
IN ORDINARY TIME**

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." - Mk 1:40-41



- Saturday, February 13, 2021**
8:30 am + Ed Hagedon (Marcie & Ace Mathias)
4:00 pm + IMO Russell (Buff) & Dorothy (Flo) Buehner (Bob & Faith Kerr)
- Sunday, February 14, 2021**
8:30 am + Randy Staso (Gene & Chris Komondor)
11:30 am + Caroline Kolano (Gene W. Kolano & family)
- Monday, February 15, 2021**
8:30 am + Vincent & Valera Scheffler (The Sedlock family)
- Tuesday, February 16, 2021**
8:30 am + Wesley & Joanne Scarbrough (family)
- Wednesday, February 17, 2021 ASH WEDNESDAY**
8:30 am + John Fuga (Rose Rosche)
12:15 pm + Prayer Service with Distribution of Ashes
6:30 pm + Elizabeth Barko (Charles & Maureen Denne)
- Thursday, February 18, 2021**
8:30 am + Jack Curran (Curran, Campbell & Schork families)
- Friday, February 19, 2021**
8:30 am + Don Henderson Jr. (Gail, Judy, Don & Bill)
- Saturday, February 20, 2021**
8:30 am + August Rudolf (Kevin & Tammy Holleran)
4:00 pm + Joseph Stipanovic (Marcie & Ace Mathias)
- Sunday, February 21, 2021**
8:30 am + IMO Sally J. Guercio (Joanne Guercio)
11:30 am + Robert & Catherine Cunningham (Katherine Haitz)

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For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

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Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

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Lisa Stough

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Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Prayer List

Prayerintentionsinsafemode@gmail.com

Queen of Angels Catholic School

Jennifer Filak, Principal

One Main Street

North Huntingdon PA

724-978-0144

jfilak@queenofangelsch.org

www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

NOTES FROM THE PASTOR

*A powerful sign of a shared commitment
to Christ and the call to conversion.*



Lent is a movement from ashes to the baptismal font. We dirty our faces on Ash Wednesday and are cleansed in the new waters of the Easter font. More profoundly, we embrace the need to die to sin and selfishness at the beginning of Lent so that we can come to fuller life in the Risen One at Easter.

When we receive ashes upon our heads, we remember who we are. We remember that we are creatures of the earth ("Remember that you are dust"). We remember that we are mortal beings

("and to dust you will return"). We remember that we are baptized. We remember that we are people on a journey of conversion ("Turn away from sin and be faithful to the gospel"). We remember that we are members of the body of Christ through fasting and penance (sackcloth and ashes) we can be restored to the perfect image of Christ in the resurrection!

Renewing our sense of who we really are before God is the core of the Lenten experience. It is so easy to forget, and thus we fall into habits of sin, ways of thinking and living that are contrary to God's will. In this we are like the Ninevites in the story of Jonah. It was "their wickedness" that caused God to send Jonah to preach to them. Jonah resisted that mission and found himself in deep water. Rescued by a large fish, Jonah finally did God's bidding and began to preach in Nineveh. His preaching obviously fell on open ears and hearts, for in one day he prompted the conversion of the whole city.

From the very beginning of Lent, God's word calls us to conversion. If we open our ears and hearts to that word, we will be like the Ninevites not only in their sinfulness but also in their conversion to the Lord. That, simply put, is the point of Ash Wednesday!

WARNING: Allowing the Ashes to be a mark of conversion may afford you the BEST LENT EVER!!

Receiving ashes with this intention will destroy the life you know and fill it with a new life unburdened by sin and renewed in Grace.



The Distribution of Ashes are Scheduled as Follows:

8:30 am	Mass with distribution of ashes
12:15 pm	Prayer service with distribution of ashes
6:30 pm	Mass with distribution of ashes

REMINDER: ASH WEDNESDAY IS A DAY OF FAST AND ABSTINENCE!!!!

The Catholic Church marks this most solemn beginning of the Lenten Season not only with the outward sign of the Ashes received that day but a profound deep sense of preparation and conversion with honoring the Sacred Fast and Abstinence as well. What exactly is required and when is the Fast and Abstinence during Lent?

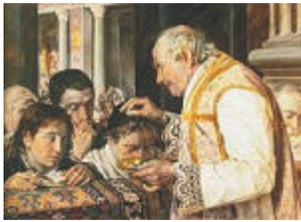
Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

Abstinence is binding upon members of the Latin Catholic Church from age 14 onwards.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59.

Fasting: A person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

Abstinence: A person must refrain from meat (Fish is not considered "Meat")



The “Sprinkling” of Ashes vs Mark on the Forehead On the head of the penitent on Ash Wednesday has been long the traditional way to begin the Lenten Season! The marking of the forehead (what we are familiar with) is only a practice in the

English-speaking nations. Why the difference? Which is correct? Both are correct with different emphasis.

Sprinkling of Ashes is the outward sign of the traditional penitent of the Old Testament.

Job put on sackcloth and dump a bowl of ashes over his head to show great sorrow and dismay as an act of penance to humble himself before God as he suffered such calamities of the loss of family and favor. The people of Nineveh covered themselves in sack cloth and ashes at the preaching of Jonah in fear that they would be destroyed! In this light the sprinkling of ashes follows the scriptural origin of beginning at time of repentance.



The placing of Ashes on the Forehead of a penitent who begins Lent has been more of an outward sign



to others that we are mark in our mortality and desire to die with Christ to self so that we can rise with him in the resurrection. It is a powerful sign and reminder that Lent marks a time of fasting, prayer and service to others. Those who wear the sign as well as those who see it know that conversion is underway. This year because of the pandemic and desiring a “No Contact” Liturgies we will distribute the ashes by placing them on the top of the penitent’s heads as a sign of the Old Testament tradition. This is different than

our custom but still a powerful individual sign. Since most of us are staying in self quarantine the outward sign for others would not be seen much this year. A different experience that may afford a clearer 20/21 vision in humility and sacrifice!

Note: The two pictures show the time frame of the tradition and the necessity of the tradition during the pandemic. This will be what you experience this year!!

STATIONS OF THE CROSS – A LENTEN TRADITION

—My favorite devotion, the “Stations of the Cross” is the commemoration of Jesus’ passion in the fourteen steps to His death. The fourteen steps invite us to meditate, accompany and learn from Him the price of our souls and the depth of His love for us!!

With the pandemic and Lent approaching I wanted to assure you that we will have the stations every Friday at 7:00 pm. We will also post the Stations on the OSM YouTube channel every Friday at 11am so that you can participate at home. Please know that I will be offering my prayers for the perseverance through the pandemic into a new life which is led by Jesus’ example of suffering!



On These Things for Lent...

- making time and space to remember what it means to be Christian, by remembering the life, death and resurrection of Jesus in a special way.
- remembering the life and message of Jesus—recommitting to living as followers of Jesus in today’s world.
- giving up the negative in our lives to make room for more positive.
- being open to change of heart and habit—to deepening our relationship with Jesus and with each other.
- taking time out from the usual daily routine to focus on what is most important in our lives.
- acknowledging the parts of our lives that need forgiveness and changing, and working to make them right again.
- clearing out some space in our lives so that God can enter and fill it; and taking time to discover where God has always been.

The Three Disciplines of Lent: Fasting, Prayer, Almsgiving

<p>Fasting: Fasting is an integral part of Lent. Traditionally it has included reducing the amount of food we eat and abstaining from meat. We fast to allow our physical hunger to remind us of our spiritual hunger, our need for God. The purpose of fasting is to turn our attention to both God and others.</p>	<p>Prayer</p> <ul style="list-style-type: none"> • Read the story of the Last Supper of Jesus in chapter 13 of the Gospel of John, verses 1-15. • Read the story of Easter chapter 20 of the Gospel of John, verses 1-9. • Pray the “Our Father” three times today—in the morning when you get up, at noontime, and when you go to bed. • Say a prayer for someone who is sick today. • Pray for a hurting heart: ask the people you love how they are doing. • Penitente in Ash Wednesday services with your family. • Penitente in the Stations of the Cross during Lent. • Fast three blessings you have been given. Say a prayer to God giving thanks for the blessings in your life. • Pray for the children and families who are homeless, and think about ways you are your family might help them. • Pray the Rosary. • Go to a website like Catholic Online for specific Lenten prayers: www.catholic.org www.catholic.org/prayers/2020/02/03/LENTEN_PRAYERS/ 	<p>Almsgiving (Acts of Charity)</p> <ul style="list-style-type: none"> • Show an act of kindness to each family member today. • Show an act of kindness to a friend and to someone who is difficult to like. • Together with your family, spend time serving others during Lent. Work at a soup kitchen or homeless shelter. Visit elderly people who are in nursing homes or shut-ins. • Bring food or clothing to the parish or community food pantry, food bank, or homeless shelter. • Do someone else’s chores one day this week. • Donate a new item of children’s clothing to the local homeless shelter or clothing center. • Go through your closet and find some clothes in good shape to give away to others who are in need. • Write a letter or create a card for someone who is sick or might be lonely. • Buy a can of food to give to a food bank or homeless shelter. • Talk with your family about eating one simple meal each week of Lent and giving the money you save to the Operation: Bread Bowl bus or giving the money to a soup kitchen or homeless shelter.
<p>Things to fast from...</p> <ul style="list-style-type: none"> • watching television • foul language, sarcasm, and put-downs. • buying new things: clothes, music, magazines, jewelry, etc. • snacking or junk foods • spending money on entertainment • being angry at other people • looking resentful • gossiping • being dishonest 		
<p>Feasting: The dictionary defines a feast as “a meal that gives unusual or abundant pleasure” Jesus tells us what gives us the most real and lasting joy: it is sharing ourselves in love for others, for our friends and family, and also for our neighbors in need. During Lent, we pray, attend, be fasting, do good, compassion, service, and hope so that we might give in faith all year long.</p>		
<p>Things to fast on...</p> <ul style="list-style-type: none"> • prayer • acts of kindness to others • forgiveness • participating at Church • participating in liturgy and Eucharist • giving our time in service • receive the Sacrament of Reconciliation • acts of service and charity • giving money or personal possessions to people who are hungry or in need 		

PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

GATHERING SONG "Holy, Holy, Holy"

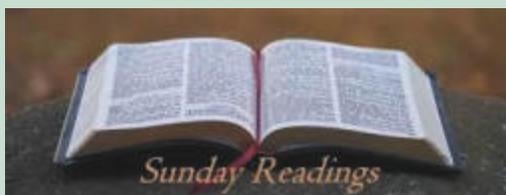
1~Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea,
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1**LV 13: 1-2,44-46**

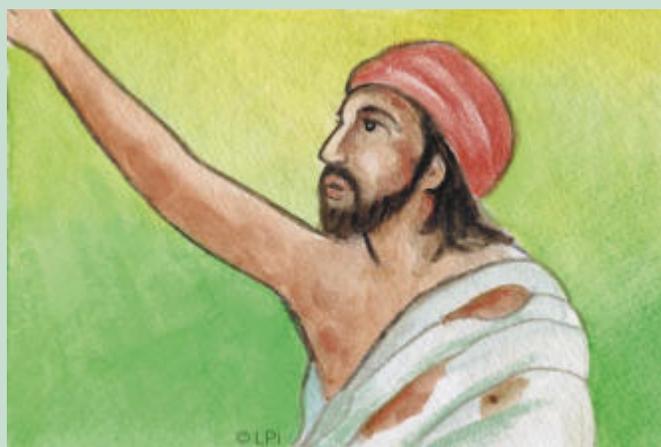
The LORD said to Moses and Aaron,
"If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

**RESPONSORIAL PSALM**

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

READING 2**1 COR 10: 31-11:1**

Brothers and sisters,
Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Avoid giving offense, whether to the Jews or Greeks or the church of God,
just as I try to please everyone in every way,
not seeking my own benefit but that of the many,
that they may be saved.
Be imitators of me, as I am of Christ.

**GOSPEL****Mk 1: 40-45**

A leper came to Jesus and kneeling down begged him and said,
"If you wish, you can make me clean."
Moved with pity, he stretched out his hand, touched him, and said to him,
"I do will it. Be made clean."
The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."
The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Closing "Praise God from Whom All Blessings Flow"

~Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

Food donations needed: The St. Vincent DePaul Society (SVDP) is in need of restocking their pantry shelves as local food drives were not held due to COVID-19.

Particularly helpful items that are needed include:

Breakfast cereal
Canned Pasta & soup
Pasta & spaghetti
Baby wipes & diapers
Soaps

Canned fruits & vegetables
Canned tuna & chicken
peanut butter & jelly
toothpaste
juice



Donations may be brought to the Parish Center during regular business hours Mon, Tues, Thurs, Fri (9:00 am—1:00 pm). Thank you for your generosity.



LENT 2021— Lent begins on Ash Weds, Feb 17, 2021 and ends on the evening of Holy Thursday. It is a time in which Catholics make sacrifice and perform charitable works as penance for sins. The Ashes were made by burning the palms used last year on Palm Sunday. Catholics between the ages of 18 and 59 are required to **FAST** on Ash Weds and Good Friday. Fasting means one large meal -or- one main meal with 2 smaller meals. Catholics are also required to **ABSTAIN** from eating meat on Ash Weds and **ALL** Fridays during Lent for those 14 years of age and older. You will notice the color **Purple** is used. This is a sign of penance, sacrifice and preparation and is worn during the seasons of Lent and Advent.



The Schedule for Ash Wed here at St. Elizabeth is:

8:30 am, Mass with ashes

12:15 Prayer Service w/Distribution of Ashes

6:30 pm, Mass with ashes

Mass times at Immaculate Conception are at 7:45 am, Noon, and 6:30 pm.

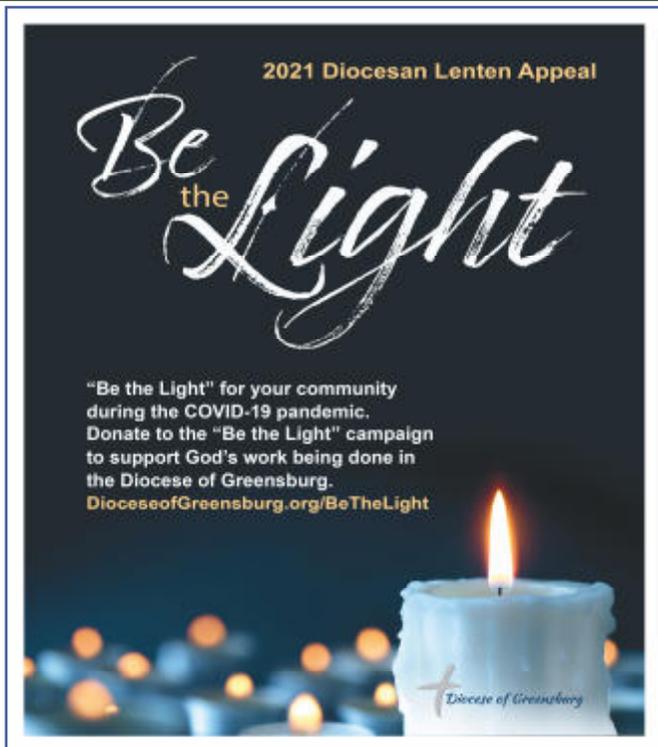
Mass times at St. Agnes are 7:30 am Mass, 12:00 noon-Liturgy of the Word, 6:30 pm Mass.



Stations of the Cross will be held on Friday evenings at 7:00 pm. Stations is a way to reflect upon Christ from the time he was condemned to death to His burial in the tomb. During the Crusades pilgrims visited the Holy Land to walk the path taken by Christ. Churches began to erect images inside churches as a way to spiritually walk and pray along the path. "*We Adore You, O Christ, and we bless you; because by Your holy Cross, You have redeemed the world*".

Little Black Lenten Books—Be sure to pick up a "Little Black Book" to use during this Lenten Season. Many thanks once again to our anonymous donor. Great way to spend 6 minutes with the Lord every day.

Lenten Fish Dinners— Due to the covid pandemic, we are sorry to announce that we will not be having our annual Lenten Fish dinner this year. Let us continue to pray for an end to the pandemic, so that we can once again gather together as a parish family.



Diocesan Lenten Appeal – Be the Light

Let your light shine before others in such a way that they may see your good deeds, and glorify your heavenly Father. Matthew 5:16. The Lenten season begins on Ash Wednesday and during the next forty days we are asked to follow his example by letting our faith shine and to help *Be the Light* to others. One way to do that is participating in the Lenten Appeal. All families here at St. Elizabeth Ann Seton were scheduled to receive their Lenten Appeal this week and when you do, please take a few minutes to prayerfully consider your pledge/gift. This year we are hoping to raise \$35,000 over our Diocesan target, or a total of \$84,860. All monies received over our Diocesan target comes right back to our parish and allow us to further our parish's mission. This year we will be using our money to have the upper parking lot paved as it is in poor condition. Your donation can be a one-time gift or a pledge spread out over 10 months. You can make your gift by returning your pledge card or by going on line at www.dioceseofgreensburg.org/BeTheLight. Thank you in advance for your prayers and generosity to further our parish mission.

Sacramental Prep — Despite Covid and the pandemic, our students in the 2nd grade have been busy preparing via Zoom for reception of their First Confession and First Holy Communion. Their First Confession will be on Saturday, February 27th at 9:00 am. *Please note that anyone wanting confession that day (Feb 27) is asked to go to IC at 9:00 since the children will be here that day.*

**Liturgical Ministers
Masses Feb 20/21**

4:00 pm Mass—Greeter: J. McNamara EM: K. Bulloch, R. Lindow, J. McNamara **Lector 1:** V. Sabo **Lector 2:** K. Lindow **Cantor:** R. Guyer **Usher:** D. Campbell, J. Gergely, E. Wojciak, ONE NEEDED
8:30 am Mass—Greeter: B. Sambuco, EM: R. Anselmino, A. Peklansky, R. Pokrywka **Lector 1:** L. Veitz **Lector 2:** J. Gillespie **Cantor:** C. Veitz **Usher:** M. Unnone, R. Sabol, L. Veitz, ONE NEEDED
11:30 Mass—Greeter: S. Kovac, R. Denicola EM: G. Henderson, J. Wilson, J. Naylor **Lector 1:** C. Becker **Lector 2:** D. Bayless **Cantor:** M.A. Stack **Usher:** D. Kovac, R. Hoffman, R. Henry, J. Montore
 *May not reflect recent changes.

ASH Wednesday (Feb 17)

12:15 Distribution of Ashes - EM: J. Antol, A. Peklansky, J. Naylor **Lector:** J. Antol
 6:30 Mass—EM: D. Dineen, S. Komondor, R. Martin **Lector:** - B. Unnone, **Cantor:** J. Perozich, **Sacristan:** R. Martin

Stations of the Cross (week 1—Feb 19)

Lector: J. Montore

Stewardship of Treasure

January 31, 2021

Offertry envelopes.....	\$6,948.00
Loose	\$107.00
OSV Online giving	\$1,845.00
TOTAL	\$ 8,900.00

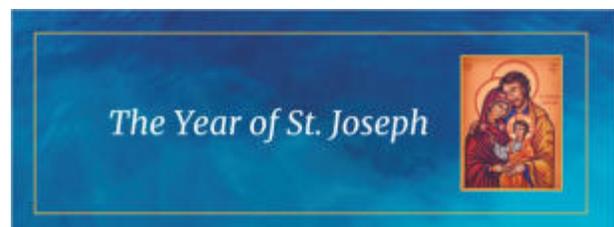
Thank you!

Catholic Home Missions Appeal—Next weekend, Feb 20/21 is the Catholic Home Missions Appeal. Please use the envelope in your packet. Thank you.

SVDP Collection: the next collection weekends will be: Feb 27-28 + March 13-14
 For more info, contact Julie McNamara at 412-310-1505.

Operation Lunch Bag—our lunch bag pantry is in need of non-perishable items to restock for the New Year. Donations can be made in the containers in the back of church. Items must be individually wrapped and able to fit in a lunch bag.

OSV Online Giving— The online website for Our Sunday Visitor (OSV) has been updated and givers are now able to list recurring annual donations for special collections. If you are currently set up as an online giver, you will now be able to list any annual donations without having to update every year. Online giving helps our parish with budgeting and paying our bills throughout the year.



Around the Diocese

St. Agnes plans drive-through fish fries -St. Agnes Parish, 11400 St. Agnes Lane, North Huntingdon, will have drive-through fish fries from 2-7 p.m. Fridays during Lent from Feb. 19 to March 26. The church will be offering delicious chef-seasoned Panko hand-breaded cod or parmesan-crust baked cod. Also available will be homemade soups of the week, haluski, pierogies and more. Orders cannot be called in ahead of time. Debit and credit cards will be accepted.

Stretching with Scripture - St. Agnes—During the winter months, **Stretching with Scripture**, a body and soul exercise class just for women is offered **every Monday at 5:30 pm and Wednesday at 10am** via Zoom Video Conferencing. It combines gentle exercise with scripture verses for a total body-mind workout. Our presenter is Mary Evers, A.C.E., Certified Group Exercise Instructor. This includes standing postures with some on a mat engaging all the major muscle groups as well as focusing on balance and flexibility. We end with prayer in motion and a meditation. Registration and a zoom link is available by contacting Sandy Monier (smonier@dioceseofgreensburg.org) or Mary Evers (forevermary@comcast.net). Cost for the class is \$5 and paid directly to Mary Evers.

THE WELL Men's Conference virtual conference set for March 20—The Diocese of Greensburg men's conference, THE WELL, will have a virtual conference from 9:00 am - 11:30 a.m. March 20. The seminar is free to anyone who wishes to attend and will be available on the Diocese of Greensburg website and Facebook page. The theme of the event is "Jesus is Knocking, Open the Door!" Two dynamic speakers will be featured: Mike Aquilina of Bridgeville, an award-winning author of more than 50 books on Catholic history, and Father Boniface Hicks, O.S.B., director of spiritual formation at St. Vincent Seminary in Latrobe. Interested men are asked to register for this free event so they are able to receive detailed information. Registration can be found at www.dioceseofgreensburg.org/THEWELL. Those who have paid and registered for the in-person conference, scheduled for Sept. 25 at Christ Our Shepherd Center, 2900 Seminary Drive, Greensburg, are registered for this event.

Outdoor Mass—St. Agnes continues to offer a Parking Lot Outdoor Mass on Sundays at 4:30pm. Monsignor and Deacon Bill are inside the Narthex for the Mass while you stay in your car and connect with audio through 87.9FM. Holy Communion will be distributed outside under the portico or brought to your car if needed.

AARP Taxaide—St. Agnes Resurrection Hall on Tuesdays and Thursdays. For more information call 724-420-3961.



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Angel's Corner

Queen of Angels Catholic School -

New and prospective students can register now for a virtual open house or for a private tour at Queen of Angels Catholic School, North Huntingdon, PA. Learn about ways we educate students safely in-person and the many educational options we provide parents, including a full-day preschool and kindergarten option! A virtual Open House for Grades 1-8 will be held on February 17th at 6:30pm and a virtual Open House for Grades Prek-K March 10th at 6:30pm. Register today at www.queenofangelsch.org or if you have any questions, please call the school office at 724-978-0144.



Catechetical, Catholic school educator courses scheduled—The Office of Faith, Family, and Discipleship will continue to host on-line Training and Certification courses via Zoom in March and April. These courses are part of the Diocesan Training and Certification requirements for all catechists and Catholic school educators. In addition, adults interested in further learning are also welcome to attend. Courses to be offered include Catholic Social Teaching, Sacraments, and Scripture. To register visit www.dioceseofgreensburg.org and click on the online registration tab.

Learn more about Greensburg Central Catholic in a virtual open house and tour

Learn more about Greensburg Central Catholic Junior-Senior High School by joining a Virtual Open House where you can meet administrators, faculty and staff; learn about the school's college-prep curriculum; see how Catholic identity is at the center of the school's mission; and get a taste of the school's many extracurricular and athletic offerings. Visit www.gcchs.org and complete the short registration form, and the Virtual Open House link will be sent to you immediately. Make a Centurion Connection today!

\$\$ Come in for some COOL DEALS \$\$
St. Vincent de Paul's Greensburg Store is holding a
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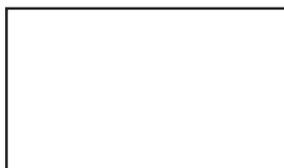
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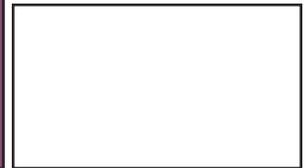
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