

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"



March 28, 2021

Palm Sunday

Mass Schedule:

Daily: Monday, Tuesday, Thursday, Friday, and Saturday.....8:30 am

Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am

OSM Sunday Mass is aired @8:00 am on *Operation Safe Mode with Father John* YouTube Channel

Confession: Saturday at 9:00 am after Mass or by appointment.

Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.

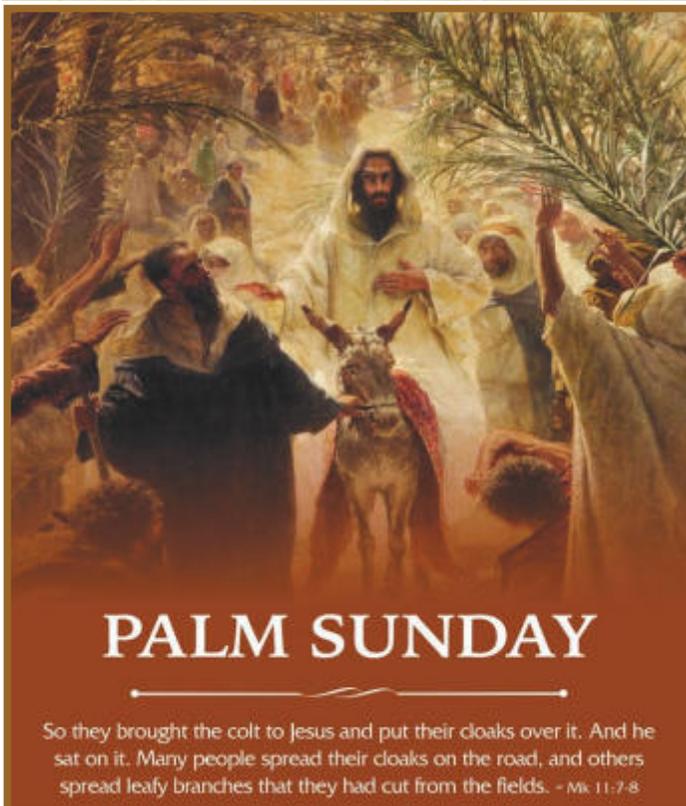
Ministry to the Homebound is temporarily suspended. Contact Julie at the office once suspension is lifted.

Church is open for private prayer from 8:00 am—4:00 pm daily.

Parish Office hours: Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



Saturday, March 27, 2021

4:00 pm + LaRue Bulloch (Bulloch family)

Sunday, March 28, 2021 **PALM SUNDAY**

8:30 am + Kathryn Yablonsky (Patricia Yablonsky)

11:30 am + Kendro & Nicoletti deceased members
(Linda & Tom Kendro)

Monday, March 29, 2021

8:30 am + William McGrew (Elizabeth Staso)

Tuesday, March 30, 2021

8:30 am + Marsha Bazylak (Tom)

Thursday, April 1, 2021 **HOLY THURSDAY**

6:30 pm + For the parish

Adoration till 11:00 pm

Friday, April 2, 2021 **GOOD FRIDAY**

1:00 pm + Liturgy of the Lord's Passion

7:00 pm + Stations of the Cross (Mary's Way of the Cross)

Saturday, April 3, 2021 **HOLY SATURDAY**

8:30 pm + Vigil Mass For the Parish

Sunday, April 4, 2021 **EASTER SUNDAY**

8:30 am + For the Parish

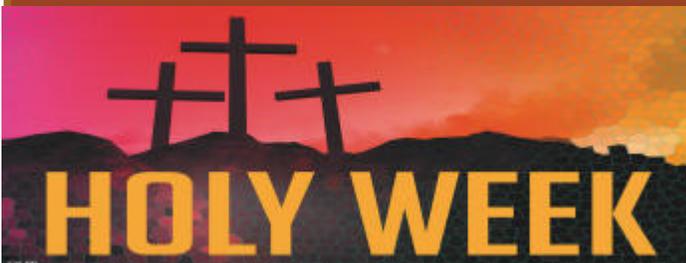
**10:30 am + For the Parish

**Note time of mass

+++

*For all of our faithful departed, may they be welcomed into
the eternal reward of the heavenly kingdom.*

*Sanctuary Candle, Altar Candle & Bread/Wine in
memory of Marsha Bazylak by Tom, children, & grand-
children*





Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

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Lisa Stough

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Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Prayer List

Prayerintentionsinsafemode@gmail.com

Queen of Angels Catholic School

Jennifer Filak, Principal

One Main Street

North Huntingdon PA

724-978-0144

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www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711



NOTES FROM THE PASTOR

SOLEMN CELEBRATION OF THE PASCHAL MYSTERIES

Holy Week is most definitely a very sacred time of the year, for it is now that we will commemorate and remember the last week of Jesus' life on this earth. These are the days leading up to the great Easter Feast. The Lenten season of sacrifice and self-denial is about to come to an end, but this coming week is extremely important for all Christians. The

greatest focus of the week is the Passion (suffering) and Resurrection of Jesus Christ and the events that led up to it.

Historical documents tell us that as early as the fourth century the Church celebrated this "Great Week" with a feeling of profound sanctity. It begins with **Palm Sunday**, which marks Jesus' triumphant entry into Jerusalem. The central feature of the service proper to this day, as it was in the earliest times, is the procession of palms. The palms are blessed and are then borne in procession to the church, where an entry is made with a certain amount of ceremony, after which the Mass is celebrated. The other notable and very ancient feature of the present Palm Sunday service is the reading of the Gospel of the Passion by three readers.

Especially important for Catholics is the Easter Triduum.

HOLY THURSDAY

THE LORD'S SUPPER

On Holy Thursday, the Catholic Church celebrates a special Mass of the Lord's Supper – that commemorates the institution of the Holy Eucharist at the Last Supper. On the night before Jesus Christ was crucified, he changed bread and wine into his own Body and Blood, and he commanded the Apostles – and their successors through the centuries – to act in his stead and represent this sacrifice. So at every Mass, by way of transubstantiation, the bread and wine offered by the priest becomes Christ's Body and Blood again.



WASHING FEET

Just as Christ did for his 12 Apostles at the Last Supper and as he commanded them to do likewise, during the Mass of the Lord's Supper, the priest – who represents Christ – ceremoniously washes the feet of people in the congregation. At the Holy Thursday liturgy in the Vatican, even the pope performs the foot washing. In fact, across the centuries, it has been the practice for the pope to wash the feet of 12 priests after Mass and of 13 poor men after his dinner.

NOTE: Because of COVID-19 restrictions still in place, the priest is not permitted to wash feet during the ceremony this year. This has always been such a humbling and meaningful act as a pastor. The washing of the feet of my parishioners is a reminder that in order to truly act in "persona Christi" (the person of Christ) I must recognize the individual journeys that each of you walk. "Dusty" feet is a term that I use in prayer to describe the efforts of caring for the Gospel with some success and much labor. Jesus instructed His disciples to shake the dust from their feet as a testimony against a town that rejected the Gospel message. "Washing Feet" is a way to recognize that I am not alone in the success and failures of bringing Christ into the lives of others. The washing is also a sign of the waters of our baptism and the cleansing and new beginnings that we seek every time we attend church. The blessing of Holy water as we come and go sanctifies us for a new mission leaving the memory of failed efforts behind.





GOING WITH JESUS TO GETHSEMANE

After the Last Supper and before he was arrested and condemned to death, Jesus went to pray in the Garden of Gethsemane, accompanied by two of the disciples. So after the Holy Thursday Mass, the remaining sacred hosts are carried out of the sanctuary to an “altar of repose,” and the people go with the Eucharistic Christ in a procession. The tabernacle is sometimes surrounded by decorations of greenery and flowers to suggest a garden. People stay for a time, adoring the wondrous sacrament that Jesus instituted that day 2,000 years ago. Some make an adoration visit at their own parish and then visit others into the night.

A VACANT CHURCH

The Mass of the Lord’s Supper finished, the church – now without the Eucharist – is truly empty. So the tabernacle light – which is always lit and signifying Christ’s presence – is extinguished, and the tabernacle door is left open, exposing the vacant space inside. The altar is stripped bare of its linens and candles, holy water is removed from the church’s fonts and the sacraments are not celebrated until the Easter vigil. Like the first Christians bereft of Jesus and mourning the two days after the crucifixion, the church stands unadorned until the Easter vigil Mass on Saturday night. With the resurrection of Jesus, the church’s joy is restored.

GOOD FRIDAY



EMBRACE THE CROSS

On Good Friday, the church gathers for the Liturgy of the Lord’s Passion, which includes a reading of a Gospel account of the Passion, Holy Communion (consecrated at Mass on Thursday night) and veneration of the Cross.

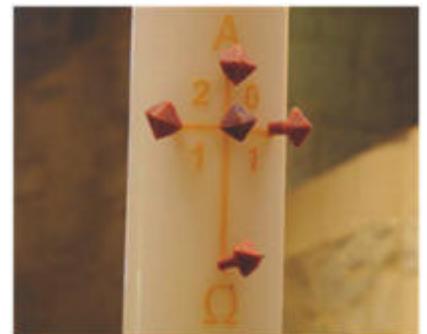
In that tradition, a priest or deacon holds a wooden crucifix while the faithful process to him at the foot of the sanctuary, as if to receive communion. There each person reverences the crucifix with a kiss or a bow.

In some places, there are additional Good Friday devotions. Especially from noon to 3 p.m. – the hour at which Christ died on the cross – some silently meditate, pray the Stations of the Cross or participate in a Good Friday procession.

HOLY SATURDAY

We keep watch for the expectant rising of Our Savior. This was the day He went down into the netherworld in order to bring back up with Him into heaven those who had died before His coming. Up to this time, the gates to heaven were closed and no one could go there because of the original sin of Adam. Jesus changed all that. By paying the price for our sins on the Cross, He gained for us our eternal salvation, and heaven was opened once more. Also on this night, persons who have spent months of preparation will be received through Baptism and Confirmation into the Catholic Church for the first time. It is a joyous occasion.

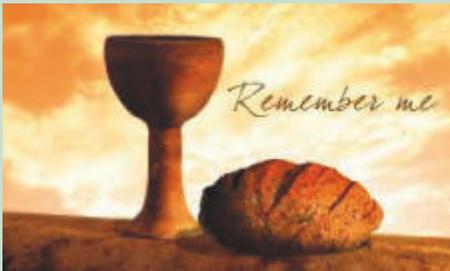
Those who engage themselves wholeheartedly in living the entire paschal cycle (Lent, Triduum and Easter's Fifty Days) discover that it can change them forever. This is especially so of the Triduum which, standing at the heart of the Easter season, is an intense immersion in the fundamental mystery of what it is to be Christian. During these days, we suffer with Christ so that we might rise with Him at His glorious Resurrection. Holy Week is a time to clear our schedules of unnecessary activities. Our minds and hearts should be fixed on Jesus and what He did for us. Let us bear the Cross so that we may be worthy of wearing the crown He wore.



HOLY WEEK 2021 begins with

Palm Sunday (March 28)

Regular Mass times are Saturday at 4:00 pm, Sunday at 8:30 & 11:30 am. Today's readings show how quickly the cries of "Hosanna!" become "Crucify Him" .



Holy Thursday (April 1)

Join us for the **Mass of the Lord's Supper on Holy Thursday at 6:30 pm.** Following Mass, there will be **Eucharistic Adoration before the Blessed Sacrament until 11:00 pm.** Come spend some quiet time of prayer and adoration before the Lord.

Good Friday (April 2)

Good Friday is a day of Fast and Abstinence. Fasting involves eating only one full meal that day, with two smaller meals possible. Those between the ages of 18 and 59 inclusive are bound to FAST.

Abstinence means not eating meat or meat products. All Fridays during Lent are days of Abstinence. Abstinence is to be observed for everyone over the age of 14.



The Liturgy of the Lord's Passion (also known as the Mass of the Pre-sanctified) **will be held at 1:00 pm on Good Friday.** This is not a Mass at all but an old name for the Good Friday service which includes Communion "presanctified" (consecrated the night before). Good Friday remains the only day of the year without a celebration of the Eucharist ("The Eucharist - Jesus - has died").

Stations of the Cross—7:00 pm "Mary's Way of the Cross"

Holy Saturday (April 3)

Blessing of the Easter baskets—Noon

Vigil Mass—Did you know..... Easter is so special that we even have to wait for the heavens to be just right. It happens once a year on the first Sunday after the first full moon after the first day of Spring. The Easter Vigil is a special Mass that is the start of Easter. It begins after sunset when it's dark on the night before Easter Sunday. This is the night when the Church baptizes adults.

During the Vigil Mass, we recall God's saving actions throughout history. There are as many as seven readings from the Bible. They recall the seven days of Creation, the Israelites crossing the Red Sea, the prophets pointing the way toward the Messiah, and Christ's Passion, death, and Resurrection.

The Vigil Mass here at SEAS begins at 8:30 pm. We hope that you will be able

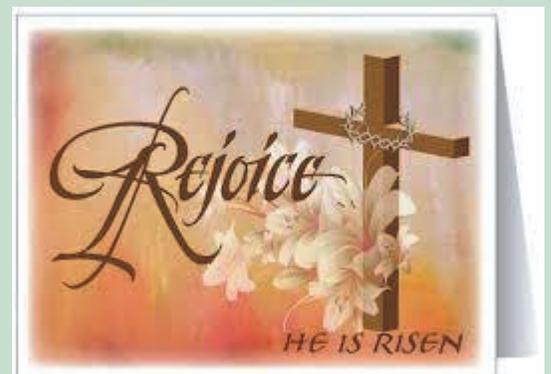
to join us for this very special liturgy.

Sunday, April 4 The Lord is Risen!!!!!!

The Easter Sunday Mass schedule is 8:30 am and 10:30 am.

Please note the change in Sunday Mass time for Easter Sunday.

All masses will be posted on the OSM YouTube Channel.



Gathering Hymn: All Glory, Laud and Honor (vs 1&2)

~1 All glory, laud, and honor

To you, Redeemer King!
 To whom the lips of children
 Made sweet hosannas ring.
 You are the King of Israel,
 And David's royal Son,
 Now in the Lord's Name coming,
 Our King and Blessed One.
 ~2

All glory, laud, and honor
 To you, Redeemer King!
 To whom the lips of children
 Made sweet hosannas ring.
 The company of angels
 Are praising you on high;
 And mortals, joined with all things
 Created, make reply.

Nicene Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.



I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.*

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Closing Hymn: Lift High the Cross (vs 1)

Lift high the cross, the love of Christ proclaim,
 Till all the world adore his sacred name.

1. Led on their way by this triumphant sign,
 The hosts of God in conquering ranks combine



Parish Office—The office will be closed on Holy Thursday, Good Friday, and Easter Monday so that our staff can enjoy the holiday with their family. It will reopen on Tuesday, April 6th.

FUNDRAISING NEWS

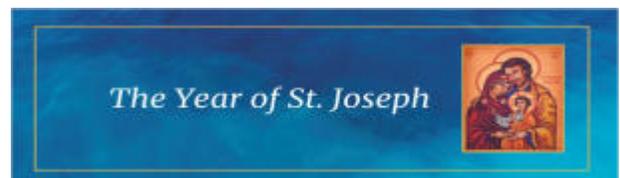
With the loss of income from fish fry dinners and other fundraisers, St. Elizabeth Ann Seton and Immaculate Conception have teamed up to sell raffle tickets each month. Each \$10 ticket will have 2 numbers with the winning number



taken from the 7 p.m. PA Lottery. Tickets will be available to purchase at both parishes on the weekends listed below. **If you can help out by taking tickets to sell at either or both parishes, please contact Julie McNamara 412-310-1505 or Lori Anselmino 724-861-8110 for St. Elizabeth and/or Sharyn Gesmond or Courtney Ruby 724-863-9550 for Immaculate Conception.**

Tickets will also be sold on other weekends at the “benefit” parish and at both parish offices until sold out.

Benefit	Weekend for ticket sales at both parishes	Date of Raffle
SEAS	April 10 and 11	May 9
IC	May 15 and 16	June 13
SEAS	June 19 and 20	July 11
IC	July 17 and 18	August 15
SEAS	August 21 and 22	Sept 12
IC	September 18 and 19	Oct 10
SEAS	October 16 and 17	Nov 14
IC	November 21 and 22	Dec 12





“Be the Light” with 2021 Diocesan Lenten Appeal

As we approach the most Holy Week of the year, we walk in faith knowing that the light of Jesus Christ will shine on us Easter morning reminding us of his incredible love. Just like Jesus, we need to continue to be the light to others. One way we do that is by calling

our family, neighbors or friends to remind them they are not alone of forgotten. Another good example is shone to us by the volunteers cleaning and disinfecting the church after every mass. Another example is our parish response to the Diocesan Lenten Appeal. Even during these times of uncertainty, we had 197 respond to our Diocesan Lenten Appeal. We reached our diocesan goal of \$54,860 and even surpassed it by \$4,355. That is a great start! All monies received from now on will come back to our parish. If you have not given yet please prayerfully consider your gift and either pledge online at www.dioceseofgreensburg.org/BeTheLight or drop your donation in the collection basket or at the parish office. If you are financially unable to give, then you can still help with your prayers! If you misplaced your card, there are gold forms in the back of the church. As always, thank you for your prayers and generosity to further our parish mission. May you have a Blessed Easter!

Angel’s Corner



Queen of Angels Catholic School - Do you have a school age child? Have you considered our parish school, Queen of Angels Catholic School? From Pre-K 3 to the 8th grade, our school offers a wonderfully warm, faith-based environment staffed with dedicated and highly qualified faculty who educate the whole child. High expectations and high support help to develop each child’s unique gifts. Parents like the extended family created by the school community and the personal attention each child receives. The school invites parents to be an active part of the home/school team. In-person tours are available. Also, be sure to check our website at www.queenofangelsch.org for more information. Please call the school office at 724 978-0144 to make an appointment for a tour.

Thank you to everyone who helped and supported our Easter candy sale this year. With your help we sold over \$13,000.00.



Queen of Angels Catholic School is looking for a part-time custodian. The hours will be 11:00 AM –5:00 PM. Work involves routine cleaning and maintenance duties to ensure the premises is clean, orderly, properly maintained, and safe. Some electrical and plumbing experience needed. If you would like to work in a school environment with the responsibility of the general upkeep and maintenance of the building and its fixtures, furnishings, and systems, please contact: Queen of Angels Catholic School - One Main Street, North Huntingdon, PA 15642. Phone 724-978-0144.

Liturgical Ministers

Holy Thursday, April 1

6:30 pm Mass—Greeter: J. Gazda **Altar Server:** Noah K. **EM:** K. Campbell, R. Martin **Lector 1:** R. Martin **Lector 2:** C. Becker **Cantor:** J. Perozich **Usher:** ONE NEEDED **Sacristan:** R. Martin

Good Friday, April 2

1:00 pm Service— **Altar Server:** Noah K., Paige T. **EM:** K. Campbell, R. Lindow, **Lector 1:** K. Lindow, **Lector 2:** NOT FILLED, **Cantor:** J. Perozich, **Usher:** R. Henry **Sacristan:** NOT FILLED

Holy Saturday Vigil, April 3

8:30 pm Mass— **Greeter:** NOT FILLED, **Altar Server:** Noah K, Paige T. **EM:** K. Campbell, R. Martin, **Lector 1:** R. Martin, **Lector 2:** K. Lindow, **Cantor:** R. Guyer, **Usher:** J. Gergely, D. Campbell **Sacristan:** NOT FILLED

Easter Sunday, April 4

8:30 am Mass —**Greeter:** B. Sambuco, **Altar Server:** Laurel P, **EM:** R. Anselmino, D. Dineen, R. Pokrywka **Lector 1:**B. Unnone, **Lector 2:** L. Veitz **Cantor:** C. Veitz **Usher:** M. Unnone, R. Sabol, L. Veitz, **Sacristan:** NOT FILLED

10:30* Mass —**Greeter:** S. Kovac. R. Denicola **Altar Server:** ONE NEEDED **EM:** T. Denicola, ONE NEEDED **Lector 1:** C. Becker **Lector 2:** J. Montore **Cantor:** J. Woody **Usher:** D. Kovac, R. Henry, J. Montore

**NOTE TIME CHANGE OF THIS MASS.*
May not reflect recent changes.

Stewardship of Treasure

March 14, 2021

Offertory envelopes.....	\$7,080.00
Loose	\$ 80.00
OSV Online giving	\$2,738.00
TOTAL	\$9,898.00

Thank you!



SVDP Clothing Collection: the next collection weekends will be: April 10/11 & April 24/25. For more info, contact Julie McNamara at 412-310-1505.

Queen of Angels Catholic School— Help Fr. John reach his goal! Each of the supporting pastors of Queen of Angels Catholic School are participating in the school’s Virtual 5k/1 Mile Race and they need your help to reach their individual goals! The winner will receive bragging rights for the year and a small trophy. You may donate by clicking on the link below or you may send a check made payable to: Queen of Angels Catholic School—One Main St. North Huntingdon, PA 15642 with “Virtual 5K-Fr. John” in the memo. Thanks for your support!
<https://runsignup.com/frjohn>





All Aboard! Vacation Bible School returns this June 21st - 23rd from 8:30 AM - 12:00 PM at Saint Elizabeth Ann Seton. Save the date for a week full of fun games, crafts, snacks, and worship! Volunteers are needed, contact Jen Henry Wilson at JNwilson@dioceseofgreensburg.org for more information. Registration forms for participants will be

available soon. You won't want to miss this week!

PARISH PRAYER LIST

Even though our Parish Prayer List is not published in our weekly bulletin, we still maintain our list and it is sent to our Prayer Warriors every time a name is added, and Father John & Father Roniel remember all of them in their prayers at Mass. If you would like to add a family member, friend, or relative's name to the list, contact the parish office.

If you are looking for a ministry that does not require a huge time commitment, consider signing up as a Prayer Warrior. When someone asks for prayer, an email is sent to our Prayer Warriors, and you are asked to take a few minutes to say a prayer. Contact Julie at the Parish office to sign up.



Please remember in your prayers: *Betsy Bachy, Lori Baird, Alice Beard, Ryan Bisignani, Paul Boulware, Donna Bradley, John Bradley, *Loretta Brkovich, Trevor Brough, Lucia Bulloch, Joseph Campolo, Lucy Caperell, Vincent Cheripka, Patti Churley, Beth Cicchino, Maria DiBiase, Linda Davis, RoseAnn Downey, Jane Ebbitt, Taylor Ebert, Kathleen Fairchild, Carmen Fennel, Sue Ference, Nancy Flenner, Ginger Flynn, Roger & Marcie Galket, Robb Guyer, Jennifer Halaszynski, Theresa Henninger, *Regina Hipple, Luna Holt, Ken Horvath, Margie Howard, George Huss, Max Jackowski, *Melissa Mathias Karabin, Michael Kaufman, Gary Kline, Ed Koncerak, Randy Kresic, Bernice Krupey, Pam Lapek, Ann Lofstrom, David Machek, Tom Maguire, John Malinowski, Hazel Manclark, Kevin McCabe, McGowan Family, Joy McKnight, Herbert McLaughlin, Harry R. Miller, James T. Miller, Doris Montore, Dolly Monahan, Dave Morris, Maureen Nemcsik, Frances Nosich, Louis Patil, Debby Pazehoski, Karen Piper, Sydney Puckey, Mickey and Patrick Ratesic, Dottie Richie, Betty Rose, Mila Sacramento, Kathy Sadiusky, Sabrina (Bachorski) Safranski, Giovanna Bernadette Safranski, Maureen Serafin, Dee Simkovic, Todd Shoaf, Daniel Slates, Mary Anne Sombo, Fr. Len Stoviak, Karen Swenson, Baby Izak Szymczak, Bob Wilson, John Wilson, Russ Yeager, Joan Yuhas, Michael Yuhas.*

- **recently added.**
- **Contact the parish office to add or remove any names.**

Blessing of the Easter Basket

Holy Saturday, Noon

The blessing of the Easter Food Basket has been a cherished Catholic ritual for centuries among families of Eastern European origin and adopted by people of all ethnic backgrounds who enjoy this richly symbolic custom.

On Holy Saturday, families would prepare their Easter Baskets to be later blessed at church. After Easter Sunday's Resurrection Mass, the family and guests would share this blessed fare and exchange good wishes. The Christian significance of Easter is symbolized in the foods used for the Holiday feast. Baskets are lined with a white cloth and decorated with ribbons and greenery to symbolize Spring, renewal, and the Resurrection.

Traditionally, the baskets would include: decorated hardboiled eggs (representing Christ's Resurrection), lambshaped butter or sugar (representing Christ as the "Lamb of God"), bread (symbolic of Jesus as the "Bread of Life"), ham (symbolic of great joy and abundance), sausage (symbolic of God's favor and generosity), smoked bacon (symbolic of the overabundance of God's mercy), some prefer lamb (representing Christ as the "Lamb of God"), salt (symbolic of prosperity and justice and to remind us "You are the salt of the earth"), cheese (symbolizes the moderation Christians should have at all times), horseradish & pepper (symbolic of the Passion of Christ and the bitter herbs of the Passover). A white candle is often inserted into the basket to represent Christ as the "Light of the World." Lastly, the basket is cover with linen symbolizing the covering of Christ's shroud. This deeply rooted tradition is as richly symbolic as it is heart-warming. Children are eager to help prepare and decorate the family basket and later, proudly carry it into church on Holy Saturday for the blessing. Some families with small children have their "little-ones" carry their very own decorated basket filled with fruits, a chocolate bunny or some other treat to be blessed. The foods included within any basket can be easily personalized. Please join us with your unique baskets for a brief blessing on Holy Saturday as we share this beloved tradition with our parish family.





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Funeral Directors

Pamela Shirley-Kukich James W. Shirley Jr. Supervisor Ryan T. Bushik

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