

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"



May 23, 2021

Pentecost Sunday

Mass Schedule:

Daily: Monday, Tuesday, Thursday, Friday, and Saturday.....8:30 am

Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am

OSM Sunday Mass is aired @8:00 am on *Operation Safe Mode with Father John* YouTube Channel

Confession: Saturday at 9:00 am after Mass or by appointment.

Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.

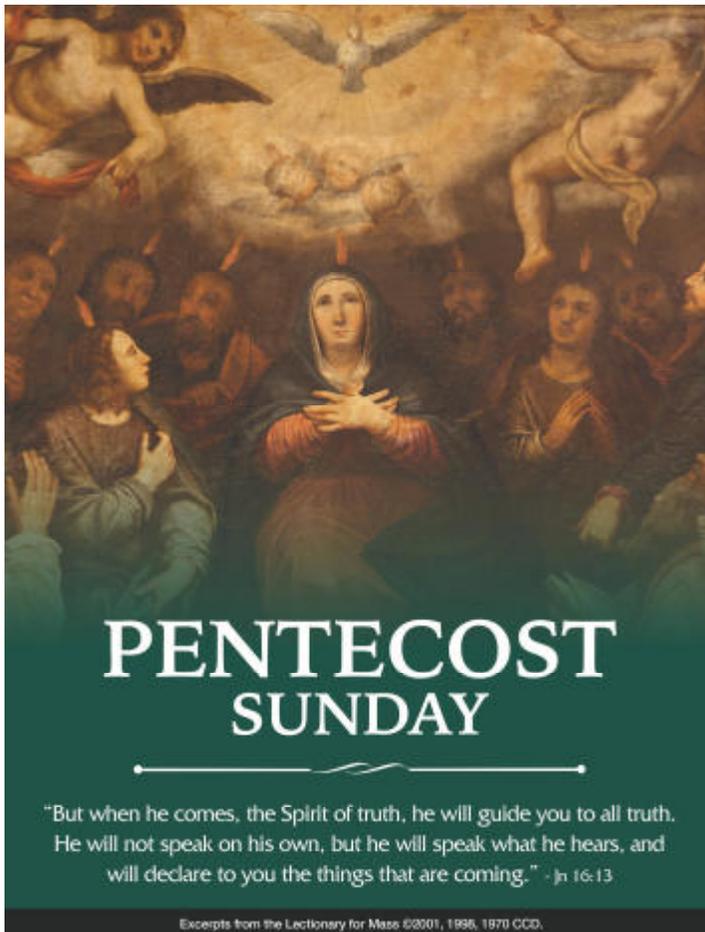
Ministry to the Homebound: Contact Julie at the office.

Church is open for private prayer from 8:00 am—4:00 pm daily.

Parish Office hours: Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



Saturday, May 22, 2021

4:00 pm + Deceased members of Simak Family (Mike & Lois Barkac)

Sunday, May 23, 2021 PENTECOST SUNDAY

8:30 am + Helen Spiegel (daughter, Cathy)

11:30 am + Charles Ballough (Daniel & Kimberly Coyne and Pilar & Paloma Swankler)

Monday, May 24, 2021

8:30 am + Ronald Peters (Elizabeth Staso)

Tuesday, May 25, 2021

8:30 am + Dennis Terzich (SEAS family)

Thursday, May 27, 2021

8:30 am + For the Parish

Friday, May 28, 2021

8:30 am + Cecelia Jumba 103rd Birthday (Son, John Jumba)

Saturday, May 29, 2021

8:30 am + Katherine Szurley (Kathy & Ed Luckasevic)

4:00 pm + Stan, Jean, & Martin Bazylak (children & grandchildren)

Sunday, May 30, 2021 MOST HOLY TRINITY

8:30 am + Helen Thompson (Anthony & Virginia Mols)

11:30 am + Nancy Sullivan (Roger Sullivan)

"But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming." - Jn 16:13

Excerpts from the Lectionary for Mass ©2001, 1996, 1970 CCD.

For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

PENTECOST SUNDAY ©LPI



Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
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Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street, N Huntingdon, Pa
724-978-0144

jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

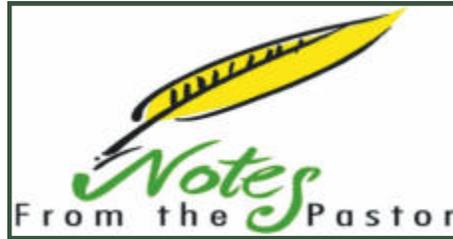
724-837-1840

St. Vincent DePaul

724-691-3711

Sponsorship Forms

To request a sponsor form to be a God-parent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.



The Solemnity of Pentecost

After Easter Sunday, Christmas is the second greatest feast in the Christian liturgical calendar, but Pentecost Sunday is not far behind. Coming 50 days after Easter and ten days after the Ascension of Our Lord, Pentecost marks the descent of the Holy Spirit on the apostles. For that reason, it is often called the "the birthday of the Church."

On Pentecost Sunday, when the Holy Spirit descended upon the Apostles, they were granted the gifts of the Holy Spirit. Those gifts helped them to fulfill their mission to preach the Gospel to all nations. For us, too, those gifts - granted when we are infused with sanctifying grace, the life of God in our souls - help us to live a Christian life. They are Wisdom, Knowledge, Understanding, Counsel, Fortitude, Piety and Fear of the Lord.

Between Ascension Thursday and Pentecost Sunday, the Apostles and the Blessed Virgin Mary spent nine days in prayer, waiting for the fulfillment of Christ's promise to send His Spirit. This was the origin of the novena, or nine-day prayer that has become one of the most popular forms of Christian intercessory prayer (asking God for something).

The symbols of Pentecost are the flame, wind, and the dove, which represents the Holy Spirit. The color of Pentecost is red and the priest wears red vestments on this day.

Pentecost Prayer

We beseech you, O Lord, let the power of the Holy Spirit be always with us; let it mercifully purify our hearts, and safeguard us from all harm. Grant this through Christ our Lord, Amen.

TRINITY SUNDAY



The feast of the Most Holy Trinity is observed by the western Church on the first Sunday after Pentecost. Every Sunday, and every day, is dedicated to God and therefore in a celebration of the Trinity. A special feast did not become general until the 14th century, and it is still unknown in Eastern rites. It was first used in the church of Canterbury under Saint Thomas Becket and spread from there.

Light, Radiance and Grace
are in the Trinity and from the Trinity

A letter by St. Athanasius

It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name.

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the Holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is above all things and through all things and in all things. God is above all things as Father, for he is principle and source; he is through all things through the Word; and he is in all things in the Holy Spirit.

Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: Now there are varieties of gifts, but the same Spirit; and varieties of service, but the same Lord; and there are varieties of service but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: My Father and I will come to him and make our home with him. For where the light is, there also is the radiance; and where the radiance is, there too, are its power and its resplendent grace.

This is also Paul's teaching in his second letter to the Corinthians: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.



“GOOD STEWARDS OF BAPTISM AND OF CONFIRMATION The Role of Godparents/Sponsor

The excitement that surrounds a birth generates a great desire to invite others to share in the life of the child. Many times the choice of Godparents is based on the relationship of the parents with their own brothers and sisters or life-long friends. Choosing from this group is most logical for they will have the greatest contact with the child throughout their lives. But the role of Godparent is more than an honorary one for it demands one to represent the Church and a life of Faith. Same is true when it comes time for the confirmation of our young adults when seeking a sponsor for their big day as well!

**Godparent: “Are you ready to help these parents in their duty as Christian mothers and fathers?”
(Rite of Baptism)**

*“For the grace of Baptism to unfold, the parents' help is important. So, too is the role of godfather and godmother, who **must be firm believers**, able and ready to help the newly baptized on the road of Christian life. Their task is a **truly ecclesial function** (officium). The whole ecclesial community bears some responsibility for the development and safeguarding of the grace given at Baptism, but is secondary to the parents and godparents.”*

(Catholic Catechism)

Sponsor: “Are you willing to help this young adult in remaining faithful to the Catholic Church and the work of the Holy Spirit within them?” (Rite of Confirmation)

Each candidate may choose only one sponsor; it may be either a man or a woman. A sponsor takes on a life-long commitment to help their candidate persevere in the Faith. According to the Code of Canon Law (892), “The sponsor is to take care that the confirmed person behaves as a true witness of Christ and faithfully fulfills the obligations inherent in this sacrament.” The Church states that it is desirable that the sponsor would be one of the person's godparents; however, this is not a requirement (893, §2). The sponsor needs to be a registered member of a Catholic parish in order to get the Sponsor Certificate of Eligibility signed by the pastor. Moreover, a sponsor must have intellectual and physical facilities to be a sponsor.

An Ecclesial function denotes sponsorship based on the profound faith and active life in the Church by one who is to fulfill the role of godparent.

Prerequisites of the (sponsor) godparent to fulfill the role:

- Sponsors are to be at least 16 years of age
- They must be Catholics who are already confirmed and have received the Holy Eucharist.
- They must be leading a life of faith in harmony with the duty that they are undertaking, (valid sacramental marriage and weekly Mass attendance).
- They must have the qualification for and intention of carrying out this duty.

Note: The proposed sponsor must be approved by their pastor according to the Canonical Law before they can be admitted as a godparent.

BEFORE YOU ASK...BE A GOOD STEWARD!

Many times, parents fail to investigate whether the person in which they desire to be the godparent of their child meets the above criteria. This can cause great disappointment for the parent as well as the potential godparent if they are not properly disposed or qualified to act as sponsor. Before you ask... Make sure they are more than a close friend or relative, make sure they are a good practicing Catholic who can aid your child in accomplishing Eternal Life.

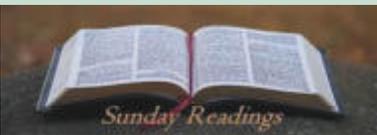
PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

GATHERING SONG "Come Holy Ghost"

Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest;
Come with thy grace and heav'nly aid
To fill the hearts which thou hast made;
To fill the hearts which thou hast made.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1**ACTS 2: 1-11**

When the time for Pentecost was fulfilled, they were all in one place together.

And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

R. Lord, send out your Spirit, and renew the face of the earth.

READING 2**1COR 12:3B-7, 12-13**

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

**GOSPEL****Jn 20: 19-23**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them,

"Receive the Holy Spirit.

Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

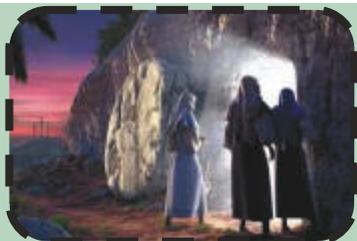
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Closing Song "Let there be Peace on Earth"

Let there be peace on earth
And let it begin with me
Let There Be Peace on Earth
The peace that was meant to be
With God as our Father
Brothers all are we
Let me walk with my brother
In perfect harmony.
Let peace begin with me
Let this be the moment now.
With ev'ry step I take
Let this be my solemn vow
To take each moment and live
Each moment in peace eternally
Let there be peace on earth
And let it begin with me.



Liturgical Ministers

Mass: May 29 & 30

(Does not reflect recent changes)

4:00 pm Mass—Greeter: J. McNamara EM: J. Barkac, K. Bulloch, J. McNamara **Lector 1** R. Martin **Lector 2:** V. Sabo
Cantor: L. Bulloch **Usher:** D. Campbell, J. Gergely, E. Wojciak
8:30 am Mass—Greeter: B. Sambuco EM: R. Anselmino, D. Dineen, A. Peklansky **Lector 1:** L. Anselmino **Lector 2:** B. Unnone **Cantor:** K. Gillespie **Usher:** R. Sabol, M. Unnone, L. Veitz

11:30 am Mass—Greeter: R. Denicola, S. Kovac EM: G. Henderson, J. Henry, A. Denicola **Lector 1:** J. Wilson **Lector 2:** J. Montore **Cantor:** N. Bowman **Usher:** J. Montore, D. Kovac, R. Hoffman, R. Henry

Stewardship of Treasure—will be posted next week



'Be the Light' with 2021 Diocesan Lenten Appeal

As we celebrate the Feast of Pentecost and the arrival of the Holy Spirit, we conclude our Easter season. This also means that our 2021 Diocesan Lenten Appeal is drawing to a close. Many thanks to all who, though we all had a difficult year, have made a pledge or gift to the 2021 Appeal. At the time of writing these donations have totaled \$80,715. This is slightly short of our goal of \$90,000. Any money we would receive now will be put directly toward the resurfacing of our parking lot. If you haven't made your gift and would like to do so, please place your pledge card in the collection basket or make your gift online at www.DioceseofGreensburg.org/BeTheLight this week. Even a small gift can make a big difference.

Dementia Support Group --- The Dementia Friendly Faith Community Support Group meets on the first Tuesday of the month at 6:30 pm in the Parish Center. **The next meeting date is Tuesday, June 1st.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net or contact the St. Elizabeth Ann Seton Parish office at 724-864-6364.



SVDP Clothing Collection: the next collection weekends will be May 29/30 & June 12/13. For more info, contact Julie McNamara at 412-310-1505.

Ministry to the Homebound: We are now able to resume our Ministry to the Homebound. If you or someone you know would like to have a Minister bring Holy Communion, please contact Julie at the Parish Office. Our ministers will be wearing a mask and using hand sanitizer.

Thank you to our Sanitizers

— to all who have helped keep God's church safe and sanitized during this past year, **we thank you!!!** Special thanks to Marcie Mathias for leading the charge against Covid! If you are having 'sanitizing withdrawal', we welcome you after all 8:30 am Masses!



Home with the Lord - In the Spirit of Christian charity, your prayers are requested for the repose of the soul of *Donna Bradley*. A memorial mass will be held in July. May her soul and all the souls of the faithful departed, rest in peace.



All Aboard!

Vacation Bible School Registration is now open! Vacation Bible School returns this **June 21–23 from 8:30AM– 12:00 PM** at Saint Elizabeth Ann Seton. You won't want to miss this week full of fun games, crafts, snacks, and worship! Registration forms for kids Pre K4-5th grade can be found on the parish website and in the back of church.

ADULT & YOUTH VOLUNTEERS ARE NEEDED.

Anyone wanting to volunteer (grades 6th and up) please contact Jen Henry Wilson at JNWilson@dioceseofgreensburg.org.

CPSL—now that some of the restrictions have been lifted and we are able to once again sponsor events, reminder that our volunteers need to complete their Child Protection clearances (CPSL). For more information, see our parish website www.seasnh.org.

Sponsor Forms—With Baptisms and confirmations coming up, please keep in mind the requirements to be a Godparent or a sponsor. If you have any questions, please contact the Parish Office.

Sponsorship Forms

To request a sponsor form to be a Godparent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.

Mass at the Cemetery

**Monday, May 31
8:00 am**



Out of love for those who defended our country in the Armed Forces or here at home, we remember them in a special Mass at 8 am on Monday, May 31 at IC cemetery. Start your day with us

in the midst of our faithfully departed.

Please Note: Please bring your own chairs. In case of rain, Mass will be celebrated in the church. There will NOT be a morning mass here at SEAS on Monday, May 31st.

Let us remember in our prayers the men and women who serve in the Armed Services, especially those from our parish.

The Parish office will be closed on Memorial Day.



Angel's Corner

Registration – Are you looking for a Pre-Kindergarten class for your 3-4-5 year old? Queen of Angels Catholic School is now accepting registration for the 2021-2022 school year. Pre-Kindergarten programs include: 3 Yr. Pre-K: 2 Days/week; 4 Yr. Pre-K: 3 Days/week; 4 Yr. Pre-K "Express" Class 5 afternoons/week and Pre-K "Zoom" Class (5 by Jan 1) 5 mornings/week. Half-day and full-day kindergarten options are available. Grades 1-8 are also available. Our school offers a wonderfully warm, faith-based environment staffed with dedicated and highly qualified faculty who educate the whole child. High expectations and high support help to develop each child's unique gifts. Parents like the extended family created by the school community and the personal attention each child receives. We invite parents to be an active part of the home/school team. Call the school office at 724-978-0144 or check out our website www.queenofangelsch.org/. Come and discover more about Queen of Angels ...where all the pieces come together.



Knights of Columbus St Jude Council 9019 - will have their monthly meeting on Monday May 24, 2021, at St Agnes, and Resurrection Hall. The meeting starts at 7:15 with the Rosary. St Jude Council covers the parishes of IC, St Agnes, St Elizabeth Ann Seton and St Edwards. If you are interested in joining the Knights, or would like to transfer to our Council, please contact Al Borgony at 724-864-3487 or email a.borgony@comcast.net, or you can check out our website at koc.org and join online.



Stewartsville Lions Club Chicken BBQ -

The Stewartsville Lions are holding Chicken BBQ on Sunday May 30th at Holiday Travel Agency across from Norwin Towne Square from 11:00 am until Sold out. Cost is \$8.00 which includes Half a Chicken, Dinner Roll, Apple Sauce, Dessert and Beverage. **TAKE OUT ONLY.** For more information please call 412.751.4308.



Mother's Day Ticket Winners: Congratulations to the winners of our Mother's Day Moolah Ticket. The winning number was #088 and the winner was Lori Anselmino. Number above winner was Cathy Feryus, and the Number below winner was Dorothy McCaulley. Thank you to all who purchased tickets and watch the bulletin for info on our next ticket fundraiser which we will be selling in June.

Bishop Kulick has made the following revisions and protocols for the celebration of Masses and Sacraments in the Diocese of Greensburg:

PRELIMINARY CHANGES

- ◆ The use of all pews is permitted.
- ◆ Pastors and others should presume peoples' good will in following these directives. They should not inquire of anyone as to whether or not they have been vaccinated.
- ◆ Individuals are no longer required to wear masks when in church. Those who are not fully vaccinated and feel vulnerable are welcome to continue to wear their masks while in church, both for their protection and the protection of others.
- ◆ Dispensation from the Obligation to attend Sunday and Holy Day Masses remains in place.
- ◆ Livestreaming of Sunday Masses will continue on Operation Safe Mode "OSM" until the obligation is reinstated.

GENERAL NORMS FOR ALL MASSES

The following actions remain suspended:

- ◆ Distribution of the Precious Blood
- ◆ Placing of Holy Water in fonts or other dispensers. Please see the Priest or call the Parish Office if you wish to have Holy Water for your home.
- ◆ Entrance and recessional processions are permitted, but not the offertory procession.
- ◆ Priests may greet parishioners before or after Mass. No Touchy, No Huggy and No Kiskey's at this time. 😊
- ◆ The regularly scheduled use of servers, lectors, musicians and choirs is permitted.
- ◆ A verbal exchange of the sign of peace among the faithful, without physical contact, is permitted whenever it is considered opportune.



ENTERING AND LEAVING

- ◆ Parishioners who are not feeling well are requested to stay home.
- ◆ It is not the priest's nor any church personnel's responsibility to police who is attending or wearing masks.

SEATING

- ◆ Hymnals and other similar items are still not to be used. Worship Aids will continue to be printed in the Bulletins and are available upon entering the church. Please take one as you enter for use during Mass.
- ◆ Hand sanitizer is to be available at the church entrance for parishioners.
- ◆ Collection baskets will continue to be located at the entrance of the church.

THE COMMUNION RITE

- ◆ Note Well: Masks are required of all Ministers who are distributing Holy Communion. All ministers of Holy Communion should sanitize their hands before and after the distribution of Holy Communion.
- ◆ It is recommended that those approaching for Holy Communion should sanitize their hands before entering the line to receive Holy Communion.



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