

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"



June 6, 2021

Most Holy Body & Blood of Christ

Mass Schedule:

Daily: Monday, Tuesday, Thursday, Friday, and Saturday.....8:30 am

Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am

OSM Sunday Mass is aired @8:00 am on *Operation Safe Mode with Father John* YouTube Channel

Confession: Saturday at 9:00 am after Mass or by appointment.

Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.

Ministry to the Homebound: Contact Julie at the office.

Church is open for private prayer from 8:00 am—4:00 pm daily.

Parish Office hours: Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to them, "This is my blood of the covenant, which will be shed for many." - Mk 14:24



Saturday, June 5, 2021

4:00 pm + Brian Schork (Erin Schork)

Sunday, June 6, 2021 Most Holy Body & Blood of Christ

8:30 am + Mary S. Ronallo (John & Sherry Wilson)

11:30 am + Andy Knapp (Mom, Dad, & Lauren)

Monday, June 7, 2021

8:30 am + Mary C. Brumbaugh (Norma McGowan)

Tuesday, June 8, 2021

8:30 am + Edward Bolga (Sylvia Bolga)

Thursday, June 10, 2021

8:30 am + Andrew Sedlock (The Sedlock family)

Friday, June 11, 2021

8:30 am + Joyce Arnold (Judy Gazda)

Saturday, June 12, 2021

8:30 am + 50th anniversary Mike & Vickie Nolan (family & friends)

4:00 pm + Elizabeth Watson (Doug & Lois Watson)

Sunday, June 13, 2021

8:30 am + Brendan McGowan (Schwerha family)

11:30 am + Joseph Stanish (Deacon Jeff & Roseann)

For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

THE MOST HOLY BODY AND BLOOD OF CHRIST



Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

Deacon

Rev. Mr. Jeffrey Cieslewicz
jcieslewicz@dioceseofgreensburg.org

Regional Sr. Youth Minister &
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jnwilson@dioceseofgreensburg.org

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Parish Secretary

Judy Confer
jconfer@dioceseofgreensburg.org

Office Assistant

Roseann Cieslewicz
rcieslewicz@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street, N Huntingdon, Pa
724-978-0144

jfilak@queenofangelsch.org
www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

Sponsorship Forms

To request a sponsor form to be a God-parent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.

NOTES FROM THE PASTOR

EUCHARIST: WHAT WE SHOULD KNOW..... WHAT WE BELIEVE

It would be wrong for us to assume what we learned while preparing for "First Communion" is fresh in our minds or enough to help us as adults to appreciate this great gift. The Church has always been very clear on what it teaches about this Great Sacrament. The following are excerpts taken from the Catholic Catechism.

REAL PRESENCE

The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as "the perfection of the spiritual life and the end to which all the sacraments tend." In the most blessed sacrament of the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained." "This presence is called 'real' -- by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present."

THE COUNCIL OF TRENT

The Catholic faith by declaring: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

WORSHIP OF THE EUCHARIST

In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. "The Catholic Church has always offered and still offers to the sacrament of the Eucharist, the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession."

SIGNIFICANCE OF THE TABERNACLE

The tabernacle was first intended for the reservation of the Eucharist in a worthy place so that it could be brought to the sick and those absent, outside of Mass. As faith in the real presence of Christ in his Eucharist deepened, the Church became conscious of the meaning of silent adoration of the Lord present under the Eucharistic species. It is for this reason that the tabernacle should be located in an especially worthy place in the church, and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament.

"I WILL BE WITH YOU ALWAYS.... TO THE END OF TIME"

It is highly fitting that Christ should have wanted to remain present to his Church in this unique way. Since Christ was about to take his departure from his own in his visible form, he wanted to give us his sacramental presence; since he was about to offer himself on the cross to save us, he wanted us to have the memorial of the love with which he loved us "to the end," even to the giving of his life. In his Eucharistic presence he remains mysteriously in our midst as the one who loved us and gave himself up for us, and he remains under signs that express and communicate this love.

ACT OF REPARATION

The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to him, first in adoration, in contemplation full of faith, and open to making a reparation for the serious offenses and crimes of the world. Let our adoration never cease.

BEYOND OUR COMPREHENSION....

"That in this sacrament the true Body of Christ and his true Blood is something that 'cannot be apprehended by the senses,' says St. Thomas, but only by faith, when it receives divine authority. For this reason, in a commentary on Luke 22:19, 'this is my body which is given for you', St. Cyril says: 'Do not doubt whether this is true, but rather receive the words of the Savior in faith, for since he is the truth, he cannot lie.'"





IN BRIEF

Jesus said: "I am the living bread that came down from heaven; if any one eats of this bread, he will live for ever;... he who eats my flesh and drinks my blood has eternal life and... abides in me, and I in him." (Jn 6:51, 54, 56)

The Eucharist is the heart and the summit of the Church's life, for in it Christ associates his Church and all her members with his sacrifice of praise and thanksgiving offered once for all on the cross to his Father; by this sacrifice he pours out the graces of salvation on his Body which is the Church.

The Eucharistic celebration always includes: the proclamation of the Word of God; thanksgiving to God the Father for all his benefits, above all the gift of his Son; the consecration of bread and wine; and participation in the liturgical banquet by receiving the Lord's body and blood. These elements constitute one single act of worship.

The Eucharist is the memorial of Christ's Passover, that is, of the work of salvation accomplished by the life, death and resurrection of Christ, a work made present by the liturgical action.

It is Christ himself, the eternal high priest of the New Covenant who, acting through the ministry of the priests, offers the Eucharistic sacrifice. And it is the same Christ, really present under the species of bread and wine, who is the offering of the Eucharistic sacrifice.

The essential signs of the Eucharistic sacrament are wheat bread and grape wine, on which the blessing of the Holy Spirit is invoked and the priest pronounces the words of consecration spoken by Jesus during the Last Supper: "This is my body which will be given up for you... This is the cup of my blood..."

By the consecration the transubstantiation of the bread and wine into the Body and Blood of Christ is brought about. Under the consecrated species of bread and wine Christ himself, living and glorious, is present in a true, real and substantial manner: his Body and his Blood, with his soul and his divinity (cf. Council of Trent: DS 1640; 1651).

The Eucharistic presence of Christ begins at the moment of the consecration **and endures** as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.

As sacrifice, the Eucharist is also offered in reparation for the sins of the living and the dead, and to obtain spiritual or temporal benefits from God.

Anyone who desires to receive Christ in Eucharistic communion must be in the **state of grace**. Anyone aware of having sinned mortally must not receive communion without having received absolution in the sacrament of penance.

Communion with the Body and Blood of Christ increases the communicant's **union with the Lord, forgives his venial sins** and preserves him from grave sins. Since receiving this sacrament **strengthens** the bonds of charity between the communicant and Christ, it also reinforces the **unity of the Church** as the Mystical Body of Christ.

The Church recommends that the faithful receive Holy Communion each time they participate in the celebration of the Eucharist; she obliges them to do so at least once a year.

Because Christ himself is present in the sacrament of the altar, **he is to be honored with the worship of adoration**. "To visit the Blessed Sacrament is... a proof of gratitude, an expression of love, and a duty of adoration toward Christ our Lord." (Paul VI, MF 66)

Having passed from this world to the Father, Christ gives us in the Eucharist the **pledge of glory with him**. Participation in the Holy Sacrifice identifies us with his Heart, sustains our strength along the pilgrimage of this life, makes us long for eternal life and unites us even now to the Church in heaven, the Blessed Virgin Mary and all the saints.

PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

GATHERING SONG "Table of Plenty"

Come to the feast of heaven and earth
Come to the table of plenty
God will provide for all that we need
Here at the table of plenty
O come and sit at my table
Where saints and sinners are friends
I wait to welcome the lost and lonely
To share the cup of my love

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**READING 1**

Ex 24: 3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

RESPONSORIAL PSALM

R. I will take the cup of salvation, and call on the name of the Lord.

READING 2

Heb 9: 11-15

Brothers and sisters:
When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

**GOSPEL**

Mk 14: 12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.



I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Closing Song “Alleluia! Sing to Jesus ”

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood.
Jesus, out of every nation,
Has redeemed us by his blood.

Ministry to the Homebound: We are now able to resume our Ministry to the Homebound. If you or someone you know would like to have a Minister bring Holy Communion, please contact Julie at the Parish Office. Our ministers will be wearing a mask and using hand sanitizer.

Traveling this summer? Don't forget to check the location of churches nearby and their Mass times. <https://masstimes.org/> Don't forget that while you are traveling, your parish still needs your financial support. Sign up for OSV electronic giving.

Liturgical Ministers

Mass: June 12 & 13

(Does not reflect recent changes—early bulletin deadline)

4:00 pm Mass—Greeter: J. Gazda **Altar Server:** P. Thornburg **EM:** J. Barkac, K. Bulloch, R. Martin **Lector 1** K. Zula **Lector 2:** K. Lindow **Cantor:** K. Gillespie **Usher:** D. Campbell, J. Gergely, E. Wojciak

8:30 am Mass—Greeter: J. McNamara, P. Yablonsky **Altar Server:** W. Peters, L. Peters **EM:** J. Antol, D. Dineen, R. Pokrywka **Lector 1:** L. Anselmino **Lector 2:** B. Unnone **Cantor:** C. Veitz **Usher:** R. Sabol, M. Unnone, L. Veitz, P. Yablonsky

11:30 am Mass— Greeter: S. Kovac, R. Denicola, **Altar Server:** S. Ceh, E. Guyer **EM:** A. Denicola, G. Henderson, M. Wilson **Lector 1:** D. Bayless **Lector 2:** J. Henry **Cantor:** R. Guyer **Usher:** J. Montore, D. Kovac, R. Hoffman, R. Henry

Stewardship of Treasure

May 23, 2021

Regular offertory envelopes.....	\$8,370.00
Loose	127.00
OSV Online giving.....	1,713.00
TOTAL.....	\$10,210.00

Thank you!

Thanks for ‘Being the Light’ in Diocesan Lenten Appeal—

Thank you to all who made a contribution to our 2021 Diocesan Lenten Appeal. This year’s Diocesan Lenten Appeal has been quite successful. Anyone who would still like to donate may make a gift online at www.DioceaseofGreensburg.org/BeTheLight. Thank you again for choosing to “Be the Light” and for making a difference.



Dementia Support Group --- The Dementia Friendly Faith Community Support Group meets on the first Tuesday of the month at 6:30 pm in the Parish Center. **The next meeting date is Tuesday, July 6.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net or contact the St. Elizabeth Ann Seton Parish office at 724-864-6364.

SVDP Clothing Collection: the next collection weekends will be June 12/13 & June 26/27. For more info, contact Julie McNamara at 412-310-1505.



*Congratulations to **Mike & Vickie Nolan** who are celebrating 50 years of marriage on June 12th. A mass will be said on that date at 8:30 am. May God bless them with many more happy years together.*

Memorial gifts: There are still plenty of weeks available for Memorial gifts in memory of loved ones. The memorials can be either the Sanctuary Candle, gifts of Bread & Wine, or the Altar Candles. Each memorial is \$20 and covers a one week time period of Saturday –Friday. Forms are available on the counter in the back of church or contact Julie at the parish office.

All Aboard!

Vacation Bible School Registration is now open! Vacation Bible School returns this **June 21–23 from 8:30AM– 12:00 PM** at Saint Elizabeth Ann Seton. You won't want to miss this week full of fun games, crafts, snacks, and worship! Registration forms for kids Pre K4-5th grade can be found on the parish website and in the back of church.

**ADULT & YOUTH VOLUNTEERS ARE NEEDED.**

Anyone wanting to volunteer (grades 6th and up) please contact Jen Henry Wilson at JNWilson@dioceseofgreensburg.org. We are in need of several adults to assist the teen leaders and if you are able to give your help, even if not all 3 days, please contact Jen.

Help our Railway! A Sign up sheet will be available on the counter in the back of church to donate snack supplies for our campers. We are planning for 50 campers. Bring the donations to Mack Hall by June 20th. Please be sure to sign the sheet so we know who will be bringing what & how much. Thanks for your help!

CPSL—now that some of the restrictions have been lifted and we are able to once again sponsor events, reminder that all volunteers 18+ will need to complete their Child Protection clearances (CPSL). Avoid the rush of trying to renew your clearances before an event, and take care of that now. For more information, see our parish website www.seasnh.org.

Training Date: we are in need of volunteers for most ministries. Deacon Jeff is working on setting up a training date for Lector & Eucharistic Minister, so if you are interested, please contact the office and let us know. The date will be announced soon. Altar servers are also needed as we have lost a few due to graduation.

Ticket fundraiser: More information will be available soon for our next ticket fundraiser which will benefit SEAS. Tickets will be on sale in June, and the winning ticket will go off in July. The Memorial Day holiday resulted in an early bulletin deadline, but watch your Seton Chronicles for more information regarding our next ticket.

Father's Day Votives: As Father's Day approaches, we want to honor our Fathers, both living and deceased with votive candles as we did for Mom! You can email us at:

fathersdaycandle@gmail.com with your Dad's name and your prayer intention. Candles are \$5 each and monies can be dropped in the collection basket. Be sure to mark your envelope "Father's Day Candle" and keep it separate from your offertory gift.



Prayer: Summer Family-Formation Workshop: See the back page for sign up info for a fun filled event for families. After the 2020 year of Covid, it will be great to have families back together .

**Angel's Corner**

We are currently looking to fill our substitute teacher list for the school year 2021-2022. If you would like to be added, please send your resume to:

Queen of Angels Catholic School
c/o Ms. Jennifer Filak, Principal
One Main Street
North Huntingdon, PA 15642

Or email Jennifer Filak at jfilak@queenofangels.org. She can also be reached in the school office at 724-978-0144.

AREA NEWS

Norwin Area Meals on Wheels needs Volunteers: Do you have 2 hrs a week, or 2 hrs a month, that you would like to give to help prepare and/or deliver meals to Norwin Area residents? Opportunities are available for kitchen help (no cooking experience necessary), drivers, deliverers, and office assistants. Please call the Norwin Area Meals on Wheels office at 724-861-9202 to see if our needs meet your desire to share your blessings.

Hold your post-sacramental gathering at Christ Our Shepherd Center at the beautifully renovated Christ Our Shepherd Center, conveniently located on U.S. Route 30, east of Greensburg. You can select a caterer and specific menu for events, including receptions or meals after baptisms, first Communions, confirmations, weddings, ordinations or funerals. For information or to reserve a date and room, go to www.christourshepherdcenter.org or call 724-834-7350.

Make a Catholic school connection with virtual open houses, private tours- Virtual open houses and private tours are available at each of the 12 schools of the Diocese of Greensburg. Learn about ways we educate students safely in-person and the many options we provide for connectivity. More than \$4 million is available in tuition assistance. Make a Catholic school connection today. Register at CatholicSchoolsGuide.org!

SAINT ELIZABETH
ANN SETON
FAITH FORMATION



PRAYER

SUMMER FAMILY
FORMATION WORKSHOP

Saturday, July 17th

4:00 Mass | 5:00 Workshop

All Faith Formation families are invited to join Miss Jen and Deacon Jeff for a night of pizza, worship, formation, and s'mores!

Register Online at: <https://osvhub.com/stelizabeth-ann-seton-church/forms/seas-familyworkshop>

Contact Jen at JNWilson@dioceseofgreensburg.org for questions



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