

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"



June 13, 2021

11th Sunday in Ordinary Time

Mass Schedule:

Daily: Monday, Tuesday, Thursday, Friday, and Saturday.....8:30 am

Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am

OSM Sunday Mass is aired @8:00 am on *Operation Safe Mode with Father John* YouTube Channel

Church is open for private prayer from 8:00 am—4:00 pm daily.

Confession: Saturday at 9:00 am after Mass or by appointment.

Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office to schedule.

Ministry to the Homebound: Contact Julie at the office.

Parish Office hours: Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



Saturday, June 12, 2021

4:00 pm + Elizabeth Watson (Doug & Lois Watson)

Sunday, June 13, 2021

8:30 am + Brendan McGowan (Schwerha family)

11:30 am + Joseph Stanish (Deacon Jeff & Roseann)

Monday, June 14, 2021

8:30 am + Dennis Terzich (Bob Baker)

Tuesday, June 15, 2021

8:30 am + Helen Spiegel (daughter, Cathy)

Thursday, June 17, 2021

8:30 am + William J. Eastman (daughter, Barbara)

Friday, June 18, 2021

8:30 am + Paul & Mary Louise Suey (Carole Suey Nguyen)

Saturday, June 19, 2021

8:30 am + Patti G. Churley (SEAS Parish family)

11:00 am—Baptism—Caiden Trabbold

1:30 pm—Wedding: Brittany DelSignore & Jacob Ballard

4:00 pm + For all Dads

Sunday, June 20, 2021 FATHER'S DAY

8:30 am + For all Dads

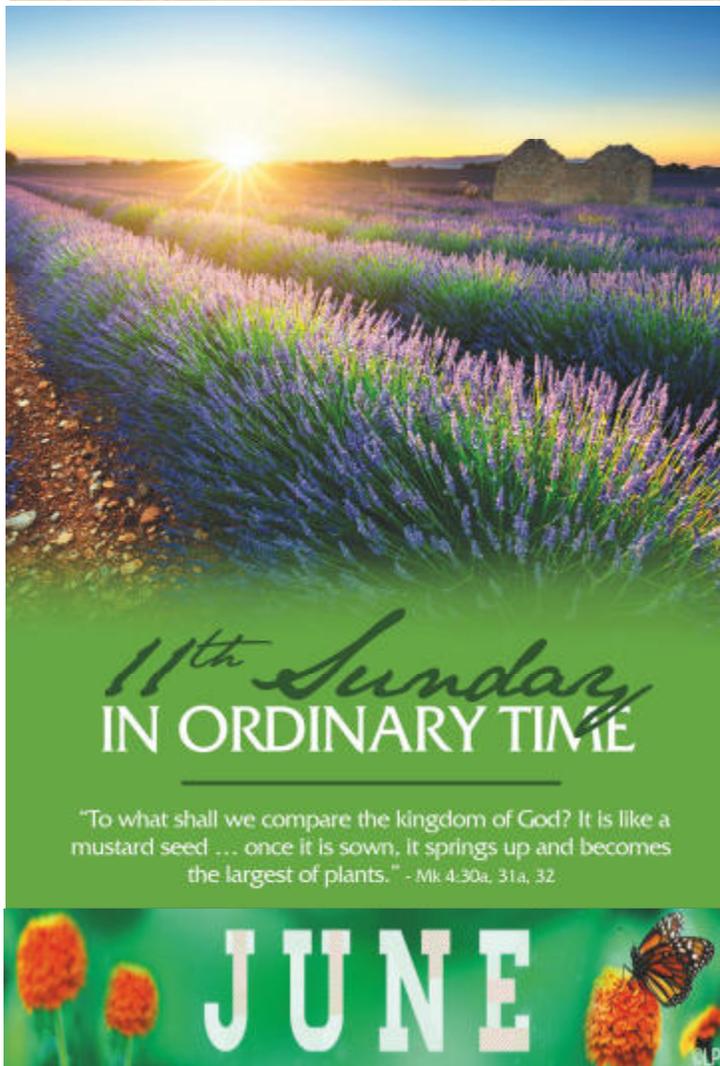
11:30 am + For all Dads

For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

(June 12-18)

Sanctuary Candle: Mike & Vickie Nolan 50th Wedding Anniversary by grandchildren Nolan, Conner, Declan, Delaney, Braden, Chase & Reid

Altar Candles: William J. Eastman by daughter, Barbara





Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
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Operation Safe Mode (OSM)

Sunday 8:00 am Mass

www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
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724-978-0144

jfilak@queenofangelsch.org
www.queenofangelsch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

Sponsorship Forms

To request a sponsor form to be a God-parent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.



Blasphemes Against the Holy Spirit

“BINDING UP THE STRONG MAN”



In the story of Gulliver's Travels, after drinking a half pint of brandy, Gulliver lays down to sleep and in the meantime miniature people come and tie him down with pegs and thread. When he awakes he is amazed that he cannot move or get up from the ground. Being a “Strong man”, in comparison to his 6-inch captors, Gulliver is left to try and negotiate his way to freedom. Perhaps it was the half pint of brandy that brought on the miserable reality that letting your guard down means you become subjected to many tiny evils that can tie you up and render you powerless.

Oh so true in the spiritual life for which Jesus speaks of in the Gospel this past Sunday:

“No one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house.”

The “strongman” in this parable is the man who lives in perfect harmony of body and soul. This man is aware of his call to discipleship and the accomplishment of God's will in his life. The Strongman is “Blessed” with the inner treasures of a life in the Holy Spirit and the grace and strength of the Church's teachings and sacraments. Jesus makes it clear that we who have been baptized are called to this life of holiness and must guard from such treasure being plundered by the evil one. The warning comes in the caution not to be “tied up” by becoming unaware of the dangers of falling into sin and blaspheming the Holy Spirit.

The parable refers to Adam who was God's perfect creation of the “Strongman” undaunted in his unity with God. Not unlike Gulliver, Adam chooses to put himself in a stupor resting in his own perfection rather than trusting in God's word of love. Choosing to share in the eating of the forbidden fruit, like the pint of brandy, Adam is tied up and his freedom and purity of soul (his treasures) are plundered.

HOW DOES THIS HAPPEN?

Jesus warns that a house that is divided against itself cannot stand. Standing guard of our treasures, as to put them under Lock and Key, is not the way to be strong enough to protect them. Rather one must participate in the gifts to recognize that their value is worth more than the sleep of worldly lure. Being “tied up” begins with each and every little thread of sin that slowly binds us to the ground... to the earthly desire... and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death.

BLASPHEMES AGAINST THE HOLY SPIRIT AS THE UNFORGIVEABLE SIN?

Jesus says when we persist in blasphemes against the Holy Spirit one cannot be forgiven. It is the unforgiveable sin. How can this happen? God can certainly forgive all sin. Yes but the sins against the Holy Spirit takes away the disposition to desire forgiveness...to seek a unified relationship with the redeemer and set ourselves up to choose the sin of Satan, putting ourselves as independent and equal to God's way of life.

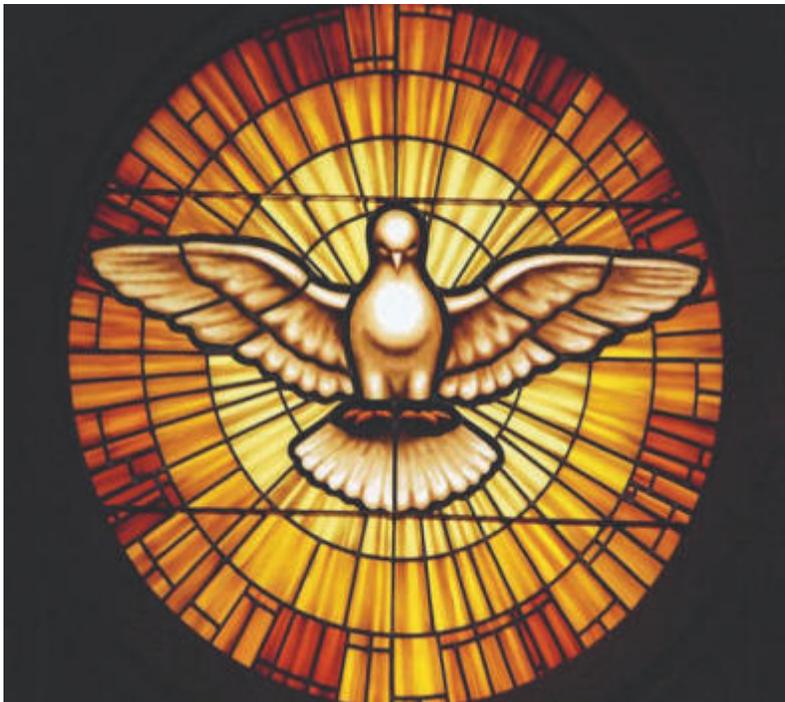
SO BE ON GUARD.... AGAINST THESE SINS!!!

Arrogance weakens the perfect relationship and life in the love of God. Arrogance leads to settling for our own love over God's, our own knowledge above God's way as well as our pardon above His Mercy and redemptive love. To temper arrogance one must be aware of the pitfalls (the actual blasphemes of the Holy Spirit) so know drunkenness of self love will cast us into a sleep that steals away our freedom.

Please find below the six sins against the Holy Spirit. Study them and I will share commentary on each in the next six weeks.

What Are The Sins Against The Holy Spirit?

The concept of "**blasphemy against the Spirit**" is mentioned in Mark 3:22-30 and Matthew 12:22-32 and Luke 12:10. There are six ways that we can sin against the Holy Spirit:



Despair:

"By despair, we cease to hope for our personal salvation from God, for help in attaining it or for the forgiveness of our sins. Despair is contrary to God's goodness, to his justice - for the Lord is faithful to his promises and to his mercy." (CCC # 2091)

Presumption of God's mercy:

"There are two kinds of presumption. Either we presume upon our own capacities, (hoping to be able to save ourselves without help from God), or we presume upon God's almighty power or His mercy (hoping to obtain his forgiveness without conversion and glory without merit)." (C.C.C. # 2092)

Watering down the known truth

To water down the known truth means to weaken it by making all religious truths subjective (claiming that there is no objective truth),

to attack it by word or argument, to resist it, to contradict it, or even to oppose the known truth or to challenge it as false.

Envy the spiritual good of another

Regarding the gifts of the Holy Spirit, the First Letter of Paul to the Corinthians states, "All these are activated by one and the same Spirit, who allots to each one individually as the Spirit chooses." To envy the spiritual good of another is to question the Divine judgment of the Holy Spirit in His distribution of spiritual gifts. It is to be jealous of another person who has a gift different than one's own gift. Through envy, one rejects the gift that they have received from the Holy Spirit, determining in their own minds that the gift they have received is not good enough for them and they want someone else's gift.

Obstinacy in sin

To be "obstinate" means to resist the sanctifying power of the Holy Spirit, to be stubborn, to persist in sin, to be unyielding.

Final impenitence

"Impenitence" means to be uncontrite, unrepentant, hardened, unconverted, to be without regret, shame or remorse.



PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

GATHERING SONG “O God Beyond All Praising”

O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send,
at blessings without number and mercies without end:
we lift our hearts before you and wait upon your word,
we honour and adore you, our great and mighty Lord.

Then hear, O gracious Saviour, accept the love we bring,
that we who know your favour may serve you as our king;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1

EZ 17: 22-24



Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
and plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit,
and become a majestic cedar.
Birds of every kind shall dwell beneath it,
every winged thing in the shade of its boughs.
And all the trees of the field shall know
that I, the LORD,
bring low the high tree,
lift high the lowly tree,
wither up the green tree,
and make the withered tree bloom.
As I, the LORD, have spoken, so will I do.

RESPONSORIAL PSALM

R Lord, it is good to give thanks to you.

READING 2**2 COR 5: 6-10**

Brothers and sisters:

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the
Lord.

Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

**GOSPEL****Mk 4: 26-34**

Jesus said to the crowds:

“This is how it is with the kingdom of God;
it is as if a man were to scatter seed on the land
and would sleep and rise night and day
and through it all the seed would sprout and grow,
he knows not how.

Of its own accord the land yields fruit,
first the blade, then the ear, then the full grain in the ear.
And when the grain is ripe, he wields the sickle at once,
for the harvest has come.”

He said,

“To what shall we compare the kingdom of God,
or what parable can we use for it?

It is like a mustard seed that, when it is sown in the ground,
is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest of
plants

and puts forth large branches,
so that the birds of the sky can dwell in its shade.”

With many such parables

he spoke the word to them as they were able to understand it.
Without parables he did not speak to them,
but to his own disciples he explained everything in private.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.



I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Closing Song “They’ll Know We are Christians by our Love”

We are one in the Spirit, we are one in the Lord;
We are one in the Spirit, we are one in the Lord;
And we pray that all unity will one day be restored.

Chorus: And they'll know we are Christians by our love, by our
love,
yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand;
And together we'll spread the news that God is in our land.

Home with the Lord - In the Spirit
of Christian charity, your prayers
are requested for the repose of the
souls of *Jane Ebbitt & Donna
Steiner*. May their souls and all the
souls of the faithful departed, rest
in peace. Amen.



Liturgical Ministers

Mass: June 19/20

(Does not reflect recent changes)

4:00 pm Mass—Greeter: J. Gazda **Altar Server:** P. Thornburg, N. Kelly **EM:** K. Campbell, M. Fazio, R. Lindow **Lector 1:** R. Martin **Lector 2:** K. Lindow **Cantor:** J. Perozich **Usher:** D. Campbell, J. Gergely, E. Wojciak

8:30 am Mass—Greeter: J. McNamara, B. Sambuco **Altar Server:** NOT FILLED –2 needed **EM:** R. Anselmino, J. Antol, R. Pokrywka **Lector 1:** J. Antol **Lector 2:** B. Unnone **Cantor:** J. Gillespie **Usher:** R. Sabol, M. Unnone, L. Veitz, P. Yablonsky

11:30 am Mass— Greeter: S. Kovac, R. Denicola, **Altar Server:** S. Ceh, ONE NEEDED **EM:** A. Denicola, J. Naylor **Lector 1:** C. Becker **Lector 2:** D. Bayless **Cantor:** M.A. Stack **Usher:** J. Montore, D. Kovac, R. Hoffman, R. Henry

Stewardship of Treasure

May 30, 2021

Regular offertory envelopes.....	\$5,197.00
Loose	140.00
OSV Online giving.....	1,733.00
TOTAL.....	\$ 7,070.00

Thank you!

Congratulations & God’s

Blessing to *Mateo Politi*, who we welcome into the family of God on his baptism this weekend. Mateo is the son of Mario & Kelly Polito and we offer our love and best wishes to Mateo and his family.



Dementia Support Group --- The Dementia Friendly Faith Community Support Group meets on the first Tuesday of the month at 6:30 pm in the Parish Center. **The next meeting date is Tuesday, July 6.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net.

SVDP Clothing Collection: the next collection weekends will be June 26/27 & July 10/11. For more info, contact Julie McNamara at 412-310-1505.

Craft Show—Our Fall Craft/Vendor show is scheduled for October 2, 2021. Vendors are needed for the show. Registration forms are available on our parish website www.seasnh.org. Contact Julie at the office for more information.

Memorial gifts: There are still plenty of weeks available for Memorial gifts in memory of loved ones. The memorials can be either the Sanctuary Candle, gifts of Bread & Wine, or the Altar Candles. Each memorial is \$20 and covers a one week time period of Saturday –Friday. Forms are available on the counter in the back of church or contact Julie at the parish office.

Please remember to pray for all of those listed on our Parish Prayer list.



Father's Day Votives: As Father's Day approaches, we want to honor our Fathers, both living and deceased with votive candles as we did for Mom! Email Father John at: fathersdaycandle@gmail.com with your Dad's name and your prayer intention. Candles are \$5 each and monies can be dropped in the collection basket. Be sure to mark your envelope "Father's Day Candle" and keep it separate from your offertory gift.

All Aboard!

A mandatory meeting for all volunteers for our Vacation Bible School (VBS) will be held on **Thursday, June 17 at 6:30 pm** in the Parish Center. Vacation Bible School will be held on June 21-23 from 8:30AM-12:00 PM. For more information or questions, contact Jen Wilson at JNWilson@dioceseofgreensburg.org.



Senior Youth Ministry— Students in Grades 9-12 are invited to join our 412 Youth High School Summer Program "Called and Chosen". Come out for pizza, adoration, games and a bonfire at St. Agnes Church Old Convent on July 10 and August 14 from 6-9 pm. For more information, contact Jen Henry Wilson at the address listed above.

Hot Summer Cash - Tickets will be on sale next weekend after all masses for the "Hot Summer Cash". The winning number will be taken from the lottery drawing July 11th and the prize is **\$1,500**. One number above the winning numbers gets \$300, one number below the winning numbers gets \$300, the reverse number gets \$300 and the seller of the \$1500 ticket gets \$100. Tickets are \$10 each for 2 numbers. Only 500 tickets sold.

Prayer: Summer Family-Formation Workshop: Faith Formation families are invited to join Miss Jen & Deacon Jeff for a night of pizza, worship, formation and s'mores on **Saturday, July 17th**. Come to mass at 4:00 with the family, and then stay for a great summer, family evening. Register online at:

<http://osvhub.com/stelizabeth-ann-seton-church/forms/seas-familyworkshop>. Contact Jen Wilson at jnwilson@dioceseofgreensburg.org for more information.



Angel's Corner

Registration forms are available for the Queen of Angels CYO Girls Basketball program and the Boys and Girls CYO Cross-Country program. Children interested in playing must attend Queen of Angels School or be an active member of one of the local Catholic Churches to be eligible for CYO programs. Interested eligible players for the Fall Sports should email the proper registration form to jeffkana@processkana.com and all other forms will be collected by your coach. If you have any questions please contact Jeff Kana at 412-554-8543. We are looking for coaches and assistant coaches.



Happy Birthday to Father John who will be celebrating his special day on Saturday, June 19th! We are so blessed to have you as our pastor and wish you many more happy years here at Saint Elizabeth Ann Seton.



Back to School Lunch Totes—Due to the previous Covid restrictions, we were not able to sponsor our Summer Lunch Tote program this year. However, for the month of August we would like to provide the children of the Food Bank program with a **Back to School Lunch Tote**. This tote can include not only lunch items, but some school supplies and a gift card for either Target or Walmart. Fliers will be available on the counter in the back of church with more information. A total of 80 totes are needed and will need to be dropped off the week of August 9-August 13th. A sign up sheet is located on the counter in the back of church.

Traveling this summer? Don't forget to check the location of churches nearby and their Mass times. <https://masstimes.org/>
Don't forget that while you are traveling, your parish still needs your financial support. Sign up for OSV electronic giving.

If you haven't watched
"The Chosen" yet, come out
and watch it with friends.

And if you have watched it,
come out and watch it again!!!!



Afterwards, we will have a discussion about what the episode was about and what it means to be "Chosen".

The series is a great way to see Jesus through the eyes of his followers. It is not a Bible study, but once you start watching, you'll be pulling out your Bible and wanting to learn more.

The Chosen is far and away the best on-screen depiction of the life of Christ-either mini-series or movie. The writing and character development are exceptional. It's as captivating as The Passion, yet in so many ways more human and relatable.



**Join us on the following Thursday evenings at 6:30 pm in
the Parish Center:**

June 24

July 22

July 29

August 5

August 19

August 26

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