

Saint Elizabeth Ann Seton Church

200 Leger Road, North Huntingdon, Pa 15642

Phone 724-864-6364

Parish Website: www.seasnh.org



A Parish of the Diocese of Greensburg
"A Pennsylvania Charitable Trust"



August 1, 2021

18th Sunday in Ordinary Time

Mass Schedule:

Daily: Monday, Tuesday, Thursday, Friday, and Saturday.....8:30 am (check schedule for Saturday AM)

Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am

Church is open for private prayer from 8:00 am—4:00 pm daily.

Confession: See inside bulletin for dates. For apt, call the parish office.

Baptism: Contact the office. **Weddings:** 1:30 pm or earlier Saturdays. Contact the office.

Ministry to the Homebound: Contact Julie at the office.

Parish Office hours: Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

Emergency Anointing of the sick: 866-455-0224



Saturday, July 31, 2021

4:00 pm + Albert F. Kolano (Gene W. Kolano)

Sunday, August 1, 2021

8:30 am + IMO Thomas M. Guercio (Joann Guercio)

11:30 am + George & Mary Sabol (daughter, Helen Kresic)

Monday, August 2, 2021

8:30 am + Mark Connolly (Deacon Jeff & Roseann)

Tuesday, August 3, 2021

8:30 am + William J. Eastman (daughter, Barbara)

Thursday, August 5, 2021

8:30 am + Frank & Mary Chefuta (Edward & Cheryl Chefuta)

Friday, August 6, 2021

8:30 am + Richard Szurley (Kathy & Ed Luckasevic)

Saturday, August 7, 2021 *Mass / Confession @ 9:00 am*

8:30 am + Deceased members of SEAS July 2021 (Bereavement Ministry)

+Steven Mariana

+Betty Rose

+Geraldine Reed

+Donna Bradley

4:00 pm + William J. & Josephine J. Eastman (daughter, Barbara)

Sunday, August 8, 2021

8:30 am + "God the Father" (Joe Perozich)

11:30 am + Sam DiSanto (Roseann & Jay Cieslewicz)

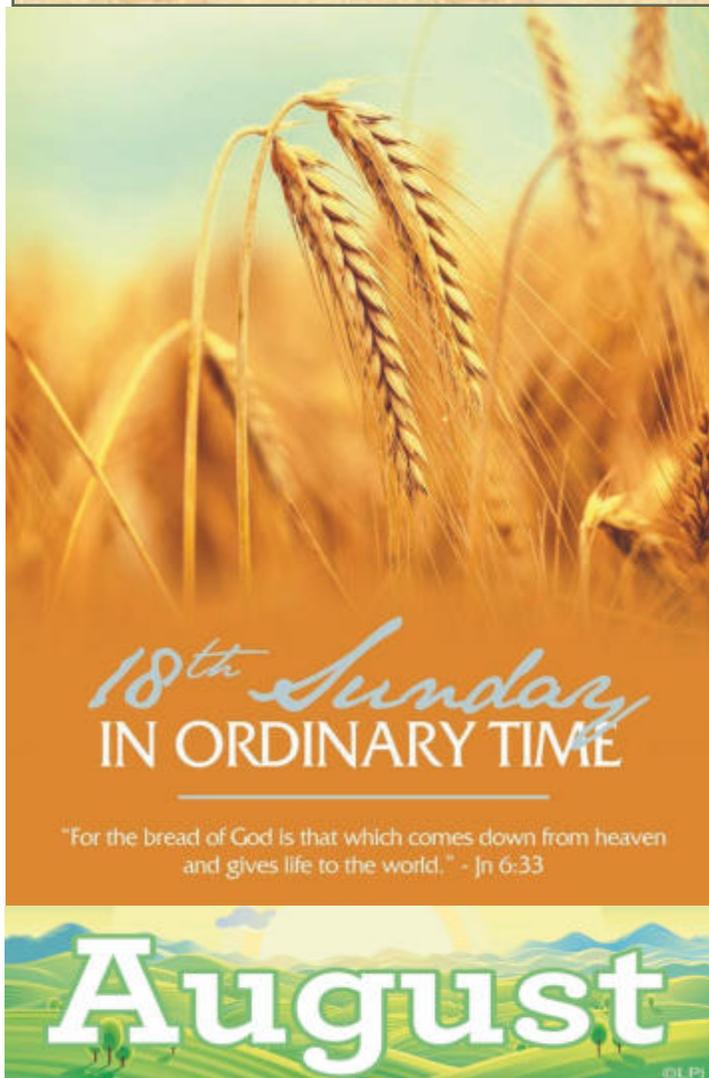
For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

July 31-August 6

Sanctuary candle: **Rick Stahl**

Bread / Wine Gifts: **William J. Eastman**

Altar Bread/Wine: **Dennis Terzich**





Parish Staff

Pastor

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

Deacon

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Operation Safe Mode (OSM)

www.YouTube.com/operationsafemode

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Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

724-691-3711

Sponsorship Forms

To request a sponsor form to be a God-parent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.



SINS AGAINST THE HOLY SPIRIT

(Part 7 of 7)

In the first article of the series about Blasphemes against the Holy Spirit we reflected on how Jesus warns that a house that is divided against itself it cannot stand. Standing guard of our treasures, as to put them under lock and key, is not the way to be strong enough to protect them. Rather one must participate in the gifts of the Holy Spirit to recognize that their value is worth more than the sleep of worldly lure. Being "tied up" begins with each and every little thread of sin that slowly binds us to the ground... to the earthly desire..... and takes away our freedom. This leads us to forget the value of the Spiritual gifts and denounce them (blaspheme) which leads to certain death. Last four weeks we discussed the first four blaspheme against the Holy Spirit: Despair, Presumption, Impugning the known truth, Envy of another's spiritual gifts and Obstinance in sin. This week is the final sin: Final Impenitence.

(6) Final impenitence

"Impenitence" means to be uncontrite, unrepentant, hardened, unconverted, to be without regret, shame or remorse.

"Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven."¹³⁶ There are no limits to the mercy of God, but anyone who deliberately refuses to accept his mercy by repenting, rejects the forgiveness of his sins and the salvation offered by the Holy Spirit.¹³⁷ Such hardness of heart can lead to final impenitence and eternal loss. (1864 CCC)

What's your Final Destination?



Paul Simon Sings: *Slip slidin' away; Slip slidin' away; You know the nearer your destination The more you're slip slidin' away!* The final destination is not death but what follows: Eternal Bliss or Eternal Fire. But when one blasphemes the Holy Spirit the desire for eternal bliss becomes forgotten and the alternative is so often rejected. Take a look at the progression of sins against the Holy Spirit (listed above) and see how one begins to live for themselves in the error of a lifeless relationship with God. Each sin against the Holy Spirit acts as a negative disposition to receive the love of God and His Divine Mercy. One sin tends to lead to the next and eventually the heart

and soul no longer desires true love or life. The dead soul rejects heaven and the desire of heaven and ultimately desires no need of repenting to a God they no longer believe in or a final destination beyond death itself.

The Scenarios that lead to impenitence

Remember it is the work of Satan that tricks one to begin on the slippery slope. A man sins grievously and is so overwhelmed by his choice to turn away from God he imagines God has turned away from him as well. The truth is that God stands "pat" (on the cross of mercy) waiting to forgive. But despair is a strong trap for which the devil uses to take away the hope of a believer. This despair leads to the death of the heart that believed in the love of God and becomes a heart to reason away the sin. So to push true despair away one will reason that the sin intellect reasons over the soul searching for real love and is neither that bad nor "damning" and simply presumes God's Mercy. God will not send me to hell.... He died for me... He will forgive me no matter what!

So once a shared love relationship is ended the soul then creates a new set of guidelines to follow. If God will forgive whatever sin then sin must not matter. Sin is not sin at all!! So the proclaims a watered down version of Truth that allows a care free relationship with God. This blaspheme suggest that there is no need to defend the truth or ones love of God with a virtuous life. Once the soul no longer longs for a life of virtue or the deep intimacy (with God) the heart despises the virtuous life working in others.

Jealousy of the Holy Spirit working in the lives of others is a symptom (consequence) of something that was forfeited by the blasphemer when he chose a lesser love. The greatest thing about loving anyone is the overwhelming joy and happiness that expresses that love! A person in love extends that kindness and charity to all they meet. This is what the Holy Spirit does for those “in Love” with God and cannot be experienced by a soul that has a casual-love for God.

At this stage the soul is so deadened within the person that hate and misery becomes the disposition that drives others away. Since sin has become the only pleasure it is impossible for another to admonish that soul. Obstancy in sin is the only pleasure left. The expression of such a soul sounds like this: “If I am going to Hell then I may as well enjoy the ride.” Or in the words of Billy Joel’s song “Only the good die young”: “*They say there’s a heaven for those who will wait. Some say it’s better but I say it ain’t. I’d rather laugh with the sinners than cry with the saints. The sinners have much more fun... You know only the good die young.*” This dark and blaspheme soul cannot repent nor desires to repent in the hour of death. There is no mercy for such a soul (in the heart of the beholder) and death is death.... A complete denial of God’s mercy turns to a denial of God himself. So the soul that does not desire forgiveness is rewarded their requestEternal Hell!!!!

This is the unforgivable sin for not even God will force himself on one who does not want His Love. So to blaspheme the Holy Spirit is unforgivable by choice and not by the inability of God’s love and mercy. To Blaspheme the Holy Spirit is to thumb your nose at the life of grace and the disposition of desiring to be loved by God and trusting in His mercy and love as a greater outcome than sin.

The Death Bed Conversion

If there is but a glimmer of light left in the soul.... A slightest opening in the hardened heart..... God can enter and His Mercy can prevail. This however must be anchored in the faith of others and the love for the sinner. Death Bed prayer and constant acts of love (on behalf of God) can awaken the real love that has been squandered away. Never.... And I mean Never allow a lost soul to its own demise... beg it to be received in God’s mercy... through a priest and the sacraments. Many such conversions have been made. Many have entered into God’s love in the last breath. A long and heavy purgatory will await such a soul... but nevertheless it can be saved.

How to conquer Impenitence

We have to beat it by prayer and the practice of prudence. We must pray as if we are in the battle for our very souls! We must pray for Divine intervention. Here are two prayers I would suggest offering everyday:



Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And You shall renew the face of the earth.

Saint Michael Archangel, defend us in battle, be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, By the power of God, cast into Hell Satan, and all the evil spirits Who prowl about the world seeking the ruin of souls. Amen.

Prudence – One must always be prudent in the company they keep. Others will lead you into the occasion of sins that promote blasphemy. Be prudent in the examination of your conscience each evening. Do not let false pride to cloud your ability to seek forgiveness. Learn to trust in God’s love and that your life is most precious to Him. Believe that what God has revealed is true and it will lead you to ultimate happiness.

Saturday morning Mass/ Confession —

Date	Immaculate Conception	Saint Elizabeth Ann Seton
August 7	Communion Service –8:00 am No confession	Mass 8:30 am (1st Saturday/Healing Mass & Anointing). Confession at 9:00 am
August 14	Mass 8:00 am Confession 9:00 am	Communion service 8:30 am No Confession
August 21	Communion Service 8:00 am No Confession	Mass 8:30 am Confession 9:00 am
August 28	Mass 8:00 am Confession 9:00 am	Communion service 8:30 am No Confession

Confession times at area churches: +++ **St. Agnes:** Saturday at 1:00 pm +++ **St. Barbara:** Saturday at noon.

Please note that this schedule is subject to change — whether due to a funeral, or how Father John is feeling and if he is able to say Mass. Please note also that Weekday masses may be affected by a funeral depending on the time of the funeral. If mass is not said, a Communion Prayer Service will be held in its place and the mass intention will be rescheduled. The office will contact you if a mass is needed to be rescheduled.

PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

GATHERING SONG “Gather Us In”

Here in this place new light is streaming
Now is the darkness vanished away
See in this space our fears and our dreamings
Brought here to you in the light of this day
Gather us in, the lost and forsaken
Gather us in, the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of our name

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**READING 1****Ex 16: 2-4, 12-15**

The whole Israelite community grumbled against Moses and Aaron.
The Israelites said to them,
“Would that we had died at the LORD’s hand in the land of Egypt,
as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert
to make the whole community die of famine!”
Then the LORD said to Moses,
“I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them,
to see whether they follow my instructions or not.
“I have heard the grumbling of the Israelites.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God.”
In the evening quail came up and covered the camp.
In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.
On seeing it, the Israelites asked one another, “What is this?”
for they did not know what it was.
But Moses told them,
“This is the bread that the LORD has given you to eat.”

RESPONSORIAL PSALM

PSALM 78: 1-4 18th SUNDAY IN ORDINARY TIME, YEAR B

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READING 2**EPH 4: 17,20-24**

Brothers and sisters:
I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him,
as truth is in Jesus,
that you should put away the old self of your former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God’s way in righteousness and holiness of truth.

GOSPEL Jn 6: 24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats
and came to Capernaum looking for Jesus.
And when they found him across the sea they said to him,
“Rabbi, when did you get here?”
Jesus answered them and said,
“Amen, amen, I say to you,
you are looking for me not because you saw signs
but because you ate the loaves and were filled.
Do not work for food that perishes
but for the food that endures for eternal life,
which the Son of Man will give you.
For on him the Father, God, has set his seal.”
So they said to him,
“What can we do to accomplish the works of God?”
Jesus answered and said to them,
“This is the work of God, that you believe in the one he sent.”
So they said to him,
“What sign can you do, that we may see and believe in you?
What can you do?
Our ancestors ate manna in the desert, as it is written:
He gave them bread from heaven to eat.”
So Jesus said to them,
“Amen, amen, I say to you,
it was not Moses who gave the bread from heaven;
my Father gives you the true bread from heaven.
For the bread of God is that which comes down from heaven
and gives life to the world.”
So they said to him,
“Sir, give us this bread always.”
Jesus said to them,
“I am the bread of life;
whoever comes to me will never hunger,
and whoever believes in me will never thirst.”

Nicene Creed



I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.*
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Closing Song “God We Praise You!”

God, we praise you! God, we bless you!
 God, we name you sovereign Lord!
 Mighty King whom angels worship,
 Father, by your church adored:
 all creation shows your glory,
 heaven and earth draw near your throne
 singing 'Holy, holy, holy,
 Lord of hosts, and God alone!'

Stewardship of Treasure
 July 18, 2021

Regular offertory envelopes.....	\$ 4,684.00
Loose	191.86
OSV Online giving.....	.1,873.00
TOTAL.....	\$ 6,748.86

Thank you!



*Prayers for Father John
 Pray the Divine Mercy with Miss
 Jen at 3pm. The live stream/
 video is available on the parish
 Facebook page Monday –Friday.*

Liturgical Ministers

Mass: Aug 7 / 8

(Does not reflect recent changes)

4:00 pm Mass—Greeter: J. Gazda **Altar Server:** N. Kelly, E. Guyer **EM:** K. Bulloch, J. Barkac, R. Lindow **Lector 1** V. Sabo **Lector 2:** R. Martin **Cantor:** L. Bulloch **Usher:** D. Campbell, J. Gergely, E. Wojciak

8:30 am Mass—Greeter: P. Yablonsky, B. Sambuco **Altar Server:** W. Peters, L. Peters **EM:** D. Dineen, A. Peklansky **Lector 1:** B. Unnone **Lector 2:** J. Antol **Cantor:** C. Veitz **Usher:** R. Sabol, M. Unnone, L. Veitz, P. Yablonsky

11:30 am Mass— Greeter: S. Kovac, R. Denicola **Altar Server:** A.J. Ireland, ONE NEEDED **EM:** A. Denicola, J. Henry, J. Naylor **Lector 1:** C. Becker **Lector 2:** D. Bayless **Cantor:** J. Wilson **Usher:** J. Montore, D. Kovac, R. Hoffman, R. Henry

Parish Events

Dementia Support Group --- The next meeting date is **Tuesday, August 3 at 6:30 pm in the Parish Center.** For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net.

SVDP Clothing Collection: the next collection weekends will be August 7/8 & August 21/22. For more info, contact Julie McNamara at 412-310-1505.

Back to School Lunch Totes—Tote bags can be dropped off either in the parish office or in Mack Hall the week of August 9-August 13th. Thank you to all who gave so generously to the children.

“The Rock on Which it is built” -

Our series on “The Chosen” continues every Thursday at 6:30 pm in the Parish Center. We will meet every Thursday for the next 5 weeks to finish Season 1. If anyone would like to watch any missed episodes, contact the office.



Ticket Sales— The next date of ticket sales will be August 21/22 after all masses. The cost of the ticket is \$10 and there are 2 numbers on the ticket. This ticket will be the same as the July ticket—\$1500 to the winner, \$300 for one number up, \$300 for one number down, \$300 for the reverse number and \$100 to the seller. If you are able to take tickets to sell, please contact the office.

Cash Bash— Mark your calendars for this fun filled event, co-chaired with Immaculate Conception Church, which will be held here on Saturday, **October 23.** Tickets will be on sale beginning the end of August. Even if you can’t attend the event, you are still able to win \$\$ by purchasing a ticket. Only 500 tickets will be sold and there will be 2 numbers on each ticket. Volunteers will be needed as well as donations for auction baskets. Watch the bulletin for more information and a flier coming out soon!

Youth News

Youth Choir: Information sheets on the SEAS Youth Choir are available on the counter in the back of church. The choir will sing at the 8:30 am Mass and is open to students ages 6-18. If you have any questions, feel free to see Rita Feals after mass.

HELP WANTED FOR OUR FAITH FORMATION PROGRAM

Evangelize. Teach. Make a difference.

Elementary Grades 1-5: We are looking for catechists for the 2021-2022 School year. Classes run every other weekend from September-May. Teachers with any experience are welcome. If you feel a call to evangelize and teach the youth of our parish, please consider helping us out. Our youth need YOU! For more information, contact Jen at 724-864-6364 or by email her at jnwilson@dioceseofgreensburg.org.

Meet Us At **The EDGE! Middle School Faith Formation** (Grades 6-8) will begin on September 14, 2021. We are currently looking for catechists and parent volunteers to share their passion for faith in our program. If you are interested, please contact Lisa Stough at LStough@dioceseofgreensburg.org for further information. Thank you!

412 Youth Ministry CORE Team—Adults 22+ We're recapturing the Young People of the North Huntingdon/Irwin area! But it cannot happen without a group of strong mentors. Volunteers should be over 22 years of age, and all clearances are required. If you're feeling called to help our Senior Youth ministry (SYM), contact Jen Wilson at the address listed above.

Important Notices

Daily Mass Schedule Updates— Beginning the Week of August 16th

Beginning the week of August 16th Father Roniel will be on retreat. The Daily Mass schedule at Immaculate Conception will be as follows:

Monday, Wednesday at 7:45 am.
Tuesday 6:30 pm only
**(Adoration will begin at Noon, Confessions 5:15—6:15 pm)

St. Elizabeth Ann Seton Morning Mass Schedule is as follows:

Tuesday 8:30 am
Thursday 8:30 am
Friday 8:30 am

Starting the week of August 23rd until Further Notice the Daily Mass Schedule will be:

Immaculate Conception

Monday, Wednesday and Friday at 7:45 am.
Tuesday 6:30 pm only
**(Adoration will begin at Noon, Confessions 5:15—6:15 pm)

St. Elizabeth Ann Seton

Tuesday 8:30 am
Thursday 8:30 am

A Communion Prayer Service will be held in place of mass on Monday & Friday, and the mass intention can either be rescheduled or sent to the St Vincent Archabbey for the mass to be said. We will try to contact those who have scheduled Masses for Monday & Friday mornings. If you know of a Mass that is scheduled for your loved one on those days, please call the office at 724-864-6364 and we will reschedule when possible.

Angel's Corner



Queen of Angels Catholic School:

Exciting things are happening at Queen of Angels Catholic School and we need your help! We are in the process of transforming our computer lab into a Makerspace and creating a Digital Lab for our students in our new S.T.R.E.A.M. wing. Built upon the foundation of hands-on learning, our STREAM wing will be student-centered and facilitate cooperative and participatory learning. In order to make this vision a reality we are asking for donations! Please consider making a donation and sharing this exciting new project with your friends and family. No amount is too small! Donations of \$100 or more will be featured on our Donor Wall. Thanks in advance for your support!

Queen of Angels Catholic School is excited to announce that we have been awarded a grant for \$7,300 from the Highmark Foundation. These funds will be used to enhance our Project Genesis Garden Initiative by adding an aquaponics system, an aeroponics system and traditional gardening methods into our science curriculum. We are honored to be chosen for this grant and we are excited to partner with the Highmark Foundation on educating our students on making healthy lifestyle choices.

PRAY-A-DAY CAMPAIGN FOR FATHER JOHN

We are asking all parishioners to join together to sign up for one day to pray for Father John. Your day would be dedicated to intentionally praying for his healing and strengthening! The goal is to have multiple members of Father John's flock praying for him each day.

Ideas for Methods of Prayer

- Go to Mass
- Pray a Divine Mercy Chaplet
- Pray a Rosary
- Take a Prayer Walk
- Pray the Stations of the Cross
- Read the Bible or the Daily Readings
- Stop in a church and spend time in front of the Tabernacle
- Read a spiritual book
- Research the lives of the saints, like St. Persegrine, Patron Saint of Cancer
- Sit in silence for a few moments
- Do the Sign of the Cross periodically throughout the day
- Pray the name of Jesus over and over again
- Deny yourself one thing you enjoy (AKA...fast)

Sign-ups will be available the weekend of August 2nd. You can sign up either in back of Saint Elizabeth Ann Seton Church or by submitting full name and your requested day of prayer to prayaday@fatherjohn.org.

Scan the QR Code to see the Prayer Calendar and more!

\$\$Come in and BAG IT!\$\$ — The St. Vincent DePaul Greensburg Store is holding a Bag Sale on all summer apparel—new and/or gently used items. Sale starts Mon, Aug 2. Fill a paper shopping bag with your favorites! All for \$3. The store is located at 126 S. Main St, Greensburg. Store hours are Mon, Weds 10-3, and Saturday 10-1.

Visitation—A new Young woman's ministry focusing on the Blessed Mother, Visio Divina, and Faith Sharing will meet on Monday, August 2 at 7:00 pm in the Parish Center. Contact Jen Wilson for more info at jnwilson@dioceseofgreensburg.org.



Eucharistic Procession - August 15th at 2 pm

Together, Immaculate Conception Parish and St. Elizabeth Ann Seton are sponsoring a Eucharistic procession at St. Elizabeth Ann Seton this year. To participate as a community makes a statement of welcoming back God into our parish families after a year of just personal devotion. It is a time of reverence and awe to be shared with each other.

While this is being sponsored by both parishes all are welcome to participate. We will begin in the church in silent prayer and the ten icons of saints and will be presented and all will process out followed by Fr. John as he carries the Blessed Sacrament in the monstrance. At each tent we will stop and pray asking healing and strengthening for ourselves, our parishes and our nation. We will then process back into the church to be blessed and sent forth.

The Eucharist is the source and summit of the whole Christian life. A Eucharistic procession, therefore, is a public witness of the veneration toward the most holy Eucharist. It takes place in this way: A consecrated host – that is, the real and substantial presence of Jesus Christ: body, blood, soul and divinity – is placed within a monstrance, which is then lifted and carried by a priest who leads the faithful in procession. Like a pilgrimage, a Eucharistic procession normally starts at one holy place and ends at another. This earthly journey reminds the Catholic faithful of their spiritual journey toward eternal life with God

It is customary to show respect for what we are doing by dressing in appropriate clothing, i.e., Sunday Best- dresses, skirts, dress slacks for women with modest tops and full coverage shoes- No sandals or flip-flops. Men are to wear dress trousers, dress shirts, and ties. Casual clothing is not considered appropriate for this demonstration of our Catholic faith.

For some this will be a pleasant reminder of the last Eucharistic procession in the streets of Irwin. For others who are unaware of this devotional practice and will be introduced to a practice that will enrich their personal experience as members of the Catholic faith.

Please spend some serious time considering the benefit to you and your family to attend this. You will be blessed and enriched by your prayerful presence to this celebration.



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Pamela Shirley-Kukich James W. Shirley Jr. Ryan T. Bushik
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