# Saint Elizabeth Ann Seton Church Seton Church Saint Elizabeth Ann Seton Church Huntington, Pa. 15642



200 Leger Road, North Huntingdon, Pa 15642 Phone 724-864-6364 Parish Website: www.seasnh.org

A Parish of the Diocese of Greensburg "A Pennsylvania Charitable Trust"

## **August 8, 2021**

## 19th Sunday in Ordinary Time

**Mass Schedule:** 

Daily: Monday, Tuesday, Thursday, Friday, and Saturday......8:30 am (check schedule for Saturday AM)

Weekend: Saturday: 4:00 pm, Sunday, 8:30 am, 11:30 am

Church is open for private prayer from 8:00 am—4:00 pm daily.

Confession: See inside bulletin for dates. For apt, call the parish office.

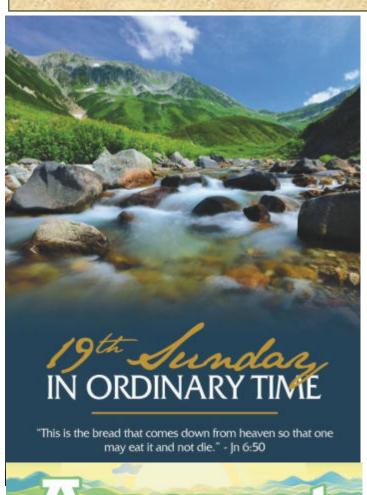
Baptism: Contact the office. Weddings: 1:30 pm or earlier Saturdays. Contact the office.

Ministry to the Homebound: Contact Julie at the office.

**Parish Office hours:** Mon, Tues, Thurs & Fri — 9:00 am-1:00 pm. (Closed on Wednesdays)

Bulletin deadline date is Thursday, 10 days prior to requested weekend.

**Emergency Anointing of the sick: 866-455-0224** 





Saturday, August 7, 2021

4:00 pm + William J. & Josephine J. Eastman (daughter, Barbara)

Sunday, August 8, 2021

8:30 am + "God the Father" (Joe Perozich)

11:30 am + Sam DiSanto (Roseann & Jay Cieslewicz)

Monday, August 9, 2021

8:30 am + Mary S. Ronallo (Jane Ebbitt)

Tuesday, August 10, 2021

8:30 am + For the Parish

Thursday, August 12, 2021

8:30 am + Joseph Paul Perozich (family)

Friday, August 13, 2021

8:30 am + Joyce Arnold (Mary Ann Stack)

Saturday, August 14, 2021 \*Prayer Service/No Confession

8:30 am\*+ Greg & Anna May Zera (Deb Romano)

4:00 pm + Mrs. Ruth Goettler (M/M Donald Campbell)

Sunday, August 15, 2021

8:30 am + For the Parish

11:30 am + Charles Gutshall (Jean Gutshall)

For all of our faithful departed, may they be welcomed into the eternal reward of the heavenly kingdom.

August 7—August 13

Altar Candles: William J. & Josephine J. Eastman

\*If morning mass is not celebrated, the mass intention will be sent to the Archabbey to be said.



Parish Staff
Pastor
Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Parochial Vicar Rev. Roniel Bantugan Duenas rduenas@dioceseofgreensburg.org

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Operation Safe Mode (OSM) www.YouTube.com/operationsafemode

#### Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street, N Huntingdon, Pa
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg www.dioceseofgreensburg.org

Catholic Charities 724-837-1840

St. Vincent DePaul 724-691-3711

#### **Sponsorship Forms**

To request a sponsor form to be a Godparent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.



#### THOUGHTS WHILE HAVING CHEMO

Of course, the first round of Chemotherapy is affectionately known as the "honeymoon" experience because you feel good about beginning treatment and actually attacking the disease from the medical standpoint. So other that it being a surreal moment, my time sitting there was more focused on you and the parish and random thoughts that sometimes a busy life does not afford. I want to share some of those things with you here in my pastor notes.

Note: Return of the Sunday Obligation

As you know I dedicated my consecration to Saint Joseph for the return of Sacred Mass as an obligation. I prayed in earnest for our community to return to who we are as Church and once again do it well. I also realized that there would be some Re-entry Phobias that would need to be battled and overcome. I wanted to personally invite you (invitation sent) as taking your seat at the table.

Random Thoughts – I remember that there was only one time that I missed Sunday Mass since I made my First Holy Communion outside of being too ill to get out of bed. That sto-



ry I have relayed many times in the past but worthwhile repeating again. Simply I missed because I put work ahead of the urgency to attend Mass, planning to go to a late Sunday Mass that weekend. I learned quickly one never should put off what is most important and taking for granted that we can do it later. Failing to attend Sacred Mass that weekend was a venial sin at best since my intention to attend was there but my ability to attend was taken due to finishing a job that went too long. My mom helped me to understand that I missed a great

opportunity. No, not just Sunday Mass as I was obliged to attend, but opportunity to be where I needed to be in order to live my Catholic Faith. I realized then that I understood what obligation meant.

**Obligations** seems to be like commandments that you are demanded to do it and must submit your unwilling self to do what you rather not choose as a priority. The negative conno-

tation of the guiderails of our Faith actually makes us less free to enter into what is best for us! Many times in life, we entertain activities that are less appealing to our senses and appetite and we "get" very little out of it and leave unsatisfied. I guess in a way we must acquire a taste for the good things for our well being and pleasure but without some kind of persuasion by others, who know better than we, it is a lost opportunity.

If exercising full freedom of expression is a right, then respect of this freedom must be an obligation.

The Obligation for Sunday Mass is that way. Someone, the Church in this instance, knows what is good for us... in fact what is necessary for us as true Christians/Catholics. They desire us to acquire a taste not at our own pace or whim but as being obliged to a great gift given. So, each week we attend and learn more and more how precious the time is that we spend in community, prayer, worship and the value of the Sacred Scriptures and Eucharist. If we were not obliged to experience, how many of us would have fell upon such a treasure if we were never told that there was one buried in the Mass?

What does the church say about our obligation to attend Sacred Mass? Here is what the Code of Cannon Law states:

Can. 1246 §1. Sunday, on which by apostolic tradition the paschal mystery is celebrated, must be observed in the universal Church as the primordial holy day of obligation. The following days must also be observed: The Nativity of our Lord Jesus Christ, the Epiphany, the Ascension, the Body and Blood of Christ, Holy Mary the Mother of God, her Immaculate Conception, her Assumption, Saint Joseph, Saint Peter and Saint Paul the Apostles, and All Saints.

<u>Can. 1247</u> On Sundays and other holy days of obligation, the faithful are obliged to participate in the Mass.

In the Law it is stated straight forward and simply.

What does the **Catechism of the Catholic Church** say about our Sunday Obligation?

<u>2181</u> The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor. Those who deliberately fail in this obligation commit a grave sin.

**2182** Participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church. The faithful give witness by this to their communion in faith and charity. Together they testify to God's holiness and their hope of salvation. They strengthen one another under the guidance of the Holy Spirit.

#### **RE-Entry Phobias**

I know that the pandemic has paralyzed many from just simply reentering society and communal participation. Many, pray for them all, may still be afraid or were afraid even before the pandemic to be in crowds do to



them all, may still be afraid or were afraid even before the pandemic to be in crowds do to psychological or health reasons. These are fears that truly exist and each individual must respond to them within their own comfort zone.

Weakened immune systems and other direct health deficiencies that keep one from the grocery store, eating in public restaurants, attending sporting events or family gatherings may find that the close proximity to others at Mass as a risk must act accordingly and can without the pain of serious (mortal sin). Phobias and health issues hold two different realities and both of them can hinder a person's ability and desire to attend Mass. We understand and for those people watching Mass on television, spending time each Sunday with the Sacred Scriptures and making a spiritual communion (like during the pandemic) can suffice as our "participation" in these extreme cases. But one should always challenge themselves, in the case of phobias, to trust in the Lord and the strength of the Holy Spirit to venture into

the safety of His love.

**Age Limit-** There is no age dispensation for not attending Mass. Sometimes we confuse this with the age limits for the Lenten Fast and Abstinence. But age is a number and can not always be associated with ability and the health of an individual. So, Grandma at 90, capable to do all other sorts of activities is still required to fulfill her obligation. Perhaps more safely by a grandchild doing the driving!!

**Powerful Reality of Holy Communion** – The next few weeks we will be finishing up Chapter 6 of Saint John's Gospel: "The Bread of Life Discourse". The Discourse begins with the feeding of the multitude and ends with a call to accept Jesus as the real bread from heaven and whoever believes this truth (in the Eucharist) will receive eternal life. Jesus does not mince words about this Truth: "I will give you my flesh to eat and my blood to drink.... And who ever eats of my flesh and drinks my blood will live forever!" This is the reality of the Eucharist and the power of attending Mass to receive Holy communion. A spiritual communion does not suffice for such a reality.



While sitting in the infusion chair I had recalled a beautiful prayer written by Saint Thomas Aquinas for after communion. This prayer truly incorporates and encompasses the true grace of such a gift. I would like to share here with you:

I thank You, Lord, Almighty Father, Everlasting God, for having been pleased, through no merit of mine, but of Your great mercy alone, to feed me, a sinner, and Your unworthy servant, with the precious Body and Blood of Your Son, our Lord Jesus Christ. I pray that this Holy Communion may not be for my judgment and condemnation, but for my pardon and salvation. Let this Holy Communion be to me an armor of faith and a shield of good will, a cleansing of all vices, and a rooting out of all evil desires. May it increase love and patience, humility and obedience, and all virtues. May it be a firm defense against the evil designs of all my visible and invisible enemies, a perfect quieting of all the desires of soul and body. May this Holy Communion bring about a perfect union with You, the one true God, and at last enable me to reach eternal bliss when You will call me. I pray that You bring me, a sinner, to the indescribable Feast where You, with Your Son and the Holy Spirit, are to Your saints true light, full blessedness, everlasting joy, and perfect happiness. Through the same Christ our Lord. Amen.

I thought and prayed that this is the reason I will fight through these treatments and for how many times more Jesus affords me to offer Sacred Mass I will Treasure!

#### PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

#### GATHERING SONG "Come Now Almighty King"

1)Come, now Almighty King, help us your name to sing, help us to praise. Father, all glorious, o'er all victorious, come and reign over us, Ancient of Days. 2)Come now, Incarnate Word, Who for us death endured. Our prayers attend:

Come and your people bless, And give your word success: Fill us with righteousness, Savior and friend.

**GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



#### **READING 1**

1Kgs 19: 4-8

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying:

"This is enough, O LORD!

Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat.

Elijah looked and there at his head was a hearth cake and a jug of water.

After he ate and drank, he lay down again,

but the angel of the LORD came back a second time, touched him, and ordered,

"Get up and eat, else the journey will be too long for you!" He got up, ate, and drank;

then strengthened by that food,

he walked forty days and forty nights to the mountain of God, Horeb.

#### RESPONSORIAL PSALM



#### **READING 2**

EPH 4: 30-5:2

Brothers and sisters:

Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

#### GOSPEL In 6: 41-51

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said,

"Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" Jesus answered and

said to them, "Stop murmuring

among yourselves. No one can come to me unless the Father who sent me draw and I will raise him on the last day.

It is written in the prophets:

They shall all be taught by God.

Everyone who listens to my Father and learns from him comes to me.

Not that anyone has seen the Father

except the one who is from God;

he has seen the Father.

Amen, amen, I say to you,

whoever believes has eternal life.

I am the bread of life.

Your ancestors ate the manna in the desert, but they died: this is the bread that comes down from heaven so that one may eat it and not die.

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the

world."

#### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.



I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Closing Song "Glory & Praise to our God" (refrain) Glory and praise to our God Who alone gives light to our days Many are the blessings He bears To those who trust in His ways

We the daughters and sons of Him Who built the valleys and plains Praise the wonders our God has done In every heart that sings (to refrain)

#### Stewardship of Treasure July 25, 2021

Regular offertory envelop	es\$ 8,356.00
Loose	232.11
OSV Online giving	
TOTAL	\$10,671.11



Thank you! +++++

## Prayers for Father John

Pray the Divine Mercy with Miss Jen at 3pm. The live stream/video is available on the parish Facebook page Monday thru Friday.

#### Liturgical Ministers Mass: Aug 14/15

(Does not reflect recent changes)

**4:00 pm Mass**—Greeter: J. Gazda Altar Server: N. Kelly, E. Guyer EM: K. Campbell, M. Fazio, R. Lindow Lector 1 V. Sabo Lector 2: K. Zula Cantor: J. Perozich Usher: D. Campbell, J. Gergely, E.Wojciak

8:30 am Mass—Greeter: P. Yablonsky, B. Sambuco Altar Server: NOT FILLED EM: R. Anselmino, G. Butler, J. Butler Lector 1: L. Veitz Lector 2: J. Gillespie Cantor: C. Veitz

Usher: R. Sabol, M. Unnone, L. Veitz, P. Yablonsky
11:30 am Mass— Greeter: S. Kovac, R. Denicola Altar Server: S. Ceh, L. Montore EM: G. Henderson, M. Wilson, J. Naylor Lector 1: J. Henry Lector 2: J. Montore Cantor: M. A. Stack Usher: J. Montore, D. Kovac, R. Hoffman, R. Henry

#### Parish Events

**Dementia Support Group** --- The next meeting date is **Tuesday**, **September 7 at 6:30 pm in the Parish Center**. For more information, contact Gail Henderson at 412-848-2076.

**SVDP Clothing Collection:** the next collection weekends will be August 21/22 & September 11/12. For more info, contact Julie McNamara at 412-310-1505.

**Back to School Lunch Totes**—Tote bags can be dropped off either in the parish office or in Mack Hall the week of August 9-August 13th. Thank you to all who gave so generously to the children.

"The Wedding Gift" - Our series on "The Chosen" continues every Thursday at 6:30 pm in the Parish Center. We will meet every Thursday to finish Season 1. If anyone would like to watch any missed episodes, contact the office.



**Ticket Sales**— The next date of ticket sales will be August 21/22 after all masses. The cost of the ticket is \$10 and there are 2 numbers on the ticket. This ticket will be the same as the July ticket—\$1500 to the winner, \$300 for one number up, \$300 for one number down, \$300 for the reverse number and \$100 to the seller. If you are able to take tickets to sell, please contact the office.

**Cash Bash**— Tickets will be on sale the weekend of August 28/29 for the event which is scheduled for October 23rd. Even if you can't attend the event, you are still able to win \$\$ by purchasing a ticket. Only 500 tickets will be sold and there will be 2 numbers on each ticket. Volunteers will be needed as well as donations for auction baskets.

**Craft Show**—tables are still available for the Craft Show scheduled for Sat, Oct 2nd. See the website for a registration form. Volunteer help is also needed for the event. Contact Julie at the office.

## Youth News

**Youth Choir:** Information sheets on the SEAS Youth Choir are available on the counter in the back of church. The choir will sing at the 8:30 am Mass and is open to students ages 6-18. If you have any questions, feel free to see Rita Feals after mass.

#### **FAITH FORMATION PROGRAM**

Elementary Grades: Registration is now open for Grades 1-5. Register online at https://osvhub.com/stelizabeth-ann-seton-church/forms/faith-formation-registration-form-2021-2022. Letters were recently mailed to all families. If you did not receive one, contact Jen Wilson.

We are looking for catechists for the 2021-2022School year. Classes run every other weekend from September-May. Teachers with any experience are welcome. If you feel a call to evangelize and teach the youth of our parish, please consider helping us out. Our youth need YOU!

For more information, contact Jen at 724-864-6364 or by email her at jnwilson@dioceseofgreensburg.org.

Middle School Faith Formation Registration is now open! Classes begin Tuesday, September 14th. Register online at https://tinyurl.com/middleschool6-8. Contact Lisa Stough at LStough@dioceseofgreensburg.org for any questions.

**412 Youth Ministry** SYM KICK OFF EVENT- All High Schoolers are invited to attend our Kick Off **Color War** on August 29th from 6-8 PM at Saint Agnes! The Color War is like water balloons, but instead is colored chalk. Please wear old clothes. See you then!

#### Daily Mass Schedule Updates— Beginning the Week of August 16th

For the week of August 16th, Father Roniel will be on retreat. The Daily Mass schedule will be as follows: St. Elizabeth Ann Seton:

Tuesday, Thursday, Friday at 8:30 am (No mass on Monday)

#### **Immaculate Conception**

Monday, Wednesday at 7:45 am.

Tuesday 6:30 pm only

\*\*(Adoration will begin at Noon, Confessions 5:15—6:15 pm)

Starting the week of August 23rd until further notice the Daily Mass Schedule will be:

#### St. Elizabeth Ann Seton

Tuesday & Thursday at 8:30 am (No Monday or Friday mass\*)

#### **Immaculate Conception**

Monday, Wednesday and Friday at 7:45 am.

Tuesday 6:30 pm only

\*\*(Adoration will begin at Noon, Confessions 5:15—6:15 pm)

\*A Communion Prayer Service will be held in place of mass on Monday & Friday, and the scheduled mass intention will be sent to the St Vincent Archabbey for the mass to be said.

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**August 14 – St Elizabeth Ann Seton** – Communion service 8:30 am. No Confession

IC—Mass at 8:00 am/ Confession at 9:00 am

**August 21—St. Elizabeth Ann Seton—**Mass at 8:30 am. Confession at 9:00 am.

IC—Communion Service at 8:00 am. No confession.

## Angel's Corner

Queen of Angels Catholic School is a community guided by faith. Traditional Catholic values set the standard for an academically challenging curriculum. We provide a quality education in a family-centered environment. Queen of Angels is dedicated to helping each child reach their full spiritual, academic, social, emotional, and physical potential. We instill in our students a lifelong love of learning, an honorable character, and a willingness to serve. Our school is an educational ministry of St. Agnes, St. Elizabeth Ann Seton, St. Barbara, St. Edward and Immaculate Conception parishes. *Tuition assistance is available!* Please call the school office at 724-978-0144 to make an appointment for a tour of our PK 3 - Grade 8 classrooms.

\*CHEERLEADING SIGN UPS\* at Queen of Angels Catholic School, North Huntingdon, are now underway. Deadline is Friday, Aug. 13. Students interested must be in Kindergarten  $-8^{th}$  grade and attend Queen of Angels School or be an active member of one of the local Catholic Churches to be eligible for CYO programs. Day Camp Safety Training dates are August 18 and 20, practice dates are Wednesdays: September 1, September 15, October 6, October 20 from after school until 5 p.m. Performance dates are tentatively scheduled for Friday, September 3 (GCC football game), Saturday, September 18<sup>th</sup> (Penn Township Fall Festival Parade), and 2 evening basketball games in each of the months of November, December and January for a total of 6 games. Season ends in January. Registration is \$25 per student payable to Queen of Angels. Day Camp Safety training (required by Diocese) fee is a separate \$25 fee payable to Legend Athletics upon arrival. For registration paperwork, please contact Jennifer Miele at imiele@dioceseofgreensburg.org.

**Pray A Day:** We invite you to participate in the Pray A Day Campaign for Father John and ALL our sick asking specifically for healing and strengthening. Sign up for an extra special day of prayer (rosary, Divine Mercy, fasting, church visit or Bible readings/study). Calendars are available on the counters in the back of church or see the flier for ways to electronically sign up.



Home with the Lord, in the spirit of Christian charity, your prayers are requested for Frank Cindrich, husband of Helen and a regular daily mass attendee, who passed away recently. May his soul, and all the souls of the faithful departed, rest in peace. Amen.

**\$\$Come in and BAG IT!!\$** — The St. Vincent DePaul Greensburg Store is holding a Bag Sale on all summer apparel—new and/or gently used items. Fill a paper shopping bag with your favorites! All for \$3. The store is located at 126 S. Main St, Greensburg. Store hours are Mon, Weds 10-3, and Saturday 10-1.

REMINDER TO ALL—don't forget to complete the "Return to Sacred Mass" survey which can be found on the parish website www.seasnh.org.

#### (Continued from page 3) CLOSE THE BOOK ON THE GREATEST PIRATE SCOUT I HAVE EVER KNOWN.



When Adam Frazier was traded I realized that he was the last of so many that one Pirate scout had predicted correctly for baseball success before the name was known to the common fan. This scout was my father! Yes, he loved baseball and as a true statistics man he diligently read the Sporting News in the day that it handled Baseball only and was considered the Bible of the game. The Sporting News created in 1886 was filled with major and minor league box scores and statistics. Page after page of never-ending statistics was meant for the pro scout and the one who lived in my home.

I can recall year after year my dad's winter predictions of who will break the Pirate line up and the midsummers joy of my dad when these young men would finally adorn a Bucco uniform. Sure, he missed on some but most proved that he was not just telling stories but he knew his game. Here are a few of my Favorite Scouts anticipated and successful rookie ball players: Bruce Kison & Bobby Robertson 1971; Richie Zisk 1972; John Candelera 1974; Tony Pena 1979.

I remember the excitement in his voice as spring rolled around. "Johnny, the Pirates have two rookies who will come up this summer (Kison & Robertson) and make us contenders. My dad was never prouder than the third year of Richie Zisk's career when he drove in 100 runs! I will never forget the first time John Candelara pitched and he seemed to strike out everyone he faced and Bob Prince going nuts and my dad slamming the steering wheel (on our way to grandmas for Sunday dinner) with great joy!

When Adam Frazier was taking his turn to crack the Pirate lineup my dad could no longer utter more than one word at a time. We were talking baseball, of course, and my father in a low whisper said to me: "Frazier" shaking his head with certitude... This is the next guy dad? What do you think that? He smiled, wet his lips and said while making the motion of swinging at a pitch: "Madlock." Yeah, no doubt Frazier proved to have the same condensed powerful swing of the great Bill Madlock... Dad was right again.

So as Adam moves on so ends my scouting report from my beloved scout. I thought to myself what a great dad I had and how much he taught me about being optimistic through baseball and even in greater realities like our Faith. Dad showed me that Hope springs eternal as a new season would begin. And, when criticized for staying with baseball as a favorite, he would only say: "Johnny you know why I love baseball? Because they play again tomorrow."

So, as I take on a new chapter of my life and challenge to follow Christ I must say "Hope Springs Eternal" and I will fight for another day... because tomorrow I will (play) go to altar again with renewed hope in the promise of Christ! Thanks Dad!!



## **Eucharistic Procession - August 15<sup>th</sup> at 2 pm**

Together, Immaculate Conception Parish and St. Elizabeth Ann Seton are sponsoring a Eucharistic procession at St. Elizabeth Ann Seton this year. To participate as a community makes a statement of welcoming back God into our parish families after a year of just personal devotion. It is a time of reverence and awe to be shared with each other.

While this is being sponsored by both parishes all are welcome to participate. We will begin in the church in silent prayer and the ten icons of saints and will be presented and all will process out followed by Fr. John as he carries the Blessed Sacrament in the monstrance. At each tent we will stop and pray asking healing and strengthening for ourselves, our parishes and our nation. We will then process back into the church to be blessed and sent forth.

The Eucharist is the source and summit of the whole Christian life. A Eucharistic procession, therefore, is a public witness of the veneration toward the most holy Eucharist. It takes place in this way: A consecrated host – that is, the real and substantial presence of Jesus Christ: body, blood, soul and divinity – is placed within a monstrance, which is then lifted and carried by a priest who leads the faithful in procession. Like a pilgrimage, a Eucharistic procession normally starts at one holy place and ends at another. This earthly journey reminds the Catholic faithful of their spiritual journey toward eternal life with GodIt is customary to show respect for what we are doing by dressing in appropriate clothing, i.e., Sunday best-dresses, skirts, dress slacks for women with modest tops and full coverage shoes-No sandals or flip-flops. Men are to wear dress trousers, dress shirts, and ties. Casual clothing is not considered appropriate for this demonstration of our Catholic faith.

For some this will be a pleasant reminder of the last Eucharistic procession in the streets of Irwin. For others who are unaware of this devotional practice and will be introduced to a practice that will enrich their personal experience as members of the Catholic faith. Please spend some serious time considering the benefit to you and your family to attend this. You will be blessed and enriched by your prayerful presence to this celebration.



## James W. SHIRLE

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Pamela Shirley-Kukich

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## Dr. Carla CAPOZZI **ORTHODONTICS**

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