



SAINT ELIZABETH ANN SETON CHURCH

**A Parish of the Diocese
of Greensburg**



200 Leger Road, North Huntingdon, Pa 15642
Phone: 724-864-6364

Parish Website: www.seasnh.org
Office Hours: Mon, Tues, Thurs, Fri 9:00 am-1:00 pm
Closed on Wednesday

"A Pennsylvania Charitable Trust"

March 19, 2023

4th Sunday of Lent

WELCOME: New parishioners are most welcome! Please contact the parish office to register.

MASS TIMES

WEEKDAY MASS SCHEDULE

Monday, Tuesday, Thursday, Friday - 8:30 a.m.

No Mass on Wednesday

1st Saturday (Healing Mass) - 8:30 a.m.

WEEKEND MASS SCHEDULE

Saturday 4:00 p.m.

Sunday 8:30 a.m.

11:30 a.m.

Stations of the Cross: Friday 6:30 pm



SACRAMENTS

Confession - Saturday 11:00 a.m. or by appointment (First Saturday confession at 9:00 after Healing Mass)

Baptism - To arrange your child's Baptism & Preparation, contact the parish office to schedule.

Weddings - Saturdays at 1:30 pm or earlier. The engaged couple should contact the office at least 6 months in advance to schedule.

Ministry to the Homebound—To arrange Eucharist for the homebound OR to volunteer as a Eucharistic Minister for the homebound, contact Julie at the parish office.

Prayer—The church is open daily 8am-4pm for private prayer.

Emergency Anointing of the sick: Call 866-455-0224

MASS INTENTIONS



Saturday, March 18, 2023

4:00 pm + John B. Gergely (Brother & sisters)

Sunday, March 19, 2023

8:30 am + Patricia Hoetzlein (Anthony & Virginia Mols)

11:30 am + Paul McNearney (Mike & Vickie Nolan)

Monday, March 20, 2023

8:30 am + Jo Ann Luckasevic (Ed & Kathy Luckasevic)

Tuesday, March 21, 2023

8:30 am + Gail Ross (SEAS Parish family)

Thursday, March 23, 2023

8:30 am + For the Parish family

Friday, March 24, 2023

8:30 am + Anne Lofstrom (Christian Mothers & Ladies Guild)

6:30 pm + Stations of the Cross

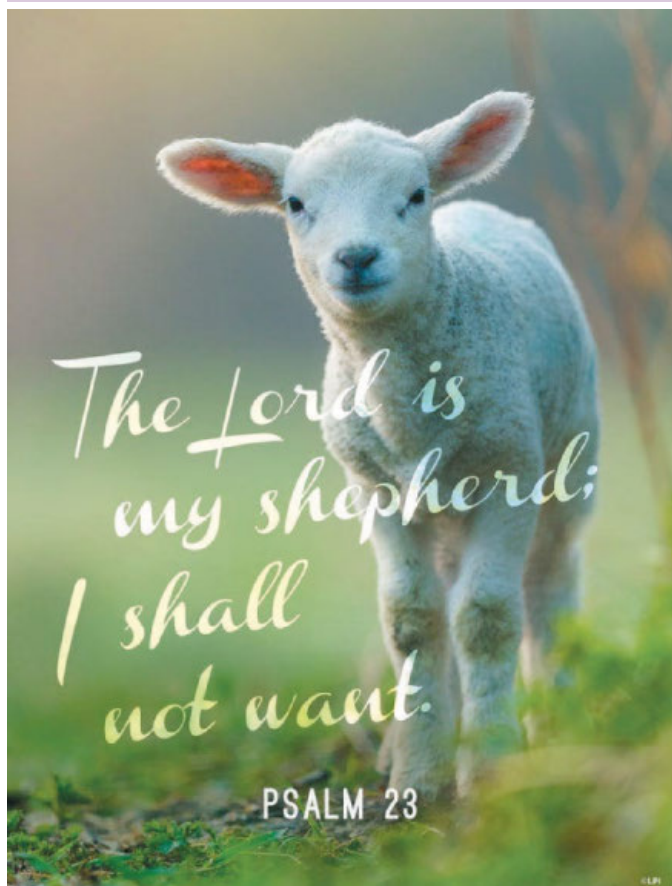
Saturday, March 25, 2023

4:00 pm + Mark Pollock (Chuck & Eileen McHugh)

Sunday, March 26, 2023

8:30 am + Katherine Szurley (Kathy & Ed Luckasevic)

11:30 am + Francis Orban (Dorothy Orban)



SAINT ELIZABETH ANN SETON

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Sponsorship Forms: To request a sponsor form to be a Godparent or Confirmation sponsor, you must be registered in our parish for six months prior, and have all your sacraments. If married, it must be a Catholic marriage. You should be attending Mass regularly, and support the Church through time, talent & treasure.

Diocese of Greensburg
www.dioceseofgreensburg.org

Catholic Charities
724-837-1840

Operation Safe Mode (OSM)
Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Bulletin deadline—10 days prior

Queen of Angels Catholic School
Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

St. Vincent DePaul
www.svdpgreensburg.org
724-691-3711

PARISH STAFF

Rev. John A. Moineau, Pastor
seasfatherjohn@gmail.com

Rev. Roniel Bantugan Duenas, Parochial Vicar,
rduenas@dioceseofgreensburg.org

Rev. Mr. Jeffrey Cieslewicz, Deacon & DRE
jcieslewicz@dioceseofgreensburg.org

Jennifer Wilson, Middle School Coordinator & Regional Youth Minister,
jnwilson@dioceseofgreensburg.org

Julie A. Henry, Business Manager/Stewardship
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Rose Straley, Parish Secretary
rstraley@dioceseofgreensburg.org

Lisa Stough, Faith Formation Assistant
lstough@dioceseofgreensburg.org

Roseann Cieslewicz, Office Assistant
rcieslewicz@dioceseofgreensburg.org

STEWARDSHIP

March 5, 2023

Regular Offertory	\$10,086.00
Loose Collection	\$425.00
Our Sunday Visitor online giving (OSV)	\$2,370.00

Thank you for your support!

SIGN UP FOR ONLINE GIVING

Our Sunday Visitor Online giving is easy & convenient
Website: <https://www.osvhub.com/stelizabeth-ann-seton-church/select>



LITURGICAL MINISTERS

March 25—March 26, 2023

Sat, March 25

4:00 pm Mass—Greeter: H. Bongartz, J. McNamara **Altar Server:** N. Kelly, P. Thornburg **EM:** J. Barkac, K. Campbell, J. McNamara **Lector 1:** K. Lindow **Lector 2:** K. Zula **Cantor:** J. Woody **Usher:** D. Campbell, J. Gergely, E. Wojciak

Sun, March 26

8:30 am Mass—Greeter: P. Yablonsky, J. Antol **Altar Server:** A. Gillespie, W. Peters **EM:** J. Butler, G. Butler, R. Pokrwyka **Lector 1:** B. Unnone **Lector 2:** J. Gillespie **Cantor:** K. Gillespie **Usher:** M. Unnone, P. Yablonsky, R. Sabol, L. Veitz
11:30 am Mass—Greeter: S. Kovac, R. Denicola **Altar Server:** Z. Hoffman, H. Hoffman **EM:** A. Denicola, G. Henderson, J. Henry **Lector 1:** A. Santavicca **Lector 2:** J. Montore **Cantor:** J. Wilson **Usher:** D. Kovac, J. Montore, R. Henry, R. Hoffman

Fri, March 24— Stations of the Cross 6:30 pm—



Altar Server: T. Slavin, E. Slavin

Lector: R. Mikolajczyk

REST IN PEACE

Home with the Lord - Please pray for all of our faithful departed. May their souls, and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.



Have A Prayer Request Or Need A Pastoral Visit?
Contact the Parish Office 724-864-6364

READINGS FOR THE WEEK

4th Sunday of Lent - March 19, 2023

First Reading:

Then Samuel, with the horn of oil in hand,
anointed David in the presence of his brothers;
and from that day on, the spirit of the LORD
rushed upon David. (1 Sm 16:13)



Psalm:

The Lord is my shepherd; there is nothing I shall want. (Ps 23)

Second Reading:

"Awake, O sleeper,
and arise from the dead,
and Christ will give you light." (Eph 5:14)

Gospel:

He spat on the ground
and made clay with the saliva,
and smeared the clay on his eyes, and said to him,
"Go wash in the Pool of Siloam" — which means Sent — .
So he went and washed, and came back able to see. (Jn 9:6-7)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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READINGS FOR THE WEEK OF MAR 19, 2023

WEEKLY READINGS- DAILY MASS AND PRAYER

Sunday: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 (1)/Eph 5:8-14/
Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38
Monday: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13,
16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a
Tuesday: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16
Wednesday: Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30
Thursday: Ex 32:7-14/Ps 106:19-20, 21-22, 23/Jn 5:31-47
Friday: Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30
Saturday: Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/Heb 10:4-10/Lk 1:26-38
Next Sunday: Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

QUESTIONS OF THE WEEK - REFLECT AND RESPOND TO SCRIPTURE

First Reading:

Much to Samuel's surprise, the Lord instructed him to anoint the youngest of Jesse's sons, David, to be the next king of Israel. When have you been surprised by God?

Second Reading:

Paul urges the Ephesians: "Try to learn what is pleasing to the Lord." What do you think pleases the Lord?

Gospel:

Jesus' healing of the blind man created confusion, anger, and fear among some of the people witnessing this event. In a real sense, Jesus' healing exposed the blindness of others. How do we prevent ourselves from being blind to God's presence in this season of Lent?

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Let us sing our praises to the Lord

Today's Hymns—March 18/19



Gathering: #126 Led by the Spirit

Presentation of Gifts: #662 Change our Hearts

Communion: #115 Ashes

Closing: #139 The Glory of these Forty Days

Prayers are requested for the following:



Joanne Guercio

Beverly Cordis

John Candiello

Julie Curcio

Rose Lee Martin

Ann Fasciano

And all of our homebound parishioners.

CATHOLIC TRIVIA – JUST FOR FUN

Question: What is the first day of Lent called?

Answer: Ash Wednesday

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Memorial Gifts and Candles

Saint John Neumann

Mar 18– Mar 31

Blessing & Healing Ace (Morning Rosary Group)

Saint Peregrine

Mar 18—Mar 31

Intention of Rose Martin (SEAS Morning Rosary Group)

Sanctuary Candle

Mar 18—Mar 24

Rich Colaric (Bill & Kathleen Bellis)

Altar Candles

Mar 18—Mar 24

For the Parish Family

Bread/Wine

Mar 18—Mar 24

Edward & Laura Schick (Bunny Berger)

Contact the parish office to schedule a Memorial gift or the Votive candles for St. Peregrine or St. John Neumann. The requested donation is \$20 for 7-day memorial gifts, and \$25 for St. Peregrine & St. John Neumann 14 day votives.



Pastor Notes

A DETAILED PERSPECTIVE THE DEEP THEOLOGY OF SAINT JOHN THE EVANGELIST



The Gospel readings that are selected for the Lenten journey this year are from St. John's gospel. The stories are long and full of much meaning as he uncovers the process of conversion from sinner to disciple.

Last week we heard of the Samaritan women and today that of the man blind from birth. Both our seeking human needs: that of water and sight. But Jesus offers the deeper waters and a clearer sight than they thought possible.

The meanings, and even the length of the stories, are far too complex to present in an 8–10 minute homily. The homilist (me) must pick a certain jewel of the story and present it with a weeklong mission. Because of this daunting task to do so in a limited amount of time much is left unsaid. So, I thought I would share the following homily that gives a more detailed perspective to the beauty hidden within the story of the blind man who was brought to sight.

Sermon Series: Fearless: The Courage to Question: "Is it possible to see miracles in today's world?" In the text we heard this morning from John 9, we have the story of the man blind from birth, who receives his sight from Jesus.

Jesus employs a very ancient and mysterious type of cure, a cure that is literally "earthy." Jesus mixes dust and his own spit into a muddy paste. Once he had the paste the way he wanted it he places it on the man's eyes and rubs it in. Some texts say he **"anointed the man with the mud."** The mud becomes a vehicle for the healing action.

Jesus scoops the mud from his palms and places it on the man's eyes. Then he sends the man to the **pool to wash**. The man, still unable to see, makes his way to the pool, his eyes now covered with mud and spit. He washes, as Jesus directed him to, and as he does he bathes away dead tissue that now becomes alive. Imagine him opening his eyes slowly, muddy trickles of water running down each cheek. First, he sees light, then some colors begin to emerge, then shapes, unclear at first, that take the form of water, rock, earth. Now he is aware of a fantastic tapestry of colors. He is dazzled by the sunlight on the pool and as he turns to look at the water he is surprised by his own reflection, seen for the first time. Later he sees the face of the one who healed him.



In that instant of healing he was able, temporarily, to forget that he had been the lifelong object of theological speculation. Throughout his life people had asked questions like, whose fault is it that he was born blind? What did his parents do wrong? Or was he the one who sinned and caused his own blindness? These are the very questions that Jesus' own disciples ask when they encounter the man while they are walking with Jesus. Yet even Jesus' response, "Neither this man nor his parents sinned," nor the healing itself ends the theological speculation.

It is interesting that the man's cure takes exactly two verses while the controversy surrounding the cure takes thirty-nine verses. Two verses, to completely change the man's life and to reveal the love and power and grace of God in Jesus Christ the Savior. Thirty-nine verses to argue about what happened. Imagine how we would react if someone were to stand up here and announce that they were the recipient of a direct revelation or healing from God. Some of us might not find it at all unusual. But others of us would be scratching our heads, wanting to ask a lot of questions. On one hand we are taken with the blind man and his messy miracle cure, yet on the other hand we can sympathize with the Pharisees and their need to ask questions, their need to observe, define and explain the event.



The Pharisees set out to conduct three fruitless interviews. The neighbors are confused: They ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, it's not him, but it's somebody like him." All the while the poor man in question is saying, "***I am the man.***" The Pharisees, still not believing the man had been blind, decide to check out the story with his parents. They ask, "Is this your son, who you say was born blind? How then does he now see?" But they don't get too far with the parents. The parents are afraid of what the religious authorities will do to them if they tell the truth about the situation. They have heard that anyone who has said that Jesus is the Messiah has been thrown out of the synagogue. So, they throw the ball back. They tell the Pharisees, check the story out with our son, if you really want to know. He's an adult; ask him.

So back they go to man to whom Jesus has restored sight and they ask him, what did he do to you? How did he open your eyes?" This doesn't get them anywhere. The man turns the tables and starts interviewing the Pharisees: Why do you want to hear the story again? Do you want to become his disciples?" So much controversy, so little rejoicing. Yet still, the Pharisees aren't totally unsympathetic characters in this story. We're apt to want to check out quick conversions ourselves. The corrupt politician or celebrity who finds themselves in hot water and suddenly "gets religion" is usually suspect. Things have gotten out of hand. The once-blind man is experiencing the freedom and joy of one who sees not from a human perspective but from God's perspective. The man doesn't possess any special knowledge but has made a life-changing acknowledgement

When Jesus learns that the Pharisees have driven the man out, he goes looking for him. Jesus did not want his healing of the man to have created a painful situation for him. It is as if Jesus the mother hen goes out to gather the vulnerable chick under his wing. When he finally finds the man he asks him, Do you believe in the Son of Man?" He responds, "Who is he, sir? Tell me, that I may believe in him. Jesus says, "You have seen him, and the one speaking with you is he." He responds eagerly: "Yes Lord, I believe."



In some respects, the once-blind man is similar to the woman at the well whom we discussed last week. Like her, he is not overly pious. He doesn't use a bunch of religious jargon to talk about his healing. But he does know that his darkness is now drenched in sunlight. He has no special knowledge; he simply makes a special acknowledgement. "One thing I know" he might have said. As he makes his witness a multitude of sons and daughters, each with their own witness, tell their own story. You and I, each in our own way, are brothers and sisters of that man who received the healing touch of Jesus and continues his witness.

At different times in our lives each of us might be able to say nothing more in witness than "There's one thing I know is..." Someone might say, "When I was at my loneliest, when no one seemed to care, when I didn't think I could continue one more day, the one thing I know is that God was with me." Another might say, "The one thing I know is that when I was consumed by my alcoholism, and my health and family life were a wreck, when I didn't think I could ever overcome my addiction, the one thing I know is that I never would have made it without the Spirit's presence with me." Another might say, "The one thing I know is that when I was in the midst of my divorce and I was angry and consumed with hate, it was Christ's love that saw me through and healed my heart."

The healing love of God comes to us in many and varied ways. We need no special piety or language or knowledge to receive it, just the ability to acknowledge it: "Lord, I believe." No special knowledge required, just acknowledgement. The one thing I know.... You can be careful, you can keep your bases you can check everything out, but in the end, God will break through your most powerful defenses. God's going to get you with a power and grace that will take away the cloud and give you real vision.

SAINT ELIZABETH ANN SETON

Baptism—With the joy of baptism, we welcome in the family of God, **Tessa Elizabeth Green**, daughter of Joshua & Bonnie Green.

We offer our love and best wishes to **Tessa Elizabeth** and her family.



Upcoming Regional Penance Services:

Monday, March 27 — Immaculate Conception

Tuesday, March 28 — St. Elizabeth Ann Seton

Thursday, March 30 — St. Agnes.

All services start at 6:30 pm.



Early Bulletin Deadlines—Reminder that with the upcoming Holy Week and holiday there will be some early bulletin deadlines. Contact Julie at the office for dates.

Ministry sign up sheets—Sign up sheets will be posted on the counter in the back of church for Holy Week.

Caring Friends Funeral Luncheon Committee – In the event of a parishioner's death, the family may use Mack Hall to serve a luncheon after the funeral at no charge (*donations are greatly appreciated and accepted*). Our "Caring Friends" funeral luncheon committee assists the grieving family with the arrangements. They set tables, make coffee/tea, serve food, and clean up after the family has left. To check the availability of the hall, please contact the Parish office at 724-864-6364. If the hall is available, you will be instructed who to contact, and their committees will be able to make all the arrangements. Volunteers are needed for this committee. Time requirement is minimal. If you are able to help serve on the committee, contact Roseann at rcieslewicz@dioceseofgreensburg.org.

WWW.SEASNH.ORG

Seton Women's Group



Christian Mothers & Ladies Guild— Our next meeting date will be **Thursday, March 23, 2023**. **We will begin upstairs in the church @6:30 pm with "Mary's Way of the Cross"**. Meeting will follow immediately after in Mack Hall.

Members are asked to donate gift cards or lottery tickets for an auction basket to be given at the Night at the Races. Donations can be dropped off at the parish office, attention Julie, or they can be brought to our meeting.

Looking for a way to make your Lenten Journey even more special? IC Church has Adoration every Tuesday after morning mass until the evening mass. The Divine Mercy Chaplet is recited every day at 3 pm. Feel free to stop in and spend some time with the Lord. Prayer Companions to our 2nd graders— this is a great way to spend time with the Lord and pray for our youth. Don't forget to pray for our confirmation students.

Senior Bags— we will begin collecting items for the Easter bags to donate to our homebound parishioners the weekend of March 27 and will assemble the bags and have them ready to deliver before Easter. Bertha Lithgow & Joyce McCurdy are spearheading this project.

Watch your emails and calls from the phone tree about any upcoming events. New members are always welcome. Anyone interested in joining, contact Julie at the office.

Dementia Support Group— This group is for anyone dealing with a loved one who has dementia. Dementia Friendly Faith Community Support Group meets on the first Tuesday of the month at 6:30 pm in the Parish Center. The next meeting will be on **Tues, April 4th at 6:30 pm in the Parish Center**. For more information, contact Gail Henderson at 412-848-2076 or email her at gailhend@comcast.net.

SVDP Clothing Collection: the next clothing collection weekends will be **March 18/19**. For more information, contact Julie McNamara at 412-310-1505. ***If you are going to drop off donated clothing & items, please do so only on the designated weekends as we do not have storage areas for the clothing and other items.*** Thank you for your generosity and continued support.



SAINT ELIZABETH ANN SETON

PRAYER TO SAINT MICHAEL

Saint Michael, the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

GLORIA -Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us, . For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



Angel's Corner

Queen of Angels Catholic School

**REGISTRATION HAS BEGUN FOR THE SCHOOL YEAR
2023-20234**

Do you have a school age child? Have you considered our parish school, Queen of Angels Catholic School? From Pre School age 3 to the 8th grade, our school offers a wonderfully warm, faith-based environment staffed with dedicated and highly qualified faculty who educates the whole child. High expectations and support help to develop each child's unique gifts. Parents like the extended family created by the school community and the personal attention each child receives. The school invites parents to be an active part of the home/school team. Tours are available by appointment only. Also, be sure to check our website at www.queenofangelssch.org for on-line applications, and more information. **Please call the school office at 724 978-0144 x 2222 with any questions. Please join our family!**

THE 15th ANNUAL RACE FOR GRACE: a 5K Run/Walk and 1-Mile Fun Walk, will be on Saturday, April 22nd at Norwin High School in North Huntingdon, PA. The Race For Grace benefits the Reflections Of Grace Foundation. To register for the Race, make a donation or learn more about the Foundation, visit www.reflectionsofgrace.org.


Donations of Auction baskets, gift cards and lottery tickets are needed for the **Car Cruise (June 25)**, as well as for our annual **Night at the Races** which is scheduled for **Saturday, April 1st**. If you are able to donate, you can drop them off at the parish office or gift cards/lottery tickets can be placed in the collection basket. Thanks for your continued support!

**DONATIONS
NEEDED**
Can you help??

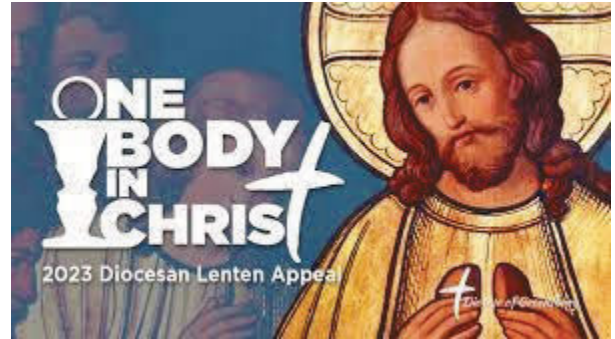
Laetare Sunday

The Fourth Sunday of Lent is called **Laetare Sunday**, from the first words of the Introit at Mass, "Laetare Jerusalem" ("Rejoice, O Jerusalem").

Like Gaudete Sunday midway through Advent, Laetare reminds us of the event we look forward to at the end of the penitential season and the joy in anticipation of the Resurrection. The vestments for this day will be rose, as they are on Gaudete Sunday in Advent.

 Catholic Fortress

Diocesan Lenten Appeal (DLA) 2023



One Body in Christ – International Priests

As members of the Church, we are One Body in Christ through our baptism. As Saint Paul reminds us, the body, although one, has many parts with Christ as the head. The contribution that each part makes is valuable and important to the function of the whole. We have all been blessed individually with unique gifts, and we offer these gifts in service of the one body, the Church, with Christ as our head.

We forget at times that the Catholic Church is international and is working in all countries to bring souls to Christ. In our diocese we are directly reminded of this by the presence of our international Priests. It is with our support of this appeal which helps offset the costs the wonderful ministry of our international priests who are currently serving in roughly one third of our parishes. How blessed we have been to have Fr. Roniel be with us for the last 5 years!

All of our participation in this appeal is important to continue the mission of the diocese and this parish. Thank you in advance for your continued generosity. For more information about how this supports the diocese please go to www.dioceseofgreensburg.org/OneBody

My prayers are for all of us to grow closer to the Lord through the Lenten practices of prayer, fasting and almsgiving, so that we are truly prepared to celebrate the joy of Easter.

Blessings!

~Deacon Jeff



Ash Wednesday, February 22 (A day of Fast & Abstinence):
Mass & Distribution of Ashes 8:30 am & 6:30 pm
Prayer Service & distribution of ashes: 12:15 pm.

Fasting & Abstinence Reminder: Abstain from eating meat on Ash Wednesday and all Fridays during Lent for those 14 years of age and older. Fasting is required on Ash Wednesday and Good Friday for those 18 to 59 years of age (in good health) to one large meal or one main meal with 2 smaller meals.

Stations of the Cross: Fridays at 6:30 pm.

Anointing of the Sick: Healing Mass Sat, Mar 4 & Sat, April 1st at 8:30 am.

Lenten Journey Opportunities

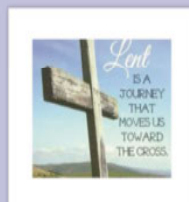
Veronica: The True Friend of the Suffering Christ: Fridays @ IC Parish, Feb 24, Mar 3, 10, 17 & 24 at 7 pm following stations.

No Greater Love—A Biblical Walk through Christ's Passion— Tuesday, Feb 28, Mar 7, 14, 21 & April 4 at IC Parish @ 6:30 pm in the Children's Liturgy of the Word room.

"Amazing Grace" Bible Study for Lent: Wednesdays at 10:00 am in the SEAS Parish Center. March 1, 8, 15, 22, 29 & April 5th. Bring your Bible. Study Guide: \$10.

Regional Penance Services (All services begin at 6:30 pm.)

Mon, March 27- Immaculate Conception
Tues, March 28— Saint Elizabeth Ann Seton
Thursday, March 30- Saint Agnes



Holy Week & Easter:

Holy Thursday, April 6: Mass at 6:30 pm
Good Friday, April 7: Service at 1:00 pm.
Good Friday, April 7: Stations of the Cross at 6:30 pm
Holy Saturday, April 8: Blessing of the Baskets, Noon
Easter Vigil, April 8: Holy Saturday: 8:30 pm
Easter Sunday, April 9 - Mass times are 8:30 am & **10:30 am.**
(Note change from regular Sunday schedule)



SAINT ELIZABETH ANN SETON



Views on Vocations

A Put Out into the Deep Five Part Series

By Tyler Randolph



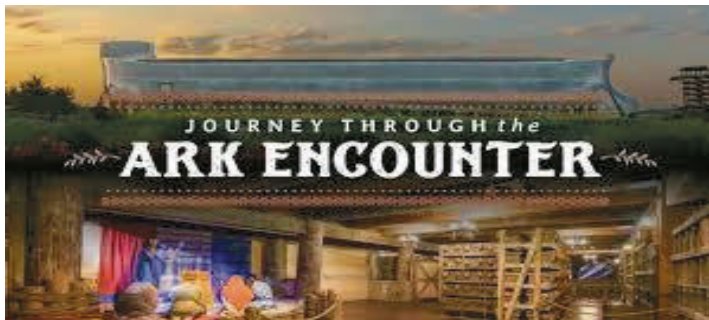
Receiving the Call

In our last article, we learned about the four particular types of vocations that stem from our universal call to holiness. Now let us turn our focus to how one can find our vocation and how to help others on their vocational journeys.

The short answer is prayer, and the long answer is more prayer! Prayer is communication with God, and communication is a two-way street. I know for myself personally, a lot of times I find myself doing a lot of the talking, and I have to pause and consciously remind myself to listen! If we are too talkative, busy, or distracted in prayer, listening can become difficult.

Let's go back to our first definition of vocation as needing a caller and receiver... think about how a phone works... in order to receive the call, you must be able to hear the ring. I know this might sound silly, but think about it. How many times might you miss calls because you can't hear the phone, or you see the call coming in and decide to ignore it, or get a voicemail and you're unable to decipher its meaning and wish you would have just answered in the first place!

Our call from God works in much the same way. We must be open to receiving his call and ready to answer. The only way we can do this is to have a communicative relationship to God through prayer! In our next article, now that we're open to the call... what's next?



Bus trip—is being planned to the “Ark Encounter” on Weds, June 14th. Bus pickup is at Kohl's in Irwin at 6:00 am.

Limited bus seating is available. The cost is \$165 per person until March 20th. After March 20th, the cost is \$175 per person. Reservation and full payment must be received no later than May 12th.

Reservation forms are available on the counter in the back of church. Checks made payable to George Salopek.

For more information, contact George at 412-639-4852 or by email at gjsalopek@yahoo.com. Please note this is a new phone number since last week's bulletin.

Around the Diocese

Lenten Fish Dinners



Greensburg: Our Lady of Grace Parish hall, fish fries Fridays, 11 a.m.-1 p.m. and 4-7 p.m., drive-thru only. Information: 724-836-8157 (call for preorder and payment option details).

Greensburg: St. Bruno Parish center, fish dinners Fridays, 4-7 p.m. (Good Friday, 2:30-7 p.m.), dine in or takeout. Information: 724-836-0690 or ourladyofgracechurch.org.

Jeannette: Sacred Heart Parish school cafeteria, fish fries Fridays (including Good Friday), 4-7 p.m., dine in or takeout. Orders: 724-527-9940 (beginning at 2 p.m.).

North Huntingdon: St. Agnes Parish hall, fish fries Fridays, 2-7 p.m., drive-thru only. Information: 724-863-2626 or stagneschurch.info.

Crabtree: St. Bartholomew's Parish & Crabtree Volunteer Fire Department, will partner together to have their annual Fish Fry. It will begin at 4:30 PM and will go until 7:00 PM. They will be offering Eat-In or Take-out. You can call 724-834-9789 or 724-834-1028 to place your orders.

Derry: St. Joseph Parish with St. Martin Parish, New Derry (St. Joseph Parish hall), fish fries Fridays, noon-6 p.m., takeout only. Orders: 724-694-6192.

Latrobe: St. John the Evangelist Parish hall, fish fries Fridays, noon-6 p.m., dine in or takeout (delivery with minimum order).

Perryopolis: St. John the Baptist Parish hall, fish fries Ash Wednesday, 4-6 p.m., Fridays, 11 a.m.-6 p.m., dine in or takeout. Orders: 724-736-0158. Information: sjbperry.org or 724-736-4442.

Spring for Seniors! It's been a long, dreary winter and we would like to put together “Welcome Spring” goodie baskets for our Homebound Seniors.



How can you help? Purchase some Dollar Store goodies such as the following, and bring them to the Church office or drop them in the collection box in the back of church before March 31st.

Some suggested items:

Hand & Body cream	Kleenex (box or packets)
Conditioning shampoo	Cookies
Toothpaste/Denture cream	Crackers
Snacks	Mini Candy bars
Search & Find books	Sudoku or Crossword books (Large print)
Mechanical pencils	Warm socks/Easter socks/slipper socks
Small stuffed animals	Clips/Bobby pins/barrettes
Emery boards	Small hand mirror
Chocolate Easter eggs/ peeps	Tea bags/hot chocolate packets
Night light	Small tablet w/pen
Mini flashlight	Lint roller
Magnifying glass	Eye glass cleaner/wipes
Blank note cards/greeting cards	Postage stamps
Book marks	Pocket calendars
Sharpie pens	Prayer cards

(Snacks—all individual serving sizes)



THE WELL, Diocesan Men's Conference, planned March 25

Men in the Diocese of Greensburg are invited to get out of their comfort zone and make Catholicism a way of life at "THE WELL – BE NOT AFRAID," the Diocesan Men's Conference, Saturday, March 25 at Christ Our Shepherd Center, Greensburg. It will be a day of inspiring speakers, Eucharistic Adoration, Reconciliation and Mass celebrated by Bishop Larry J. Kulick. Cost is \$50 and includes lunch. Scholarships are available through the Diocesan Francis Fund. Register now at DioceseofGreensburg.org/TheWell. **Registration forms are available on the counter in the back of church.** *One of the guest speakers is Father John Moineau*

Stations of the Cross



Fridays at 6:30 pm

All are welcome to attend a special "*Mary's Way of the Cross*" on Thursday, March 23rd at 6:30 pm in the church.

The Seton Women's Group of Christian Mothers & Ladies Guild will be walking in the footsteps of the Blessed Mother following her son on the path to Calvary.

Please join us for this very special devotion.

2023 Penance Service, Holy Week

Easter Schedule



COMMUNITY PENANCE SERVICES

Monday, March 27 6:30 p.m.
Immaculate Conception, Irwin
Tuesday, March 28 6:30 p.m.
St. Elizabeth Ann Seton, N. Huntingdon
Thursday, March 30 6:30 p.m.
St. Agnes, N. Huntingdon

Please see parish bulletin for additional confession schedules.

2023 MASS SCHEDULES

	St. Agnes	Immaculate Conception	St. Elizabeth Ann Seton
Holy Thursday, April 6 Mass of the Lord's Supper	7:00 p.m.	6:30 p.m.	6:30 p.m.
Good Friday, April 7 Stations of the Cross & Veneration Stations of the Cross Liturgy of the Lord's Passion Divine Mercy Stations of the Cross & Veneration Tenebrae	12:00 noon 1:30 p.m. 3:00 p.m. 7:00 p.m.	8:00 a.m. 12:00 noon 3:00 p.m. 7:30 p.m.	6:30 p.m. 1:00 p.m.
Holy Saturday, April 8 Divine Mercy Blessing of Easter Baskets Easter Vigil	11:30 a.m. 12:00 noon 8:30 p.m.	11:00 a.m. 8:30 p.m.	12:00 noon 8:30 p.m.
Easter Sunday, April 9 Masses	7:15 a.m. 9:00 a.m. 11:15 a.m.	7:00 a.m. 8:30 a.m. 10:00 a.m. 11:30 a.m.	8:30 a.m. 10:30 a.m.

I have been crucified with Christ and the life I live now is not my own; Christ is living in me. I still live my human life but it is a life of faith in the Son of God who loved me and gave Himself for me.

—Galatians 2:19–20

**Donations of soda pop and water are needed and greatly appreciated.
Drop off in the parish office during business hours 9 am—1pm
(Closed Weds).**

St. Elizabeth Ann Seton Church invites you to our 6th

Night at the Races

Saturday, April 1, 2023

**BYOB and
snacks**

50/50

Paint sticks!

**20x your
money
chance**

**Chinese
Auction**

Doors to Mack Hall open at 5 p.m.

Dinner served from 5:00-6:00.



**\$25 Admission price includes
great food, dessert, unlimited
soft drinks, beer, and naming
rights to one horse/jockey/stable.**

\$40 awarded to winning Horses, Jockeys, and Stables

Complete the form below and turn it in with cash/check made payable to **St. Elizabeth Ann Seton** after Mass at the table in the back of the church during weekends of March 18/19 and 25/26. You may also put it in an envelope marked "SEAS – Night at the Races" and drop it in the collection basket or drop it off at the Church Office.
Questions? Please call/text Julie McNamara 412-310-1505.

Can't attend but would still like to help?

Donate a basket for our basket auction (approximate value \$75).

Donate lottery tickets for a lottery basket.

Donate gift cards for a gift card basket. Sponsor a race. Buy a horse.

St. Elizabeth Ann Seton Church invites you to our

Night at the Races

on Saturday, April 1, 2023



**Doors to Mack Hall open at 5 p.m.
Dinner served from 5:00-6:00
with races to follow.**

**\$25 Admission price includes great food, dessert,
unlimited soft drinks, beer, and naming rights to one
horse/jockey/stable.**

Winner need not be present to win.

BYOB - You must be 21 or older to attend.

Ticket not required for entry. (Check in at door.)

Checks made payable to St. Elizabeth Ann Seton Church

**\$40 awarded to winning Horses, Jockeys, and
Stables**

ONE ENTRY FORM PER PERSON PLEASE

Your Name _____

Phone Number _____

Name of Race Entry _____

(The first 100 entry forms received will be horses, the second 100 received will be jockeys, and the third 100 received will be stables.)

For each additional \$10, you can buy an additional race entry.

Race Entry Name _____

Race Entry Name _____

Do you plan on attending? Yes _____ No _____

If you wish to reserve a table, please email Lori at

lanselmino924@gmail.com or call/text 412-877-9566.



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