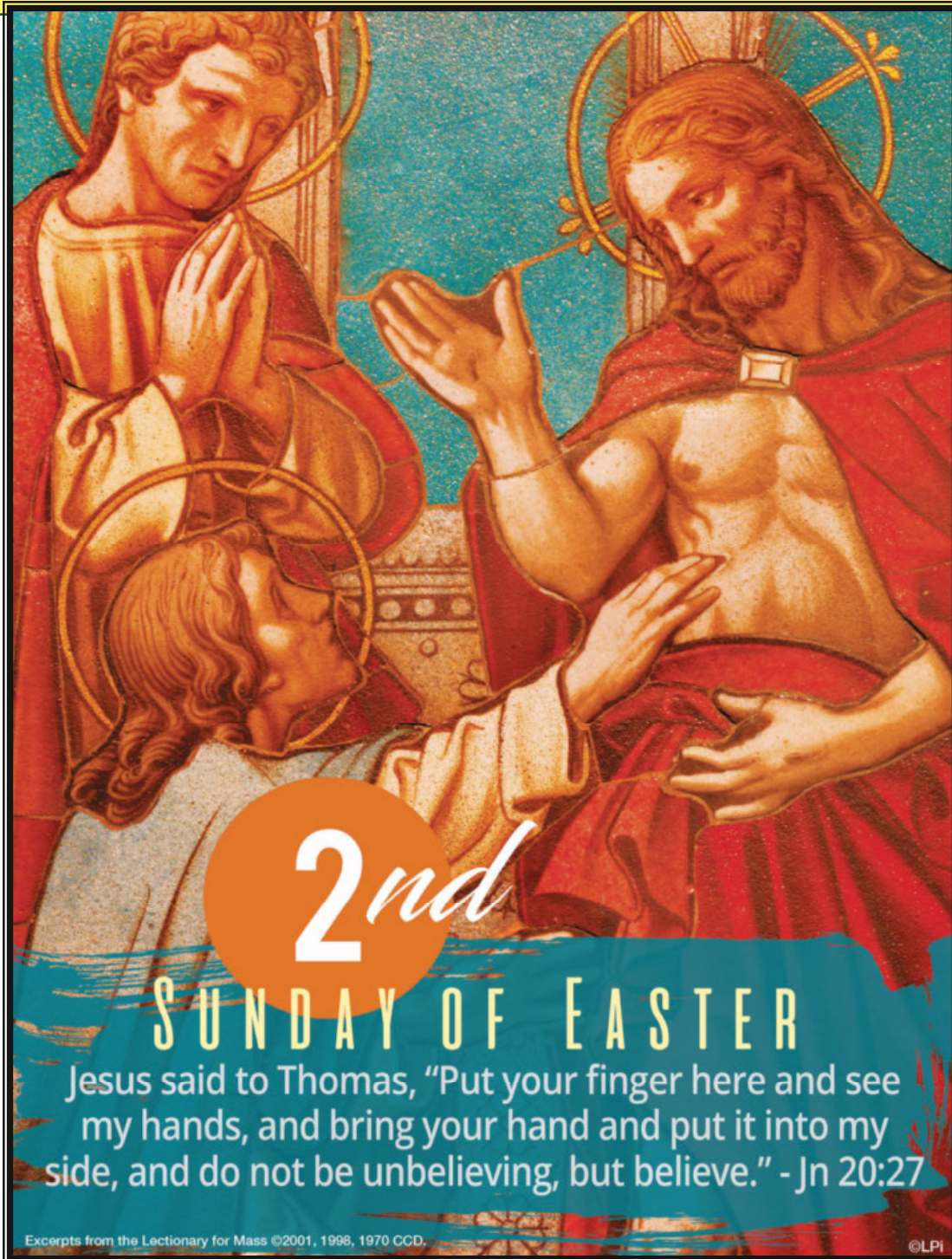




# CHRIST THE KING PARISH

*REDISCOVER • RECONNECT • RECOMMIT*



2<sup>nd</sup>

SUNDAY OF EASTER

Jesus said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." - Jn 20:27

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPI

April 24, 2022

## 2<sup>ND</sup> SUNDAY OF EASTER—WORSHIP AID

### We Walk by Faith



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.  
we re - jice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

### The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

### LITURGY OF THE WORD

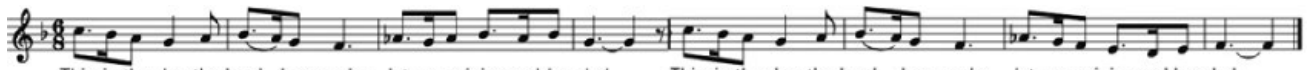
#### First Reading: Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

The word of the Lord. *Thanks be to God.*

#### Responsorial: Psalm 118

### THIS IS THE DAY



This is the day the Lord has made; let us re-joice and be glad. This is the day the Lord has made; let us re-joice and be glad.

Text: Psalm 118:1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.  
Verses text based on the New American Bible © 1970, CCD. All rights reserved. Used with permission.  
Music © 1981, 1982, 1988, Jan Michael Joncas Trust. Published by OCP. All rights reserved.

**Second Reading: Revelation 1:9-11a, 12-13, 17-19**

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God’s word and gave testimony to Jesus. I was caught up in spirit on the Lord’s day and heard behind me a voice as loud as a trumpet, which said, “Write on a scroll what you see.” Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, “Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.”

The word of the Lord. *Thanks be to God.*

**Gospel Acclamation:** Alleluia! Alleluia! Alleluia!

**Alternate Gospel Acclamation:** Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his name.

Text: Donald Fishel Text and music © 1973, International Liturgy Publications, www.ilpmusic.org. All rights reserved. Used with permission.

**Gospel: John 20:19-31**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*

**Profession of Faith—The Apostles’ Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,  
*(At the words that follow, up to and including “the virgin Mary,” all bow.)*

**who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**I HAVE SEEN THE LORD**

REFRAIN:

I have seen the Lord, I have heard his voice, and I know he lives, and I know he lives.

Death, where is your sting? Fear, where is your grip? Hearts now free to love; lives now free to give.

**VERSES**

1. Those who speak the truth may be bound in chains, but there is no chaining the Word of God.
2. If we die with Christ, we shall rise with him; if we share his passion, we shall reign with him.

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## FESTIVAL CANTICLE: WORTHY IS CHRIST

Richard Hillert

Refrain

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1-5 to Verses after repeat Final

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
2. Power, riches, wisdom and strength, and honor, blessing and glory are his.
3. Sing with all the people of God, and join in the hymn of all creation.
5. Blessing, honor, glory and might, be to God and the Lamb for ever. Amen.
5. For the Lamb who was slain has begun his reign. Alleluia.

Text: Based on Revelation 5:12-14; John W. Arthur, © 1978, *Lutheran Book of Worship*.  
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Music © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP.



## RESUCITO! HE IS RISEN!

Refrain

Re-su-ci-tó, re-su-ci-tó, re-su-ci-

A-le-lu-ya, a-le-lu-ya, a-le-lu-

tó, a-le-lu-ya. tó. A-le-lu-ya.

1, 2 2nd time: to Verses Final

- |  |   |
|--|---|
| 1. And death now, vanished is the fear now,<br>banished are my tears now, death has passed away. | 1. La muerte ¿dónde está la muerte?<br>¿Dónde está mi muerte? ¿Dónde su victoria? |
| 2. The kingdom, praise to God, the kingdom!<br>Raised up to the kingdom we shall live in love.   | 2. Gracias sean dadas al Padre que nos pasó a su reino<br>donde se vive de amor.  |
| 3. Our gladness, blessed in our gladness,<br>this will be our gladness, that he is alive.        | 3. Alegría, alegría hermanos, que si hoy nos queremos<br>es que resucitó.         |
| 4. With him then, die and live with him then,<br>rise and sing our hymn then, sing alleluia.     | 4. Si con Él morimos, con Él vivimos, con Él cantamos.<br>¡Aleluya!               |

Text: Spanish, Kiko Argüello; English tr., OCP. Text and music © 1972, 1988, Francisco (Kiko) Argüello.  
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## ALLELUIA! ALLELUIA!

1. Alleluia! Alleluia! Hearts to heav'n and voices raise;  
Sing to God a hymn of gladness, sing to God a hymn of praise.  
He who on the cross as Savior, for the world's salvation bled,  
Jesus Christ, the King of Glory, Now is risen from the dead.
2. Now the iron bars are broken, Christ from death to life is born,  
Glorious life, and life immortal, on this resurrection morn;  
Christ has triumphed, and we conquer by his mighty enterprise,  
We with him to life eternal by his resurrection rise.

Text: 87 87 D; Christopher Wordsworth, 1807-1885, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. and harm. by Edward Hodges, 1796-1867.



## Our Prayer for Christ the King Parish

**Heavenly Father,**  
our hearts are open to you  
as we discover the mystery of your love  
at work in our lives.  
Help us to **rediscover** each day  
the power of that same love  
through the sacred gift of our Catholic faith.

**Jesus our Lord,**  
in baptism we connect our lives with you  
as disciples.  
Help us to **reconnect** each day  
and allow our faith life  
to be nourished by your Word and Sacrament  
through the prayer  
of our weekly attendance at Mass.

**Holy Spirit,**  
breathe into us faith, hope and love  
as we commit ourselves  
to a new and bold Pentecost.  
Help us to **recommit** each day  
through our energy and resources  
to the life of our parish community.

Give us the grace  
to **rediscover,**  
to **reconnect**  
and to **recommit**  
to all that is good and holy.  
You are God forever and ever.  
Amen.



### DAILY MASSES WEEK OF APRIL 25

8:00 am	Saint Joseph Church <i>Monday through Friday</i>	Fr. Vince Kolo
9:00 am	Saint Edward Church <i>Thursday, Friday, Saturday</i>	Fr. Dale DeNinno
10:00 am	Saint Scholastica Church <i>Monday through Friday</i>	Fr. Bill Siple

### SATURDAY VIGIL MASSES—APRIL 30

4:00 pm	Saint Joseph Church	Fr. Bill Siple
5:00 pm	Saint Scholastica Church	Fr. Vince Kolo

### SUNDAY MASSES—MAY 1

8:00 am	Saint Francis of Assisi Church	Fr. Vince Kolo
9:00 am	Saint Joseph Church	Fr. Bill Siple
9:30 am	Saint Scholastica Church	Fr. Dale DeNinno
10:00 am	Saint Edward Church	Fr. Vince Kolo
11:00 am	Saint Joseph Church	Fr. Bill Siple
11:30 am	Saint Mary Church	Fr. Dale DeNinno
12:00 noon	Saint Scholastica Church	Fr. Vince Kolo

### SACRAMENT OF RECONCILIATION

#### Every Saturday

9:30-10:00 am	Saint Edward Church
11:30-12:00 noon	Saint Joseph Church

#### Every Thursday

6:30-7:00 pm	Saint Scholastica Church
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### SCRIPTURE READINGS FOR THE WEEK

#### Sunday—April 24

Acts 5:12-16	Revelation 1:9-11a, 12-13, 17-19
	John 20:19-31

#### Monday—April 25

1 Peter 5:5b-14	Mark 16:15-20
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#### Tuesday—April 26

Acts 4:32-37	John 3:7b-15
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#### Wednesday—April 27

Acts 5:17-26	John 3:16-21
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#### Thursday—April 28

Acts 5:27-33	John 3: 31-36
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#### Friday—April 29

Acts 5:34-42	John 6:1-15
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#### Saturday—April 30

Acts 6:1-7	John 6:16-21
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#### Sunday—May 1

Acts 5:27-32, 40b-41	Revelation 5:11-14	John 21:1-19
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# MASS INTENTIONS

## SAINT EDWARD CHURCH

<b>SUNDAY</b> 10:00 am 3:00 pm	<b>April 24—2<sup>ND</sup> Sunday of Easter</b> The people of Christ the King Parish Devotion of Divine Mercy
<b>THURSDAY</b> 9:00 am	<b>April 28—Easter Weekday</b> † Ann Casile (Kate Coban)
<b>FRIDAY</b> 9:00 am	<b>April 29—Saint Catherine of Siena</b> † Sigmund J. Krajewski & Victoria Krajewski (Arlene Borowski)
<b>SATURDAY</b> 9:00 am	<b>April 30—Easter Weekday</b> † Sue McRandal (Anne) † The Borowski & Gianni Families (Arlene Borowski)
<b>SUNDAY</b> 10:00 am	<b>May 1—3<sup>RD</sup> Sunday of Easter</b> † James Vogel (Bill Harburchak)

## SAINT FRANCIS CHURCH

<b>SUNDAY</b> 8:00 am	<b>April 24—2<sup>ND</sup> Sunday of Easter</b> † Julia Marie Janoski (Sister, Til & family)
<b>SUNDAY</b> 8:00 am	<b>May 1—3<sup>RD</sup> Sunday of Easter</b> Special Intention

## SAINT JOSEPH CHURCH

<b>SATURDAY</b> 4:00 pm	<b>April 23—2<sup>nd</sup> Sunday of Easter</b> † Gerard Aigner (Bob Kassanitsch & Family)
<b>SUNDAY</b> 9:00 am 11:00 am	<b>April 24—2<sup>nd</sup> Sunday of Easter</b> † Edward Kopala (Wife, Anna) † Clementine Cavaliere (Maria & Settimio Cresta)
<b>MONDAY</b> 8:00 am	<b>April 25—Saint Mark</b> † Mary M. & Regis Kessler (Loving Family)
<b>TUESDAY</b> 8:00 am	<b>April 26—Easter Weekday</b> † Mr & Mrs John Grsetic and Johnny (Robert & Mikey Boyer)
<b>WEDNESDAY</b> 8:00 am	<b>April 27—Easter Weekday</b> No Intention Listed
<b>THURSDAY</b> 8:00 am	<b>April 28—Easter Weekday</b> Living & Deceased Members of Amorose Family (Jim & Nancy Amorose)
<b>FRIDAY</b> 8:00 am	<b>April 29—Saint Catherine of Siena</b> † Giovanna Settino (Children)
<b>SATURDAY</b> 4:00 pm	<b>April 30—3<sup>RD</sup> Sunday of Easter</b> † David Baxter (Concha Baxter)
<b>SUNDAY</b> 9:00 am 11:00 am	<b>May 1—3<sup>RD</sup> Sunday of Easter</b> † Joseph & Pearl Bubas (Joann Leya & Mike Bubas) The people of Christ the King Parish

## SAINT MARY CHURCH

<b>SUNDAY</b> 11:30 am	<b>April 24—2<sup>ND</sup> Sunday of Easter</b> † Nicholas Troyan (Wife, Evelyn & Children) † Robert & Rosemary Gally (Mike & Robin Kocent)
<b>SUNDAY</b> 11:30 am	<b>May 1—3<sup>RD</sup> Sunday of Easter</b> † Hilda Ferraro (Christian Mothers) † Anthony Pugliese (Loving Wife, Kathleen)

## SAINT SCHOLASTICA CHURCH

<b>SATURDAY</b> 2:00 pm 5:00 pm	<b>April 23—2<sup>ND</sup> Sunday of Easter</b> Wedding of Meghan Ryan & Kevin Lenart † Virginia Scheid (Kathleen McAndrews)
<b>SUNDAY</b> 9:30 am 12:00 Noon	<b>April 24—2<sup>ND</sup> Sunday of Easter</b> † John & Mary Gavlak (Bill & Kathy Gavlak) † Mark Bellinger (David & Theresa Foster)
<b>MONDAY</b> 10:00 am	<b>April 25—Saint Mark</b> † Mark Bellinger (Al & Janet Hribar)
<b>TUESDAY</b> 10:00 am	<b>April 26—Easter Weekday</b> † Bruce Hassing (Trish & Ed Gordon)
<b>WEDNESDAY</b> 10:00 am	<b>April 27—Easter Weekday</b> † Clementine Cavaliere (Sal Patitucci)
<b>THURSDAY</b> 10:00 am	<b>April 28—Easter Weekday</b> † Frederick Greif (Wife, Marjorie)
<b>FRIDAY</b> 10:00 am	<b>April 29—Saint Catherine of Siena</b> † Mary Succop (Family)
<b>SATURDAY</b> 5:00 pm	<b>April 30—3<sup>RD</sup> Sunday of Easter</b> Mary Scanlon (Kathleen McAndrews)
<b>SUNDAY</b> 9:30 am 12:00 Noon	<b>May 1—3<sup>RD</sup> Sunday of Easter</b> † Dr. Salvatore Certo (Jo Certo) † Beth Noe Glenn (Tish Marsico)

## REST IN PEACE

Anne Vey Stewart • April 15, 2022



# A LETTER FROM OUR PASTOR

## THOMAS' GREAT FAITH

Doubting Thomas. The disciple whose nickname will forever define him—all on the basis of one remark. Did you ever wonder why Thomas was not with the others on that first Easter night? A group—we know not how large—of men and women who had been disciples of the slain Jesus had gathered together in fear and confusion on the most mystifying evening of their lives. Did they lock the doors before Thomas arrived? Was he too sad or angry or ashamed to gather with them? Obviously, he wasn't completely cut off because soon thereafter somebody told him that Jesus has appeared in their midst.

Maybe someone went looking for Thomas precisely because of what Jesus did that night. Jesus has broken in on their fear and hiding, he blessed them with peace, and then he revealed to them the greatest power in the universe: the love that creates forgiveness.

The breathtaking thing about forgiveness is that it positively transforms the effects of the past. People whose sins are retained can be tethered forever to the millstone of their mistakes, defined by their worst moment. In forgiveness, they are freed to reconfigure (another word for redeem) what has been destructive of relationships.

When Jesus made himself part of the group gathered in hiding, he simply said, “**Shalom, peace.**” Shalom is an insider word. It says, “*I have no fear of you and hold nothing against you.*” One ancient Jewish teaching maintains that shalom-peace is “*the only vessel God found capable of holding a blessing.*” The word is also a name for God.

Shalom was Jesus' first word to his friends after he had suffered. Jesus' shalom recreated his relationship with each and all of the gathered disciples. In some ways, it was as astounding as his resurrection itself. In some ways, it is identical with his resurrection because it expresses the reality that the power of love cannot be overcome. Shalom, Jesus' word for forgiveness, conferred redemption.

For some reason, those who found Thomas on another day weren't capable of communicating the whole message to him. They did well enough to get him to join them a week later; but still he didn't quite

grasp the transformation that had begun among his friends—and in the history of the universe.

In reality, the other disciples hadn't fully caught on yet either. One week after the Resurrection they were back behind locked doors. Once again, Jesus appeared in their midst. Once again, Jesus said, “**Shalom.**”

Then, turning to Thomas, Jesus invited them all to face their doubts as he said, “*Touch me. I am no ghost. I bear the scars of rejection and abandonment. Shalom. Touch me and know shalom.*” With that, Thomas grasped what none of them had comprehended. Thomas looked at Jesus' scarred hands and wounded side and said, “**My Lord and my God.**”

Thomas grasped the terrifying, wondrously scandalous truth that Jesus reveals that God is not exempt from suffering. Thomas realized that God's forgiveness expresses a love as vulnerable as human beings' and more powerful than evil.

The story of the Resurrection would not have been complete without Thomas. He was the one who didn't just stand back in awe; he had to plumb the depths of what it meant. Thomas was the one who needed proof that the effects of evil, horrendous as they were, were not omnipotent. Thomas was the one whose faith did not come easy, and for that reason, it could become unshakable.

If not for Thomas, we might think of forgiveness superficially, as a mending or a forgetting. If it were not for Thomas, we might not fully understand that God forgives us in freely chosen vulnerability. But with Thomas, we realize that the God who suffered and still suffers in the world's victims invites us into history-changing transformation.

Thomas reminds us that honestly facing our doubts can open us to greater faith. Let us then celebrate and emulate Thomas as a patron of great and courageous faith.

**Editor's Note:** This article was written by Sister Mary McGlone. She is part of the leadership team of the Sisters of Saint Joseph in Los Angeles, California.

# NEWS and ANNOUNCEMENTS



## Parish Support

### Collection for:

April 9 & 10 — \$26,861

Good Friday Holy Land — \$5,258

Easter Collection — \$49,638

*Please make checks payable to "Christ the King Parish"  
Thank you for your generosity!*

**Divine Mercy:** Saint Maria Faustina Kowalksa (1905-1938) was born in Central Poland, the daughter of a peasant family. She was a nun with the Congregation of Our Lady of Mercy to whom it was revealed that she was to spread devotion to the boundless mercy of God. Today she is known as *"the apostle of mercy."* Saint Faustina was canonized a saint by Pope Saint John Paul II in the Great Jubilee Year of 2000. He also promulgated that the first Sunday after Easter be celebrated as Divine Mercy Sunday with the devotion of the Divine Mercy Chaplet.

Christ the King Parish will honor Divine Mercy Sunday on April 24<sup>th</sup> with the devotional prayers offered in Saint Edward Church at the 3:00 o'clock hour. All parishioners are welcome to attend and participate, praying that the Divine Mercy of God be showered upon our world.

**The Beauty of Easter Flowers** adorn the sacred space in each of the churches of Christ the King Parish. A special word of thanks is extended to the parishioners who made a donation for the purchase of the flowers. We also remember in prayer the intentions and names of their loved ones, both living and deceased, in whose memory the donations were made. May the Lord show the goodness of His love to all of them. May those who have died now shine in glory before the heavenly throne of God.

**The Beauty of Sacred Song** helps us to raise our hearts, minds and voices before God in grateful praise and worship. The Ministers of Music who serve the churches of Christ the King Parish provide us an amazing service in our weekly

gathering at Mass, but especially so during the days of Holy Week and Easter. From the solemnity of the Tenebrae Service to the glory of Easter, the music was outstanding. Special words of thanks are extended to **Ginny Ambrose, Celeste Callahan, Tom Octave and David Volcheck**, as well as all of our cantors and the members of the magnificent Tenebrae choir. The Divine Ears of God must surely be pleased!

**A Mass for those with disabilities** will be celebrated by Rev. Michael Stumpf at Saint Scholastica Church at 5:00 pm on Saturday, April 30. The Diocesan Deaf Choir will provide music and the Mass will be interpreted with sign language. All are invited to attend and celebrate this Mass together.

**HOAGIES and Gift Basket Raffle:** The Knights of Columbus along with a local Scouts BSA troop are selling hoagies this weekend, April 23 and 24, after all Masses at Saint Joseph Church and after the 9:30am Mass at Saint Scholastica Church. Proceeds support Scouts BSA and the KOC charitable programs.

**Soup to Support Education:** If you ordered soup, please pick it up this Sunday, April 24, in the Saint Scholastica Parish Hall kitchen between 10:30 am (or end of 9:30 am Mass) and 11:30 am. Recipes and other materials included. Sponsored by the Hope for Haiti Committee. Questions? Contact [hopeforhait@christthekingpgh.org](mailto:hopeforhait@christthekingpgh.org), or the parish office at 412-781-0186. Thanks for your support of the Pierre Toussaint Scholarship Fund.

**A Baby Bottle campaign** benefiting Genesis of Pittsburgh—which provides life-affirming programs to pregnant women, children and adoptive families including counseling, shelter, supplies, classes and adoption help—will be held by the CTK Respect Life Committee. Bottles will be passed out at Mass on Mother's Day to be taken home and filled with your loose change. Bring them back on Father's Day and put them in the bassinet or other container which will be in the vestibule of each church. Thank you for your generous support of these organizations which help women choose life for their children.

**Resisting Happiness:** Are you overwhelmed? Do you procrastinate? Do you sometimes feel like you are your own worst enemy? Are you ignoring your dreams? Breaking through resistance, author Matthew Kelly tells us, is essential to becoming the-best-version-of-ourselves and living with passion and purpose. Join Tom Octave or Andy Bechman for a 3-session study of Matthew Kelly's book *Resisting Happiness*. Tom will lead in-person sessions after 9:00 am Mass at Saint Joseph Church on **May 15, May 22, and May 29**. Andy will lead virtual sessions via Zoom beginning at 7:30 pm on **May 19 & 26 and June 2**. Each session will last approximately 50 minutes. Reserve your spot and your book today at: <https://ctkpgh.flocknote.com/signup/88532>.



# NEWS and ANNOUNCEMENTS



This month, our Formation Families learned all about the **Easter Triduum**, the summit of our Liturgical Year. Through demonstrations, games, and crafts we discovered what makes the three days between Holy Thursday evening and Easter Sunday evening the single most important “day” of our year! In May, we will return to our regular 5-session schedule as we conclude our year with a review of all of the Sacraments.



**2022 Youth Conferences:** Calling all high schoolers! Join hundreds of Catholic teens at Steubenville Main Campus in Ohio on June 10-12 to experience the peace of Jesus Christ, who is always faithful and will never abandon us. All rising freshmen in high school through rising freshmen in college are invited to attend this retreat with our group. Learn more at: [ChristtheKingpgh.org/youth-ministry](http://ChristtheKingpgh.org/youth-ministry) or by contacting Meredith Troyan at [mtroyan@ChristtheKingpghg.org](mailto:mtroyan@ChristtheKingpghg.org) or 412-963-8885 x106.

**Supporting the Mission Trip to Appalachia:** The “houses” located in the churches of Christ the King Parish have envelopes attached, each one marked with a specific dollar amount. In order to help support the June mission trip of our high school students, you are asked to take one of the envelopes, include your donation, and place the sealed envelope in the collection basket passed during Mass. Please make your donation no later than Sunday, May 1<sup>ST</sup>.



205 Brilliant Ave,  
Aspinwall PA 15215  
412-781-7927

**Email:** [office@cdtca.org](mailto:office@cdtca.org)  
**Website:** [www.cdtca.org](http://www.cdtca.org)

**Mark Grgurich, Principal**

Christ the Divine Teacher Catholic Academy

**Pre-School and Kindergarten OPEN HOUSE:** Tuesday, April 26, 5:00 pm - 7:00 pm. Meet our teachers, tour the school, and discover the Catholic School difference!

## Appalachia and Youth Ministry Flower Sale 2022



**12” Hanging Baskets**  
**\$20 per Basket**

Ferns, Million Bells, Geraniums, New Guinea Impatiens,  
Begonias, Petunias

Orders can be placed online at  
[ChristtheKingpgh.org/youth-ministry](http://ChristtheKingpgh.org/youth-ministry)  
or  
By using the order form below

For questions contact Meredith Troyan 412-963-8885 ex 106

**Orders Due by May 4, 2022**  
**Pickup-May 14 and 15**

**After 5pm, 9:30am, & NOON masses at Saint Scholastica**

Name _____	
Phone Number _____	
Ferns:	# of Baskets: _____
Million Bells:	# of Baskets: _____
Geraniums:	# of Baskets: _____
New Guinea Impatiens:	# of Baskets: _____
Begonias :	# of Baskets: _____
Petunias :	# of Baskets: _____
Total baskets: _____	
Total Payment Due: _____	
Payment:	<input type="checkbox"/> Enclosed <input type="checkbox"/> Will pay on pickup

# SOCIAL OUTREACH



**Members of our community** who are in need of short-term assistance can contact the CTK Saint Vincent de Paul Society at [svdp@ChristtheKingpgh.org](mailto:svdp@ChristtheKingpgh.org) or 412-254-4446.

**The St. Vincent de Paul Food Pantry** serves local families in need every month. We are always in need of non-perishable food items. We are also in need of: paper towels, Kleenex, and single-serve packages of cookies and crackers. Please use the bins in the churches or drop off at the pantry on Tuesday morning from 8:30 – 11:00 am at Saint Mary Church, Almayer Way, Sharpsburg.

**The Aspinwall Homeless Ministry** is not currently accepting donations of clothing. However, they are very much in need of macaroni and cheese, individual foil packets of tuna or chicken; jello, pudding or fruit cups; and bags of salty snacks such as chips or pretzels. Please leave donations in plastic bags in the gray bins at the Saint Scholastica church entrance. *They are also in need of wristwatches (used is fine as long as they are in working order). Donations of Giant Eagle gift cards are also gratefully accepted. These items can be brought to the Saint Scholastica church office.*

**Christ the King Parish provides a hot meal** for the women's shelter at Bethlehem Haven on the first Sunday of each month and the men's shelter at Community House on the fourth Saturday of each month. For details on how you can participate in this ministry, go to [ChristtheKingpgh.org/shelter-meals](http://ChristtheKingpgh.org/shelter-meals).



## ***Where did the feast of Divine Mercy come from?***

If you were born well before the year 2000, you know the feast of Divine Mercy has not always been celebrated in the Church. In the early 1900s, a young Polish nun began receiving private revelations. Jesus appeared to her during her times of prayer, speaking a message of mercy and love for the world. She received a set of prayers — the Divine Mercy Chaplet — and the request to have a feast day established to remind the Church of the mercy of God. St. Faustina died in 1938, on the cusp of war and in the midst of one of the most violent centuries in the history of the world.

Her story and her diaries began circulating in Poland and beyond. It quickly became apparent that this was a holy young woman, and the cause for her canonization opened. In the year 2000, she was canonized by the first-ever Polish pope, St. John Paul II. On her canonization day, he established the second Sunday of Easter as Divine Mercy Sunday, “a perennial invitation to the Christian world to face, with confidence in divine benevolence, the difficulties and trials that mankind will experience in the years to come.” ©LPi

## ADDICTION RECOVERY MINISTRY NEWS

• St. Francis of Assisi Church •  
2599 Freeport Rd, Pittsburgh, 15238  
412-378-9290 • [rhaasarm@gmail.com](mailto:rhaasarm@gmail.com)  
[addictionrecoveryministrypittsburgh.org](http://addictionrecoveryministrypittsburgh.org)  
Facebook & YouTube: Addiction Recovery Ministry Pittsburgh

**Don't forget about our upcoming Spring Bingo** on May 1 at 2:00 pm in the social hall of Saint Francis Church. Tickets are \$25 and only 50 will be sold. Please call 412-378-9290 to reserve your seat.

**ARM is hosting an AA sponsorship seminar** on April 30 in the hall of Saint Francis Church starting at 9:00 am. For information, please call Larry at 412-980-1538.

**Grief Support Group:** One of our valuable lessons learned over the past few generations is that people with similar pain can be very good for each other. The expansive growth of AA is probably the largest example, but there are many others. Anyone who has ever lost a child knows how helpful others can be who have spent time in the club that no one wants to join. Those who have lost a family member or friend because of an addiction have a uniqueness to their grief and thus far, not many groups have been created for this specific pain.

Addiction Recovery Ministry is sponsoring a grief group for family members or friends who have lost a loved one because of overdose or addiction. Our discussion will be framed by the video “Among the Many”. We will strive to offer hope to anyone grieving such a tragic loss.

Our weekly meetings will begin on Tuesday, May 24, and will run for seven consecutive weeks. We will begin each meeting at 7:00 pm and they will be held at Addiction Recovery Ministry located at 2599 Freeport Road in Harmar.

If you have this experienced this tragedy, please feel welcome. If you know of someone who has experienced this tragedy, please invite them. If you would like more information, please contact Deacon Tim Noca at 412-456-3165 or by email at [tnoca@diopitt.org](mailto:tnoca@diopitt.org).

# PARISH INFORMATION

DATE	TIME	EVENT	LOCATION
Sunday, April 24	10:30-11:30am	Haiti Soup Pick-up	Saint Scholastica Church
Sunday, April 24	3:00pm	Devotion of Divine Mercy	Saint Edward Church
Tuesday, April 26	6:30pm	Appalachia Meeting	Saint Scholastica Hall
Tuesday, April 26	6:30pm	First Reconciliation/Eucharist-Group A	Saint Joseph, John Paul II Hall
Tuesday, April 26	1:00pm	Women's Bible Study	Saint Scholastica Hall
Wednesday, April 27	4:00pm	Youth Ministry Family House	Meet at Saint Scholastica
Wednesday, April 27	6:30pm	First Reconciliation/Eucharist-Group B	Saint Joseph, John Paul II Hall
Saturday, April 30	5:00pm	Disability Mass	Saint Scholastica Church



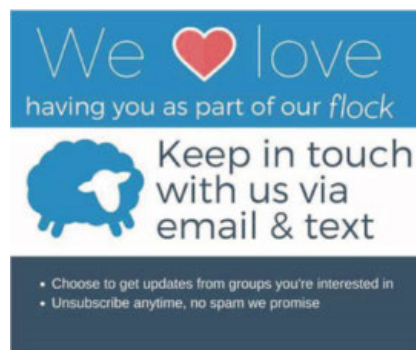
May 7: Parish Share Collection  
 May 15: Catholic Relief Services



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Please go to [ChristtheKingpgh.org/giving](http://ChristtheKingpgh.org/giving) to set up a donation now!



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 go to [CTKpgh.flocknote.com](http://CTKpgh.flocknote.com)

You can also follow us on Facebook at  
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# PARISH INFORMATION

## Mass Request Form for 2022

1. The \$10 stipend for each Mass must be attached to this form. Please bring or mail the form to one of our church offices.
2. Masses are scheduled on a first-come, first-served basis. If your first or second choice of date and time is not available, you will be given the closest day.

Your Name \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Church Requested \_\_\_\_\_

### FIRST MASS INTENTION

Name \_\_\_\_\_ Deceased? (Y /N)

Requested by \_\_\_\_\_

#### Date and Time of Mass

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

### SECOND MASS INTENTION

Name \_\_\_\_\_ Deceased? (Y /N)

Requested by \_\_\_\_\_

#### Date and Time of Mass

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

\*\*\*\*\*Parish Office Use Only\*\*\*\*\*

# \_\_\_\_\_ Amount Paid \_\_\_\_\_ Date \_\_\_\_\_



## SACRAMENTS and MORE

**BAPTISMS:** Celebrated during any of the weekend liturgies or after the last Sunday liturgy (11:00am at Saint Joseph, 11:30am at Saint Mary, 12:00pm at Saint Scholastica). First-time parents must complete a baptism preparation class. Contact the parish office for details.

**WEDDINGS:** Celebrated at 2:00pm on Saturdays. Contact the parish office to set up a meeting with a priest at least six months before the desired date.

**FUNERALS:** Offered at 10:00am, Monday through Saturday. The funeral home will contact the parish office.

**ANOINTING OF THE SICK:** Available to those who are chronically ill. Please contact the parish office to request an appointment.

**SACRAMENT OF RECONCILIATION:** See the bulletin schedule for times and locations.

**MASS INTENTIONS:** Offered at each Mass for deceased loved ones or for other special intentions. Please call the parish office to schedule or visit our website at [ChristtheKingpgh.org/forms-and-downloads](http://ChristtheKingpgh.org/forms-and-downloads).

**FAMILY FAITH FORMATION:** Offered for grades K-8 on Sunday afternoons and Wednesday evenings at Saint Joseph Church, September through April. Contact the Faith Formation Office at 412-963-8885 for details or to register.

**VOLUNTEER OPPORTUNITIES:** All parishioners are encouraged to contribute their time and talents to the church. We have opportunities to serve at Mass as lectors, Extraordinary Ministers of Communion, ushers, music ministers and altar servers. Please contact the parish office for information on all our volunteer opportunities. All staff and volunteers in the Diocese of Pittsburgh are required to obtain clearances and training to comply with the Safe Environment Policy. See [diopitt.org/compliance](http://diopitt.org/compliance) or contact the parish office for details.

**MEMBERSHIP:** To register at Christ the King Parish, update your contact information, or let us know if you or a family member is homebound or has moved to a nursing home, please use the form below, contact the parish office, or visit our website at: [ChristtheKingpgh.org/join-our-parish](http://ChristtheKingpgh.org/join-our-parish).

## Christ the King Parish Membership Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Check One:

- New Registration
- Change of Address
- Moving out of Parish
- Requesting Envelopes

# PARISH STAFF and CONTACTS

## CHURCHES

### Saint Joseph Church/Administrative Center

342 Dorseyville Road, Pittsburgh, PA 15215  
Parish@ChristtheKingpgh.org | 412-963-8885 | Fax: 412-963-1945  
Office Hours: Monday thru Friday 8:30am-4:30pm

### Saint Edward Church

450 Walnut Street, Blawnox, PA 15238 | 412-828-4066  
Office Hours: Friday 8:30am-12:30pm

### Saint Francis Church

2599 Freeport Rd, Harmar, PA 15238

### Madonna of Jerusalem Church

201 9<sup>th</sup> Street, Sharpsburg, PA 15215 | 412-784-8700  
Office Hours: Monday & Friday 8:30am-12:30pm

### Saint Mary Church

210 Garnier Street, Sharpsburg, PA 15215

### Saint Scholastica Church

309 Brilliant Avenue, Aspinwall, PA 15215 | 412-781-0186  
Office Hours: Monday thru Friday 8:30am-1:30pm

## CLERGY

**Fr. Dale DeNinno** Pastor  
412-963-8885 x 103 Parish@ChristtheKingpgh.org

**Fr. William Siple** Parochial Vicar  
412-781-0186 x 403 WSiple@ChristtheKingpgh.org

**Fr. Vincent Kolo** Parochial Vicar  
412-784-8700 x 203 VKolo@ChristtheKingpgh.org

**Deacon Robert Wertz, Jr.**  
412-784-8700 RWertz@ChristtheKingpgh.org

**Fr. Michael Decewicz** In Residence

## FAITH FORMATION & YOUTH MINISTRY

**Sara Octave** Director of Faith Formation  
412-963-8885 x 105 SOctave@ChristtheKingpgh.org

**Andrew Bechman** Director of Adult Faith Formation  
412-781-0186 x 405 ABechman@ChristtheKingpgh.org

**Meredith Troyan** Coordinator of Youth Ministry  
412-963-8885 x 106 MTroyan@ChristtheKingpgh.org

## MUSIC MINISTRY

**Virginia Ambrose**  
412-781-0186 x 404 VAmbrose@ChristtheKingpgh.org

**Thomas Octave**  
412-867-5032 TOctave@ChristtheKingpgh.org

**David Volcheck**  
412-651-2067 DVolcheck@ChristtheKingpgh.org

## ADMINISTRATIVE STAFF

**LaVerne Manes** Safe Environment Coordinator  
412-781-0186 x 402 LManes@ChristtheKingpgh.org

**Pat Markelewicz** Administrative Assistant  
412-784-8700 x 201 PMarkelewicz@ChristtheKingpgh.org

**Lori McKinniss** Business Manager/Bookkeeper  
412-963-8885 x 104 LMckinniss@ChristtheKingpgh.org

**Kathi Sterling** Administrative Assistant  
412-963-8885 x 101 Parish@ChristtheKingpgh.org

**Debbie VanDemark** Administrative Assistant  
412-781-0186 x 401 DVanDemark@ChristtheKingpgh.org

**Marilyn Welsh** Administrative Assistant  
412-828-4066 x 301 MWelsh@ChristtheKingpgh.org

## SAINT JOSEPH PRESCHOOL

**Nancy Whistler** Director  
412-963-8885 x 107

**Terri Weir** Administrative Assistant  
412-963-8885 x 107 TWeir@ChristtheKingpgh.org

## FACILITIES MAINTENANCE

### Custodial Staff:

Jerry Auen  
Scott Auen,  
Todd Daigneau  
Franco Ferraro

**Website:** [www.ChristtheKingpgh.org](http://www.ChristtheKingpgh.org)

**Diocesan Victim Assistance Hotline:** 1-888-808-1235

**PA Child Line:** 1-800-932-0313

To watch our weekend Mass and other devotions online go to [ChristtheKingpgh.org/mass-videos](http://ChristtheKingpgh.org/mass-videos)

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