



CHRIST THE KING PARISH

REDISCOVER • RECONNECT • RECOMMIT



THE MOST HOLY TRINITY



“He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.” - Jn 16:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

OLPI

June 12, 2022

THE MOST HOLY TRINITY—WORSHIP AID

HOLY, HOLY, HOLY

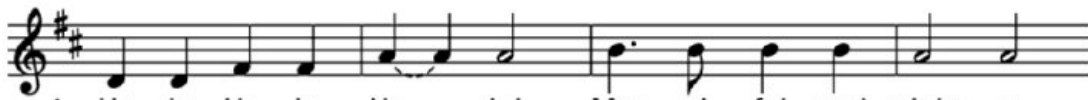
NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord ___ God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord ___ God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

LITURGY OF THE WORD

First Reading: Proverbs 8:22-31

Thus says the wisdom of God:

“The LORD possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world.

“When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race.”

The word of the Lord. *Thanks be to God.*

Responsorial Psalm 8



R. O Lord, our God, how won - der - ful your name in all the earth!

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.



Second Reading: Romans 5:1-5

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

The word of the Lord. *Thanks be to God.*

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel: John 16:12-15

Jesus said to his disciples: “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*

Profession of Faith—The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[Bow] *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

O GOD, ALMIGHTY FATHER

GOTT VATER SEI GEPRIESEN

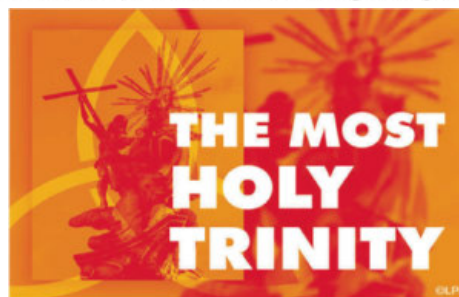
1. O God, al - might - y Fa - ther, Cre - a - tor of all
 2. O Je - sus, Word in - car - nate, Re - deem - er most a -
 3. O God, the Ho - ly Spir - it, Who lives with - in our

1. things, The hea - vens stand in won - der, While earth your
 2. dored, All glo - ry, praise, and hon - or Be yours, O
 3. soul, Send forth your light and lead us To our e -

1. glo - ry sings. } O most ho - ly Trin - i - ty,
 2. sov' - reign Lord.
 3. ter - nal goal.

1-3. Un - di - vid - ed u - ni - ty, Ho - ly God,
 1-3. might - y God, God im - mor - tal be a - dored!

Text: 76 76 77 76; anon.; tr. by Irvin Udulutch, OFM Cap., alt., © 1959, The Liturgical Press. All rights reserved. Used with permission. Music: *Limburg Gesangbuch*, 1838.



Teach Us Your Ways

for Sister Susan Jenny SC

Thomas Octave

Teach us your ways, O Lord, _____ and help us to
walk in your paths. _____ O guide our hearts and
lead us so that we might give life _____ to the world. _____

1. For You are the vine
and we are your branches,
Come live always in God's love.
Let us live in your love so we may bear fruit
And give life to all of the world!

2. For You are the light
that scatters all darkness,
Come live always in God's light.
Let us live your light, so we may bear fruit,
And give life to all of the world!



3. For You are the One
who calls us and leads us,
Come live in God's saving word.
Let us live your word so we may bear fruit,
And give life to all of the world!

4. For You are the call
who summons us forward
To bring love to all of the world.
Let your call bring us life so we may bear fruit,
And give life to all of the world!

HOW GREAT THOU ART

1. O Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed!

3. And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing,
He bled and died, to take away my sin!

REFRAIN

Then sings my soul, my Savior, God, to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior, God, to thee:
How great thou art, how great thou art!

2. When thru the woods and forest glades I wander,
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.

4. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
When I shall bow in humble adoration
And there proclaim, my God, how great Thou art!

Text: Stuart K. Hine, 1899-1989
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989
© 1949, 1953, Stuart K. Hine Trust. Print rights administered by Hope Publishing Company in the USA.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence

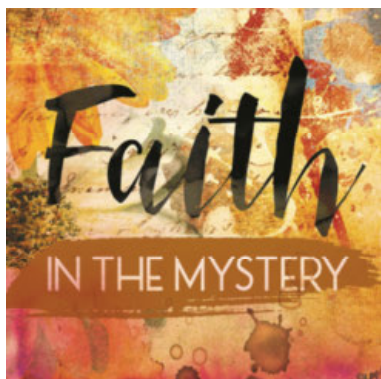
1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.



“Holy God, We Praise Thy Name” was first published in 1774, with lyrics written by Ignaz Franz (1719-1790), a German Catholic priest, primarily remembered for his important eighteenth century study of Catholic hymnody. This particular hymn is based upon the text of the 4th century Latin hymn, *Te Deum*. Some have said that the early hymn was spontaneously created and sung by [Saint] Ambrose at the baptism of [Saint] Augustine. It is currently credited however, to Nicetas of Remesiana, a bishop of the 4th century. “*Te Deum*” was also translated by Martin Luther in his hymn, “*Herr Gott, Dich Loben Wir*” or “*Lord God We Praise You*” published in 1529. It was later translated to English by Clarence A. Walworth in 1858.

-HappyHymnody.Wordpress.com

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Our Prayer for Christ the King Parish

Heavenly Father,
our hearts are open to you
as we discover the mystery of your love
at work in our lives.
Help us to **rediscover** each day
the power of that same love
through the sacred gift of our Catholic faith.

Jesus our Lord,
in baptism we connect our lives with you
as disciples.
Help us to **reconnect** each day
and allow our faith life
to be nourished by your Word and Sacrament
through the prayer
of our weekly attendance at Mass.

Holy Spirit,
breathe into us faith, hope and love
as we commit ourselves
to a new and bold Pentecost.
Help us to **recommit** each day
through our energy and resources
to the life of our parish community.

Give us the grace
to **rediscover,**
to **reconnect**
and to **recommit**
to all that is good and holy.
You are God forever and ever.
Amen.



DAILY MASSES WEEK OF JUNE 13

8:00 am	Saint Joseph Church <i>Monday through Friday</i>	Fr. Bill Siple
9:00 am	Saint Edward Church <i>Thursday, Friday, Saturday</i>	Fr. Vince Kolo
10:00 am	Saint Scholastica Church <i>Monday through Friday</i>	Fr. Dale DeNinno

SATURDAY VIGIL MASSES—JUNE 18

4:00 pm	Saint Joseph Church	Fr. Vince Kolo
5:00 pm	Saint Scholastica Church	Fr. Dale DeNinno

SUNDAY MASSES—JUNE 19

8:00 am	Saint Francis of Assisi Church	Fr. Dale DeNinno
9:00 am	Saint Joseph Church	Fr. Vince Kolo
9:30 am	Saint Scholastica Church	Fr. Bill Siple
10:00 am	Saint Edward Church	Fr. Dale DeNinno
11:00 am	Saint Joseph Church	Fr. Vince Kolo
11:30 am	Saint Mary Church	Fr. Bill Siple
12:00 noon	Saint Scholastica Church	Fr. Dale DeNinno

SACRAMENT OF RECONCILIATION

Every Saturday

9:30-10:00 am	Saint Edward Church
11:30-12:00 noon	Saint Joseph Church

Every Thursday

6:30-7:00 pm	Saint Scholastica Church
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SCRIPTURE READINGS FOR THE WEEK

Sunday—June 12

Proverbs 8:22-31 Romans 5:1-5 John 16:12-15

Monday—June 13

1 Kings 21:1-16 Matthew 5:38-42

Tuesday—June 14

1 Kings 21:17-29 Matthew 5:43-48

Wednesday—June 15

2 Kings 2:1, 6-14 Matthew 6:1-6, 16-18

Thursday—June 16

Sirach 48:1-14 Matthew 6:7-15

Friday—June 17

2 Kings 11:1-4, 9-18, 20 Matthew 6:19-23

Saturday—June 18

2 Chronicles 24:17-25 Matthew 6:24-34

Sunday—June 19

Genesis 14:18-20 1 Corinthians 11:23-26 Luke 9:11b-17

MASS INTENTIONS

SAINT EDWARD CHURCH

SUNDAY 10:00 am	June 12—The Most Holy Trinity In Thanksgiving
THURSDAY 9:00 am	June 16—Weekday in Ordinary Time † Patty Miller (Vicki Ulicny)
FRIDAY 9:00 am	June 17—Weekday in Ordinary Time † Susan DiGirolamo (The DiGirolamo Family) † The Urso & Petrone Families (Theresa & Family)
SATURDAY 9:00 am	June 18—Weekday in Ordinary Time Special Intention
SUNDAY 10:00 am	June 19—The Most Holy Body & Blood of Christ † John J. Jesih (Grace Jesih & Family)

SAINT FRANCIS CHURCH

SUNDAY 8:00 am	June 12—The Most Holy Trinity The people of Christ the King Parish
SUNDAY 8:00 am	June 19—The Most Holy Body & Blood of Christ † Kevin Milan (Family)

SAINT JOSEPH CHURCH

SATURDAY 4:00 pm	June 11—The Most Holy Trinity † Frank C. & Sadie T. Panza (Family)
SUNDAY 9:00 am 11:00 am	June 12—The Most Holy Trinity † John Halicky (John & Cindy Halicky) † Jenny Veshio (The Scipione Family)
MONDAY 8:00 am	June 13—Saint Anthony of Padua † Antonio DiRenzo (Sister, Lisa Mantella & Family)
TUESDAY 8:00 am	June 14—Weekday in Ordinary Time † Laura Montemurro (Aunt Judy)
WEDNESDAY 8:00 am	June 15—Weekday in Ordinary Time † Frank Fuhrer (Mike & MaryAnn Heneroty)
THURSDAY 8:00 am	June 16—Weekday in Ordinary Time † Robert Palumbo (Mike & MaryAnn Heneroty)
FRIDAY 8:00 am	June 17—Weekday in Ordinary Time † Harriet Gallagher (Charles Szymanski)
SATURDAY 4:00 pm	June 18—The Most Holy Body & Blood of Christ † Jeff Marmarella (Family)
SUNDAY 9:00 am 11:00 am	June 19—The Most Holy Body & Blood of Christ The people of Christ the King Parish † John Hubstenberger (John & Cindy Halicky)

SAINT MARY CHURCH

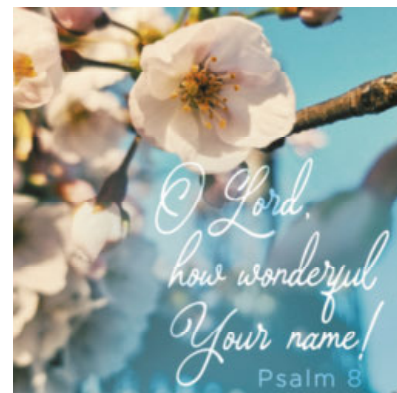
SUNDAY 11:30 am	June 12—The Most Holy Trinity † Filomena & Francesco Russo (Family & Friends) † John & Frances Ganster (Daughter Marilyn)
SUNDAY 11:30 am	June 19—The Most Holy Body & Blood of Christ † Raffaele Russano (Parents, Mr. & Mrs. Russano) † Louis Borowski (Wife, Arlene)

SAINT SCHOLASTICA CHURCH

SATURDAY 5:00 pm	June 11—The Most Holy Trinity † John M. Mahardy (Mark & Cathy Bellinger)
SUNDAY 9:30 am 12:00 Noon	June 12—The Most Holy Trinity † Mary Jean Lengwin (Kathleen McAndrews) † Claire Darrigo (The Hopkinson Family)
MONDAY 10:00 am	June 13—Saint Anthony of Padua † John & Catherine O'Leary (M. Griffith)
TUESDAY 10:00 am	June 14—Weekday in Ordinary Time † Ronald Peduzzi (Carolyn Peduzzi)
WEDNESDAY 10:00 am	June 15—Weekday in Ordinary Time † Thomas J. McGinley (Kathy Murray)
THURSDAY 10:00 am	June 16—Weekday in Ordinary Time † Frank Fuhrer (The Gerry Michanowicz Family)
FRIDAY 10:00 am	June 17—Weekday in Ordinary Time † Bruce Hassing (Trish & Ed Gordon)
SATURDAY 5:00 pm	June 18—The Most Holy Body & Blood of Christ † Gini Scheid (The Mandaks)
SUNDAY 9:30 am 12:00 Noon	June 19—The Most Holy Body & Blood of Christ † Florence Fischer (Family) † William Saunders, birthday (Dad, Mom, Margaret & John)

REST IN PEACE

Debra Voller • June 3, 2022
Rosetta Poli • June 5, 2022



A LETTER FROM OUR PASTOR

An Image of the Trinity

As Church, we resist moving beyond the Easter season. So, after 50 days of alleluia extravaganza, we ease out with two mega mysteries before we admit that Sundays can be “Ordinary Time.” Although fairly vague about our precise theology, all Christians proclaim that God is a Trinity and Catholics in particular emphasize the “real presence” of Christ in the Eucharist. These are the themes of the feast days that usher us out of our 50 days of Easter.

Our celebration of the Trinity invites us to take time to contemplate what God is like and what that means for us. We claim that God is a Trinity of being three persons who are one God, a uniquely Christian belief that sounds like blasphemy to some world religions and nonsense to others. Saint Patrick and the shamrock aside, the only way to approach this idea is to contemplate it as a mystery. That means to mull it over with an attitude that revels in awe and lets go of the need for clear answers. God’s Trinitarian being is a mystery in the deepest sense of the word, a reality that fascinates us, draws us toward God, and is too deep for our thought and prayer to exhaust.

If we were to choose background music to accompany our first reading (Proverbs 8: 22-31), I would suggest “Appalachian Spring” by Aaron Copeland. We could all do well by spending 27 minutes allowing this music to inspire our imagination of the Lady Wisdom described in Proverbs. In the music’s slow, quiet beginning, we can hear whispers hinting at God’s wisdom-presence “poured forth” from of old. In the “allegros,” we can imagine her delighting God as she dances over the surface of the earth. The music, like the reading, invites us to envision the divine joy that has suffused creation from the beginning until now.

It was not a huge leap for the early Christians to connect the figure of Lady Wisdom with the Jesus who has walked among them, been executed, and returned to them transfigured in resurrection. They knew from experience that he made God present to them as no one ever had. When their hearts burned listening to him, it was easy to conceive of him as the one who said, “*From of old I was poured forth.*” When they experienced the things of which Saint Paul speaks: peace with God, boasting in hope, the love of God poured out in their hearts—each of these experiences conveyed them into the realm of what they could only name as the Holy Spirit given to them. Little by little they began to develop a new understanding of God as present to them in three uniquely personal ways.

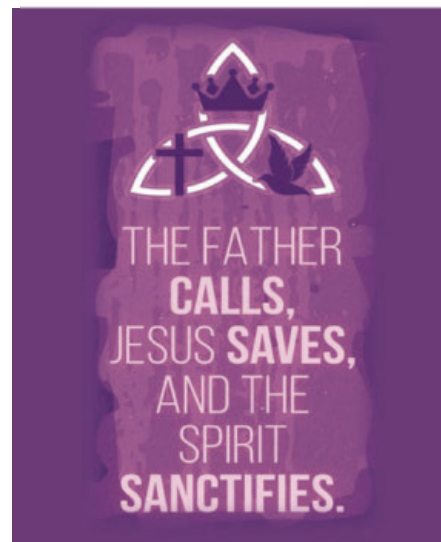
The Gospel of Saint John, written 60 years or more after the resurrection, is the result of decades of faith-filled reflection on the life and teaching of Jesus. More than any other evangelist, John portrayed Jesus’ intimate communion with God whom he called Father. John also explained how Jesus’ relationship with the Father could not be separated from his promise that his followers are capable of sharing that same relationship with him and the Father through the Spirit.

With this, we begin to see what God’s Trinitarian being has to do with us. As theologian Catherine LaCugna described it 30 years ago in **God For Us**, when we contemplate God as Trinity, we see God as Father, Son and Spirit creating, being incarnate, and pouring self out in us so that they can draw all creation into divine life.

That, like the explanations of theologians such as Saint Basil the Great or Saint Thomas Aquinas or Karl Rahner, can sound too complicated for most mortals on a Sunday morning. Put more simply, Christians believe that God is a God whose very being is communal love and who created in order to share that love. That means that we who are created in the image of God are created to find our greatest fulfillment as images of the Trinity: enjoying relationships with one another, with God, and with all of God’s creation.

When we realize this, we understand that the Solemnity of the Most Holy Trinity recapitulates everything we have been celebrating for the 50 days of Easter. If you have to explain it to a child, teach him or her the Sign of the Cross and say that it means that God loves us in more ways than we can count.

Editor’s Note: This article was written by Sister Mary McGlone, a member of the Sisters of Saint Joseph in Los Angeles.



NEWS and ANNOUNCEMENTS

Traveling to Appalachia

Twenty-five high school students from Christ the King Parish will participate in a week-long mission trip to West Virginia, departing from Saint Scholastica Church on Sunday morning, June 19TH and returning the following Saturday, June 25TH. Their goal and purpose is to assist those living in poor communities who are in need.

The young people in grades 9 thru 12 are these: Ridglee Boychuk, Addy Bursick, Skylar Byrnes, Ava Condron, Nica Folino, Toni Folino, Gabi Folino, Will Gagliardino, Joseph Hosteny, Colin Lazzara, Owen Levy, Abril Linares, Nathaniel Mueller, Stella Ruane, Lindsay Scheffler, Michael Shin, Sarah Slember, Sam Slember, Michael Szalinski, Bella Urso, Colette Walter, Eduardo Weissmann, Louzia Weissmann and Troy Welty.

Under the direction of Meredith Troyan, the Co-Ordinator of Youth Ministry in Christ the King Parish, the mission trip will have the assistance of the following adult chaperones: Jan Boyd, Vance DuVall, Edward Ferris, Lauren Gagliardino, Jack Klatt, Trevor Klatt, Trish Klatt, Elizabeth Madoza, Kevin Scheffler, Robin Slember, Michael Troyan and Susan Troyan.

Before their departure on Sunday morning, the Appalachian Mission Trip group will attend the Saturday vigil Mass at 5:00 o'clock in Saint Scholastica Church on June 18TH. We will send them off with the prayerful support of our parish community. On their return home the following Saturday, they will again attend the 5:00 o'clock Mass and enjoy a festive meal afterwards in the church social hall.

Special thanks are extended to everyone in Christ the King Parish who have so generously supported this mission trip with their donations to the various fund-raising efforts during the past several months.

May God bless our young people and adults as they put flesh on the words of the Gospel: **“Whatsoever you do to the least of my brothers and sisters, you do unto me”** (Matthew 25: 40).



Respect Life Genesis Collection: Many thanks to all who took a bottle to fill with your loose change to help support single moms through Genesis, and to those who helped pass them out. Please return them to our churches next week on Father's Day weekend.

Question: I accept on faith that God is a Trinity of Persons, and I know it's something we can't fully understand. Should I just accept that, or should I try to learn more?

Answer: There's a legend from the life of St. Augustine. As the early Church grappled with the identity of Christ and his relation to the other Persons in the Trinity, the holy theologian wrote a book about the Trinity. The story goes that, while he worked on the piece, he took a break to walk along the seashore. He came upon a small boy who had dug a hole in the sand. He was carrying a bucket, which he'd fill up with seawater and pour into the hole. Back and forth he walked. St. Augustine gently chided the young boy, *“You can't pour the whole ocean into that hole.”* The boy responded, *“And you cannot fit the whole Trinity into your mind.”*

The Trinity is a mystery! Our finite mind can't comprehend the infinite God. Of course, the lesson isn't about giving up trying to understand God. St. Augustine did write that treatise, after all. The hunger to know more about God is good. We can read books about the Trinity or about the fatherly love of God, the life of Christ, and the movement of the Holy Spirit in our lives. More than that, we can deepen our life of prayer. The heart of our Trinitarian teaching is “God is love.” The Three Persons are an infinite relation of love between one another. Real understanding of that comes less through our heads but through our hearts.

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Website: www.cdtca.org
Mark Grgurich, Principal

Christ the Divine Teacher Catholic Academy

Congratulations to our 8th Grade Graduating Class! We wish you continued success in high school and beyond. You'll always be a Panther!



SOCIAL OUTREACH



Members of our community who are in need of short-term assistance can contact the CTK Saint Vincent de

Paul Society at svdp@ChristtheKingpgh.org or 412-254-4446.

The St. Vincent de Paul Food Pantry serves local families in need every month. We are always in need of non-perishable food items. We are also in need of: paper towels, Kleenex, and single-serve packages of cookies and crackers. Please use the bins in the churches or drop off at the pantry on Tuesday morning from 8:30 – 11:00 am at Saint Mary Church, Almayer Way, Sharpsburg.

The Aspinwall Homeless Ministry is not currently accepting donations of clothing. However, they are very much in need of condensed and ready to serve soups; powdered or shelf-stable milk; macaroni and cheese, individual foil packets of tuna or chicken; jello, pudding or fruit cups; and bags of salty snacks such as chips or pretzels. Please leave donations in plastic bags in the gray bins at the Saint Scholastica church entrance. Donations of Giant Eagle gift cards are also gratefully accepted. They can be brought to the Saint Scholastica church office.

Christ the King Parish provides a hot meal for the women's shelter at Bethlehem Haven on the first Sunday of each month and the men's shelter at Community House on the fourth Saturday of each month. For details on how you can participate in this ministry, go to ChristtheKingpgh.org/shelter-meals.

Vagabond Ministry: Our teens will continue to meet every Tuesday evening throughout the summer. We are in need of volunteers to provide a meal for 15-20 teens each Tuesday. If interested please contact Pam Susi 412-781-5696 or psusi15@aol.com.

Around the Diocese . . .

Invitation to Diocesan Kick-off of Eucharistic Revival on the Solemnity of Corpus Christi: All of the lay faithful, priests, deacons, and religious of the Diocese of Pittsburgh are invited to participate in the noon Mass and Procession on Corpus Christi Sunday, June 19, at St. Paul Cathedral, 108 North Dithridge Street. Bishop David Zubik will be celebrant and homilist at the Mass, and afterwards will lead the Procession with the Blessed Sacrament through the streets of Oakland. The celebration will initiate the National Eucharistic Revival in the Diocese of Pittsburgh. Young people from 2nd to 12th grade are especially encouraged to participate. First Holy Communicants are invited to wear their First Holy Communion attire. All who will attend are asked to be in the Cathedral by 11:30 am.

ADDICTION RECOVERY MINISTRY NEWS

• St. Francis of Assisi Church • 2599 Freeport Rd,
Pittsburgh, 15238
412-378-9290 • rhaasarm@gmail.com
addictionrecoveryministrypittsburgh.org
Facebook & YouTube: Addiction Recovery Ministry
Pittsburgh

A.R.M. is establishing a resource library in the hall of St. Francis of Assisi Church. The library will have literature available for those suffering from substance use disorders and their loved ones, as well as a computer for other needs. We are currently researching the items needed for this library and hope to raise several thousand dollars for this endeavor. Any donation you can give would be greatly appreciated.

Upcoming Events: Father Michael will hold a Holy Hour on Sunday, June 12, at 1:30 pm in St. Francis of Assisi Church. Immediately following the Holy Hour will be a CALIX meeting at 2:30 pm.

Father Michael will give a reflection Monday, June 20, at 7:00 pm in St. Francis of Assisi Church and livestreaming on our Facebook page. The topic is, "God is love," based on the Gospel of John 2:7-11. And don't forget about Father Michael's weekly presentations on Facebook at 1:00 pm each Monday afternoon.

Eleventh Step Morning and Nightly Prayers

MORNING PRAYER

God, direct my thinking today so that it be empty of self pity, dishonesty, self-will, self-seeking and fear. God, inspire my thinking, decisions and intuitions. Help me to relax and take it easy. Free me from doubt and indecision. Guide me through this day and show me my next step. God, show me what I need to do to take care of any problems. I ask all these things that I may be of maximum service to you and my fellow man. In the spirit of the Steps I pray. AMEN

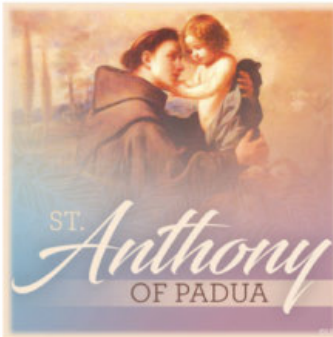
NIGHT PRAYER

God, forgive me where I have been resentful, selfish, dishonest or afraid today. Help me to not keep anything to myself but to discuss it all openly with another person - show me where I owe an apology and help me make it. Help me to be kind and loving to all people. Use me in the mainstream of life, God. Free me of worry, remorse or morbid (sick) reflections that I may be of usefulness to others. AMEN

(Both derived from page 86 in the Big Book)

PARISH INFORMATION

DATE	TIME	EVENT	LOCATION
June 13-June 17	9am—Noon	Vacation Bible School	Saint Joseph Church
Thursday, June 16	7:30pm	Respect Life Meeting	Saint Scholastica Hall
June 19-June 25		Appalachia Mission Trip	
Saturday, June 25	12:00pm	Youth Mass	Saint Scholastica Church
Saturday, June 25	5:00pm	Men's Shelter Meal	Saint Joseph, upper parking lot



“St. Anthony, St. Anthony, come around! Something's lost that must be found!” Did you learn this rhyme in childhood? St. Anthony of Padua is more than the patron saint for lost items. By his life, he shows a special interest in lost souls. St. Anthony was born to noble parents, but he preferred a simple life of faith to the riches of his childhood. He joined the Franciscan order in 1220. He quickly became known for his eloquence in preaching. He had a way of reaching all sorts, from nobles to clergy to those who had fallen away from the Catholic faith. In addition to preaching, St. Anthony organized supplies for the poor and negotiated release for prisoners of war between Italian city-states. As we celebrate his feast day on June 13, how ever you or your loved ones may feel lost, pray for St. Anthony’s intercession!



June 26: Peter's Pence
July 3: Parish Share



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PARISH INFORMATION

Mass Request Form for 2022

1. The \$10 stipend for each Mass must be attached to this form. Please bring or mail the form to one of our church offices.
2. Masses are scheduled on a first-come, first-served basis. If your first or second choice of date and time is not available, you will be given the closest day.

Your Name _____

Telephone _____

Address _____

Church Requested _____

FIRST MASS INTENTION

Name _____ Deceased? (Y /N)

Requested by _____

Date and Time of Mass

1st Choice _____

2nd Choice _____

SECOND MASS INTENTION

Name _____ Deceased? (Y /N)

Requested by _____

Date and Time of Mass

1st Choice _____

2nd Choice _____

*****Parish Office Use Only *****

_____ Amount Paid _____ Date _____



SACRAMENTS and MORE

BAPTISMS: Celebrated during any of the weekend liturgies or after the last Sunday liturgy (11:00am at Saint Joseph, 11:30am at Saint Mary, 12:00pm at Saint Scholastica). First-time parents must complete a baptism preparation class. Contact the parish office for details.

WEDDINGS: Celebrated at 2:00pm on Saturdays. Contact the parish office to set up a meeting with a priest at least six months before the desired date.

FUNERALS: Offered at 10:00am, Monday through Saturday. The funeral home will contact the parish office.

ANOINTING OF THE SICK: Available to those who are chronically ill. Please contact the parish office to request an appointment.

SACRAMENT OF RECONCILIATION: See the bulletin schedule for times and locations.

MASS INTENTIONS: Offered at each Mass for deceased loved ones or for other special intentions. Please call the parish office to schedule or visit our website at ChristtheKingpgh.org/forms-and-downloads.

FAMILY FAITH FORMATION: Offered for grades K-8 on Sunday afternoons and Wednesday evenings at Saint Joseph Church, September through April. Contact the Faith Formation Office at 412-963-8885 for details or to register.

VOLUNTEER OPPORTUNITIES: All parishioners are encouraged to contribute their time and talents to the church. We have opportunities to serve at Mass as lectors, Extraordinary Ministers of Communion, ushers, music ministers and altar servers. Please contact the parish office for information on all our volunteer opportunities. All staff and volunteers in the Diocese of Pittsburgh are required to obtain clearances and training to comply with the Safe Environment Policy. See diopitt.org/compliance or contact the parish office for details.

MEMBERSHIP: To register at Christ the King Parish, update your contact information, or let us know if you or a family member is homebound or has moved to a nursing home, please use the form below, contact the parish office, or visit our website at: ChristtheKingpgh.org/join-our-parish.

Christ the King Parish Membership Form

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Email: _____

Check One:

- New Registration
- Change of Address
- Moving out of Parish
- Requesting Envelopes

PARISH STAFF and CONTACTS

CHURCHES

Saint Joseph Church/Administrative Center

342 Dorseyville Road, Pittsburgh, PA 15215
Parish@ChristtheKingpgh.org | 412-963-8885 | Fax: 412-963-1945
Office Hours: Monday thru Friday 8:30am-4:30pm

Saint Edward Church

450 Walnut Street, Blawnox, PA 15238 | 412-828-4066
Office Hours: Friday 8:30am-12:30pm

Saint Francis Church

2599 Freeport Rd, Harmar, PA 15238

Madonna of Jerusalem Church

201 9th Street, Sharpsburg, PA 15215 | 412-784-8700
Office Hours: Monday & Friday 8:30am-12:30pm

Saint Mary Church

210 Garnier Street, Sharpsburg, PA 15215

Saint Scholastica Church

309 Brilliant Avenue, Aspinwall, PA 15215 | 412-781-0186
Office Hours: Monday thru Friday 8:30am-1:30pm

CLERGY

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Fr. Vincent Kolo

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Deacon Robert Wertz, Jr.

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Fr. Michael Decewicz

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TWeir@ChristtheKingpgh.org

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Jerry Auen

Scott Auen

Todd Daigneau

Franco Ferraro

Website: www.ChristtheKingpgh.org

Diocesan Victim Assistance Hotline: 1-888-808-1235

PA Child Line: 1-800-932-0313

To watch our weekend Mass and other devotions online go to ChristtheKingpgh.org/mass-videos

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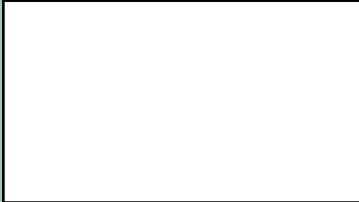
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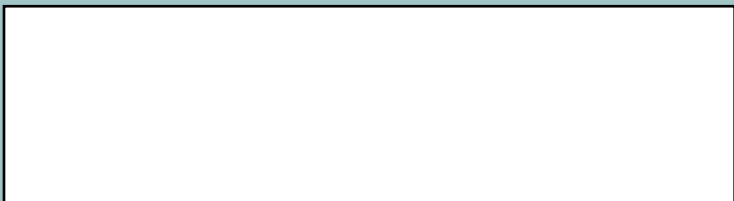
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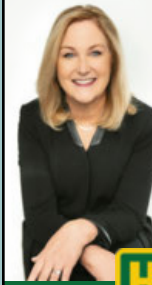
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