



CHRIST THE KING PARISH

REDISCOVER • RECONNECT • RECOMMIT



13TH SUNDAY IN ORDINARY TIME

“No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God.” - Lk 9:62

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD, ©LPI

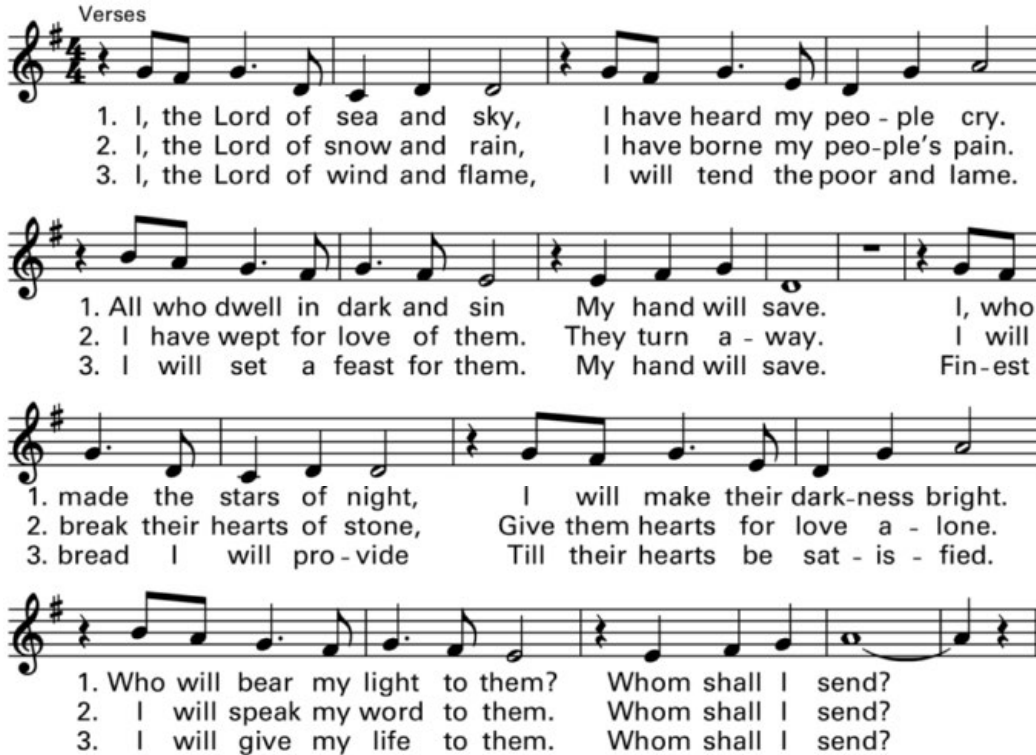
June 26, 2022

13TH SUNDAY IN ORDINARY TIME—WORSHIP AID

HERE I AM, LORD

Dan Schutte

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their dark-ness bright.
 2. break their hearts of stone, Give them hearts for love a - lone.
 3. bread I will pro-vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
 I will go, Lord, if you lead me. I will hold your people in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

LITURGY OF THE WORD

First Reading: 1 Kings 19:16b, 19-21

The LORD said to Elijah: “You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.” Elijah answered, “Go back! Have I done anything to you?” Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

The word of the Lord. *Thanks be to God.*

Responsorial Psalm 16: You are my inheritance, O Lord.



R. You are my in - her - i - tance, O Lord.

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 Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Alternate Psalm 40:

HERE I AM

Rory Cooney

Refrain



Here I am, Lord, here I am. I come to do your will.

Text: Psalm 40:8, 14, 2, 4, 7-10. Refrain texts © 1969, 1981, ICEL. All rights reserved. Used with permission.
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The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

Second Reading: Galatians 5:1, 13-18

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery. For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, *You shall love your neighbor as yourself*. But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

The word of the Lord. *Thanks be to God.*

Gospel: Luke 9:51-62

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*

Profession of Faith—The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[Bow] *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but

call your name? Will you go where
 call your name? Will you care for

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your

let my name be known, Will you let my
 life at - tract or scare? Will you let me

life be grown In you and you in me?
 an - swer prayer In you and you in me?

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

Christ Has No Body Now But Yours

Refrain

Christ has no bod-y now but yours, no hands but
yours. Here on this earth yours is the work, to
serve with the joy of com - pas - sion.

Text: St. Teresa of Ávila, 1515–1582, adapt. by Steven C. Warner, b.1954
Tune: Steven C. Warner, b.1954
© 2003, World Library Publications

1. No hands but yours to heal the wounded world,
No hands but yours to soothe all its suffering.
No touch but yours, to bind the broken hope
Of the people of God.

2. No eyes but yours to see as Christ would see,
To find the lost, to gaze with compassion;
No eyes but yours to glimpse the holy joy
Of the city of God.

3. No feet but yours to journey with the poor,
To walk this world with mercy and justice.
Yours are the steps to build a lasting peace
For the children of God.

4. Through every gift, give back to those in need:
As Christ has blessed, so now be his blessing,
With every gift a benediction,
Be to the people of God.

LEAD US TO YOUR TABLE

Lead us to your ta - ble, feed us for the jour - ney, bind us all to - geth - er for the sac - ri - fice. Lead us to com - mun - ion, be
our hope and vis - ion; we will be your pres - ence in the world to - day.
We are one in your love. We are one in your love. We are
one in your love. We are one in your love.

Text: Thomas N. Tomaszek. Text and music © 1997, Thomas N. Tomaszek and Steve Angrisano.
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Come and Follow Me

Verses

1. Come, be my light, be my voice to the na - for my sake? By the pow - er of the Spir -
2. Go, take your gift to the poor and the lone - in my name? With a tow - el and a ba -
tions. Be my hands, be my heart for the world. it, ev - 'ry - one with ears to hear it will em -
ly. As you love, so will I live in you. sin, t'ward the king - dom we will has - ten, through the
Would you go where I go? Where I lead, brace the call to love with - in their heart.
Will you feed, feed my lambs? Share your hope nar - row gate that leads to Cal - va - ry.
will you fol - low? Would you leave ev - 'ry - thing
with the hope - less? Bring new sight to the blind

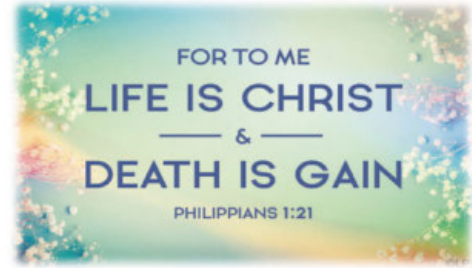
...Cont'd from page 4

Refrain

If an-y-one would come and fol-low me, my dis-
ci - ple you would be. Leave the past be-hind, seek and you will
find all you're called to be. If an - y - one would
come and fol-low me, know the truth will make you free.
Give and you re - ceive, Trust me and be -
lieve. Come and fol-low me.

1., 3. 3 Final ending

2. Go, take your gift to the poor and the lonely.
As you love, so will I live in you.
Will you feed, feed my lambs?
Share your hope with the hopeless?
Bring new sight to the blind in my name?
With a towel and a basin,
Toward the kingdom we will hasten,
Through the narrow gate that leads to Calvary.



Text: Tom Franzak, b.1954
Tune: Tom Franzak, b.1954; acc. by Gerard Chiusano, b.1953
© 1997, GIA Publications, Inc.

I Have Been Anointed

Refrain

I have been a - noint - ed with the song of the Lord! A song of
love and com - pas - sion, a song to set me free! God is my
rock of sal - va - tion! A bea - con for my soul! Hal - le -
lu - jah! A - men! Hal - le - lu - jah! A - men! Praise to the
rock and the well - spring, cre - a - tor of my soul! Oh, soul!

1., Last time 2. To verse

I SEND YOU OUT

Refrain

I send you out on a mis - sion of love. I send you out
on a mis - sion of love. I send you out
on a mis - sion of love, and know that I am with
you al - ways un - til the end of the world.

Text: John Angotti, b. 1963. Tune: John Angotti, arr. by Paul Tate, b. 1968. © 2000, World Library Publications



YOUR GRACE IS ENOUGH

Matt Maher

Verses

1. Great is your faith - ful - ness, O God;
2. Great is your love and jus - tice, God of Ja - cob;

1. you wres - tle with the sin - ner's rest - less heart.
2. you use the weak to lead the strong.

1. You lead us by still wa - ters in - to mer - cy,
2. You lead us in the song of your sal - va - tion,

1. and noth - ing can keep us a - part.
2. and all your peo - ple sing a - long.

REFRAIN

1, 2. So re - mem - ber your peo - ple, re - mem - ber your chil - dren,
1, 2. re - mem - ber your prom - ise, O God.

Refrain

Your grace is e - nough, your grace is e - nough, your
grace is e - nough for me.

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Our Prayer for Christ the King Parish

Heavenly Father,
our hearts are open to you
as we discover the mystery of your love
at work in our lives.
Help us to **rediscover** each day
the power of that same love
through the sacred gift of our Catholic faith.

Jesus our Lord,
in baptism we connect our lives with you
as disciples.
Help us to **reconnect** each day
and allow our faith life
to be nourished by your Word and Sacrament
through the prayer
of our weekly attendance at Mass.

Holy Spirit,
breathe into us faith, hope and love
as we commit ourselves
to a new and bold Pentecost.
Help us to **recommit** each day
through our energy and resources
to the life of our parish community.

Give us the grace
to **rediscover,**
to **reconnect**
and to **recommit**
to all that is good and holy.
You are God forever and ever.
Amen.



DAILY MASSES WEEK OF JUNE 27

8:00 am	Saint Joseph Church <i>Monday through Friday</i>	Fr. Vince Kolo
9:00 am	Saint Edward Church <i>Thursday, Friday, Saturday</i>	Fr. Dale DeNinno
10:00 am	Saint Scholastica Church <i>Monday through Friday</i>	Fr. Bill Siple

SATURDAY VIGIL MASSES—JULY 2

4:00 pm	Saint Joseph Church	Fr. Bill Siple
5:00 pm	Saint Scholastica Church	Fr. Vince Kolo

SUNDAY MASSES—JULY 3

8:00 am	Saint Francis of Assisi Church	Fr. Vince Kolo
9:00 am	Saint Joseph Church	Fr. Bill Siple
9:30 am	Saint Scholastica Church	Fr. Dale DeNinno
10:00 am	Saint Edward Church	Fr. Vince Kolo
11:00 am	Saint Joseph Church	Fr. Bill Siple
11:30 am	Saint Mary Church	Fr. Dale DeNinno
12:00 noon	Saint Scholastica Church	Fr. Vince Kolo

SACRAMENT OF RECONCILIATION

Every Saturday

9:30-10:00 am	Saint Edward Church
11:30-12:00 noon	Saint Joseph Church

Every Thursday

6:30-7:00 pm	Saint Scholastica Church
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SCRIPTURE READINGS FOR THE WEEK

Sunday—June 26

1 Kings 19:16b, 19-21 Galatians 5:1, 13-18 Luke 9:51-6

Monday—June 27

Amos 2:6-10, 13-16 Matthew 8:18-22

Tuesday—June 28

Amos 3:1-8; 4:11-12 Matthew 8:23-27

Wednesday—June 29

Acts 12:1-11 2 Timothy 4:6-8, 17-18 Matthew 16:13-19

Thursday—June 30

Amos 7:10-17 Matthew 9:1-8

Friday—July 1

Amos 8:4-6, 9-12 Matthew 9:9-13

Saturday—July 2

Amos 9:11-15 Matthew 9:14-17

Sunday—July 3

Isaiah 66:10-14c Galatians 6:14-18 Luke 10:1-12, 17-20

MASS INTENTIONS

SAINT EDWARD CHURCH

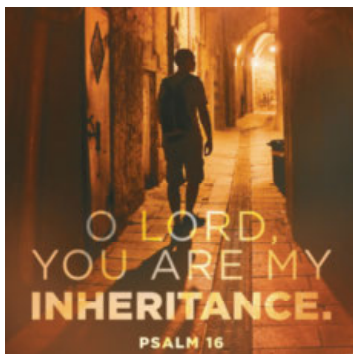
SUNDAY 10:00 am	June 26—13th Sunday in Ordinary Time † Fred Stinebiser (The Shick Family)
THURSDAY 9:00 am	June 30—Weekday in Ordinary Time † Lucio Santella (E.J. & Catherine Ferris)
FRIDAY 9:00 am	July 1—Weekday in Ordinary Time † Jim Cregan (Kathy Day)
SATURDAY 9:00 am	July 2—Weekday in Ordinary Time † Joe & Regina Kizior (Joseph Kizior)
SUNDAY 10:00 am	July 3—14th Sunday in Ordinary Time The people of Christ the King Parish

SAINT FRANCIS CHURCH

SUNDAY 8:00 am	June 26—13th Sunday in Ordinary Time † Tom & Jean Rodak (Doug & Mary Dietrich)
SUNDAY 8:00 am	July 3—14th Sunday in Ordinary Time † Joe & Peg Wachter (The Wachter Girls)

SAINT JOSEPH CHURCH

SATURDAY 4:00 pm	June 25—13th Sunday in Ordinary Time † Judy King (Jerry & Kathy Rattenburg)
SUNDAY 9:00 am 11:00 am	June 26—13th Sunday in Ordinary Time † Mary Louise Postava (Doris Cochrane) † Edwin (Ted) Shaffer (Wife, Audrey Shaffer)
MONDAY 8:00 am	June 27—Weekday in Ordinary Time † Donald Reis (The Reis Family)
TUESDAY 8:00 am	June 28—Saint Irenaeus † Lawrence & Margaret Conley (Judy Stafford)
WEDNESDAY 8:00 am	June 29—Saints Peter and Paul † Leo & Vera Schumacher (Pat Kastelic)
THURSDAY 8:00 am	June 30—Weekday in Ordinary Time No Intention Listed
FRIDAY 8:00 am	July 1—Weekday in Ordinary Time No Intention Listed
SATURDAY 4:00 pm	July 2—14th Sunday in Ordinary Time † Mary Wagner (John & Alice Meinert)
SUNDAY 9:00 am 11:00 am	July 3—14th Sunday in Ordinary Time † James Kruljac (The Kruljac Family) † Mary M. & Regis Kessler (Loving Family)



SAINT MARY CHURCH

SUNDAY 11:30 am	June 26—13th Sunday in Ordinary Time † Filomina & Francesco Russo (Family & Friends) † Eugene Gallenz (Rose Stegman)
SUNDAY 11:30 am	July 3—14th Sunday in Ordinary Time † Anthony, Frank Pugliese & Dolores Kizior (Thomas Troyan) † George Horne (Family)

SAINT SCHOLASTICA CHURCH

SATURDAY 5:00 pm	June 25—13th Sunday in Ordinary Time † Sophie Skowron (Children & Grandchildren)
SUNDAY 9:30 am 12:00 Noon	June 26—13th Sunday in Ordinary Time The people of Christ the King Parish † Frank Fuhrer (Tish Marsico)
MONDAY 10:00 am	June 27—Weekday in Ordinary Time † Frederick Greif (Wife, Marjorie)
TUESDAY 10:00 am	June 28—Saint Irenaeus † Marge Gasborro (Angela Conte)
WEDNESDAY 10:00 am	June 29—Saints Peter and Paul † Rosetta Poli (Maria Sbarra)
THURSDAY 10:00 am	June 30—Weekday in Ordinary Time Fr. Dale, Fr. Bill & Fr. Vince for protection and peace (Anonymous)
FRIDAY 10:00 am	July 1—Weekday in Ordinary Time † Johanna Wiant (Tish Marsico)
SATURDAY 5:00 pm	July 2—14th Sunday in Ordinary Time † Frank B. Fuhrer (Bill Eckert & Family)
SUNDAY 9:30 am 12:00 Noon	July 3—14th Sunday in Ordinary Time † Deceased members of the Janicik Family (Bill & Kathy Gavlak) † Frank Fuhrer (The Gerry Michanowicz Family)

TABERNACLE VIGIL CANDLE

Week of June 26

Saint Scholastica: For the Appalachia Mission participants, that they be blessed for their hard work (Kathleen McAndrews)

REST IN PEACE

Christian Heim • June 20, 2022

SACRAMENT OF BAPTISM

Willow Adventure Weir • June 19, 2022

A LETTER FROM OUR PASTOR

Who Will Follow Him?

Who in their right mind would take up with an unarmed, violence-avoiding preacher headed to the big city to face jealousy, powerful foes who will stop at nothing to get rid of him? He seems as naively hopeful as the “tank man” of Tiananmen Square who stood before oncoming armored vehicles, as imaginatively courageous as Ukrainians who hand cellphones to young Russian soldiers so they can call their mothers. Facing impossible odds, such people proclaim that hope and love are stronger than brute force. While the latter examples come from our era, we meet the first in the Gospel of Luke. His name is Jesus.

Today’s liturgy asks, “What does it take to be a follower of Jesus?” In his book *Jesus of Nazareth*, theologian Fr. Gerhard Lofink comments that there is no New Testament noun for followers of Jesus. The word *disciples* simply means students. The verb *follow* occurs 80 times in the New Testament, but it is never rendered as a noun. There is no dogma, rule or rite that makes one a follower. Following is not a status, but an activity. Today’s Gospel reflects on four expressions of that activity.

Jesus and the group we meet on the road are quite vulnerable. Jesus had just told them that the temple authorities were determined to eradicate him (Luke 9: 22), and with that, he “**set his face**” for Jerusalem.

When a Samaritan village refused them hospitality, the disciples, imagining that they possessed some magical or divine power, proposed destroying it as if it were Sodom. Jesus (how exasperated was he?) simply told them to look for a more hospitable spot.

Contrary to some traditions, Jesus and his Father are not in the business of obliterating unbelievers and evildoers. Love cannot be coerced.

Even with the precariousness of their venture, someone soon volunteers to join the group. Jesus responds with a poetic warning, saying that foxes and birds (probable allusions to Herod and the Romans) make themselves at home in the land, but that, from his birth through the day he walked to Emmaus, he would possess no place to lay his head.

After this, perhaps because one volunteer bravely joined them, Jesus invites two others to follow.

The first sounded a bit like the guests who made excuses for skipping a banquet (Luke 14: 15-24). This person liked the idea, but wanted to defer Jesus’ offer because of family obligations. There is no indication that

there was a funeral in the offing; rather, he saw care of his parent(s) as a more immediate priority. That didn’t work for Jesus. This was a decisive moment; he was on the road to Jerusalem; he had no time to waste.

After one person turned him down, Jesus invited another. The problem for the second seemed to be a love for the past that kept him longingly looking backward rather than plowing wholeheartedly into the future. Jesus told this person that God’s reign is about hope for what can be, not nostalgia for what once was (The good old days misremembered can be a stumbling block to God’s future.)

What are we to learn from watching Jesus and these folks? Some followed and some didn’t. None of them were perfect, none totally lost. First of all, those who didn’t accept Jesus’ invitation weren’t put off by the threats or hardships. It was a question of motivation.

When we act like the first one, we avoid the urgency of following Jesus. Whether it’s a question of making a life choice or deciding when to dedicate time to prayer, we put it off, forgetting that, as a popular saying intimates, not to decide is to decide not to.

We can recognize ourselves in the person who kept looking back whenever our comfort with the familiar or fear of being wrong prevents us from venturing out in risky hope. Disciples will surely make mistakes, but the worst mistake is to become stagnant.

Saint Paul reminded the Galatians that the love that leads to following Jesus is a free response to God’s love. Those who have left behind their nets and boats, like Elisha who used the tools of his trade to throw a farewell feast, were so captivated by Jesus’ offer that they kept following him and kept learning.

Love alone frees us to follow Christ. When that love captivates us, danger, uncertainty and the lure of the past lose their power. We must not forget that while Jesus said he had no place to lay his head, he also said that those who leave home for him and the Gospel will find themselves enjoying hundreds of homes.

Who in their right mind will follow him now? Only those who allow themselves to be so loved and captivated by his vision that they decide nothing else could matter nearly as much.

Editor’s Note: This article was written by Sister Mary McGlone, a member of the Sisters of Saint Joseph in Los Angeles.

NEWS and ANNOUNCEMENTS

Update on Madonna Church in Sharpsburg: On May 23, 2022 a formal petition was presented to officials in the Diocese of Pittsburgh with the request to proceed with the external repair work on Madonna of Jerusalem Church. That permission was granted on June 3, 2022. The cost to Christ the King Parish will be \$62,900 and the work will be done by Mariani & Richards, a reputable company who has extensive experience of working on diocesan projects. Currently, a representative from the diocesan Office of Facilities, Maintenance and Management is in contact with Mariani & Richards to find out the start date of the project. Hopefully the work will begin and be completed soon.

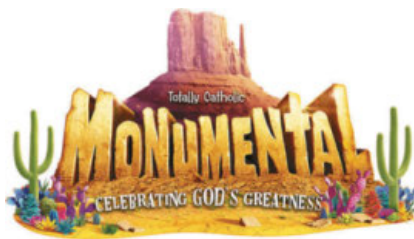
Peter's Pence Collection: Every year on the Sunday closest to the Solemnity of the Feast of Saints Peter and Paul (June 29), a special collection is taken in every Catholic Church throughout the world. This collection helps to support the worldwide charitable works that are extended by our Holy Father, Pope Francis. This second collection will be taken in all the churches of Christ the King Parish this weekend, June 25-26.

Mass on Monday, July 4TH will be offered at 10:00 am in Saint Scholastica Church. All parishioners are encouraged to be in attendance as we celebrate the signing of the Declaration of Independence of the United States of America that made us a free nation.

Holy Hour and Benediction on Thursday evening, July 7TH, beginning at 6:30 will be held in Saint Joseph Church. Join us in prayer before the Lord in the Blessed Sacrament for adoration, contrition, thanksgiving and supplication.

Respect Life Genesis Collection: If you still have a baby bottle to return, please bring it to one the parish offices. Thank you for your generosity!

Saint Joseph Preschool has availability in the two year old and three year old programs for the 2022-23 school year. If you are interested in registering, please email Terri at TWeir@christthekingpgh.org. We are also seeking to hire a teacher for the upcoming 2022-23 school year. We have a wonderful, supportive staff and would love to have you join us! Email Terri for more information.



Christ the King Parish's 2022 MONUMENTAL Vacation Bible School was a success! During the week of June 13-17, more than 40 children ages 4-11 learned about their faith through songs, games, stories, science experiments and more—even the snack of the day helped to reinforce the lesson! Thank you to all of our wonderful parishioners and friends who shared their time, talents, and love of God in order to lead our young people through a week full of fun and faith-filled memories.

The 2022 Christ the King Parish VBS Team

Alexis Abbett	Kathleen Garvey	Olivia Pinizzotto
Caitlyn Abbett	Luke Golden	Mollie Schlichter
Trudi Annette	Declan Griffin	Emma Smith
Maurena Cilenti	Maisy Hanley	Rebecca Smith
Pellegrino Cilenti	Carol Heyward	Bob Sodini
Anne Clump	Sophie Jacobs	Susie Sodini
Ava Clump	Liam Johnson	Shane Stadtlander
Jack Clump	Patty Kennedy	Gianna Tavolario
Lily Clump	Anna Kintner	Vincent Tavolario
Nicky Clump	Emily Kintner	Meredith Troyan
Chloe Dahler	Daniel Kwiatkowski	Ron Urso
Chloe Dahler	Antonio LeDonne	Gabriella Weidner
Kate Denman	Lily McLaughlin	Kathy Weidner
Anne Dolan	Charlotte McLeland	Nico Zgurzynski
Maureen Frank	Delanie Newell	



Parish Support

Collection for:

June 18 & 19— \$21,838

Please make checks payable to "Christ the King Parish"
Thank you for your generosity!

SOCIAL OUTREACH



Members of our community

who are in need of short-term assistance can contact the

CTK Saint Vincent de Paul Society at svdp@ChristtheKingpgh.org or 412-254-4446.

The St. Vincent de Paul Food Pantry serves local families in need every month. We are always in need of non-perishable food items. We are also in need of: paper towels, Kleenex, and single-serve packages of cookies and crackers. Please use the bins in the churches or drop off at the pantry on Tuesday morning from 8:30 – 11:00 am at Saint Mary Church, Almayer Way, Sharpsburg.

The Aspinwall Homeless Ministry is not currently accepting donations of clothing. *However, they are very much in need of ready to serve soup with pull tab lids, preferably beef, minestrone, chicken noodle or tomato. They are also looking for inflatable mattresses with pumps.* Please leave donations in plastic bags in the gray bins at the Saint Scholastica church entrance. Donations of Giant Eagle gift cards are always gratefully accepted. They can be brought to the Saint Scholastica church office.

Christ the King Parish provides a hot meal for the women's shelter at Bethlehem Haven on the first Sunday of each month and the men's shelter at Community House on the fourth Saturday of each month. For details on how you can participate in this ministry, go to ChristtheKingpgh.org/shelter-meals.



Christ the Divine Teacher Catholic Academy

205 Brilliant Ave, Aspinwall
PA 15215
412-781-7927

Email: office@cdtca.org
Website: www.cdtca.org
Mark Grgurich, Principal

SAVE THE DATE! CDTCA's 28th Annual Golf Outing is Monday, October 11, at the Fox Chapel Golf Club. The event includes lunch, golf, dinner, raffles, contests and a silent auction. The golf outing is one of our biggest fundraisers of the year and we need your support! Individual golfers or foursomes are welcome! Call the school office at 412-781-7927 for registration details. We are also in need of corporate sponsors. If your business would like to be a

sponsor, please email Katie Lovett at katie.lovett@cdtca.org.

CDTCA still has a few open spots for pre-school and kindergarten. If you're interested in exploring our school, please call the school office to schedule a visit.

ADDICTION RECOVERY MINISTRY NEWS

St. Francis of Assisi Church • 2599 Freeport Rd, Pittsburgh, 15238

412-378-9290 • rhaasarm@gmail.com

addictionrecoveryministrypittsburgh.org

Facebook & YouTube: Addiction Recovery Ministry Pittsburgh



Stop by to check out A.R.M.'s beautiful new sign to mark our expanding ministry.

A.R.M. is establishing a resource library in the hall of St.

Francis of Assisi Church. The library will have literature available for those suffering from substance use disorders and their loved ones, as well as a computer for other needs. We are currently researching the items needed for this library and hope to raise several thousand dollars for this endeavor. Any donation you can give would be greatly appreciated.

Spirituality of CALIX

We are often called the “best kept secret in the Catholic Church,” despite our best efforts of trying to spread the word since our beginning in 1947. There is no secret in the CALIX approach. The heart of CALIX is prayer and the sacraments, supplying “faith with virtue.” (Peter 2-1) That's how it started; and that is basically what it remains.

We offer help on the road to quality sobriety. Indeed, there are veteran members who insist their basic sobriety is the result of concurrent commitment to AA/ALANON, NA/NARANON, and CALIX. CALIX is no substitute for AA/ALANON or NA/NARANON. In fact, faithful attendance at AA/ALANON or NA/NARANON meetings is essential to maintain recovery.

The ultimate goal of CALIX is to lead those in recovery back to the rich sacramental life of the Catholic Church, for it is in the Eucharist that we truly meet our Higher Power, Jesus Christ. It is in working the 5th step that we come to have a deeper appreciation of the value of the Sacrament of Reconciliation. Step 5 – Admitting to God, to ourselves, and to another human being the exact nature of our wrongs.

CALIX meetings are held the second Sunday of each month at St. Francis of Assisi Church in Harmar, starting with a Holy Hour at 1:30 pm, followed by a meeting at 2:30 pm.

PARISH INFORMATION

DATE	TIME	EVENT	LOCATION
Sunday, July 3	3:00pm	Women's Shelter Meal	Saint Joseph upper parking lot
Thursday, July 7	6:30pm	Holy Hour of Prayer and Benediction	Saint Joseph Church
Thursday, July 7	7:00pm	Listening Friends: Survivors of a Suicide Loss Support Group	Saint Joseph, John Paul II Hall



Can you imagine sitting at the feast of the Apostles? St. Irenaeus was born in Asia Minor — now Turkey — and was tutored in Christianity by St. Polycarp, himself a disciple of St. John the Evangelist. Irenaeus caught the missionary zeal and became a priest sent to Gaul (modern day France). Following a persecution by the pagan Roman emperor Marcus Aurelius, Irenaeus replaced the martyred bishop in the region. His trials were not over, however. The heretical sect of Gnosticism spread to Gaul. Gnostics proclaimed a secret, spiritual knowledge available only to a few. Irenaeus researched the Gnostic texts and exposed the falsehoods they taught, such as denying the divinity of Christ. His book *Against Heresies* is still being published today, over 1800 years after his death. May St. Irenaeus intercede for our own quests for greater understanding! *LPI*

SECOND COLLECTIONS

June 26: Peter's Pence
July 3: Parish Share



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PARISH INFORMATION

Mass Request Form for 2022

1. The \$10 stipend for each Mass must be attached to this form. Please bring or mail the form to one of our church offices.
2. Masses are scheduled on a first-come, first-served basis. If your first or second choice of date and time is not available, you will be given the closest day.

Your Name _____

Telephone _____

Address _____

Church Requested _____

FIRST MASS INTENTION

Name _____ Deceased? (Y /N)

Requested by _____

Date and Time of Mass

1st Choice _____

2nd Choice _____

SECOND MASS INTENTION

Name _____ Deceased? (Y /N)

Requested by _____

Date and Time of Mass

1st Choice _____

2nd Choice _____

*****Parish Office Use Only *****

_____ Amount Paid _____ Date _____



SACRAMENTS and MORE

BAPTISMS: Celebrated during any of the weekend liturgies or after the last Sunday liturgy (11:00am at Saint Joseph, 11:30am at Saint Mary, 12:00pm at Saint Scholastica). First-time parents must complete a baptism preparation class. Contact the parish office for details.

WEDDINGS: Celebrated at 2:00pm on Saturdays. Contact the parish office to set up a meeting with a priest at least six months before the desired date.

FUNERALS: Offered at 10:00am, Monday through Saturday. The funeral home will contact the parish office.

ANOINTING OF THE SICK: Available to those who are chronically ill. Please contact the parish office to request an appointment.

SACRAMENT OF RECONCILIATION: See the bulletin schedule for times and locations.

MASS INTENTIONS: Offered at each Mass for deceased loved ones or for other special intentions. Please call the parish office to schedule or visit our website at ChristtheKingpgh.org/forms-and-downloads.

FAMILY FAITH FORMATION: Offered for grades K-8 on Sunday afternoons and Wednesday evenings at Saint Joseph Church, September through April. Contact the Faith Formation Office at 412-963-8885 for details or to register.

VOLUNTEER OPPORTUNITIES: All parishioners are encouraged to contribute their time and talents to the church. We have opportunities to serve at Mass as lectors, Extraordinary Ministers of Communion, ushers, music ministers and altar servers. Please contact the parish office for information on all our volunteer opportunities. All staff and volunteers in the Diocese of Pittsburgh are required to obtain clearances and training to comply with the Safe Environment Policy. See diopitt.org/compliance or contact the parish office for details.

MEMBERSHIP: To register at Christ the King Parish, update your contact information, or let us know if you or a family member is homebound or has moved to a nursing home, please use the form below, contact the parish office, or visit our website at: ChristtheKingpgh.org/join-our-parish.

Christ the King Parish Membership Form

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Email: _____

Check One:

- New Registration
- Change of Address
- Moving out of Parish
- Requesting Envelopes

PARISH STAFF and CONTACTS

CHURCHES

Saint Joseph Church/Administrative Center

342 Dorseyville Road, Pittsburgh, PA 15215
Parish@ChristtheKingpgh.org | 412-963-8885 | Fax: 412-963-1945
Office Hours: Monday thru Friday 8:30am-4:30pm

Saint Edward Church

450 Walnut Street, Blawnox, PA 15238 | 412-828-4066
Office Hours: Friday 8:30am-12:30pm

Saint Francis Church

2599 Freeport Rd, Harmar, PA 15238

Madonna of Jerusalem Church

201 9th Street, Sharpsburg, PA 15215 | 412-784-8700
Office Hours: Monday & Friday 8:30am-12:30pm

Saint Mary Church

210 Garnier Street, Sharpsburg, PA 15215

Saint Scholastica Church

309 Brilliant Avenue, Aspinwall, PA 15215 | 412-781-0186
Office Hours: Monday thru Friday 8:30am-1:30pm

CLERGY

Fr. Dale DeNinno Pastor
412-963-8885 x 103 Parish@ChristtheKingpgh.org

Fr. William Siple Parochial Vicar
412-781-0186 x 403 WSiple@ChristtheKingpgh.org

Fr. Vincent Kolo Parochial Vicar
412-784-8700 x 203 VKolo@ChristtheKingpgh.org

Deacon Robert Wertz, Jr.
412-784-8700 RWertz@ChristtheKingpgh.org

Fr. Michael Decewicz In Residence

FAITH FORMATION & YOUTH MINISTRY

Sara Octave Director of Faith Formation
412-963-8885 x 105 SOctave@ChristtheKingpgh.org

Andrew Bechman Director of Adult Faith Formation
412-781-0186 x 405 ABechman@ChristtheKingpgh.org

Meredith Troyan Coordinator of Youth Ministry
412-963-8885 x 106 MTroyan@ChristtheKingpgh.org

MUSIC MINISTRY

Virginia Ambrose
412-781-0186 x 404 VAmbrose@ChristtheKingpgh.org

Thomas Octave
412-867-5032 TOctave@ChristtheKingpgh.org

David Volcheck
412-651-2067 DVolcheck@ChristtheKingpgh.org

ADMINISTRATIVE STAFF

LaVerne Manes Safe Environment Coordinator
412-781-0186 x 402 LManes@ChristtheKingpgh.org

Pat Markelewicz Administrative Assistant
412-784-8700 x 201 PMarkelewicz@ChristtheKingpgh.org

Lori McKinniss Business Manager/Bookkeeper
412-963-8885 x 104 LMckinniss@ChristtheKingpgh.org

Kathi Sterling Administrative Assistant
412-963-8885 x 101 Parish@ChristtheKingpgh.org

Debbie VanDemark Administrative Assistant
412-781-0186 x 401 DVanDemark@ChristtheKingpgh.org

Marilyn Welsh Administrative Assistant
412-828-4066 x 301 MWelsh@ChristtheKingpgh.org

SAINT JOSEPH PRESCHOOL

Nancy Whistler Director
412-963-8885 x 107

Terri Weir Administrative Assistant
412-963-8885 x 107 TWeir@ChristtheKingpgh.org

FACILITIES MAINTENANCE

Custodial Staff:

Jerry Auen

Scott Auen

Todd Daigneau

Franco Ferraro

Website: www.ChristtheKingpgh.org

Diocesan Victim Assistance Hotline: 1-888-808-1235

PA Child Line: 1-800-932-0313

To watch our weekend Mass and other devotions online go to ChristtheKingpgh.org/mass-videos

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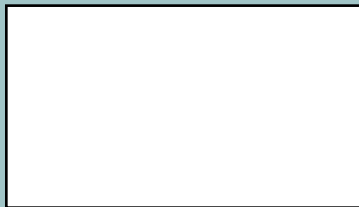
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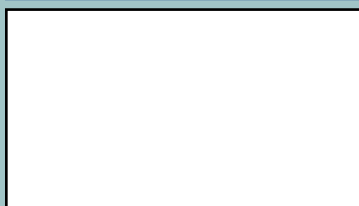


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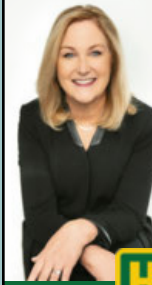
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