



June 28, 2020
Thirteenth Sunday
in Ordinary Time

906 College Avenue
Cleveland, Ohio
44113

St. John Cantius

ROMAN CATHOLIC CHURCH

Rev. James Roach **Pastor**
 Rev. Andrew Knapik **In Residence**
 Mr. Joseph Sutowski .. **Business Manager/Music Director**
 Rectory & Office 216-781-9095
 Email cantius906@att.net

OFFICE HOURS

Monday–Thursday 9:00 a.m.–3:00 p.m.

MASS SCHEDULE

Monday, Wednesday, Friday 6:30 p.m.
 Tuesday, Thursday 8:30 a.m.
 Saturday Vigil 4:00 p.m.
 Sunday 9:30 a.m. (Polish) & 11:30 a.m.

CONFESSIONS

Saturday 3:15–3:45 p.m.

BAPTISMS: Before any detailed arrangements are made, prospective expecting parents must attend Pre-Baptism Class. Arrangements are to be made at the Rectory in advance.

FUNERALS: Arrangements must be made with the Rectory before publication in the newspaper.

WEDDINGS: Arrangements are to be made in person at the Rectory at least six (6) months in advance. All couples planning to be married must attend Diocesan Pre-Marriage Instructions.

POLICY: Once a parishioner turns 18 years old be or she must register on their own. Only parishioners who are registered for at least six months and are active members may request Baptism, Marriage or Sponsor Certificates.

THIRTEENTH SUNDAY IN ORDINARY TIME

LITURGY SCHEDULE ROZKŁAD MSZY SW.

SUNDAY, JUNE 28

9:30 a.m. † Piotr Niebrzydowski
11:30 a.m. † Josephine Czerapowicz

MONDAY, JUNE 29

6:30 p.m. NO MASS

TUESDAY, JUNE 30

8:30 a.m. NO MASS

WEDNESDAY, JULY 1

6:30 p.m. NO MASS

THURSDAY, JULY 2

8:30 a.m. NO MASS

FRIDAY, JULY 3 Polish Mass

7:00 p.m. Atonement

SATURDAY, JULY 4

4:00 p.m. † Yvonne Sutowski

SUNDAY, JULY 5

9:30 a.m. † Maria Rapacz
11:30 a.m. † John Saplak Sr., John Saplak Jr.

COLLECTION FOR THE WEEK

Saturday 4:00 p.m.	\$ 992.00
Sunday 9:30 a.m.	\$ 509.00
Sunday 11:30 a.m.	\$ 607.00
Mail	\$ 1,655.00
Eoffering	\$ 485.00
Total	\$ 4,248.00



Pastor's Comments

In trying to think of a fund raising project during this rather uncertain time, I thought if we continued with just a raffle this year that was normally held in conjunction with our parish festival, there would be no investment needed and as long as we sold enough tickets to cover the prize money: (1st Place \$1,000, 2nd \$600, 3rd \$400, 4th \$300, and 5th \$200). Anything after the \$2,500 prize money would be all profit.

Joe Sutowski our office manager, suggested we have a Parish Picnic Labor Day Weekend and do the drawing at a picnic. This all remains to be seen in light of the current pandemic. Here is the break down of the profits from the raffle: We have 400 families registered. If each family sells 6 books at \$5.00 for the entire book (most people buy the whole book of six at \$5.00) then each family would contribute \$30.00 to the raffle. Now, multiply that \$30.00 X 400 families = \$12,000 - \$2,500 for the prize pay out, that leaves us a profit of **\$9,500**.

To get started now, we have assembled all the raffle tickets at the side door in an envelope with your name on it in alphabetical order. Each registered family/individual has an envelope with 6 books of tickets. We ask that you please pick up your envelope packet up sometime in the next few weeks and help us raise money for our church repairs. Thank you all in advance for your continued support to our parish family. Father Roach

MIRACULOUS MEDAL NOVENA

A weekly Novena to Our Lady of the Miraculous Medal will commence on Monday August 2nd immediately following the 6:30 pm Mass and then every Monday thereafter. During this time of unrest and a greater need for peace throughout our world, Our Lady promises peace to those who pray seeking her intercession. Mark your calendar for this wonderful opportunity to pray for world peace, for an end to abortion, and a greater respect for human life. Please try and commit yourself once a week for prayer with your family, friends, and fellow parishioners as together we ask Mary's intercession to bring all of us and our intentions closer to Her Son, Jesus Christ. Many miracles are accomplished through Her intercession. Let's never forget St. Pope John Paul II's devotion to Our Lady which ended communism in Poland. For those who believe in Her intercession and miraculous powers, no explanation is necessary.

IN YOUR PRAYERS

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Ted Blanda, Fr. John Bryk, Walter & Carol Buczek, , Paul Bugala, Delores Cass, Teresa Cieslik, Susan Daly, Jean Elko, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsy, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Toby Morgan, Edward Pieciak, Joyce Resek, Barbara Ross, Betty Ryba, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Alex Sutowski, Joshua Szymczak, Roberta Virzi, Adele Walczak , Emilia Wojcik, Hettie Wojtonek, Edward Zubel, and anyone we may have omitted.

HUMOR

Timmy didn't want to put his money in the offering plate Sunday morning, so his mother decided to use some hurried creative reasoning with him. "You don't want that money, honey," she whispered in his ear. "Quick! Drop it in the plate. It's tainted!"

Horrified, the little boy obeyed.

After a few seconds he whispered, "But, mommy, why was the money tainted? Was it dirty?"

"Oh, no dear," she replied. "It's not really dirty. It just 'taint yours, and it 'taint mine," she replied. "It's God's."

A man is struck by a bus on a busy street in New York City. He lies dying on the sidewalk as a crowd of on-lookers gathers around. "A priest. Somebody get me a priest!" the man gasps. A policeman checks the crowd—no priest, no minister, no man of God of any kind. "A PRIEST, PLEASE!" the dying man says again. Then out of the crowd steps a little old man dressed shabbily and of at least eighty years of age

"Mr. Policeman," says the man, "I'm not a priest. I'm not even a Catholic. But for fifty years now I've been living behind St. Elizabeth's Catholic Church on First Avenue, and every night I've listened to the Catholic litany. Maybe I can be of some comfort to this man."

The policeman agrees and brings the octogenarian (80ish year old man) over to where the dying man lay. He kneels down, leans over the injured man and says slowly in a solemn voice:"B-4. I-19. N-38. G-54. O-72..."

ZIARNO SŁOWA BOZEGO

Dzisiejsza Ewangelia, wyjęta z przemówienia Jezusa do Apostołów w chwili, gdy dawał im posłannictwo do głoszenia słowa Bożego, jest kontynuacją Ewangelii z ubiegłej niedzieli.. Słyszeliśmy w ubiegłą niedzielę, jak Jezus przestrzegał Apostołów, że lęk przed czymkolwiek nie może ich odłączyć od Mistrza i od ich posłannictwa. Dzisiejsza Ewangelia rozwija tę myśl i jeszcze wyżej podkreśla wymagania Jezusa. Jego uczniowie mogą w przyszłości wszystko stracić, ale nie wolno im utracić Jego samego. On ma być dla nich największą miłością i żadna inna miłość nie może ich odłączyć od Niego. Bóg przyszedł do nas i stał się człowiekiem, aby cała ludzkość stała się Bożym królestwem, wspólnotą świętości, sprawiedliwości, miłości i pokoju. Chrystus wiedział dokładnie, że z powodu naszych twardych i samolubnych serc oraz ograniczonego umysłu Jego plan na tej ziemi nigdy się zostanie w pełni zrealizowany.

Sam zapowiedział swoje częściowe niepowodzenie. Zamiast jedności, miłości i pokoju On i Jego słowa staną się powodem podziału, rozłamu i nieprzyjaźni. Im poważniejszym, głębszym i pełniejszym chrześcijaninem staje się człowiek, tym bardziej odróżnia się od tych, którzy nie są i nie chcą być chrześcijanami, chociaż mieszkali w tym samym domu i byli złączeni najściślejszymi więzami krwi i życia. Chrystus jest nieubłagany i domaga się zawsze całego ludzkiego serca, całkowicie i aż do końca. „Kto kocha ojca lub matkę... syna lub córkę bardziej niż Mnie, nie jest Mnie godzien”. Bracia i siostry, nie dziwmy się, że Jezus często stawia nas, swoich uczniów, w tym życiu przed tak trudnym i nieuniknionym wyborem. Nie dziwmy się, że stawia nam takie wielkie wymagania. Zaden człowiek, nawet ojciec i matka, syn i córka, mąż lub żona, nie mogą zająć w naszym sercu i życiu miejsca Syna Bożego, oderwać nas od Jego miłości. Tylko On może być naszą prawdziwą i wieczną miłością.

FAMILY PERSPECTIVES

Jesus tells us today: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me." What does Jesus mean? Only by putting him-the vine-at the center of our family-the branches-will we experience abundant life.



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