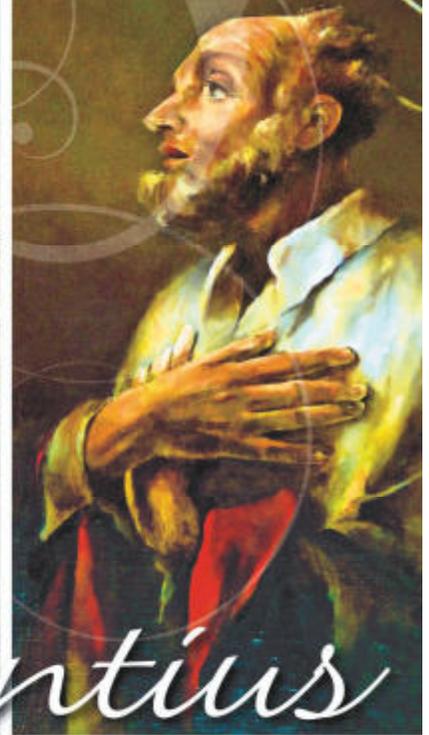


August 23, 2020
 Twenty First Sunday
 in Ordinary Time

906 College Avenue
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Rev. James Roach **Pastor**
 Rev. Andrew Knapik **In Residence**
 Mr. Joseph Sutowski .. **Business Manager/Music Director**
 Rectory & Office 216-781-9095
 Email cantius906@att.net

OFFICE HOURS

Monday–Thursday 9:00 a.m.–3:00 p.m.

MASS SCHEDULE

Monday, Wednesday, Friday 6:30 p.m.
 Tuesday, Thursday 8:30 a.m.
 Saturday Vigil 4:00 p.m.
 Sunday 9:30 a.m. (Polish) & 11:30 a.m.

CONFESSIONS

Saturday 3:15–3:45 p.m.

BAPTISMS: Before any detailed arrangements are made, prospective expecting parents must attend Pre-Baptism Class. Arrangements are to be made at the Rectory in advance.

FUNERALS: Arrangements must be made with the Rectory before publication in the newspaper.

WEDDINGS: Arrangements are to be made in person at the Rectory at least six (6) months in advance. All couples planning to be married must attend Diocesan Pre-Marriage Instructions.

POLICY: Once a parishioner turns 18 years old be or she must register on their own. Only parishioners who are registered for at least six months and are active members may request Baptism, Marriage or Sponsor Certificates.

**TWENTY-FIRST SUNDAY IN
ORDINARY TIME**

**LITURGY SCHEDULE
ROZKŁAD MSZY SW.**

SUNDAY, AUGUST 23

9:30 a.m. † Emily Trela
11:30 a.m. † Giammarco Family

MONDAY, AUGUST 24

6:30 p.m. † Antoni & Natalia Kowalewski
Novena following Mass

TUESDAY, AUGUST 25

8:30 a.m. NO MASS

WEDNESDAY, AUGUST 26

NO MASS

THURSDAY, AUGUST 27

NO MASS

FRIDAY, AUGUST 28

NO MASS

SATURDAY, AUGUST 29

4:00 p.m. † Stanly Schrembeck

SUNDAY, AUGUST 30

9:30 a.m. † Josephine Czerapowicz
11:30 a.m. † Wyderka Family

COLLECTION FOR THE WEEK

Saturday 4:00 p.m.	\$ 647.00
Sunday 9:30 a.m.	\$ 605.00
Sunday 11:30 a.m.	\$ 694.00
Mail	\$ 469.00
Eoffering	\$ 749.00
Total	\$ 3,164.00

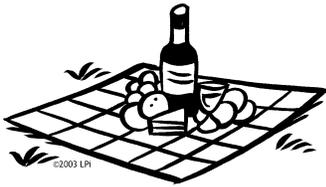


21 SUNDAY OT GOSPEL REFLECTION

Our minds will never fully grasp the mystery of God, but our hearts and souls can learn to love the mystery. Years ago, when life had a more innocent quality to it, we believed what we were told or witnessed, unless there was direct evidence otherwise. This was especially true if the information came from someone in authority. In a sense, we were a bit more gullible on one hand but also more trusting on the other. The latter is an admirable quality that sadly can be eroded when we realize we have been duped. With education and technological advances, we find ourselves more skeptical and less likely to too quickly accept and believe what we see and hear. For all of the good that social media can do, it can also easily distort reality and truth. Photoshop and a myriad other technological truths can add to, fabricate, and make even the non-existent seem real. It is amazing. How far do we allow this obviously justifiable skepticism to take us? Questioning and doubting are healthy elements of any good relationship as long as we don't allow them to turn us away from a deeper experience of love and encounter. If we cannot get our minds around something or empirically justify or prove it, we tend to declare it a hoax, untrue, or unauthentic and walk away. The very same trust that can quickly be eroded is exactly what is essential for all of our relationships, especially our relationship with God. With all things and people that make a profound claim on us, we have to trust in the absence of knowledge. Full self-investment involves plunging completely into the unknown! Simon Peter said to Jesus, "You are the Christ, the Son of the Living God." Peter came to this knowledge, which is not "head knowledge" because of the relationship he shared with Jesus and what God was able to reveal in and through that relationship. Peter simply "knew" because of love that this is who Jesus really is. The silent exchange of love between friends, and not an intellectual exercise of the mind, brought Peter to this place. When we stop and think about it, there are many things in life that we simply know but do not completely understand. When someone sacrifices their own well-being for another, it may not make intellectual sense when examined. But it makes a world of sense when it is carried out. The vastness of reality and an encounter with incomprehensible mystery all lead us to profound silence where we simply know something to be true. Have you trusted enough to allow your relationship with God to bring you to this place or are you still too skeptical?

IN YOUR PRAYERS

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Ted Blanda, Walter & Carol Buczek, Paul Bugala, Delores Cass, Teresa Cieslik, Susan Daly, Jean Elko, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsey, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Toby Morgan, Edward Pieciak, Joyce Resek, Betty Ryba, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Alex Sutowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Adele Walczak, Emilia Wojcik, Hettie Wojtonek, Edward Zubel, and anyone we may have omitted.



PARISH PICNIC UPDATE

We need an RSVP for the parish picnic slated for Sunday September 6th as this is a catered event. So far we have 10 responses. The cater will not consider anything less than 50. If we cannot get more responses we will not be able to have the picnic as planned on 9/6. I understand many are choosing to remain at home and social distance during this current pandemic as it is affecting people's decisions to attend large gatherings. If the picnic doesn't pan out, then we can do a small coffee and desert social in the small hall to help host our parish raffle drawing on Sunday September 6th after the 11:30 AM Mass. RSVP 216 781 9095 X2. Thank you for your understanding. Fr. Roach

FAMILY PERSPECTIVES

When Jesus asked, "Who do people say I am?" He got a variety of answers. If that question was asked about us, how would people answer?

We juggle many roles to meet the many demands on our time. It takes special effort not to neglect our family responsibilities as spouse, parent, son, or daughter. Who do people say you are? Would you get the answer you want to hear?

ZIARNO SŁOWA BOZEGO

Dzisiejsza Ewangelia przedstawia nam jeden z najważniejszych momentów w historii ludzkości. Jezus stawia apostołom ważne pytanie: „Za kogo ludzie uważają Syna Człowieczego”. Kiedy Apostołowie przytoczyli różne opinie, Jezus stawia drugie. „A wy za kogo Mnie uważacie”. Wówczas odpowiedział Piotr: „Ty jesteś Mesjasz, Syn Boga żywego”. Jezus wynagradza jego wiarę: „Błogosławiony jesteś, Szymonie, synu Jony. Albowiem nie objawiły ci tego ciało i krew, lecz Ojciec mój, który jest w niebie. Otóż i Ja tobie powiadam: Ty jesteś Piotr (czyli skała), i na tej Skale zbuduję Kościół mój..” Kościół swój i najwyższe rządy w nim powierzył Jezus Piotrowi. Wiemy, jaki był Szymon-Piotr. Był bardzo chwiejny i bojaźliwy. Dla ratowania własnej skóry zaparł się swego Mistrza. Jednak takiego właśnie Piotra wybiera Chrystus na fundament Kościoła i na klucznika królestwa Bożego. Nie zapominajmy, bracia i siostry, że Kościół jest dziełem bożym, ale zbudowanym z ludzi. Kościół jest Bożym królestwem prawdy, świętości, łaski i zbawienia.

PRAYER FOR THE BEATIFICATION OF HELEN PELCZAR

Lord Jesus Christ, since early childhood you led your humble servant, Helen Pelczar, on the difficult and thorny path of Your Cross. You likened her to You by marking her body with five piercing wounds. By sharing your suffering she could plead for the conversion and salvation of many. We humbly ask for the grace, that our Holy Church may swiftly recognize her holiness and honor her on your altars. May she become our model in life and an intercessor with you Jesus, crucified for us. Sorrowful Mother, whom Helen loved and honored, intercede for us.. Our Father, Hail Mary, Glory Be... Servant of God, Helen Pelczar, pray for us!

HUMOR IN PSYCHOLOGY CLASS

Psychiatry students were in an "Emotional Extremes" class. "Let's first set some parameters with emotional extremes" the professor said. "What's the extreme opposite of joy?" he asked one student. "Sadness," she replied. "The opposite of depression?" he asked another student. "Elation," the student replied. "The opposite of Woe?" The professor called upon a student who he knew had grown up in Texas. "The Texan thought for a moment and replied, "Sir, I believe that would be giddyup."



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 St. Rita*

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