

ST. JOHN CANTIUS CHURCH

906 College Ave.
Cleveland, OH 44113

October 25, 2020
30th Sunday In
Ordinary Time



PASTORAL STAFF

Fr. James Roach Pastor
Mr. Joseph Sutowski Business Manager/Music Director
Rectory & Office 216-781-9095
Email cantius906@att.net

OFFICE HOURS

Monday – Friday 9:00 am - 3:00 pm

MASS SCHEDULE

Monday (Miraculous Medal Novena), Wednesday ..6:30 pm
Tuesday, Thursday 8:30 am
Saturday Vigil 4:00 pm
Sunday 9:30 am (Polish) & 11:30 am

CONFESSIONS

Saturday 3:15-3:45 pm
Sunday (Polish) 9:00-9:30 am

BAPTISM: Baptisms may be scheduled at most anytime. Please call the rectory and speak with the Pastor to make baptismal arrangements.

FUNERALS: We request that you first contact your funeral director before contacting the parish. This will insure that your requested date is available for both the funeral home and the church. After the date has been chosen, the funeral director will contact the parish with all the details to set up the funeral. Finally, a representative from the parish will contact you about planning the Mass or parlor service for your loved one..

WEDDINGS: Wedding arrangements are made by contacting the pastor. There is a 6 month minimum wait from the day you contact the pastor and your actual wedding date. This allows for proper wedding preparation and instruction. Please call the pastor if you wish to inquire further about details on having your wedding at St. John Cantius.

**THIRTIETH SUNDAY IN
ORDINARY TIME**

**LITURGY SCHEDULE
ROZKŁAD MSZY SW.**

SUNDAY, OCTOBER 25

9:30 a.m. ✠ Barbara Ross
11:30 a.m. ✠ Stanley Streiner

MONDAY, OCTOBER 26

6:30 p.m. Presider Intention
 Novena following Mass

TUESDAY, OCTOBER 27

8:30 a.m. **NO MASS**

WEDNESDAY, OCTOBER 28

6:30 p.m. **NO MASS**

THURSDAY, OCTOBER 29

8:30 a.m. **NO MASS**

FRIDAY, OCTOBER 30

NO MASS

SATURDAY, OCTOBER 31

4:00 p.m. ✠ Anthony & Vickie Sliwinski

SUNDAY, NOVEMBER 1

9:30 a.m. ✠ Janina & Marcin Jagiela
11:30 a.m. ✠ For Parishioners of S.J.C.

COLLECTION FOR THE WEEK

Saturday 4:00 p.m.	\$ 617.00
Sunday 9:30 a.m.	\$ 382.00
Sunday 11:30 a.m.	\$ 587.00
Mail	\$ 971.00
Eoffering	\$ 745.00
Total	\$ 3,302.00

Trick or Treat



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Pastor's Reflection on the Gospel

The two greatest commandments, love God and love neighbor. Most of us have no problem loving God. It's the second of the two greatest commandments, Love our neighbor, that often leaves many of us perplexed.

In English, we use the same word "love" to denote two people falling in "love" and the same English word "love" when we say "love thy neighbor." Big difference! The Greek language does a better job as it uses 7 different words to denote different kinds of Love. (loagápe, éros, philía, philautia, storgē, and xeniaive). We only have one word, "Love." Let's not forget, the New Testament was written in Greek. The word used in today's Gospel when Jesus says "Love neighbor" is "loagape" or "agape." Agape is not the Greek word denoting feelings as when two people fall in love. Rather, it denotes a reality arising from the will and not the heart. The Greeks would have used the word "Eros" to mean love as a feeling and this not the word used in the phrase, "Love our neighbor."

Jesus knew that we cannot turn on/off romantic feelings toward some strange neighbor. However by using the word agape it connotes an exercise of the will and not the heart.

So, have you ever wondered how to love a neighbor as God commands us in today's Gospel? This is your answer. Consider the circumstance of the person (neighbor) and treat that individual (neighbor) the way you would want to be treated if you were in their shoes. Act in that person's best interests and KEEP YOUR FEELINGS OUT OF IT (at least at first)! Eventually, when we treat our neighbor in agape love (acting in their best interest no matter what you think), feelings for them will slowly trickle in and align themselves with the will and a miraculous transformation occurs.

CS Lewis put it this way; "Do not waste time bothering whether you 'love' your neighbor; act as if you did. As soon as we do this we find one of the great secrets. When you are behaving as if you loved someone, you will soon come to love him." Think about it.

Father Roach



IN YOUR PRAYERS

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Ted Blanda, Walter & Carol Buczek, Delores Cass, Teresa Cieslik, Susan Daly, Jean Elko, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsley, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Toby Morgan, Philip Parente, Edward Pieciak, Joyce Resek, Betty Ryba, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Alex Sutowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Adele Walczak, Emilia Wojcik, Hettie Wojtonek, Edward Zubel, and anyone we may have omitted.

FAMILY PERSPECTIVES

Today Jesus tells us love of God and neighbor are two parts of the greatest commandment. Loving families do both. They express their love of God as a family knowing this will help them love each other. What energizes their love? Loving God through loving people.

REMEMBERING ALL SOULS

During the month of November, our deceased relatives and friends will be remembered in all of the daily Masses. As in the past, if you wish to have your deceased relatives and friends included, you may do so by **printing** their names on the All Souls Day envelope included in your packet of contribution envelopes and dropping it in the collection basket the week before All Souls Day. All envelopes received will remain on the altar throughout the month of November as a reminder that these souls who have gone before us are still alive not just in our memories and hearts but are alive with our God. Please print the names.

HUMOR: You May have a penny in just a minute

A man climbs to the top of Mt. Sinai and gets close enough to talk to God. Looking up, he asks the Lord, "God, what does a million years mean to you?" The Lord replies, "A minute." The man then asks, "And what does a million dollars mean to you?" The Lord replies, "A penny." The man perks up and asks, "So God, can I have a penny?" God pauses for awhile . . . "In a minute!"

ZIARNO SŁOWA BOZEGO

Dzisiaj słyszeliśmy odpowiedź Jezusa na bardzo ważne pytanie: „Nauczycielu, które przykazanie w Prawie jest największe”. Jezus odpowiedział: „Będziesz miłował Pana Boga swego całym swoim sercem, całą duszą i całym umysłem”. To jest największe i pierwsze przykazanie.

Jezus mówi drugie jest podobne do niego: „Będziesz miłował swego bliźniego jak siebie samego”. Na tych dwóch przykazaniach opiera się całe Prawo i prorocy. W tych kilku wierszach jest zawarte wszystko, co mamy czynić dla zapewnienia sobie zbawienia i szczęścia. Zawrte są w nich wszystkie prawa i wszystkie przykazania. Boga musimy miłować. On bowiem jest nieskończoną miłością i nieskończenie nas miłuje. Bóg jest Ojcem pełnym miłości i cobroci dla swoich dzieci. Dał nam życie, powołał nas do życia wiecznego, troszczy się o nas jak ojciec, chętnie przebacza winy, grzechy i głupstwa popełnione przez Jego dzieci. Ilekroć wracają, przygarnia je do serca oraz daje im pocałunek pokoju i przebaczenia. Jeżeli Bóg nas tak miłuje, to nie pozostaje nic innego, jak tylko miłować Go wzajemnie.

INVITATION

On the occasion of the 101 Anniversary of the Polish Independence Day, Polish Veterans Alliance Gen T. Kosciuszko Post No. 1 is honored to invite you to commemorate on Saturday, November 7, 20020. Event Program: 5:00 p.m. Mass. Join us at PVA Post No. 1, 6:30 p.m. Dinner and dancing. Cost is \$35 per person: dinner and drinks. For reservations or information call: Stanislaw Figura 330 391-1100, Miroslaw Hyrwniak 440 582-2684, Tadeusz Sladewski 216 341-0119 or Christine Blaut 440 838-4952. Please RSVP by November 3.

THE PUMPKIN PATCH

Being a Christian is like being a pumpkin. God lifts you up, takes you in, and washes all the dirt off of you. He opens you up, touches you deep inside and scoops out all the yucky stuff-including the seeds of doubt, hate, greed, etc. Then he carves you a new smiling face and puts His light inside you to shine for all the world to see.





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