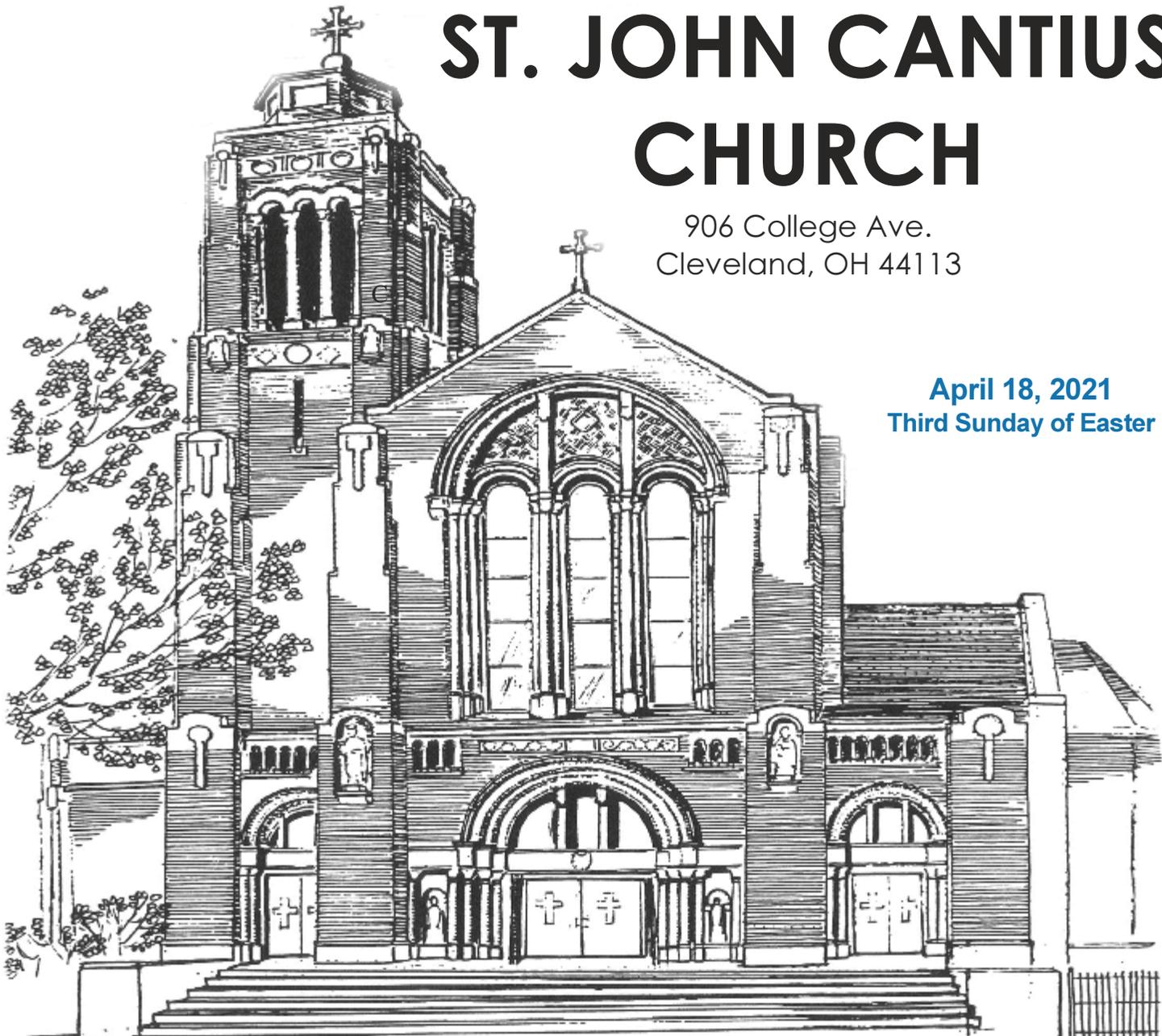


ST. JOHN CANTIUS CHURCH

906 College Ave.
Cleveland, OH 44113

April 18, 2021
Third Sunday of Easter



PASTORAL STAFF

Fr. James Roach Pastor
Mr. Joseph Sutowski Business Manager/Music Director
Rectory & Office 216-781-9095
Email cantius906@att.net

OFFICE HOURS

Monday – Friday 9:00 am - 3:00 pm

MASS SCHEDULE

Monday (Miraculous Medal Novena), Wednesday ..6:30 pm
Tuesday, Thursday 8:30 am
Saturday Vigil 4:00 pm
Sunday 9:30 am (Polish) & 11:30 am

CONFESSIONS

Saturday 3:15-3:45 pm
Sunday (Polish) 9:00-9:30 am

BAPTISM: Baptisms may be scheduled at most anytime. Please call the rectory and speak with the Pastor to make baptismal arrangements.

FUNERALS: We request that you first contact your funeral director before contacting the parish. This will insure that your requested date is available for both the funeral home and the church. After the date has been chosen, the funeral director will contact the parish with all the details to set up the funeral. Finally, a representative from the parish will contact you about planning the Mass or parlor service for your loved one..

WEDDINGS: Wedding arrangements are made by contacting the pastor. There is a 6 month minimum wait from the day you contact the pastor and your actual wedding date. This allows for proper wedding preparation and instruction. Please call the pastor if you wish to inquire further about details on having your wedding at St. John Cantius.

THIRD SUNDAY OF EASTER LITURGY SCHEDULE ROZKŁAD MSZY SW.

SUNDAY, APRIL 18

9:30 a.m. † Wacława Sodo

11:30 a.m. † Stanley Streiner

MONDAY, APRIL 19

6:30 p.m. † Presiders Intention
Novena following Mass

TUESDAY, APRIL 20

8:30 a.m. Presiders Intention

WEDNESDAY, APRIL 21

6:30 p.m. Presiders Intention

THURSDAY, APRIL 22

8:30 a.m. Presiders Intention

FRIDAY, APRIL 23

2:00 p.m.. Wedding of
Jason Aschenbener & Jennifer Conn

SATURDAY, APRIL 24

1:30 p.m. Wedding of William Mason Stewart II
& Erin Burke

4:00 p.m. † Edward & Olga Berdys

SUNDAY, APRIL 25

9:30 a.m. † Czeslaw Rapacz

11:30 a.m. † John Saplak Sr., John Saplak Jr.

PASTOR'S REFLECTION

Spring is in the air! I noticed the tulips, daisy's, and even dandelions springing up all over Tremont lawns and in Lincoln park. Our natural resources - air, water, and earth are all a gift from God! Every year on April 22, we celebrate Earth Day which marks the anniversary of the birth of the modern environmental movement in 1970 calling us back to care for our environment and to remind us, it won't last forever if it's abused.

Earth Day 1970 gave a voice to an emerging public consciousness about the state of our planet. In the decades leading up to the first Earth Day, Americans were consuming vast amounts of leaded gas through massive and inefficient automobiles. Industry belched out smoke and sludge with little fear of the consequences from either the law or bad press. Air pollution was commonly accepted as the smell of prosperity. Until this point, mainstream America remained largely oblivious to environmental concerns and how a polluted environment threatens human health.

However, the stage was set for change with the publication of Rachel Carson's New York Times bestseller *Silent Spring* in 1962. The book represented a watershed moment, selling more than 500,000 copies in 24 countries as it raised public awareness and concern for living organisms, the environment and the inextricable links between pollution and public health. Earth Day 1970 would come to provide a voice to this emerging environmental consciousness, and putting environmental concerns on the front page.

Caring for God's gifts of life and environment are not an option. It's all we have. It's not about me and my personal space. It's about taking care of a gift given for all peoples - now and into the future. Pope Francis reflected this truth in his Encyclical Letter, *Laudato Si*.

"We are fashioned from the earth, and fruit of the earth sustains our life. But, as the book of Genesis reminds us, we are not simply "earthly"; we also bear within us the breath of life that comes from God (cf. Gen 2:4-7). Thus we live in this common home as one human family in biodiversity with God's other creatures. "Asimago Dei", (in God's image), we are called to have care and respect for all creatures, and to offer love and compassion to our brothers and sisters, especially the most vulnerable among us, in imitation of God's love for us, manifested in his Son Jesus, who became man in order to share our state with us and save us. Because of our selfishness, we have failed in our responsibility to be guardians and stewards of the earth. "We need only take a frank look at the facts to see that our common home is falling into serious disrepair" (ibid., 61). We have polluted it, we have despoiled it, endangering our very lives. For this reason, various international and local movements have sprung up in order to appeal to our consciences. I deeply appreciate these initiatives; still it will be necessary for our children to take to the streets to teach us the obvious: we have NO FUTURE if we destroy the very environment that sustains us."

Let's never forget that earth was created by God for all
Fr. Roach



IN YOUR PRAYERS

Please remember the sick and infirm of the parish in your prayers: Fr. Ron Szudarek, Craig & Sam Bak, Barbara Bak, Barbara Byers, Walter & Carol Buczek, Delores Cass, Susan Daly, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsy, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Philip Parente, Edward Pieciak, Lou Potokar, Joyce Resek, Betty Ryba, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Adele Walczak, Emilia Wojcik, Hettie Wojtonek, Edward Zubel, and anyone we may have omitted.

HUMOR: Don't ask for too much on your first job interview

Reaching the end of a job interview, the Human Resources Officer asks a young engineer fresh out of the Massachusetts Institute of Technology, "And what starting salary are you looking for?" The engineer replies, "In the region of \$125,000 a year, depending on the benefits package." The interviewer inquires, "Well, what would you say to a package of five weeks vacation, 14 paid holidays, full medical and dental, company matching retirement fund to 50% of salary, and a company car leased every two years, say, a red Corvette?" The engineer sits up straight and says, "Wow! Are you kidding?" The interviewer replies, "Yeah, but you started it."

COLLECTION FOR THE WEEK

Saturday 4:00 p.m.	\$ 1,814.00
Sunday 9:30 a.m.	\$ 464.00
Sunday 11:30 a.m.	\$ 570.00
Mail	\$ 170.00
<u>Eoffering</u>	<u>\$ 1,0595.00</u>
Total	\$ 4,077.00
Organ Fund	\$ 416.00

FAMILY PERSPECTIVES

Today's gospel depicts the disciples as "terrified, disbelieving and wondering." Yet Jesus stood among them and said: "Peace be with you." What was he thinking? Terror and peace just don't go together, do they? No matter how difficult or messy the situation may be the Risen Lord will stand with us offering us peace.

W dzisiejszym pierwszym czytaniu słyszeliśmy urywek z pierwszego kazania w historii chrześcijaństwa, z pierwszego przemówienia św. Pioutra Apostoła. Jest to przykład tego, co Apostołowie głosili światu. Piotr ostrzega Żydów, że splamili swoje ręce niewinną krwią. Jezus z Nazaretu udowodnił swoim życiem i cudami swoje Boskie posłannictwo, że jest żywym i widzialnym objawieniem Bożym, ale oni Go nie poznali i nie uznali. Ofiarował im prawdę, miłość, pokój i zbawienie, a oni to odrzucili. Wyciągnięte przez Niego ręce przybili do krzyża. On jednak okazał się silniejszy od śmierci i zmartwychwstał."My wszyscy jesteśmy tego świadkami."Poznanie i uznanie ukrzyżowanego Pana jest również dla współczesnego człowieka wciąż aktualnym wezwaniem Bożym.Każdy może Go poznać i każdy powinien Go uznać, ale wielu nie chce tego uczynić. Pięknie przedstawia to dzisiejsza Ewangelia.Dwaj uczniowie idą razem z Jezusem zmartwychwstałym, ale Go nie poznają. Słuchają Go, ale Go nie rozumieją. Patrzą na Niego, ale Go nie widzą. Idzie obok nich, ale jest daleko od nich. Zmartwychwstał i żyje, ale umarła ich wiara i przygasty ich oczy.Obowiązkiem każdego z nas jest szukać, znaleźć, rozpoznać i uznać Jezusa Chrystusa.Gdzie Go znaleźć i jak rozpoznać. Chrystusa spotykamy i słuchamy na tych naszych niedzielnych spotkaniach i rozpoznajemy Go „przy łamaniu chleba”. Każda Msza św. jest naszym spotkaniem z Ukrzyżowanym i Zmartwychwstałym Chrystusem.

HOLY CROSS CEMETERY – Pre-Planning Seminar

The Catholic Cemeteries Association invites you to attend a 1-hour pre-planning seminar on Saturday, May 8, 2021, at 1 p.m. Please join us to learn more about your Catholic burial options, including options for cremated remains. Attendees will receive a personal reference guide and savings certificate. We kindly ask that you RSVP to this event to prepare for proper social distancing. Attendees are required to wear a facial covering throughout the seminar.

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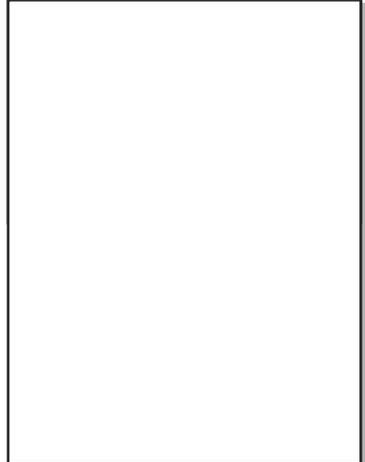
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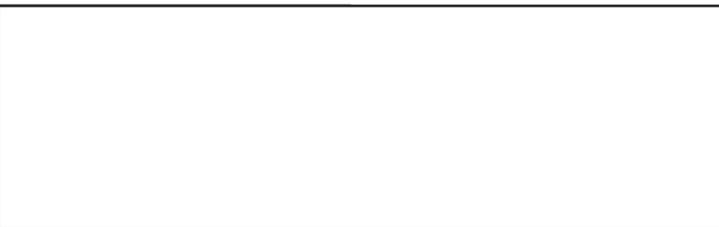
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