

# ST. JOHN CANTIUS CHURCH

906 College Ave.  
Cleveland, OH 44113

January 23, 2022  
Third Sunday in Ordinary  
Time



## PASTORAL STAFF

Fr. James Roach ..... Pastor  
Mr. Joseph Sutowski ..... Business Manager/Music Director  
Rectory & Office ..... 216-781-9095  
Email ..... [joe@stjohncantiuschurch.org](mailto:joe@stjohncantiuschurch.org)

## OFFICE HOURS

Monday – Friday ..... 9:00 am - 3:00 pm

## MASS SCHEDULE

Mon (Miraculous Medal Novena), Tues, Weds ..... 6:30 pm  
Thursday ..... 8:30 am  
Saturday Vigil ..... 4:00 pm  
Sunday ..... 9:30 am (Polish) & 11:30 am

## CONFESSIONS

Saturday ..... 3:15-3:45 pm  
Sunday (Polish) ..... 9:00-9:30 am

**BAPTISM:** Baptisms may be scheduled at most anytime. Please call the rectory and speak with the Pastor to make baptismal arrangements.

**FUNERALS:** We request that you first contact your funeral director before contacting the parish. This will insure that your requested date is available for both the funeral home and the church. After the date has been chosen, the funeral director will contact the parish with all the details to set up the funeral. Finally, a representative from the parish will contact you about planning the Mass or parlor service for your loved one..

**WEDDINGS:** Wedding arrangements are made by contacting the pastor. There is a 6 month minimum wait from the day you contact the pastor and your actual wedding date. This allows for proper wedding preparation and instruction. Please call the pastor if you wish to inquire further about details on having your wedding at St. John Cantius.

**THIRD SUNDAY IN ORDINARY  
TIME  
LITURGY SCHEDULE  
ROZKŁAD MSZY SW.**

**SUNDAY, JANUARY 23**

9:30 a.m. † Andrzej Rapacz  
11:30 a.m. † Marianna Piotrowski

**MONDAY, JANUARY 24**

6:30 p.m. † Josephine Ryncarz  
Novena following Mass

**TUESDAY, JANUARY 25**

No Mass

**WEDNESDAY, JANUARY 26**

6:30 p.m. Parishioners of S.J.C

**THURSDAY, JANUARY 27**

No Mass

**FRIDAY, JANUARY 28**

No Mass

**SATURDAY, JANUARY 29**

4:00 p.m. † Claire Ratajczak

**SUNDAY, JANUARY 30**

9:30 a.m. † Genevieve Ryncarz  
11:30 a.m. † John & Helen Moysey

***COLLECTION FOR THE WEEK***

Saturday 4:00 p.m.	\$ 1,360.00
Sunday 9:30 a.m.	\$ 395.00
Sunday 11:30 a.m.	\$ 921.00
Mail	\$ 1,698.00
<b>Eoffering</b>	<b>\$ 1,229.00</b>
Total	<b>\$ 5,603.00</b>

**FAMILY PERSPECTIVES**

Jesus announces in Luke's gospel that he comes to proclaim liberty to captives and announces a year of favor for the Lord. In this Jubilee Year of Mercy let us follow Pope Francis's call to practice the corporal and spiritual works of mercy. First in our own families, but also with others—especially those who are forgotten.

**PASTOR'S THOUGHTS**

As Catholics, we believe in a two source theory of Revelation. In other words, how does God let us know about Himself. The two sources are Tradition and the second is Scripture. Recognizing this theory, Pope Francis on September 30, 2019, on the liturgical memorial of St. Jerome, announced that the Third Sunday in Ordinary Time would be celebrated as the Sunday of the Word of God. This weekend we remember and thank God for revealing Himself to us in the Bible. The Bible is indeed God's word filled with history, stories, parables, laws, teachings, moral codes, poetry, and many other literary forms. Truly it is a work of art. As one person said, 'the more you read the book, the more you will know it's Author.'

Looking ahead, February 3 (Thursday) is the feast of St. Blaise. St. Blaise and his life are shrouded in a lot of mystery. We do however, know a few things about his life. Saint Blaise was the bishop of Sebastea and a medical doctor. The first known record of the saint's life comes from the medical writings of Aëtius Amidenus, where he is recorded as helping with patients suffering from objects stuck in their throat. The one story that Blaise is most famous for and one that sparked 'throat blessings' happened on his way to being killed because he would not renounce his faith. The story goes that in 316, the governor of Cappadocia and of Lesser Armenia, Agricola by name, arrested then-bishop Blaise for being a Christian. On their way to the jail, a woman set her only son, who was choking to death on a fish bone, at his feet. Blaise cured the child, and though Agricola was amazed, he could not get Blaise to renounce his faith. Eventually Agricola beat Blaise with a stick and tore at his flesh with iron combs before beheading him.

I will bless throats after all the weekend Masses February 5th and 6th. Finally, a reminder that the annual Catholic Charities appeal is the weekend of February 19th and 20th. As I get updates on the plaster repairs I will pass those along as well. Right now they are still erecting scaffolding and repairing the two rooms upstairs where the organ will be re-assembled. God Bless, Fr. Roach

**CONGRATULATIONS**

We congratulate Paul & Roseanne Ewazen as they celebrated their 70th Wedding Anniversary, 1/22/2022!  
*Sto Lat!*

**IN YOUR PRAYERS**

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Walter & Carol Buczek, Delores Cass, Eileen Chase, Susan Daly, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsy, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Edward Pieciak, Lou Potokar, Joyce Resek, Betty Ryba, Stanly & Victoria Ryncarz, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Virzi Family, Emilia Wojcik, Hettie Wojtonek, Edward Zubel, and anyone we may have omitted.

**HUMOR: Squirrels in my church**

A small town had four churches - Presbyterian, Methodist, Catholic and Baptist. All four had a serious problem with squirrels in the church. Each church in its own fashion had a meeting to deal with the problem. The Presbyterians decided that it was predestined that squirrels be in the church and that they would just have to live with them. The Methodists decided they should deal with the squirrels lovingly in the style of Charles Wesley (founder of the Methodists). They humanely trapped them and released them in a park at the edge of town. Within 3 days, they were all back in the church. The Catholics also humanely trapped them and attempted to teach them the "rhythm" method which of did not work either. The Baptists had the best solution of all. They voted the squirrels in as members. Now they only see them at Christmas and Easter.



**ZIARNO SLOWA BOZEGO**

Dzisiejsza Ewangelia opisuje pierwsze wystąpienie Jezusa, Jego pierwsze przemówienie. Swoją zbawczą drogę, która zaprowadzi Go na Kalwarię, rozpoczyna Jezus w swoim rodzinnym Nazarecie. Jego pierwsze przemówienie przedstawia Boży plan zbawienia i życiowe posłannictwo Zbawiciela. W kilku wierszach Ewangelii streszczona jest cała nauka i życie Jezusa. Przez długie stulecia czekali Izraelici i cała ludzkość na spełnienie się Bożych obietnic, na powstanie królestwa Bożego, na nową erę, na nowe społeczeństwo żyjące w sprawiedliwości, szczęściu, miłości i pokoju. Plan naszego zbawienia i realizacji królestwa Bożego w sercach i w życiu ludzi został już dawno ustanowiony. Ma go wykonać obiecany Zbawiciel. Dzisiejsza Ewangelia głosi, że ta oczekiwana chwila już nadeszła, zaświtał już dzień zbawienia. Rozpoczyna się już realizacja wszystkiego, co Bóg obiecał, zaplanował. Przybliżyło się Królestwo Boże, spełniają się odwieczne pragnienia ludzkiego serca. W dzisiejszej Ewangelii św. Łukasz przytacza nam krótki urywek z przemówienia Jezusa w rodzinnym Nazarecie. „Duch Pański spoczywa na Mnie.. Posłał Mnie, abym ubogim niósł dobrą nowinę, więźniom głosił wolność, a niewidomym przejrzenie, abym uciśnionych odsyłał wolnymi” (Łk 4,18). Ubogi jest ten kto nie ma chleba, szczególnie Boga. Chełpimy się wolnością, a w rzeczywistości jesteśmy niewolnikami grzechu, nienawiści, egoizmu, chciwości i pożądliwości, niewolnikami rzeczy, własnego zakłamania, obłudy i głupoty. Nie zapominajmy, bracia i siostry, że przez uiczestnictwo we Mszy św. mamy się coraz bardziej jednoczyć w jeden lud Boży, stawać się jedną wielką rodziną.

**TAX CONTERIBUTION STATEMENTS**

If you file tax and need a copy of your yearly 2021 parish contributions, we ask you to fill out the portion below and deposit it in the collection basket. We ask if you could please utilize email (pdf) as your first choice or picking up the statement at the rectory or we can bring it to Mass with a phone call. The most expensive way is US Mail.

**2021 Financial Statement Request**

Name \_\_\_\_\_  
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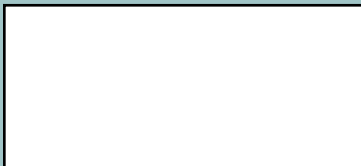
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