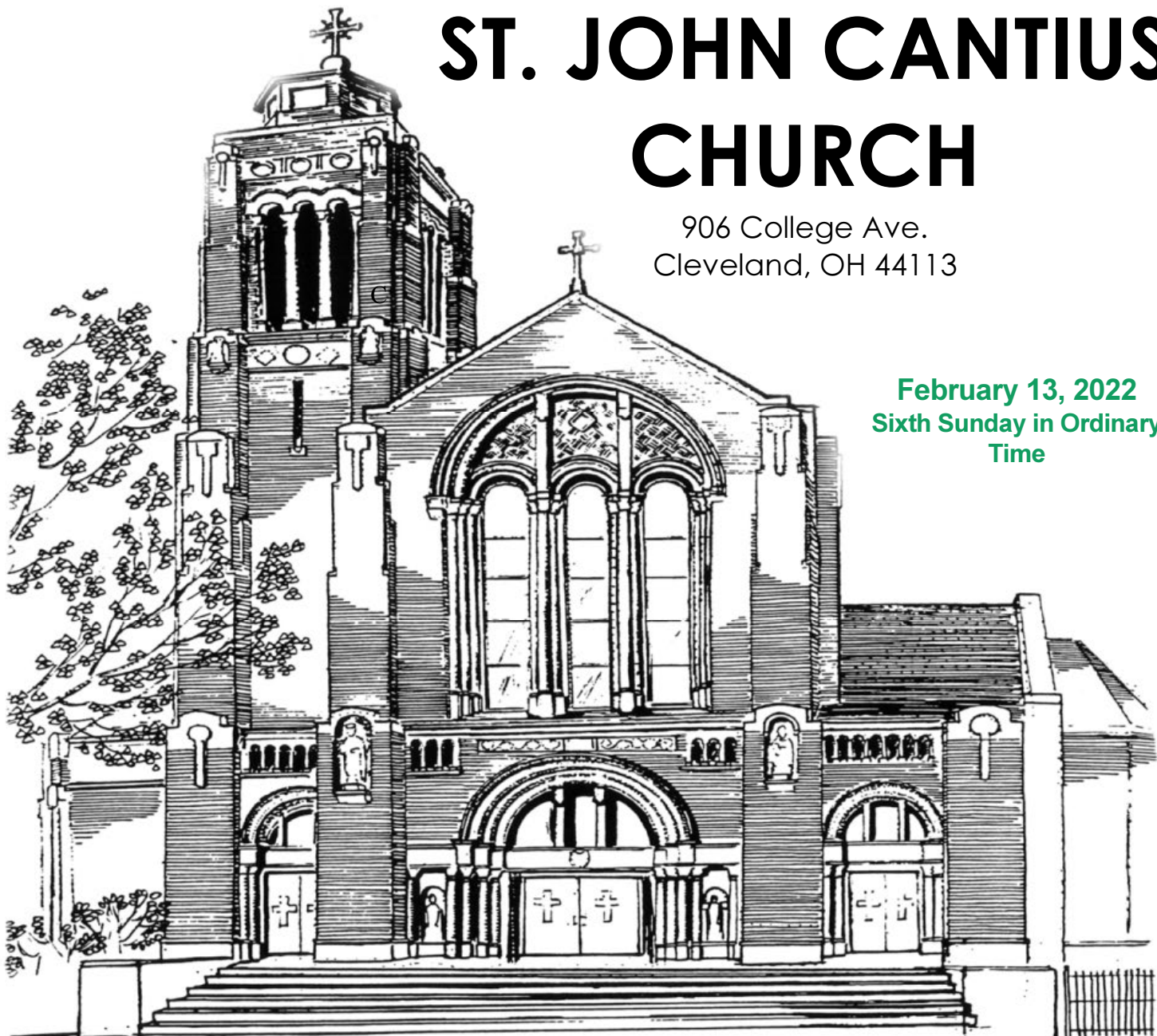


# ST. JOHN CANTIUS CHURCH

906 College Ave.  
Cleveland, OH 44113

February 13, 2022  
Sixth Sunday in Ordinary  
Time



## PASTORAL STAFF

Fr. James Roach ..... Pastor  
Mr. Joseph Sutowski ..... Business Manager/Music Director  
Rector & Office ..... 216-781-9095  
Email ..... [joe@stjohncantiuschurch.org](mailto:joe@stjohncantiuschurch.org)

## OFFICE HOURS

Monday – Friday ..... 9:00 am - 3:00 pm

## MASS SCHEDULE

Mon (Miraculous Medal Novena), Tues, Weds ..... 6:30 pm  
Thursday ..... 8:30 am  
Saturday Vigil ..... 4:00 pm  
Sunday ..... 9:30 am (Polish) & 11:30 am

## CONFESSIONS

Saturday ..... 3:15-3:45 pm  
Sunday (Polish) ..... 9:00-9:30 am

**BAPTISM:** Baptisms may be scheduled at most anytime. Please call the rectory and speak with the Pastor to make baptismal arrangements.

**FUNERALS:** We request that you first contact your funeral director before contacting the parish. This will insure that your requested date is available for both the funeral home and the church. After the date has been chosen, the funeral director will contact the parish with all the details to set up the funeral. Finally, a representative from the parish will contact you about planning the Mass or parlor service for your loved one..

**WEDDINGS:** Wedding arrangements are made by contacting the pastor. There is a 6 month minimum wait from the day you contact the pastor and your actual wedding date. This allows for proper wedding preparation and instruction. Please call the pastor if you wish to inquire further about details on having your wedding at St. John Cantius.

**SIXTH SUNDAY IN ORDINARY  
TIME  
LITURGY SCHEDULE  
ROZKŁAD MSZY SW.**

**SUNDAY, FEBRUARY 13**

9:30 a.m. † Francisek Kobialka

11:30 a.m. † Richard Konarski

**MONDAY, FEBRUARY 14** ♥♥♥♥♥♥♥♥♥♥

6:30 p.m. † Melvin Lakota

Novena following Mass

**TUESDAY, FEBRUARY 15**

No Mass

**WEDNESDAY, FEBRUARY 16**

No Mass

**THURSDAY, FEBRUARY 17**

No Mass

**FRIDAY, FEBRUARY 18**

No Mass

**SATURDAY, FEBRUARY 19**

4:00 p.m. † Collete Sedor

**SUNDAY, FEBRUARY 20**

9:30 a.m. † Joseph Ryncarz

11:30 a.m. † Wassebauer Family

***COLLECTION FOR THE WEEK***

<b>Saturday 4:00 p.m.</b>	<b>\$ 1,167.00</b>
<b>Sunday 9:30 a.m.</b>	<b>\$ 443.00</b>
<b>Sunday 11:30 a.m.</b>	<b>\$ 857.00</b>
<b>Mail</b>	<b>\$ 871.00</b>
<b>Eoffering</b>	<b>\$ 330.00</b>
<b>Total</b>	<b>\$ 3,668.00</b>

**PASTOR'S CORNER**

The repairs on the inside of the church are fairing well. The work, according to our contract is scheduled to be "substantially completed" by April 7, 2022. Please bear with me but I keep seeing the result which is how I am surviving when I say Mass with all the ladders, paint, and scaffolding. There will be an end; that's what I keep telling myself.

Some of you may never have had the opportunity to receive the sacrament of Confirmation as children. If anyone is interested in being Confirmed by the Bishop, please contact me at the rectory. This opportunity would be for adults who for whatever reason, missed this opportunity to be confirmed. It is not for unbaptized persons wishing to come into the Catholic Faith. That is the Rite of Christian Initiation of Adults (RCIA). There will be a few classes held by me so that those adults wishing to receive the sacrament understand what they are asking for. We would review the theology of sacraments in general then go more in depth with a study of the specific sacrament of Confirmation.

On March 1st at 6 pm, I have invited the Festival Committee to re-assemble to come up with a new date for 2022. The one day event was a tremendous success. Expenses for last year's Dingus Day ran \$ 18,791.00. Our income after expenses, \$12,084.00. While we all had a great time, we are going to take a look at curbing our expenses this year to better maximize the income for our parish. If you have any ideas or wish to review our financials details of expenses, please don't hesitate to offer your ideas. All ideas are welcome! I can promise this year will be another great success for our parish because of the great response of volunteers from our St John Cantius Parish family.

Finally, the Holy Father Pope Francis is interested in your opinion! In April 2021, Pope Francis initiated a synodal journey of the whole People of God, beginning in October 2021 and culminating in October 2023 in the Assembly of the Synod of Bishops. The entire People of God, in all its diversity, is invited to participate in the upcoming Synod which will focus on the three pillars of a Synodal Church: communion, participation and mission. This will be facilitated on a parish level by having a brief session seeking your opinion on the church. I have appointed Mary Ann Kocurko and Frank Budziak to facilitate this event. We ask you to please attend this brief session right after Mass the weekend of March 19/20. The event will be hosted in the lower hall in the High School. Refreshments will be served as well. Please mark your calendar for this event. Remember, your opinion counts and pope Francis wants to know.

God Bless, Fr. Roach.



**IN YOUR PRAYERS**

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Walter & Carol Buczek, Delores Cass, Eileen Chase, Susan Daly, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsy, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Edward Pieciak, Lou Potokar, Joyce Resek, Betty Ryba, Stanly & Victoria Ryncarz, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Virzi Family, Emilia Wojcik, Hettie Wojtonek, Edward Zubel, and anyone we may have omitted.

**HOMILY HUMOR**

As soon as he was assigned to a small rural parish, the priest was faced with a crisis: many of the leading members of his parish died. He was so overwhelmed by the number of back-to back funerals that he wasn't able to prepare a new homily for his congregation for three weeks. He just used the one from the week before over and over again. Members of the parish council were upset by this and contacted the bishop. The bishop asked the parish council members who were complaining, "What was the homily about?" When no one could tell him, the bishop smiled and said, "Maybe Father had better use it one more time."

**TAX CONTRIBUTION STATEMENTS**

If you file tax and need a copy of your yearly 2021 parish contributions, we ask you to fill out the portion below and deposit it in the collection basket. We ask if you could please utilize email (pdf) as your first choice or picking up the statement at the rectory or we can bring it to Mass with a phone call. The most expensive way is US Mail.

**2021 Financial Statement Request**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
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Email: \_\_\_\_\_ Pick Up: \_\_\_\_\_ US Mail: \_\_\_\_\_

**ZIARNO SŁOWA BOZEGO**

„Błogosławieni jesteście wy, ubodzy...”a jednocześnie „biada wam bogaczom.”, „Błogosławieni wy, którzy teraz głodujecie...” ale „biada wam, którzy teraz jesteście syci...”. „Błogosławieni wy, którzy teraz płaczecie...”, ale biada wam, którzy się teraz śmiejecie...”. Takie słowa zyskują i przerażają. W ludzkim bowiem pojęciu wypchany portfel, pełny żołądek i życie wypełnione śmiechem i uciechą – to jest błogosławieństwo. Jezus zaś mówi, „biada”. Puste kieszenie i żołądek, prześladowanie i łzy, to dla nas bieda; Jezus zaś powiada takim „błogosławieni”.W pierwszej chwili takie kazanie wzbudza sprzeciw. Słowa Jezusa były skierowane przede wszystkim do ludzi tamtych czasów. Wtedy, w większym stopniu niż dzisiaj, ubodzy byli rzadko syci i weseli - częściej byli głodni, wyzyskiwani, prześladowani przez bogatych. Chrystus staje w obronie ubogich, a karci bogatych. Dla Żydów w tamtych czasach bogactwo było znakiem błogosławieństwa Bożego, wybrania oraz ręką zbawienia; przeciwnie, ubóstwo uważano za znak przekleństwa i odrzucenia ze strony Boga. Jezus prostuje te poglądy, twierdząc, że najczęściej bogaci bywają odrzuceni, a ubodzy znajdują łaskę u Boga. Słowa Jezusa odnoszą się również do słuchaczy wszystkich czasów. Dzisiejszemu człowiekowi także mówi: „Błogosławieni jesteście wy, ubodzy, albowiem do was należy królestwo Boże”. Nie dlatego, że są ubodzy, ale dlatego, że są świadomi, iż nie zawsze mogą zdobyć bogactwo, że zawsze mogą dojść do Boga, który jest największym bogactwem człowieka. Nie są dla Jezusa ideałem bazdomne, głodne, nagie, prześladowane sieroty. Takich w sprawiedliwym społeczeństwie być nie powinno. Ubodzy są bliscy Jego sercu dlatego, że mają bardziej otwarte serca i uszy na Jego słowo, na to co wieczne i nieprzemijające, na wewnętrzne bogactwo ducha, na szczerość, miłość i ofiarność. „Błogosławieni jesteście wy, ubodzy”. Jezus mówi z własnej obserwacji i doświadczenia. Ubodzy ludzie pracy, uciemiężeni i prześladowani wierzyli Mu; natomiast możni i bogaci ukrzyżowali Go. Dla realizacji swego posłannictwa nie gromadził wokół siebie możnych, uczonych i bogatych. Wybrał tych, których nikt nie chciał; biedaków, rybaków i wieśniaków, prostych i prześladowanych, oni zanieśli Jego Ewangelię światu.

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Month of  
The Holy  
Family





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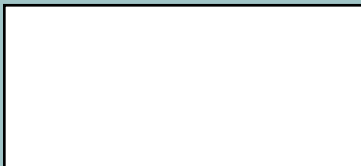
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