

ST. JOHN CANTIUS CHURCH

906 College Ave.
Cleveland, OH 44113

March 13, 2022
Second Sunday of Lent



PASTORAL STAFF

Fr. James Roach Pastor
Mr. Joseph Sutowski Business Manager/Music Director
Rector & Office 216-781-9095
Email joe@stjohncantiuschurch.org

OFFICE HOURS

Monday – Friday 9:00 am - 3:00 pm

MASS SCHEDULE

Mon (Miraculous Medal Novena), Tues, Weds 6:30 pm
Thursday 8:30 am
Saturday Vigil 4:00 pm
Sunday 9:30 am (Polish) & 11:30 am

CONFESSIONS

Saturday 3:15-3:45 pm
Sunday (Polish) 9:00-9:30 am

BAPTISM: Baptisms may be scheduled at most anytime. Please call the rectory and speak with the Pastor to make baptismal arrangements.

FUNERALS: We request that you first contact your funeral director before contacting the parish. This will insure that your requested date is available for both the funeral home and the church. After the date has been chosen, the funeral director will contact the parish with all the details to set up the funeral. Finally, a representative from the parish will contact you about planning the Mass or parlor service for your loved one..

WEDDINGS: Wedding arrangements are made by contacting the pastor. There is a 6 month minimum wait from the day you contact the pastor and your actual wedding date. This allows for proper wedding preparation and instruction. Please call the pastor if you wish to inquire further about details on having your wedding at St. John Cantius.

FIRST SUNDAY OF LENT
LITURGY SCHEDULE
ROZKŁAD MSZY SW.

SUNDAY, MARCH 13

9:30 a.m. † Marian Bujanowski
 Gorzkie Zale
 11:30 a.m. † Edward Zubel
 Stations of the Cross following Mass

MONDAY, MARCH 14

6:30 p.m. † Richard Konarski
 Novena following Mass

TUESDAY, MARCH 15

No Mass

WEDNESDAY, MARCH 16

6:30 p.m. † Ed Ryan

THURSDAY, MARCH 17

No Mass

FRIDAY, MARCH 18

No Mass

SATURDAY, MARCH 19

4:00 p.m. † James Durhaw
 Synod Session in Church Hall following
 Mass

SUNDAY, MARCH 20

9:30 a.m. † Maria & Josef Rapacz
 Synod Session in Church Hall
 following Mass
 11:30 a.m. † Posladek Family
 Synod Session in Church Hall
 following Mass

COLLECTION FOR THE WEEK

Ash Wednesday	\$ 719.00
Saturday 4:00 p.m.	\$ 2,013.00
Sunday 9:30 a.m.	\$ 504.00
Sunday 11:30 a.m.	\$1,709.00
Mail	<u>\$597.00</u>
Total	\$4,823.00

**PASTOR'S THOUGHTS**

The biblical event in this weekend's Gospel is the celebration of the transfiguration of Jesus. After Jesus performs a series of miracles and foretells His own death, Jesus leads just three of his disciples, Peter, James and John, to a "high mountain." This is where the Transfiguration takes place in which his appearance was radiantly transformed and Jesus appears in a dazzling way to Peter, James, and John.

The transfiguration of Jesus Christ is a powerful demonstration of His divine nature and manifestation of His glory, which Jesus possessed prior to coming to earth in the human body. I believe the Transfiguration gave his disciples hope that despite Jesus being taken away, they would, with His help, be the leaders of his new church. I am sure they had no idea what was in store for them or how they would suffer on account of Jesus once He left. This often is difficult for us to comprehend as well especially when life can sometimes seem hopeless. Keeping the Transfiguration in mind despite how challenging and difficult things can sometimes be (I think about the Ukrainian people and those people in war torn countries and those being mistreated) Jesus assures us He will never leave us orphaned. Let us continue to pray for peace throughout our world and most especially for those in the Ukraine.

A reminder that the weekend of March 19/20th we will be hosting a synod after all Masses to get your feed back on some issues of where the church is today and where we need to be in the future. This discussion was spurned last year in a Synod led by Pope Francis and he want's your opinion and thoughts. Join us for a brief 40 minute session after one of the weekend Masses March 19/20 to express your opinion and reflections on our church. Finally, please stay after Mass this Lent to pray the Stations of the Cross. It's convenient, only 15 minutes, and a great way to follow in the footsteps of our crucified Lord. Perhaps it could be a sacrifice offered up for those suffering in the Ukraine. God Bless, Fr. Roach



IN YOUR PRAYERS

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Walter & Carol Buczek, Delores Cass, Eileen Chase, Susan Daly, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsy, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, Theresa Lipka, Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Edward Pieciak, Lou Potokar, Joyce Resek, Betty Ryba, Stanly & Victoria Ryncarz, Kenneth Schrembeck, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Virzi Family, Emilia Wojcik, Hettie Wojtonek, and anyone we may have omitted.

FAMILY PERSPECTIVES

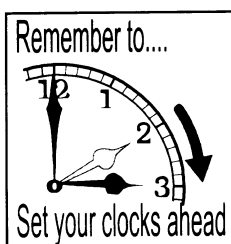
In the Transfiguration, Jesus changed His appearance in front of the apostles and then a mysterious cloud came over them. The apostles "were terrified as they entered the cloud." When we enter into a relationship with another, we can expect change and we should expect it to be unsettling, for it may require us also to change.

DISPENSATION

Friday, March 25, is the Solemnity of the Annunciation of the Lord. Solemnities are not observed as penitential days. Therefore, by virtue of the law (can. 1251) and the liturgical nature of the day, penitential practices, like fasting or abstaining from eating meat, are not required on this day, even though it falls on a Friday in Lent.

9 NIGHTS OF NIGHT PRAYER

The Diocese of Cleveland's 9 Nights of Prayer will be held at Our Lady of Peace Church near Shaker Square, 12601 Shaker Blvd., Cleveland, Ohio from March 17-25, 2022. Doors open at 8 p.m. Prayer at 8:15 p.m. approximately 15 minutes. All are welcome.



ZIARNO SŁOWA BOZEGO

„Po sześciu dniach Jezus wziął z sobą Piotra, Jakuba, i brata jego Jana i zaprowadził ich na górę wysoką, osobno. Tam przemienił się wobec nich”. Dla umocnienia ich słabej wiary i uspokojenia ich małodusznych serc, które boją się krzyża i nie rozumieją, że On musi cierpieć i że oni też będą musieli cierpieć, prowadzi ich na górę przemienienia. Ewangelia mówi, że „twarz Jego zajaśniała jak słońce, odzienie zaś stało się białe jak światło”. Zdjęta została na chwilę ziemską zasłona z Boskiego oblicza Chrystusa. Blask i piękno postaci Syna Bożego upoiły dusze apostołów. Zapomnieli o ziemi i o wszystkim co ziemskie. Pragnęli jedynie, by te chwile nie minęły i by mogli przez całą wieczność oglądać przemienione oblicze swojego Mistrza. Szybko jednak minęła chwila przemieniania i przed nimi stał znowu Jezus, którego czekał krzyż na Kalwarii, a dopiero później zmartwychwstanie, chwala i życie wieczne.

Wszyscy ludzie są mniej więcej jednakowo ukształtowani i podobnie myślą, pragną i oczekują. Dzisiejsi uczniowie Chrystusa są bardzo podobni do tamtych pierwszych i słabo rozumieją Mistrza oraz Jego krzyż. Swoją własną krzyż dźwigają często z przekleństwem, zapominając, że dopiero po krzyżu na Kalwarii czekają ich chwile przemieniania i chwały, że dopiero po trudach i ciemnościach tego życia zajaśnieją dla nich dni życia wiecznego w królestwie Bożej miłości. Dzisiejsza Ewangelia także i dla nas uchyliła bramę wieczności, abyśmy poprzez chwilę mogli w duchu przez wiarę ujrzeć jej piękno i nie bali się już krzyża, za który się tę wieczność kupuje. Chryścijańnin wierzy Słowom Chrystusa i z niezłomną nadzieją w sercu idzie za Nim poprzez wszystkie Kalwarie na górę przemienienia, w objęcia Ojca.

HUMOR: Bats in the Belfry

Three Pastors from the south were having lunch in a diner. One said, "Ya know, since summer started I've been having trouble with bats in my loft and attic at church. I've tried everything-noise, spray, cats-nothing seems to scare them away.

Another said, "Yea, me too. I've got hundreds living in my belfry and in the attic. I've even had the place fumigated, and they won't go away."

The third said, "I baptized all mine, and made them members of the church... Haven't seen one back since!"





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 SATURDAY 12:00P-11:30P
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