

ST. JOHN CANTIUS CHURCH

906 College Ave.
Cleveland, OH 44113

May 8, 2022
Fourth Sunday of Easter
Mother's Day

PASTORAL STAFF

Fr. James Roach Pastor
Mr. Joseph Sutowski Business Manager/Music Director
Rectory & Office 216-781-9095
Email cantius906@att.net

OFFICE HOURS

Monday – Friday 9:00 am - 3:00 pm

MASS SCHEDULE

Monday (Miraculous Medal Novena), Wednesday ..6:30 pm
Tuesday, Thursday 8:30 am
Saturday Vigil 4:00 pm
Sunday 9:30 am (Polish) & 11:30 am

CONFESSIONS

Saturday 3:15-3:45 pm
Sunday (Polish) 9:00-9:30 am

BAPTISM: Baptisms may be scheduled at most anytime. Please call the rectory and speak with the Pastor to make baptismal arrangements.

FUNERALS: We request that you first contact your funeral director before contacting the parish. This will insure that your requested date is available for both the funeral home and the church. After the date has been chosen, the funeral director will contact the parish with all the details to set up the funeral. Finally, a representative from the parish will contact you about planning the Mass or parlor service for your loved one..

WEDDINGS: Wedding arrangements are made by contacting the pastor. There is a 6 month minimum wait from the day you contact the pastor and your actual wedding date. This allows for proper wedding preparation and instruction. Please call the pastor if you wish to inquire further about details on having your wedding at St. John Cantius.

**FOURTH SUNDAY OF EASTER
LITURGY SCHEDULE
ROZKŁAD MSZY SW.**

SUNDAY, MAY 8

9:30 a.m. ✠ Antoni & Stefan Lobaza
11:30 a.m. Blessings for Ted & Dorothy Kusek
57th Wedding Anniversary

MONDAY, MAY 9

6:30 p.m. ✠ Leona Cross
Novena following Mass

TUESDAY, MAY 10

6:30 p.m. ✠ Emelia & Kazimierz Lobaza

WEDNESDAY, MAY 11

6:30 p.m. ✠ Richard Jablonski

THURSDAY, MAY 12

8:30 a.m. Atonement

FRIDAY, MAY 13

No Mass

SATURDAY, MAY 14

12:00 p.m. Wedding of Julianna & Tim Egan
4:00 p.m. ✠ Stanley Schrembeck

SUNDAY, MAY 15

9:30 a.m. ✠ Mieczyslaw Wojcik
11:30 a.m. ✠ Everett Spaczynski

COLLECTION FOR THE WEEK

| | |
|--------------------|-----------------|
| Saturday 4:00 p.m. | \$ 1,050.00 |
| Sunday 9:30 a.m. | \$ 544.00 |
| Sunday 11:30 a.m. | \$ 769.00 |
| <u>Mail</u> | <u>\$67.00</u> |
| Total | 2,430.00 |

MATRIMONY BANNES

III Tim Egan & Julianna Kivett
II Ryan Musil & Rebecca Outrich
I Luc Parker & Meghann Greene

**PASTOR'S REFLECTIONS**

This weekend we celebrate the 4th Sunday of Easter. It is also the weekend we celebrate our mothers both living and deceased. How did this beautiful day of remembering our mothers begin? Anna M. Jarvis, born in 1864 in Webster West Virginia, is credited as the force behind Mother's Day. When Jarvis was 41 years old, her mother died. On the second anniversary of her mother's death (the second Sunday in May 1908), Jarvis made public her plans to establish a day to honor all mothers. It was one hundred seven years ago, on May 9, 1914, that President Woodrow Wilson eventually proclaimed the second Sunday in May as "Mother's Day." He wrote in his proclamation, "... we proclaim this special day as a public expression of love and reverence for the mothers of our country." Initially it was a day to honor mothers during church services throughout the world until it was made official by President Wilson. In the early 1920's, Hallmark Greeting Cards began printing cards with beautiful pictures and verses all about mothers that people exchanged to honor their mothers - and the rest was history.

This month the church also remember her mother and our heavenly mother - Holy Mary, Mother of God. We have a force in heaven so strong that pleads our causes to God Himself. When I think about Mary as being "God's" mother, it almost unfathomable to think that almighty God has a mother! Jesus' mother yes, but Mother of God puts things on a whole different level. There is no greater intercessor, no more noble a woman than Mary, the Mother of God. We must never forget the power and example of Holy Mary's perfect discipleship in saying YES to God no matter what. And so, as we say in that awesome prayer, "Holy Mary Mother of God, pray for us sinners now and at the hour of our death AMEN" that we know each of us has a Divine Mother in heaven interceding for us whenever we ask. Fr. Roach

NA DZIEN MATEK

Symbolem wiosny są kwitnące kwiaty..
Radosne ptaki w górze śpiewające.
I promyk, który zagląda do chaty,
Lub nagłym blaskiem przebiega po łące.
Matczyna miłość, jak to cudne słońce,
Zagląda w głębię twego serca duszy.
Matczyna miłość, to najdroższa w świecie.
To najprawdziwsza, żarem rozogniona.
Jest wieczną wiosną i kwitnącym kwieciem.
Bo miłość matki jest niezastąpiona.

**Z OKAZJI DNIA MATEK, SKŁADAM WSZYSTKIM
MATKOM NAJLEPSZE ZYCZENIA, ZDROWIA,
RADOSCI, I MIŁOSCI OD DZIECI. Z MODLITWA W
TEJ INTENCJI DLA MATEK.**

IN YOUR PRAYERS

Please remember the sick and infirm of the parish in your prayers: Craig & Sam Bak, Barbara Bak, Barbara Byers, Walter & Carol Buczek, Delores Cass, Eileen Chase, Susan Daly, Roseanne Ewazen, Edward Falkowski, Ann Kilbane Friedl, Stella Fryger, Lloyd Gordon, Mieczyslaw Janczura, Anne Kalas, Diane Kearsy, Stella Kobak, Josephine Kohut, Fran Kopack, Henry & Rita Kozlowski, Ted Kusek, , Barbara Lishko, Larry & Pam Makowski, Greg Masevice, Edward Pieciak, Lorna Polanski ,Lou Potokar, Joyce Resek, Betty Ryba, Stanly & Victoria Ryncarz, Barbara Skalski, Jessie & Chris Stachurski, Albert & Irene Stepnowski, Joshua Szymczak, Janice Tkacz, Roberta Virzi, Virzi Family, Emilia Wojcik, Hettie Wojtonek, and anyone we may have omitted.

MOM'S HANDS

Her hands held me gently from the day I took my first breath. Her hands helped to guide me as I took my first step. Her hands held me close when the tears would start to fall. Her hands were quick to show me that she would take care of it all. Her hands were there to brush my hair, or straighten a wayward bow. Her hands were often there to comfort the hurts that didn't always show. Her hands helped hold the stars in place, and encouraged me to reach. Her hands would clap and cheer and praise when I captured them at length. Her hands would also push me, though not down or in harm's way. Her hands would punctuate the words, just do what I say. Her hands sometimes had to discipline, to help bend this young tree. Her hands would shape and mold me into all she knew I could be. Her hands are now twisting with age and years of work, Her hand now needs my gentle touch to rub away the hurt. Her hands are more beautiful than anything can be. Her hands are the reason I am me.

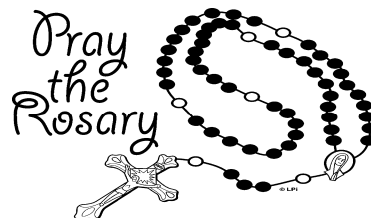
Chuckle For Mother's Day

Two children ordered their mother to stay in bed one Mother's Day morning. As she lay there looking forward to breakfast in bed, the smell of bacon floated up from the kitchen. But after a good long wait she finally went downstairs to investigate. She found them both sitting at the table eating bacon and eggs. "As a surprise for Mother's Day," one explained, "We decided to cook our own breakfast."

„Ja jestem dobrym pasterzem. Dobry pasterz daje życie swoje za owce.”. Obrazowa nauka ewangeliczna, zapożyczona z życia wschodnich ludów pasterskich. Dla starożytnych Izraelitów owce stanowiły wielkie a nawet jedyne, bogactwo. Izraelski pasterz żył dla swojej owczarni, troszczył się o swoje owce tak jak o swoich domowników, bronił je przed dzikimi zwierzętami i rabusiami, niekiedy nawet narażając swoje życie. Chrystus powiada o sobie, że jest takim pasterzem, opiekunem ludzkości, który „daje życie swoje za owce”. Umarł na krzyżu, ale dzień wielkanocny świadczy, że On żyje, że już więcej nie umiera.

Ewangelia przypomina nam pierwszego i najwyższego Kapłana-Pasterza Jezusa Chrystusa, ale również i tych, którzy w szczególny sposób Go zastępują i reprezentują, kapłanów naszych ołtarzy. Każdy kapłan jest pasterzem w szczególnym tego słowa znaczeniu, i powinien być dobrym pasterzem. Każdy kapłan jest przedłużeniem Chrystusa. Jest potrzebny Kościołowi podobnie jak potrzebny jest mu Chrystus. Jeżeli wolno nam tak powiedzieć, to jest on wyciągniętą ręką Chrystusową, Jego głosem i echem. Chrześcijaństwo bez kapłanów to wojsko bez oficerów i owce bez pasterzy, skazane na nieuniknioną rozsypkę i porażkę.

„Proście Pana zniwa, żeby wyprawił robotników na swoje zniwo”. Świat jest często zły, pełen nienawiści, samolubstwa i grzechu. Potrzebuje kapłanów, świadków lepszego, Bożego świata, świadków krzyża i zmartwychwstania, Bożej miłości i ofiarności. Krzyż i Kalwaria nie mogą zostać zapomniane, ukrzyżowany i zmartwychwstały Chrystus nie może umrzeć w sercach ludzkich. Kapłan jest powołany do tego, by swoimi słowami i życiem przypomnieli nam o Nim i o obowiązku wytrwania przy Nim, tu jest bowiem nasze ostateczne szczęście. Świat potrzebuje kapłanów, chociaż często ich opluwa i krzyżuje. Ale i wtedy oni przypominają nam Chrystusa oplutego i ukrzyżowanego. Potrzeba jest dzisiaj większa niż kiedykolwiek, gdyż bardzo wielu zapomniało o Chrystusie. Świata, Kościołowi i nam potrzebni są kapłani, ludzie krzyża i ofiary. Chrześcijaństwo karmi się krwią i ofiarami. Przede wszystkim Krwią i Ofiarą Jezusa Chrystusa, a następnie krwią i ofiarami nas wszystkich, a szczególnie tych, którzy całkowicie, do końca i na zawsze poświęcają Mu się w służbie kapłańskiej i pasterskiej. Wspólnota chrześcijańska musi ich zrodzić, wymodlić i wychować.





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