

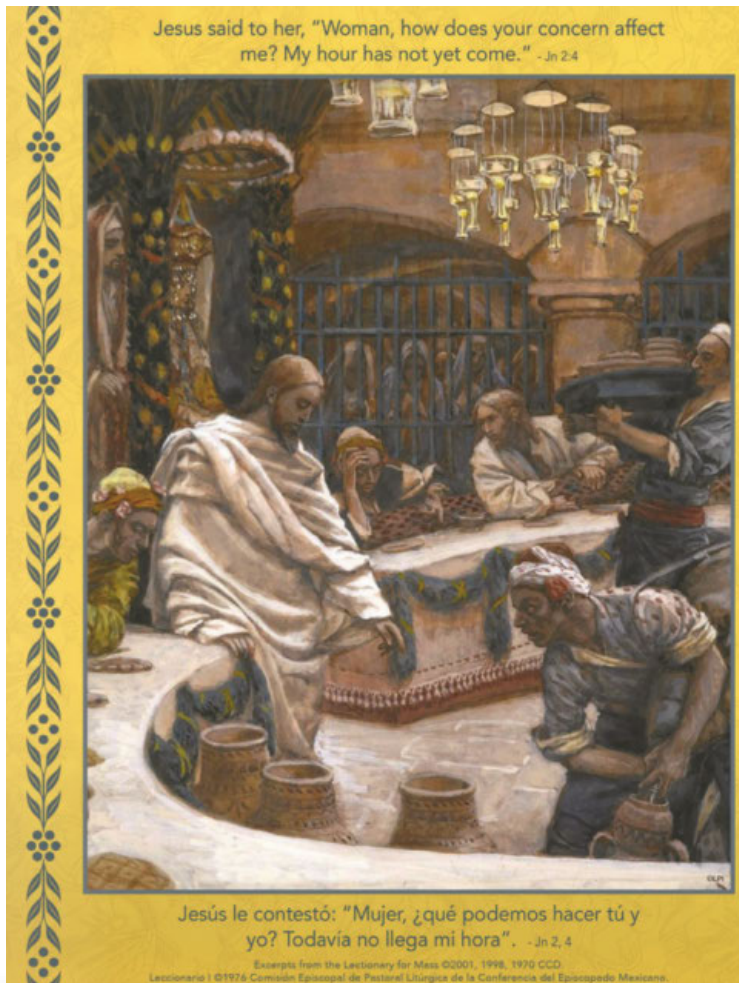
Sacred Heart Of Jesus

ROMAN CATHOLIC CHURCH



January 16 | Enero 16, 2022

SECOND SUNDAY IN ORDINARY TIME
SEGUNDO DOMINGO DEL TIEMPO ORDINARIO



CHURCH
SACRAMENTAL EMERGENCY ONLY
256-735-6860
SCHOOL
EMERGENCY PHONE NUMBER
256-735-6858

205 3RD AVE. SE • CULLMAN, AL 35055
www.sacredheartchurchcullman.org
Phone: 256-734-3730 • Fax: 256-734-3476

Office Hours/Horario de Oficina
Monday–Thursday/ Lunes-Jueves ... 8:00 am–5:00 pm

ST. BONIFACE MASS SCHEDULE
MISAS EN ST. BONIFACE

301 Blountsville St. • Hanceville, AL 35077

Sunday Mass /Misa del domingo a las 8:00 am
Saturday/Sábado.....5:00 pm (Spanish/Español)
4th Saturday/4to Sábado..5:00 pm (Bilingual/Bilingüe)

SACRED HEART MASS SCHEDULE
HORARIO DE MISAS

Monday–Friday/Lunes-Viernes 6:30 am
Mon, Wed., & Friday5:30 pm
Lunes, miércoles, jueves y viernes 5:30 pm
Tuesday/Martes & Thurs. 12:00 Noon
Wednesday/Miércoles8:10 am
(during school year/Misa en la escuela durante el año escolar)
Wednesday(in Spanish/español) 7:30 pm
Saturday/Sábado 8:00 am
Vigil 5:30 pm
(Spanish/Español) 7:30 pm
Sunday/Domingo7:00 am,9:00 am & 11:30 am
(Spanish/Español)5:00 pm
Holy Days 6:30 am, 8:00 am, & 5:30 pm

CONFESSIONS/CONFESIONES

Wednesdays/Miércoles: Noon/Mediodía-1pm
(Church) 6:15–7:00 pm
Saturday 3:00–4:30 pm
(Adoration Chapel/Capilla de Adoración)
or by appointment at/o por cita al 256-734-3730



Deacons Mel Schaefers, Ken Kreps, Craig Smith, Fr. Patrick, Fr. Raul, Deacons Ramon Rodriguez and Pete Nassetta

Week at a Glance. January 16-23, 2022

PLEASE NOTE: BLACK = LITURGICAL EVENT, BLUE = EUCHARISTIC ADORATION, GREEN = PARISH GROUP MEETING,
 RED = RELIGIOUS EDUCATION, PURPLE = PARISH SOCIAL EVENT, BROWN = SACRED HEART SCHOOL EVENT
 FLC=FAMILY LIFE CENTER (BEHIND SCHOOL), PO=PARISH OFFICE (205 3RD AVE, SE),
 SVDP=ST. VINCENT DE PAUL BUILDING (CORNER OF 2ND STREET & 3RD AVE SE)

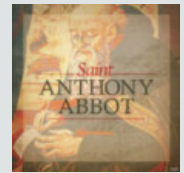
17 MONDAY

6:30 AM
 7:00 AM –MIDNIGHT
 1:15 PM
 5:30 PM
 6:30 PM

1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/Mk 2:18-22
 MASS: + REGINA HAYS
 ADORATION
 LEGION OF MARY (SVDP)
 MASS: + BETTY ANN BROWN BY JULAINNE SMITH
 RCIA



Parish Office
 Closed



18 TUESDAY

6:30 AM
 7:00 AM –MIDNIGHT
 12:00 PM
 5:30 PM
 6:15 PM

1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
 MASS: + ANGIE DRAKE MARLOW BY MICHAEL & SUSY STOKES
 ADORATION
 MASS: BENJAMIN JONES BY KEITH & MARY ANN WHALEY
 APOLOGETICS CLASS
 NOVENA OF THE MIRACULOUS MEDAL



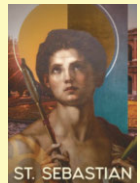
19 WEDNESDAY

6:30 AM
 7:00 AM – MIDNIGHT
 8:10 AM
 10:00 PM - 11:00 AM
 12:00 PM - 1:00 PM

1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/
 Mk 3:1-6
 MASS:+FREDERIC BAZILE BY THE ANDRÉ FAMILY
 ADORATION
 SCHOOL MASS: JUDY MORRONI BY THE HOWELL
 FAMILY
 CONFESSIONS AT ST. BONIFACE
 CONFESSIONS (SW CONFESSIONAL)

5:30 PM
 6:00 PM
 6:15 PM
 6:15 PM - 7:00PM
 7:00 PM
 7:30 PM

MASS: + ILEANA GOURAS BY TERESA RIVERA
 ADULT CHOIR PRACTICE
 YOUTH FELLOWSHIP & PSR
 CONFESSIONS
 ST. MONICA'S GROUP
 (SCHOOL CAFETERIA)
 MASS IN SPANISH:



20 THURSDAY

6:30 AM
 7:00 AM –MIDNIGHT
 12:00 PM
 1:00 PM - 2:00 PM
 6:30 PM - 7:30 PM

1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
 MASS: + TOM MCGUNNIGLE BY THE CABRI FAMILY
 ADORATION
 MASS: + TERRI GEISEN BY MARY ANN WHALEY
 CONFESSIONS (SW CONFESSIONAL)
 BIBLE STUDY



FINANCE COMMITTEE
 6:30 PM



21 FRIDAY

6:30 AM
 7:00 AM – MIDNIGHT
 12:00 PM
 4:00 PM
 5:00 PM
 5:30 PM

1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
 MASS: + MARSTON BROOKS BY JEAN BROOKS
 ADORATION
 REPARATION ROSARY
 PARISH BOOK CLUB
 DIVINE MERCY CHAPLET & NOVENA PRAYER
 MASS: + RICHARD WEAVER BY FAMILY



22 SATURDAY

8:00 AM
 8:30 AM – 2:00 PM
 3:00 PM - 4:30 PM
 5:00 PM
 5:30 PM
 7:30 PM

2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/Mk 3:20-21
 MASS: + BRIAN BUEGLER
 ADORATION
 CONFESSIONS (SW CONFESSIONAL)
 MASS @ St. BONIFACE
 MASS: JOE HAYDEN BY MARY HOVATER
 MASS IN SPANISH:

Day of Prayer for the
 LEGAL PROTECTION
 OF UNBORN CHILDREN

23 SUNDAY

7:00 AM
 8:00 AM
 9:00 AM
 10:30 - 11:15 AM
 10:30 AM
 10:00 AM
 11:30 AM
 12:30 PM – 5:00 PM
 5:00 PM

Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30/Lk 1:1-4; 4:14-21
 MASS: CHRISTINE WASILEWSKI
 MASS @ St. BONIFACE:
 MASS: + MIGUEL TOLEDO BY JOHN & KAREN HAZARD
 PSR (FLC) (STUDENTS NOT ENROLLED AT SHS OR
 HOME SCHOOLED, MUST BE ENROLLED AND ATTEND)
 ADULT CATECHESIS (GYM)
 MASS @ St. BONIFACE:
 MASS: FOR THE PEOPLE
 ADORATION
 MASS IN SPANISH:

3rd Sunday
 Ordinary Time



**CONTRIBUTORS TO THE ALTAR SOCIETY
CHRISTMAS FLOWER FUND**

- Kevin & Maryann Kelley in Memory of their Mothers
- In Memory of Durkin & Brewer Families by William & Diane Brewer
- In Memory of Lauren Elizabeth Tallo by Richard & LaJuan Tallo
- In Memory of Msgr. Donald L. Martin by Nancy Martin
- In Memory of Edward & Maxine Cornelius by Vicki Dawson, Elizabeth Druitt, & Felicia Wasilewski
- In Honor of Eleanor Boike, Frances Boike Mary Ann Boike, & Linda Boike by Rose Smith
- In Honor of Leo & Deg Wasilewski by Bob & Felicia Wasilewski



Guide Book & Directory Advertising Opportunity

We are in the process of updating our annual Guide Book & Directory for the church. This book will contain everything pertinent to our church: the various ministries, organizations, committees, activities, functions and events plus a complete directory of all members. This book is being provided and direct-mailed to each family at no cost to our church, and it is again being subsidized by local businesses that advertise. If you own or manage a business and would like to find out about advertising in our book, please call the Church Office.

Recent survey results by Guide Book Publishing show that 92.1% of families would rather patronize a Guide Book & Directory advertiser over a non-advertiser. It "will pay" to advertise in our new Guide Book & Directory.

Update Your Membership Information Today

Is YOUR family membership information correct in the Church Directory?

Here is your chance to update YOUR record for our annual Guide Book & Directory (if you haven't already done so).

It is time for us to update our database with any changes, additions, or deletions that may have occurred in YOUR family over the past year.

Have you changed your phone number? Have you moved? Are you preparing to move soon? Are all of your children still at home and are they all included in your membership record? Do you want your record published?

If you have not already informed the Church Office about changes to your record, please let us know now so that the information in the 2022 Guide Book & Directory is correct.

The Church Office number is 256.734.3730.

WELCOME

We, the Sacred Heart Community, welcome all our visitors and friends to our Worship and our Liturgical Celebrations. We are glad that you are here with us today. If you would like to join our church, or want to know more about our Parish, please call (256) 734-3730, or stop by the Parish office.

PARISH STAFF

- Pastor: Rev. Patrick Egan, O.S.B. 256-734-3730 (O);
frpatrick@shccullman.org
- General Manager: Philip J. Frappaolo 256-736-5405 (O);
pfrappaolo@shccullman.org
- Church Bookkeeper: Michelle East 256-736-5403 (O);
meast@shccullman.org
- Parish Secretary: Pamela Rice 256-734-3730 (O);
price@shccullman.org
- DRE: Fharis Richter 256.736.5408 (O);
frichter@shccullman.org
- Youth Director: Jacqueline Hill 256.736.5410 (O);
jhil4grd@gmail.com
- Music Director: Barry Stoner 256-347-9311 (C)

DEACONS

- Deacon Kenneth Kreps.....256-737-6070 (H);
kckreps@bellsouth.net
- Deacon Peter Nassetta256-736-4836 (H);
pcnpw1@yahoo.com
- Deacon Mel Schaefers 256-727-4064 (C);
maschaefers85@aol.com
- Deacon Craig Smith 256-531-3905 (C);
crsmith3369@outlook.com

HISPANIC MINISTRIES

- Associate Pastor: Rev. Raul Posada Valencia..256-736-5406 (O);
- Deacon: Ramon Rodriguez 256-227-8607 (C);
rrod1952@charter.net
- Hispanic Liaison: Yuri Orona 256-736-5406 (O);
yorona@shccullman.org

SACRED HEART SCHOOL

- Principal: Shawna Norman.....256-734-4563 (O);
snorman@shscullman.org;
- School Bookkeeper: Ron Gates256-734-4563 (O);
rongates@sacredheartchurchcullman.org
- School Secretary: Kristi Wilson256-734-4563 (O);
kwilson@shscullman.org

Key Personnel Roster of Parish Agencies and Activities

- Parish Council Bob Wasilewski
- Parish Finance Committee..... Phil Frappaolo
- St. Vincent de Paul..... Katie Loyd
- Cemetery Mark White
- RCIA Rev. Patrick, O.S.B. and Susy Stokes
- Widow's Group Carolyn Branch
- Senior Citizens Group Tommy and Hulda Schaefers
- Altar Society Carol Berry
- EME's and LectorsCarolyn Branch
- Altar ServersMary Hovater
- Ushers.....Pam Rice, Church Office
- Bereavement Committee Charlotte Kreps
- Pro-life Movement Sue Turner
- Knights of Columbus..... Joe Pace
- Legion of Mary..... Teresita Martinez
- Divine Mercy Jim Barmettler
- Welcome/Newcomers Committee

If you are interested in any of the above or want more information about a particular activity, please contact the committee/agency head listed in the parish staff directory above.

My Friend Jerome

As I write this, I've just learned of the passing of an amazing man and close friend. His name was (is) Jerome. While this is a brief tribute to my friend, it's also about a topic I know he'd want me to cover with you.

Jerome was 101 years old when he passed into eternity. He fought valiantly in the South Pacific during World War II. On the GI Bill, he went to school and became an electronic engineer. Then he worked with the Department of Defense to build trigger mechanisms our nation's military still uses today.

The most notable thing about Jerome was his incredibly strong Catholic faith. He never received the sacrament of Holy Matrimony, but he was certainly married to his faith. I've been incredibly fortunate to know a handful of very saintly people (one of whom is pending canonization), and Jerome was one such person. Furthermore, he was not only a very holy man but he was like a father to me in many ways. I'll miss him.

Sadly, at 101 years of age, Jerome had outlived all his family and all but two friends. There were only twelve people at his funeral, and six of them were the men asked to be pallbearers. I then understood why Jerome extracted a promise from me several years before.

Jerome made me promise that I'd have Masses said for the repose of his soul. I eagerly agreed, because I have a great devotion to the holy souls in purgatory. I kept that promise. Immediately after I got the call informing me that Jerome went on to his judgement, I contacted three friends of mine: an Abbot, and two diocesan priests I know. I arranged Masses to be said for him. Jerome extracted that promise because he feared that no one would pray for his release from purgatory. I understand that, because the vast majority of Catholics either don't believe in purgatory, don't know about it, or erroneously believe that when people die they shoot straight up to heaven. Wrong!

To my surprise, one of the priests wondered aloud to me why I felt such an urgency to have a Mass celebrated for my friend as soon as possible. He's a very orthodox priest, but I suppose even the best of priests can be affected by prevailing erroneous attitudes if they're heard enough. Well, I told him a true story to explain why I had such a sense of urgency.

In the early part of the 20th century, there were two priests who were best friends. They'd known each other all their lives. They grew up in the same neighborhood, went to the same Catholic school, attended seminary together, were ordained at the same time, and served the same bishops. Late in life these best friends made a pact: immediately upon the death of one, the other would celebrate Mass for the dead priest's soul.

As it happened, when one priest died the other was at his bedside. As soon as the man breathed his final breath, the living priest went from the rectory to the sanctuary and celebrated a Mass for his friend's soul. After the Mass, when the priest was in the sacristy divesting, the dead priest appeared to him. His deceased friend said, "Thank you! Thank you for saying the Mass that released me from purgatory! *But why did you wait so many years?*" The man had been dead less than an hour, yet he thought he'd been in purgatory for years. Why? Because purgatory is such a horrible place that everyone there suffers so immensely that minutes seem like years. I didn't want my friend suffering that way, which is why I was so urgent about having Masses said for him.

An unfortunate reality is that modern Catholics think they'll immediately go to heaven when they die. They won't. In fact, the vast majority of those reading this (or foolishly setting it aside unread) won't go to heaven at all. Most will lose the race. In His Sermon on the Mount, Jesus said, "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few" (Matthew 7:13).

Jesus makes absolutely no assurance of salvation. In fact, He tells us that few of us will be saved. The overwhelming majority of us are unwilling to choose the hardships of lived Catholicism in order to win our salvation. Just in case you think I'm misinterpreting what Jesus said, consider what Paul wrote: "Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, *work out your own salvation with fear and trembling*" (Philippians 2:12). That doesn't sound like a man who believed or taught there's an assurance of salvation. Salvation can only be achieved by those who are willing to accept and practice *everything* the Catholic Church has taught for 2000 years. No exceptions.

For those minuscule few who are willing to accept the rigors of lived Catholicism, there's still the matter of purgatory. "All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven. The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned." (*Catechism of the Catholic Church*, 1030-1031). It's in purgatory and that the last vestiges of love of self are transformed into love for God.

Purgatory is a testimony to God's mercy and justice. Because He's infinitely merciful, as well as an infinitely just, purgatory is a necessity. If God were more merciful than just, He'd be imperfect—neurotic. He's perfectly merciful, but that mercy can be perfect only if it's balanced by His perfect justice. Even though we've (presumably) gone to confession and had at least our mortal sins forgiven, there's still a price to be paid in the form of penance for our venial sins and forgiven mortal sins. Hence the need for purgatory.

Your goal shouldn't be purgatory, though, but rather heaven. Aiming for purgatory is a good way to end up in hell—kind of a maximum security purgatory without parole. Jesus never told us to aim for purgatory, to be just good enough: "You therefore must be perfect, as your heavenly Father is perfect" (Matthew 5:48). That means only aiming for heaven. It's tough, but believe me when I tell you that you don't want the alternative. Remember and apply my motto to your faith life: Comfort & Conviction don't live on the same block. It might help you to visit JoeSixpackAnswers.com to learn your faith better.

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BECKY BAILEY, VIVA CARRILLO, KAREN CREEL, ANNA FOX, KEVIN HATFIELD, JUDITH HENSEL, JAMES & ELVIRA LoRUSSO, JO ANN RICHARD, ELEANOR & WILLIAM WELSH

FOLSOM CENTER

MARK KAUCHER

WOODLAND VILLAGE HEALTH CARE CENTER

BARBARA EVEREST, LARRY MANNING

HANCEVILLE NURSING HOME

CHRIS ARCENEUX, EDNA JOHNSON

MONARCH HANCEVILLE, AL

RUTH HENRY

OTHER

MARY TAYLOR,
GREG WALKER, GREGG WEISSEND

**Homebound
and Shut-In
Members**

Long Term Sick List

WILLIAM BRANCH	ANNA FOX	MARY RUTH SHOEMAKER
DOTTIE ARNDT BRANHAM	BARRETT GAITHER	NINA SIMPSON
SHEA BUTLER	MARGARET GOODRICH	SCOTT SIMPSON
JODI GASSER BUXTON	CAROLE GRAVEMAN	KENT SNOWDEN
GABRIEL CHAPMAN	DEAN GREEN	LISA SNOWDEN
BETTY CLOS	OLGA KELEMEN	ROBERT STUBER
LEO CUMMINGS	TAMMY KNIGHTEN	CARLA TURNER
TERRY DAVIS	JERRY LOEGLER	LEAH ROSE URBAN
JAMES M. DEAN	ED OAKS	SUSAN VOGEL
ARMANDO DE MARCO	JOE PACE	ESTHER WHISENHUNT
SALLY DEMARCO	BRENDA QUICK	BARBARA WILLIAMS
GREGORY DERZIS	HENRY ROOKIS	ANDREW WINFREY
SKYLER EASTERWOOD	PETER SANDLIN	
BRYCE FOX	BOBBY SAPP	

Military

**Please notify the office with names not on active duty.

Jeff Aucoin	Jeff Klotz M.D.	John Paul Schacht
Erin E. Bell	James Dylan Kreps	Drew Schwaiger
Samuel Patrick Bell	Christopher Lynn	Brenden Smith
Colton Brown	Brian McCarthy	Scott Songer
Jennifer Joy Calinao	Michael McDowell	Patrick Travis
Sarah Cason	H. Martin McDowell	Weston Turner
John Cason	Connor Moon	Isaac Weissend
Kevin Coleman	Michael Moore	A. Werlein
Joe Crum	Bryan Newell	Brendan Willoughby
Thomas Fortson	Richard Olson	Christian Willoughby
Benjamin Gomez	Brody Quick	Jason Willoughby
Rachel Hilb	Seth Quick	Jordan Willoughby
Eric Hopkins	Brigid C. Russell	
Caleb Jones	Daniel M. Russell	



In the Gospel today, at the wedding feast in Cana, Jesus reveals himself to his disciples and they began to believe in him. Everyday, God also gives us signs of his love and so we also can respond in faith and trust.

Your gift to the Society of St. Vincent de Paul becomes a sign of God's love to those who are suffering, and you give them reason to believe and to trust.

En el Evangelio de hoy, en Fiesta de Bodas en Caná, Jesús Se revela a Sus discípulos y empiezan a creer en Él. Diariamente, Dios también nos da señas de Su amor, de manera que nosotros también podemos responder con fe y confianza.

Tu regalo a la Sociedad de San Vicente de Paúl se convierte en un signo del amor de Dios a aquellos que sufren, y les das razón para creer y confiar también.

Short Term Sick List

BEATRICE ARCE	RODNEY HICKS	ALTON SANDLIN, JR.
MARTHA ASHBAUGH	MIKE JOHNSON	DAN SANDLIN
FRED BLACKMON	JUSTIN JONES	JAYLA SANDLIN
DEAN BOIKE	MYRA JONES	MARY ALICE SANDLIN
RESI BSCHORR	ROBERT JOINES	PETER SANDLIN
GABRIEL CHAPPELL	BILL KERBER	THEODORE SCHAEFERS
FRANCES COOPER	SHARON KERBER	BOBBIE SHEDD
CALLIE DEARMON	KARIS LAMAR	RAY SCHERSCHEL
NICHOLE DEARMON	BRANSON LYNN	SHELLY SKINNER
OLGA DESANTI	SUZANNE MARTINEZ	GENE SMITH
WILLIAM EDWARDS	PEGGY McDOWELL	LEANNA SMITH
JILL FERGUSON	DENNIS McENEANY	MARGERRY SMITH
JOE FRIEDRICH	LORRAINE O'NEIL	JET SWANN
ILEANA GOURAS	VIRGINIA PRITCHARD	DOLORES TEAGUE
JESSICA HART	ANGELA H. RAGSDALE	DOTTIE THOMAS
MATTEO HERNANDEZ	PETER RIVERA	BRADLEY WOODS
	LARRY ROBERSON	
	HENRY ROOKIS	

LOOKING AHEAD...

Jan 17 Martin Luther King Jr. Day (Parish Office Closed)
 Jan 20 Finance Committee
 Jan 28 BUNCO
 Jan 30 - Feb 05 Catholic Schools Week
 Jan 28 BUNCO



**EUCCHARISTIC ADORATION
CALENDARIO DE ADORACIÓN EUCARISTICA**

SACRED HEART - CULLMAN, AL

DAILY

MONDAY/LUNES 7:00 AM-MIDNIGHT/MEDIANOCHÉ
 TUESDAY/MARTES 7:00 AM-MIDNIGHT/MEDIANOCHÉ
*(Novena of the Miraculous Medal with Rosary 6:15 pm
 Novena de la Medalla Milagrosa y Rosario 6:15 pm)*
 WEDNESDAY/MIÉRCOLES 7:00AM - MIDNIGHT/MEDIANOCHÉ
 THURSDAY/JUEVES 7:00 AM - MIDNIGHT/MEDIANOCHÉ
 FRIDAY/VIERNES 7:00 AM - MIDNIGHT/MEDIANOCHÉ

WEEKEND

SATURDAY/SÁBADO 8:30 AM - 2:00 PM
 SUNDAY/DOMINGO 12:30 PM - 2:00 PM

FIRST SATURDAY /PRIMER SÁBADO

FAMILY ADORATION/ADORACIÓN FAMILIAR ..8:30 AM - 9:30 AM

ST. BONIFACE - HANCEVILLE, AL

THURSDAY/JUEVES 12:00 NOON - 7:00 PM

**Eucharistic Adoration
Adorers Needed**



Monday	Wednesday
8:00 AM - 9:00 AM	10:00 PM - 11:00 PM
1:00 PM - 2:00 PM	
2:00 PM - 3:00 PM	
THURSDAY	
8:00 AM - 9:00 AM	8:00 PM - 9:00 PM
4:00 PM - 5:00 PM	9:00 PM - 10:00 PM

to sign up contact: Issie Young
(256) 339-3400

"Can you spend one hour with me?"

LECTOR

SAT. 5:30 PM... TERESA RIVERA
 SUN. 7:00 AM... JEFF TAYLOR
 SUN. 9:00 AM... JOELLE CHAMBERS
 SUN. 11:00 AM... PEGGY MONTALBANO

ST. BONIFACE

SUN. 8:00 AM... PHIL VIVERITO
 SUN. 10:00 AM... BENJAMIN MARTINEZ

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

SAT. 5:30 PM... VOLUNTEERS
 SUN. 7:00 AM... JOHN & DONNA ARNDT
 SUN. 9:00 AM... KEVIN & MARYANN KELLEY
 SUN. 11:30 AM... BILL CONNERY

ALTAR SERVERS / JAN. 15-16

SAT. 5:30 PM... EMILIE GURTOWSKI, SARAH WOODS
 SUN. 7:00 AM...
 SUN. 9:00 AM... WYATT CRON, RYAN KEORGH, ANTHONY RANALLI
 SUN. 11:30 AM... GENTRY FAMILY

MEMORIAL

SACRED HEART SCHOOL

+ Christy Wasilewski by Terry & Vickey Dawson

ST. VINCENT DE PAUL

+ Regina Hays by Amelia Whaley
 + Sherrie Davis by the Gomez Family
 + Regina Hays by Concetta Krepes
 + Baby Louie Patrick Whatley by Marshall & Karen Roberts

St. Sebastian | January 20



Not much is known about the life of St. Sebastian (256 – 287), except that he was a Roman martyr whose name has been mentioned throughout history since early 350. We see St. Sebastian many times in art, especially from iconic paintings from Guido Reni, Andrea Mantegna and Hendrick ter Brugghen. Historical scholars now agree that a spiritual story has the beloved saint entering the Roman army because only there could he assist Christian martyrs without arousing suspicion on himself. Eventually he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. Pierced with arrows, he was left for dead, but managed to survive. He recovered from his wounds but still refused to leave.

One day, St. Sebastian took up a position near where the emperor was to pass. He confronted the emperor, condemning him for his cruelty to Christians. This time the sentence of death was carried out, and St. Sebastian was beaten to death with clubs. Today he is the patron saint of athletes.

©LPi

Mission Statement

Sacred Heart Parish is a Catholic Faith Community coming together to know, love and serve God.

Prayer Opportunities

**Novena to Our Lady
of the
Miraculous Medal**
every Tuesday - 6:15 PM

First Friday Devotions

Mass 7:00 PM followed
by Two-Hearts Vigil
from 8:00 PM to 1:00 AM
Contact: Phil or Connie Frappaolo
256-347-8123 or
email frappaolo@maranatha.net

GOSPEL MEDITATION
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves



the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of

the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

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EVERYDAY STEWARDSHIP
RECOGNIZE GOD IN YOUR
ORDINARY MOMENTS

It Takes All Kinds

"If every flower wanted to be a rose," wrote St. Therese of Lisieux, "spring would lose its loveliness."

Who is God asking you to be today? There is an obvious answer that springs to mind right out of the gate. God wants me to be a good person (a good father, a good husband) today; today, God wants me to be a saint.

But this answer fails to get to the heart of the question. We are all striving today to serve the same Spirit, but we are given different gifts to do so. The one who has the gift of knowledge may fail if today he decides he wants to be a

healer. The one who has the gift of "varieties of tongues" might falter in the expression of wisdom.

Think about the wedding at Cana and the players in the scene: the servers, the guests, the bride and groom. They all have a unique role to play, and though it is to the servers that Mary gives the instruction, "Do whatever he tells you," her words apply to all.

Today, are we called to be the servers do we wait on God's instruction and carry it out, no matter how foolish or impossible it may seem to our human ears? Are we asked to be the disciples, to bear witness to a miracle and to give our testimony? Are we called to imitate the Blessed Mother herself and give encouragement to follow God's word?

Let us examine our gifts and listen in

the silence of our hearts to the direction of the Spirit. Then and only then, let us do whatever He tells us.

— Tracy Earl Welliver, MTS/©LPi



DOMINGO, 16 DE ENERO DEL 2022-2º DOMINGO DEL TIEMPO ORDINARIO

NUESTRO LEMA LA PARROQUIA, FAMILIA DE FAMILIAS



BIENVENIDOS-Nuestra comunidad del Sagrado Corazón, les da la bienvenida a todos los visitantes y amigos a nuestras celebraciones litúrgicas. Nos alegra que estén aquí con nosotros. Si desea unirse a nuestra iglesia o desea saber más sobre nuestra parroquia, llame al (256) 734-3730 o pase por la oficina parroquial.



HORARIO DE MISA EN ESPAÑOL EN SAGRADO CORAZON

Miércoles y sábado 7:30 p.m.
Domingo 5:00 p.m.

CONFESIONES EN LA IGLESIA

Miércoles y sábados 6:50-7:30 p.m.
Domingos 4:00-4:50 p.m.

CON CITA PREVIA

Martes-jueves de 9:00-4:00 p.m.

HORARIO DE MISA EN ESPAÑOL EN SAN BONIFACIO

301 Blountsville St. ■ Hanceville, AL 35077
Sábado 5:00 p.m.
4to Sábado 5:00 p.m. (bilingüe)

GRUPOS PARROQUIALES

CURSILLISTAS... Cada segundo viernes de mes a las 7:00pm. En el FLC. Resp: Eva Morales

MONAGUILLOS... Cada segundo domingo de mes a las 4:00pm. En el FLC. Se aceptan niños de 9 años en adelante, llame al P. Raul Posada Valencia. Resp: Josefina Hernández

MINISTRO DE LA COMUNIÓN... Reunión segundo sábado de mes A las 6:00 pm. En el centro Familiar. Resp.: Sara Contreras

LECTORES..... Reunión los terceros sábado de mes a las 6:00 pm. En el centro familiar. Resp: Maria Esparza.

FAMILIAS "CASA DE NAZARETH"... Todas los domingos a las 11:00 am. En el FLC Resp. Jeronimo Silva

GRUPO DE ORACIÓN... Todos los sábados a las 5:30-7:00 pm. Resp: Sixto Marquez

SOCIEDAD DEL ALTAR... Candida Flores

CORDO PARROQUIAL Resp: Efrén Sanchez-Max Peña

ADORACIÓN AL SANTÍSIMO... Todos los viernes de 6:15 pm. a 10:00 pm. Edilberto Rodríguez

GRUPO MARIANO... Todos los jueves a las 7:00 pm. Resp: Ana Guerrero 256-620-6530

CHARLAS PARA BAUTISMO... Segundo, sábado del mes 4:00 -6:00pm. En el FLC.

Resp: Dcn. Ramon Rodríguez

PREPARACIÓN MATRIMONIAL... Consulte el boletín.

Resp: Dcn. Ramon Rodríguez

ANIMADORES ...Juan Castellanos

ACOMODADORES: Manuel Torres

CLASES DE RELIGIÓN... Perla Albarran

LA CORRESPONSABILIDAD DIARIA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Se Necesita de Todo Tipo

"Si cada flor quisiera ser una rosa," escribió Santa Teresa de Lisieux, "la primavera perdería su belleza." ¿Quién te pide Dios que seas hoy? Hay una respuesta obvia que me viene a la mente rápidamente. Dios quiere que yo sea una buena persona (un buen padre, un buen esposo) hoy; hoy, Dios quiere que yo sea un santo.

Pero esta respuesta no llega al meollo de la pregunta. Todos nos esforzamos hoy por servir al mismo Espíritu, pero se nos dan diferentes dones para hacerlo. El que tiene el don del conocimiento puede fracasar si hoy decide que quiere ser sanador. Aquel que tiene el don de "varias lenguas" puede fallar en la expresión de la sabiduría. Piensa en las bodas de Caná y los protagonistas del escenario: los servidores, los invitados, la novia y el novio. Todos tienen un papel

único que desempeñar, y aunque es a los servidores a quienes María les da la instrucción, "Hagan lo que él les diga," sus palabras se aplican a todos.

Hoy, ¿estamos llamados a ser servidores? ¿Esperamos la instrucción de Dios y la ponemos en práctica, sin importar cuán tanto o imposible pueda parecer a nuestros oídos humanos? ¿Se nos pide que seamos los discípulos, que seamos testigos de un milagro y que demos nuestro testimonio? ¿Estamos llamados a imitar a la misma Santísima Virgen y animar a seguir la palabra de Dios? Examinemos nuestros dones y escuchemos en el silencio de nuestro corazón la dirección del Espíritu. Entonces, y solo entonces, hagamos lo que Él nos diga.

- Tracy Earl Welliver, MTS

Oficina Cerrada

La oficina parroquia estará cerrada el lunes 17 de enero



«DIOS ES UNO Y TRINO»

Después de acercarnos a la FIGURA DE SAN JOSÉ patrono de la Iglesia Universal y de profundizar en la realidad de la PARROQUIA COMO "CASA EN MEDIO DE LAS CASAS", "COMUNIDAD DE COMUNIDADES", retomamos nuestro caminar reflexivo sobre EL CREDO A LA LUZ DE LAS CATEQUESIS DEL PAPA SAN JUAN PABLO II, cuyo último número fue el 13 de diciembre de 2020 con el tema "el Espíritu Santo procede del Padre y del Hijo". En esta oportunidad nos acercaremos al **MISTERIO DE "DIOS UNO Y TRINO"**, dejándonos iluminar por la enseñanza magisterial del papa san Juan Pablo II en su audiencia general del miércoles 27 de noviembre de 1985.

Veamos ahora la **UNIDAD y DISTINCIÓN** de la eterna comunión del PADRE, del HIJO y del ESPÍRITU SANTO. "Unus Deus Trinitas" (**Dios es uno y trino**) ... En esta concisa formula el Sínodo de Toledo (675) expresó de acuerdo con los grandes Concilios reunidos en el siglo IV en Nicea y en Constantinopla, **LA FE DE LA IGLESIA EN DIOS UNO Y TRINO**. Más cercano a nuestros días, el papa SAN PABLO VI en el "CREDO DEL PUEBLO DE DIOS" (30 de junio de 1968), ha formulado la misma fe con palabras similares que se han citado en estas reflexiones: "Los lazos mutuos que **CONSTITUYEN ETERNAMENTE LAS TRES PERSONAS**, siendo CADA UNA ÉL SOLO Y EL MISMO SER DIVINO, son la **BIENAVENTURADA VIDA ÍNTIMA DEL DIOS TRES VECES SANTO**, infinitamente superior a lo que podemos concebir con la capacidad humana" (Enseñanzas de Pablo VI). Dios es inefable e incomprensible, es decir, **DIOS ES EN SU ESENCIA UN MISTERIO INESCRUTABLE**, cuya verdad se ha tratado de iluminar con las temáticas vistas anteriormente. Ante LA SANTÍSIMA TRINIDAD, en la que SE EXPRESA LA VIDA ÍNTIMA DEL DIOS DE NUESTRA FE, hay que repetirlo y constatarlo con una fuerza de convicción todavía mayor. Por lo tanto, **LA UNIDAD DE LA DIVINIDAD EN LA TRINIDAD DE LAS PERSONAS ES REALMENTE UN MISTERIO INEFABLE E INESCRUTABLE**. "Si lo comprendes no es Dios" (San Agustín. Cf. CEC 230).

Por esto, san Pablo VI, continúa diciendo en el texto antes citado: "Damos con todo GRACIAS A LA BONDAD DIVINA por el hecho de que gran número de creyentes puedan ATESTIGUAR juntamente con nosotros delante de los hombres **LA UNIDAD DE DIOS**, aunque NO CONOZCAN EL MISTERIO DE LA SANTÍSIMA TRINIDAD". De hecho, la Santa Iglesia en su FE TRINITARIA se siente unida a todos los que CONFIESAN AL ÚNICO DIOS. **LA FE EN LA TRINIDAD NO DESTRUYE LA VERDAD DEL ÚNICO DIOS**: por el contrario, pone de relieve su riqueza, su contenido misterioso, su vida íntima.

Esta fe tiene su FUENTE, la única fuente, en LA REVELACIÓN DEL NUEVO TESTAMENTO. Sólo **MEDIANTE**



ESTA REVELACIÓN ES POSIBLE CONOCER LA VERDAD SOBRE DIOS UNO Y TRINO. Efectivamente, éste es uno de los "misterios escondidos en Dios, que, como dice el Concilio Vaticano I, si no son revelados, no pueden ser conocidos" (Constitución Dei Filius IV). Con razón el Catecismo de la Iglesia Católica nos dice: "LA TRINIDAD ES UN MISTERIO DE FE en sentido estricto, uno de los misterios escondidos en Dios, "que no pueden ser conocidos si no son revelados desde lo alto" (Concilio Vaticano I: DS 3015). Dios, ciertamente, ha dejado huellas de su ser trinitario en su OBRA DE CREACIÓN y en su REVELACIÓN A LO LARGO DEL ANTIGUO TESTAMENTO. Pero **LA INTIMIDAD DE SU SER COMO TRINIDAD SANTA** constituye un **misterio inaccesible a la sola razón e incluso a la fe de Israel** antes de la ENCARNACIÓN DEL HIJO DE DIOS y el ENVÍO DEL ESPÍRITU SANTO" (CEC 237; cf. CEC 261-264).

El **DOGMA DE LA SANTÍSIMA TRINIDAD** en el cristianismo se ha considerado siempre un MISTERIO: el más fundamental y el más inescrutable. Jesucristo mismo dice: "Nadie conoce al Hijo sino el Padre, y nadie conoce al Padre sino el Hijo y aquel a quien el hijo quiera revelárselo" (Mt. 11,27). "El misterio de la Santísima Trinidad es el misterio central de la fe y de la vida cristiana. Es el misterio de Dios en sí mismo. Es, pues, la fuente de todos los otros misterios de la fe; es la luz que los ilumina" (CEC 234). Como enseña el Concilio Vaticano I: «Los divinos misterios por su naturaleza superan el entendimiento creado de tal modo que, aún entregados mediante la revelación y acogidos por la fe, sin embargo, permanecen cubiertos por el velo de la misma fe y envueltos por una especie de oscuridad, mientras en esta vida mortal "estamos en destierro lejos del Señor, porque caminamos en fe y no en visión" (2Cor. 5,6)».

Esta afirmación vale de modo especial para el misterio de la Santísima Trinidad: incluso DESPUÉS DE LA REVELACIÓN SIGUE SIENDO EL MISTERIO MÁS PROFUNDO DE LA FE, que el entendimiento por sí solo no puede comprender ni penetrar. En cambio, el **mismo entendimiento, iluminado por la fe, puede, en cierto modo, aferrar y explicar el significado de esta verdad de fe** (dogma). Y de este modo puede acercar al hombre al misterio de la vida íntima del Dios uno y trino.

En esta incansable labor creyente, que incluye el trabajo de muchos TEÓLOGOS y ante todo de los PADRES DE LA IGLESIA, como también las definiciones de LOS CONCILIOS, se vio particularmente importante y fundamental crear una terminología propia con ayuda de nociones filosóficas (cf. CEC 251-252). De esta manera, el concepto de "**PERSONA**" es distinto del de "**NATURALEZA**" (o ESENCIA). Persona es aquel o aquella que existe como ser humano concreto, como individuo que posee la humanidad, es decir, la naturaleza humana. La naturaleza (la esencia) es todo aquello por lo que el que existe concretamente es lo que es. Así, por ejemplo, cuando hablamos de "naturaleza humana", indicamos aquello por lo que cada hombre es hombre, con sus componentes esenciales y con sus propiedades.

Aplicando esta distinción a Dios, constatamos la **UNIDAD DE LA NATURALEZA**, esto es, **LA UNIDAD DE LA DIVINIDAD**, la cual pertenece de modo absoluto y exclusivo a Aquel que existe como Dios. Al mismo tiempo, tanto a la luz del solo entendimiento, como, y todavía más, a la luz de la Revelación, alimentamos la convicción de que **ÉL ES UN DIOS PERSONAL**. También a quienes no ha llegado la revelación de la existencia en Dios de tres Personas, el Dios Creador debe aparecerles como un Ser personal. Efectivamente, siendo la persona lo que hay de más perfecto en el mundo (Santo Tomás, STh., I, q.29, a.3), no se puede menos de atribuir esta calificación al Creador, aun respetando su infinita transcendencia. Por esta razón, las religiones monoteístas no cristianas entienden a Dios como persona infinitamente perfecta y absolutamente trascendente con relación al mundo.

Así, uniendo nuestra voz a la de todo otro creyente, **elevamos nuestro corazón al Dios viviente y personal**, al **único Dios** que ha creado los mundos y que está en el origen de todo lo que es bueno, bello y santo. A Él la alabanza y la gloria por los siglos.



¡Haz tu donación en línea!
POR FAVOR CONSIDERE DONAR EN LÍNEA
Nuestra parroquia está agradecida por su continuo apoyo. ¡Gracias!

ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA



16 DE ENERO DE 2022-2º DOMINGO DEL TIEMPO ORDINARIO

Con la fiesta de la Epifanía y el Bautismo del Señor se cierra el Tiempo de Navidad, que siempre es precedido por el Adviento. Ahora, comenzamos el Tiempo Ordinario. Serán siete domingos de este corto periodo, que termina el día anterior al Miércoles de Ceniza. La segunda etapa de este Tiempo es más larga, da comienzo después del domingo de Pentecostés y termina hasta el sábado antes del primer domingo de Adviento. ¿Para qué sirve a los cristianos este Tiempo Ordinario? ¿Qué nos pide la Liturgia de este tiempo? Pues, es muy sencilla, nos pide meditar en el misterio de Cristo. En su invitación de participar en su Reino con alegría y compromiso verdadero. La Iglesia tiene diversidad de carismas, donde podemos entregarnos al servicio de los demás.

Por ejemplo, hoy el Evangelio nos invita a participar junto con María y Jesús en las bodas de Caná. Y es ahí en esa boda, donde Jesús hace su primer milagro a petición de su Madre María. El diálogo de ambos viene a ser a causa de la falta de vino. Por lo tanto, los novios estaban en apuros por esta razón. Este relato es muy profundo, el hecho de que Jesús participa en la boda, tiene como significado la boda de Dios con la humanidad, que más adelante será la Sangre de Jesús derramada para la salvación de la humanidad. "Alegrémonos, regocijémonos démosle honor y gloria, porque han llegado las bodas del Cordero" (Apocalipsis 19,7). También, el profeta en la primera lectura lo pone claro: "No te llamaran más 'Abandonada', ni a tu tierra 'Desolada', sino que te llamaran 'Mi Preferida' y a tu tierra 'Desposada'. Porque Yavé se complacerá en ti y tu tierra tendrá un esposo" (Isaías 62,4). **LPI**

LECTURAS Y CONMEMORACIONES 17-23 DE ENERO 2022

Lecturas-Lunes: 1 Sm 15, 16-23/Sal 49, 8-9, 16-17, 21 y 23/Mc 2, 18-22
Martes: 1 Sm 16, 1-13/Sal 88, 20, 21-22, 27-28/Mc 2, 23-28
Miércoles: 1 Sm 17, 32-33, 37, 40-51/Sal 143, 1, 2, 9-10/Mc 3, 1-6
Jueves: 1 Sm 18, 6-9; 19, 1-7/Sal 55, 2-3, 9-10, 10-11, 12-13/Mc 3, 7-12
Viernes: 1 Sm 24, 3-21/Sal 56, 2, 3-4, 6 y 11/Mc 3, 13-19
Sábado: 2 Sm 1, 1-4, 11-12, 17, 19, 23-27/Sal 79, 2-3, 5-7/Mc 3, 20-21
Domingo siguiente: Neh 8, 2-4, 5-6, 8-10/Sal 18, 8, 9, 10, 15/1 Co 12, 12-30 o 12, 14, 27/Lc 1, 1-4; 4, 14-21

Conmemoraciones-Lunes: Día de Martin Luther King; San Antonio, abad
Martes: Semana de oración por la unidad de los cristianos
Miércoles: -----
Jueves: San Fabián, papa y mártir; San Sebastián, mártir
Viernes: Santa Inés, virgen y mártir
Sábado: Día de oración por la protección legal de los niños por nacer
Domingo siguiente: 3er Domingo del Tiempo Ordinario; San Vicente, diácono y mártir; Santa Mariana Cope, virgen



Bautizos

Sábado, 29 de enero
A las 10:00 a.m.

***Clases prebautismales
Las próximas clases son el: sábado,
08 de enero de 2:00-4:00 p.m.

No olvide llenar la información requerida y traerla el día de las pláticas. Pase a la oficina, o busque los volantes en las mesas de información al entrar a la iglesia. Llame al Dcn. Ramon Rodriguez para registrarse. 256-227-8607



ENE 19

Sacred Heart,
Anniston
(6-8 PM)

FEB 2

Our Lady of the
Valley, Bham
(6-8 PM)

FEB 26

St. John the
Baptist, Madison
(1-3 PM)

MAR 9

Holy Spirit,
Tuscaloosa
(6-8 PM)

¿Qué son los diálogos sinodales?

El Papa Francisco ha invitado a todo el Pueblo de Dios a un período especial de diálogo, escuchando al Espíritu Santo y unos a otros para descubrir cómo podemos caminar juntos de manera más cercana y fructífera como Cuerpo de Cristo.

¿Cómo me involucro?

El Obispo Raica ha convocado una serie de sesiones de diálogo regional para que personas de todos los rincones de nuestra Iglesia local puedan participar. Escoja una fecha y ubicación, ¡y únase al diálogo!

¿Dónde puedo ir para obtener más información?

Para obtener más información sobre este periodo de consulta en oración, visite:

<http://bhmdiocese.org/synod>

OPORTUNIDAD DE PUBLICIDAD EN GUÍAS Y DIRECTORIOS

Estamos en el proceso de actualizar nuestra Guía y Directorio anual para la iglesia. Este libro contendrá toda la información de nuestra iglesia: los diversos ministerios, organizaciones, comités, actividades, funciones y eventos, además de un directorio completo de todos los miembros. Este libro se entregará y se enviará por correo directo a cada familia sin costo alguno para nuestra iglesia: nuevamente está siendo subsidiado por empresas locales que se anuncian en el mismo. Si posee o administra un negocio y desea obtener información sobre publicidad en nuestro libro, llame a la oficina de la Iglesia.

Los resultados de una encuesta reciente realizada por Guide Book Publishing muestran que el 92.1% de las familias preferirían patrocinar a un anunciante de Guide Book & Directory antes que a uno que no sea anunciante. ¿Pagaría por anunciarse en nuestra nueva Guía y Directorio?

ACTUALIZAR INFORMACIÓN DE MEMBRESÍA

¿Nuestra base de datos de la Iglesia tiene el registro de membresía de su familia correcto?

Esta es su oportunidad de actualizar su registro para nuestra Guía y Directorio anual (si aún no lo ha hecho).

Es hora de que actualicemos nuestra base de datos con cualquier cambio, adición o eliminación que pueda haber ocurrido en su familia durante el último año.

¿Has cambiado tu número de teléfono? ¿Te has mudado? ¿Te estás preparando para mudarte pronto? ¿Están todos sus hijos todavía en casa y están todos incluidos en su registro de membresía? ¿Quiere que se publique tu información?

Si aún no has informado a la oficina de la Iglesia sobre los cambios en tu registro, informemos ahora para que la información en la Guía y Directorio sea correcta.

El número de la oficina de la Iglesia es **256-734-3730**

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