

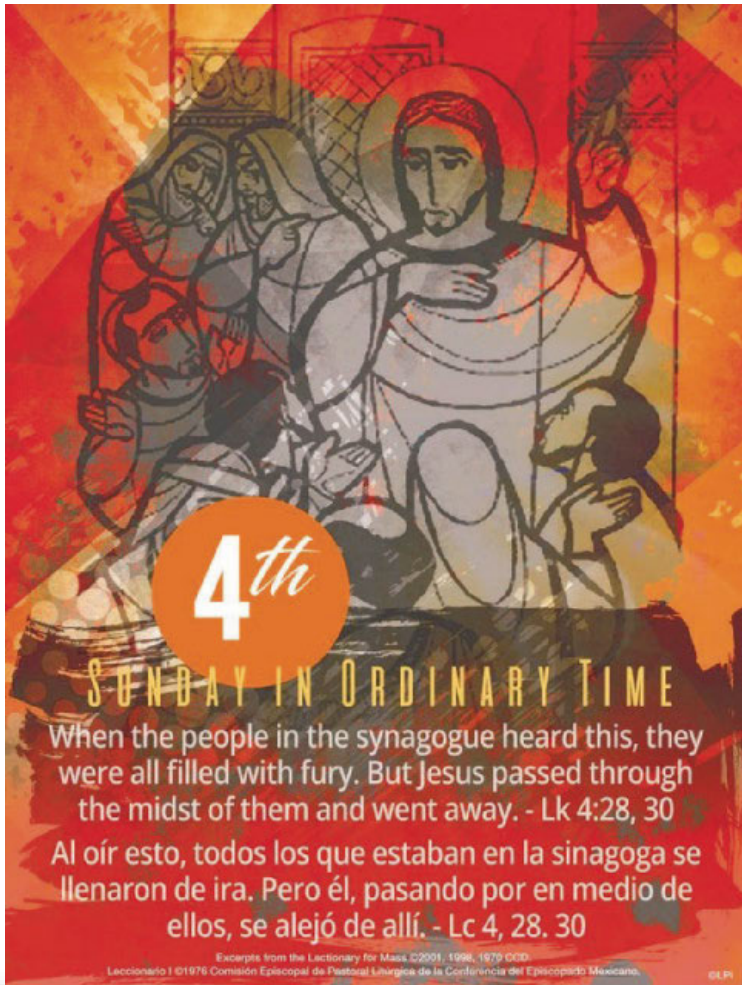
Sacred Heart Of Jesus

ROMAN CATHOLIC CHURCH



January 30 | Enero 30, 2022

FOURTH SUNDAY IN ORDINARY TIME
CUARTO DOMINGO DEL TIEMPO ORDINARIO



CHURCH
SACRAMENTAL EMERGENCY ONLY
256-735-6860
SCHOOL
EMERGENCY PHONE NUMBER
256-735-6858

205 3RD AVE. SE • CULLMAN, AL 35055
www.sacredheartchurchcullman.org
Phone: 256-734-3730 • Fax: 256-734-3476

Office Hours/Horario de Oficina
Monday–Thursday/ Lunes-Jueves ... 8:00 am–5:00 pm

ST. BONIFACE MASS SCHEDULE
MISAS EN ST. BONIFACE

301 Blountsville St. • Hanceville, AL 35077

Sunday Mass /Misa del domingo a las 8:00 am
Saturday/Sábado.....5:00 pm (Spanish/Español)
4th Saturday/4to Sábado..5:00 pm (Bilingual/Bilingüe)

SACRED HEART MASS SCHEDULE
HORARIO DE MISAS

Monday–Friday/Lunes-Viernes 6:30 am
Mon, Wed., & Friday5:30 pm
Lunes, miércoles, jueves y viernes 5:30 pm
Tuesday/Martes & Thurs. 12:00 Noon
Wednesday/Miércoles8:10 am
(during school year/Misa en la escuela durante el año escolar)
Wednesday(in Spanish/español) 7:30 pm
Saturday/Sábado 8:00 am
Vigil 5:30 pm
(Spanish/Español) 7:30 pm
Sunday/Domingo7:00 am,9:00 am & 11:30 am
(Spanish/Español)5:00 pm
Holy Days 6:30 am, 8:00 am, & 5:30 pm

CONFESSIONS/CONFESIONES

Wednesdays/Miércoles: Noon/Mediodía-1pm
(Church) 6:15–7:00 pm
Saturday 3:00–4:30 pm
(Adoration Chapel/Capilla de Adoración)
or by appointment at/o por cita al 256-734-3730



Deacons Mel Schaefer, Ken Kreps, Craig Smith, Fr. Patrick, Fr. Raul, Deacons Ramon Rodriguez and Pete Nassetta

Week at a Glance. January 31-February 06, 2022

PLEASE NOTE: BLACK = LITURGICAL EVENT, BLUE = EUCHARISTIC ADORATION, GREEN = PARISH GROUP MEETING, RED = RELIGIOUS EDUCATION, PURPLE = PARISH SOCIAL EVENT, BROWN = SACRED HEART SCHOOL EVENT
 FLC=FAMILY LIFE CENTER (BEHIND SCHOOL), PO=PARISH OFFICE (205 3RD AVE, SE),
 SVDP=ST. VINCENT DE PAUL BUILDING (CORNER OF 2ND STREET & 3RD AVE SE)

31 MONDAY

6:30 AM
 7:00 AM –MIDNIGHT
 1:15 PM
 5:30 PM
 6:30 PM

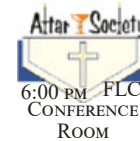
2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5, 6-7/Mk 5:1-20
 MASS: + MADELYN SCHULER BY JOHN SCHULER
 ADORATION
 LEGION OF MARY (SVDP)
 MASS: + THERESA TREMBLAY
 RCIA



01 TUESDAY

6:30 AM
 7:00 AM –MIDNIGHT
 12:00 PM
 5:30 PM
 6:15 PM

2 Sm 18:9-10, 14b, 24-25a, 30—19:3/Ps 86:1-2, 3-4, 5-6/Mk 5:21-43
 MASS: + BILL CULVER BY MARY ANN BOIKE
 ADORATION
 MASS: + REGINA HAYS BY CONCETTA KREPS
 APOLOGETICS CLASS
 NOVENA OF THE MIRACULOUS MEDAL



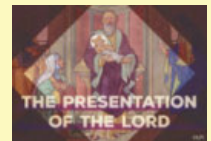
02 WEDNESDAY

6:30 AM
 7:00 AM – MIDNIGHT
 10:00 PM - 11:00 AM
 12:00 PM - 1:00 PM
 5:30 PM

Mal 3:1-4/Ps 24:7, 8, 9, 10/Heb 2:14-18/
 Lk 2:22-40
 MASS:+ TOM MCGUNNIGLE BY
 THE CABRI FAMILY
 ADORATION
 CONFESSIONS AT ST. BONIFACE
 CONFESSIONS (SW CONFESSIONAL)
 MASS: + RONALD MCBRAYER BY
 KAREN MCBRAYER

6:00 PM
 6:15 PM
 6:15 PM - 7:00PM
 7:00 PM
 7:30 PM

ADULT CHOIR PRACTICE
 YOUTH FELLOWSHIP & PSR
 CONFESSIONS
 ST. MONICA'S GROUP
 (SCHOOL CAFETERIA)
 MASS IN SPANISH:



03 THURSDAY

6:30 AM
 7:00 AM –MIDNIGHT
 8:10 AM
 12:00 PM
 1:00 PM - 2:00 PM
 6:30 PM - 7:30 PM

1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab, 11d-12a, 12bcd/Mk 6:7-13
 MASS: + BILL CULVER BY PAUL & LINDA BOIKE
 ADORATION
 SCHOOL MASS: + LOUIE PATRICK WHATLEY BY SANDI BOCKHOLD
 MASS: KATHIE COGGINS BY THE WHALEY FAMILY
 CONFESSIONS (SW CONFESSIONAL)
 BIBLE STUDY



04 FRIDAY

6:30 AM
 7:00 AM – MIDNIGHT
 12:00 PM
 4:00 PM
 5:00 PM
 5:30 PM

Sir 47:2-11/Ps 18:31, 47 and 50, 51/Mk 6:14-29
 MASS: + MICHAEL CHARLES RICHARD BY LONNIE & CAROL COLLIER
 ADORATION
 REPARATION ROSARY
 PARISH BOOK CLUB
 DIVINE MERCY CHAPLET & NOVENA PRAYER
 MASS: VIRGINA & MICHAEL MCDOWELL FAMILY BY PEGGY MCDOWELL



First Friday Devotion
 Mass 7:00 PM
 Two Hearts Vigil 8:PM - 1:AM

05 SATURDAY

8:00 AM
 8:30 AM – 2:00 PM
 3:00 PM - 4:30 PM
 5:00 PM
 5:30 PM
 7:30 PM

1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/Mk 6:30-34
 MASS: + REGINA HAYS BY MARY ANN BOIKE
 ADORATION
 CONFESSIONS (SW CONFESSIONAL)
 MASS @ ST. BONIFACE
 MASS: FOR THE INTENTION OF + LOUIS PATRICK WHATLEY
 FOR THE SOULS IN PURGATORY BY BETTY GOTTLER
 MASS IN SPANISH:



After the 5:30 PM
 Mass. KC Hall



06 SUNDAY

7:00 AM
 8:00 AM
 9:00 AM
 10:30 - 11:15 AM
 10:30 AM
 11:30 AM
 12:30 PM – 5:00 PM
 5:00 PM

Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 [1c]/1 Cor 15:1-11 or 15:3-8, 11/Lk 5:1-11
 MASS: ALAN & KIM KERBER BY CANDY WACHTER
 MASS @ ST. BONIFACE:
 MASS: + DOROTHY FAYE ARNDT BY JIM ARNDT
 PSR (FLC) (STUDENTS NOT ENROLLED AT SHS OR
 HOME SCHOOLED, MUST BE ENROLLED AND ATTEND)
 ADULT CATECHESIS (GYM)
 MASS: FOR THE PEOPLE
 ADORATION
 MASS IN SPANISH:

5th Sunday
 Ordinary Time

Mandatory Parent Meeting

When? 08 February 2022
7:00 PM

Where? FLC Conference Room

Whom should attend?

Parents of students, from Sacred Heart School and the Home School Program, receiving the Sacraments of First Reconciliation and First Holy Communion in May 2022.



Thank You

A huge thank you to all that called, texted, visited, sent cards, brought food, but mostly prayed for me during my recent recovery from surgery. It was very much appreciated. God Bless each of you!!

Sandi Bockhold

ST. VINCENT DE PAUL

COAT DRIVE

Warm Coats from Warm

Drop off your "Gift of Warmth" donations at
St. Vincent De Paul M-W-F 9:00 - 11:45AM or
the Parish Office M - Thur. 8:00AM - 5:00PM

**HELP US SHARE
THE WARMTH.**

NEW & GENTLY USED COATS
ALL SIZES | ALL AGES

ESPECIALLY IN NEED OF COATS FOR CHILDREN.

Update Your Membership Information Today

Is YOUR family membership information correct in the Church Directory?

Here is your chance to update YOUR contact information for our annual Directory with any changes, additions, or deletions that may have occurred in YOUR family over the past year.

Have you changed your phone number? Have you moved? Are you preparing to move soon? Are all of your children still at home and are they all included in your membership record? Do you want your record published?

If you have not already informed the Church Office about changes to your record, please let us know now so that your information in the 2022 Guide Book & Directory is correct.

Please call Michelle at 256.736.5403.

WELCOME

We, the Sacred Heart Community, welcome all our visitors and friends to our Worship and our Liturgical Celebrations. We are glad that you are here with us today. If you would like to join our church, or want to know more about our Parish, please call (256) 734-3730, or stop by the Parish office.

PARISH STAFF

Pastor: Rev. Patrick Egan, O.S.B. 256-734-3730 (O);
frpatrick@shccullman.org

General Manager: Philip J. Frappaolo 256-736-5405 (O);
pfrappaolo@shccullman.org

Church Bookkeeper: Michelle East 256-736-5403 (O);
meast@shccullman.org

Parish Secretary: Pamela Rice 256-734-3730 (O);
price@shccullman.org

DRE: Fharis Richter 256.736.5408 (O);
frichter@shccullman.org

Youth Director: Jacqueline Hill 256.736.5410 (O);
jhil4grd@gmail.com

Music Director: Barry Stoner 256-347-9311 (C)

DEACONS

Deacon Kenneth Kreps.....256-737-6070 (H);
kckreps@bellsouth.net

Deacon Peter Nassetta256-736-4836 (H);
pcnpw1@yahoo.com

Deacon Mel Schaefers 256-727-4064 (C);
maschaefers85@aol.com

Deacon Craig Smith 256-531-3905 (C);
crsmith3369@outlook.com

HISPANIC MINISTRIES

Associate Pastor: Rev. Raul Posada Valencia..256-736-5406 (O);

Deacon: Ramon Rodriguez 256-227-8607 (C);
rrod1952@charter.net

Hispanic Liaison: Yuri Orona 256-736-5406 (O);
yorona@shccullman.org

SACRED HEART SCHOOL

Principal: Shawna Norman.....256-734-4563 (O);
snorman@shscullman.org;

School Bookkeeper: Ron Gates256-734-4563 (O);
rongates@sacredheartchurchcullman.org

School Secretary: Kristi Wilson256-734-4563 (O);
kwilson@shscullman.org

Key Personnel Roster of Parish Agencies and Activities

Parish Council Bob Wasilewski
Parish Finance Committee Phil Frappaolo
St. Vincent de Paul Katie Loyd
Cemetery Mark White
RCIA Rev. Patrick, O.S.B. and Susy Stokes
Widow's Group Carolyn Branch
Senior Citizens Group Tommy and Hulda Schaefers
Altar Society Carol Berry
EME's and Lectors Carolyn Branch
Altar Servers Mary Hovater
Ushers Pam Rice, Church Office
Bereavement Committee Charlotte Kreps
Pro-life Movement Sue Turner
Knights of Columbus Joe Pace
Legion of Mary Teresita Martinez
Divine Mercy Jim Barmettler
Welcome/Newcomers Committee

If you are interested in any of the above or want more information about a particular activity, please contact the committee/agency head listed in the parish staff directory above.

Why Remain Catholic?

There's a lot going on in this old world, and little of it is good. In America, we've had a pandemic, there has been rioting in the streets of nearly every one of our major cities, violent crime has reached an all-time high as district attorneys fail to prosecute these violent thugs, and our economy tanked with thousands of small businesses (the backbone of our national economy) going down the economic rabbit hole and never to return.

In the Catholic Church there's no less crisis. The laity are living in massive confusion because of all the mixed messages coming from Rome, she's ridden with both financial and sexual scandal, and a few bishops have exposed themselves during the pandemic as more Marxist than Catholic. The laity are discouraged to the point of near despair. Some are in despair. There isn't a week that goes by when I don't hear from readers of this bulletin insert and listeners of my *The Cantankerous Catholic* podcast who tell me they've had enough and they're leaving the Church. Fortunately, I've always been able to show them why they *must* remain in the Catholic Church.

In Matthew 16:13-20, there was a most extraordinary event that took place: "Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter replied, 'You are the Christ, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.'"

It was in this passage that Jesus established the Catholic Church and the papacy. If you're one of those among the Catholic laity who are confused, scandalized by the Church's scandals, or are discouraged or near despair, this passage and its multiple meanings should give you a lot of joy and hope. Let me preach on it!

The very first thing that needs to be pointed out is the promise Jesus made that the gates of hell will not prevail against His Church. He didn't promise that the Church wouldn't be attacked by hell, but rather that hell wouldn't prevail. The Church has always been under attack by hell, sometimes worse than others. We have a tendency to view only the way things are now, but we need to keep in mind that the Catholic Church is two thousand years old. There have been many anti-christs throughout the span of two thousand years—Nero, Napoleon, Genghis Kahn, Hitler and even the United Nations and the Democratic Party here in America today. Yet her past enemies are but dust and ashes, and her modern enemies have the same fate to look forward to. There isn't a single nation on earth today that has existed uninterrupted during the last two thousand years that existed when the Catholic Church was established by Jesus Christ. The nation city-state of Rome is gone. All of the Middle Eastern countries were abolished and decimated at one time or another. All of the Church's enemies have gone the way of the dinosaur, yet the Catholic Church remains in her complete purity.

But what of the enemies within who foment confusion and scandal? What are we to make of that? Well, that's actually easy to answer. Jesus chose twelve apostles, and all of them were bishops

from the very moment He established the Church. Yet one of them betrayed Him for thirty pieces of silver into the hands of those who would crucify Him. While it could be said that Judas was chosen as an apostle in order to fulfill the prophecy that the Messiah was to be betrayed, anyone could have been the culprit; it didn't have to be an apostle. I believe Jesus chose an apostle for His betrayer to show us that the men who lead His Church are just as flawed as the rest of the human race and therefore subject to the worst mortal sins because of the stain of original sin. That we have men of Holy Orders creating scandal in the Church, then, shouldn't be a surprise to us. Thanks be to God, the bad men are a minority, and always have been for two thousand years.

We can't allow anti-Catholic enemies and scandals in the Church steer our loyalties. We have to be guided by Christ. In Matthew's version of the Great Commission, Jesus told the apostles to teach us all that He commanded them. In Mark's version Jesus said, "... whoever does not believe will be condemned" (Mark 16:16). So the bishops are charged with teaching us all of what Jesus commanded (and I think they've done a very poor job of that over the last fifty-plus years), and we're obligated to believe everything the Catholic Church teaches (and we laity do an incredibly bad job of that).

And for those who've left the Church for Protestantism without so much as a fare-thee-well? The question I always ask of Catholics who've done that is, "Are we to believe that Jesus ascended into heaven two thousand years ago, but that we had to wait fifteen hundred years to learn Christian truth when Martin Luther defected?" That would be the nonsensical implication.

Regardless of whether a person leaves the Church to become a Protestant or simply leaves to become a non-practicing Christian, Jesus has something to say about that through the very Church He established to speak for Him. The Fathers of Vatican II said it this way: "Basing itself on Scripture and Tradition, the Council teaches that the Church, a pilgrim now on earth, *is necessary for salvation*: The one Christ is the mediator and the way of salvation; he is present to us in his body which is the Church. He himself explicitly asserted the necessity of faith and Baptism [Mark 16:16], and thereby affirmed at the same time the necessity of the Church which men enter through Baptism as through a door. *Hence they could not be saved who, knowing that the Catholic Church was founded as necessary by God through Christ, would refuse either to enter it or to remain in it*" (Lumen Gentium, 14; emphasis mine).

The bottom line is this: you can certainly choose to leave the Catholic Church, because we all have free will and God never violates it, but leaving the Church is a guaranteed avenue to hell. That's not me saying it; that's Jesus saying it through the Fathers of Vatican II. So if you have a beef with this, take it up with Jesus, not me.

Visit JoeSixpackAnswers.com to learn more.

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#289

BECKY BAILEY, VIVA CARRILLO, KAREN CREEL, ANNA FOX, KEVIN HATFIELD, JUDITH HENSEL, JAMES & ELVIRA LoRUSSO, JO ANN RICHARD, ELEANOR WELSH

FOLSOM CENTER

MARK KAUCHER

WOODLAND VILLAGE HEALTH CARE CENTER

BARBARA EVEREST, LARRY MANNING

HANCEVILLE NURSING HOME

CHRIS ARCENEUX, EDNA JOHNSON

MONARCH HANCEVILLE, AL

RUTH HENRY

OTHER

MARY TAYLOR,
GREG WALKER, GREGG WEISSEND

Homebound
and Shut-In
Members

Long Term Sick List

WILLIAM BRANCH	ANNA FOX	MARY RUTH SHOEMAKER
DOTTIE ARNDT BRANHAM	BARRETT GAITHER	NINA SIMPSON
SHEA BUTLER	MARGARET GOODRICH	SCOTT SIMPSON
JODI GASSER BUXTON	CAROLE GRAVEMAN	KENT SNOWDEN
GABRIEL CHAPMAN	DEAN GREEN	LISA SNOWDEN
BETTY CLOS	OLGA KELEMEN	ROBERT STUBER
LEO CUMMINGS	TAMMY KNIGHTEN	CARLA TURNER
TERRY DAVIS	JERRY LOEGLER	LEAH ROSE URBAN
JAMES M. DEAN	ED OAKS	SUSAN VOGEL
ARMANDO DE MARCO	JOE PACE	ESTHER WHISENHUNT
SALLY DEMARCO	BRENDA QUICK	BARBARA WILLIAMS
GREGORY DERZIS	HENRY ROOKIS	ANDREW WINFREY
SKYLER EASTERWOOD	PETER SANDLIN	
BRYCE FOX	BOBBY SAPP	

Military

**Please notify the office with names not on active duty.

Jeff Aucoin	Jeff Klotz M.D.	John Paul Schacht
Erin E. Bell	James Dylan Kreps	Drew Schwaiger
Samuel Patrick Bell	Christopher Lynn	Brenden Smith
Colton Brown	Brian McCarthy	Scott Songer
Jennifer Joy Calinao	Michael McDowell	Patrick Travis
Sarah Cason	H. Martin McDowell	Weston Turner
John Cason	Connor Moon	Isaac Weissend
Kevin Coleman	Michael Moore	A. Werlein
Joe Crum	Bryan Newell	Brendan Willoughby
Thomas Fortson	Richard Olson	Christian Willoughby
Benjamin Gomez	Brody Quick	Jason Willoughby
Rachel Hilb	Seth Quick	Jordan Willoughby
Eric Hopkins	Brigid C. Russell	
Caleb Jones	Daniel M. Russell	



In the Gospel today, Jesus shows us that we are called to place gospel values before any other values and to be willing to put our lives on the line for them. Taking care of God's poor is indeed living gospel values.

Is God is calling you to join the Society of St. Vincent de Paul?

En el Evangelio de hoy, Jesús nos enseña que somos llamados a poner los valores del Evangelio ante cualesquiera otros valores y que estemos dispuestos a arriesgar nuestras propias vidas por ellos. Tener cuidado de los pobres de Dios es verdaderamente viviendo Sus valores.

¿Estará Dios llamándote a servir al pobre como miembro(a) de la Sociedad de San Vicente de Paúl?

Short Term Sick List

BEATRICE ARCE	JESSICA HART	HENRY ROOKIS
MARTHA ASHBAUGH	MATTEO HERNANDEZ	ALTON SANDLIN, JR.
FRED BLACKMON	RODNEY HICKS	DAN SANDLIN
DEAN BOIKE	MIKE JOHNSON	JAYLA SANDLIN
RESI BSCHORR	JUSTIN JONES	MARY ALICE SANDLIN
LOUISE CHANDLER	MYRA JONES	PETER SANDLIN
GABRIEL CHAPPELL	ROBERT JOINES	THEODORE SCHAEFERS
FRANCES COOPER	BILL KERBER	BOBBIE SHEDD
CALLIE DEARMON	SHARON KERBER	RAY SCHERSCHEL
NICHOLE DEARMON	KARIS LAMAR	SHELLY SKINNER
OLGA DESANTI	BRANSON LYNN	GENE SMITH
WILLIAM EDWARDS	SUZANNE MARTINEZ	LEANNA SMITH
JILL FERGUSON	LORRAINE O'NEIL	MARGERRY SMITH
JOE FRIEDRICH	VIRGINIA PRITCHARD	JET SWANN
ILEANA GOURAS	ANGELA H. RAGSDALE	DOLORES TEAGUE
	PETER RIVERA	DOTTIE THOMAS
	LARRY ROBERSON	BRADLEY WOODS

Cullman NAR-ANON is a twelve-step program for friends and family members of those who are affected by someone else's addiction to alcohol or drugs. We offer help by sharing our personal experiences, strength and hope and by practicing the 12 Step program of NAR-ANON. Your anonymity is always respected. Our program is not religious but is a spiritual way of life. Meetings are every Tuesday @ 6:00PM at the Ruehl Building. (St. John's Church Family Life Center). For additional information or questions please call or text Jay Land at (256) 339-6308.

Feb 08 SHS Mandatory Parent Meeting
 Feb 13 2nd Collection for the LIHM Sisters
 Feb 14 Mystagogy
 Feb 16 First Confession for Sacred Heart School Students
 Feb 19 Divine Mercy Meeting
 Feb 19 BINGO
 Feb 21 President's Day (Office Closed)



**EUCCHARISTIC ADORATION
CALENDARIO DE ADORACIÓN EUCARÍSTICA**

SACRED HEART - CULLMAN, AL

DAILY

MONDAY/LUNES 7:00 AM-MIDNIGHT/MEDIANOCHÉ
 TUESDAY/MARTES7:00 AM-MIDNIGHT/MEDIANOCHÉ
*(Novena of the Miraculous Medal with Rosary 6:15 pm
 Novena de la Medalla Milagrosa y Rosario 6:15 pm)*
 WEDNESDAY/MIÉRCOLES7:00AM - MIDNIGHT/MEDIANOCHÉ
 THURSDAY/JUEVES7:00 AM - MIDNIGHT/MEDIANOCHÉ
 FRIDAY/VIERNES 7:00 AM - MIDNIGHT/MEDIANOCHÉ

WEEKEND

SATURDAY/SÁBADO 8:30 AM - 2:00 PM
 SUNDAY/DOMINGO12:30 PM - 2:00 PM

FIRST SATURDAY /PRIMER SÁBADO

FAMILY ADORATION/ADORACIÓN FAMILIAR ..8:30 AM - 9:30 AM

St. BONIFACE - HANCEVILLE, AL

THURSDAY/JUEVES 12:00 NOON - 7:00 PM

**Eucharistic Adoration
Adorers Needed**



Monday	Wednesday
8:00 AM - 9:00 AM	10:00 PM -11:00 PM
1:00 PM - 2:00 PM	
2:00 PM - 3:00 PM	
THURSDAY	
8:00 AM - 9:00 AM	8:00 PM - 9:00 PM
4:00 PM -5:00 PM	9:00 PM - 10:00 PM

to sign up contact: Issie Young
(256) 339-3400

"Can you spend one hour with me?"

Prayer Opportunities

**Novena to Our Lady
of the
Miraculous Medal
every Tuesday - 6:15 PM**

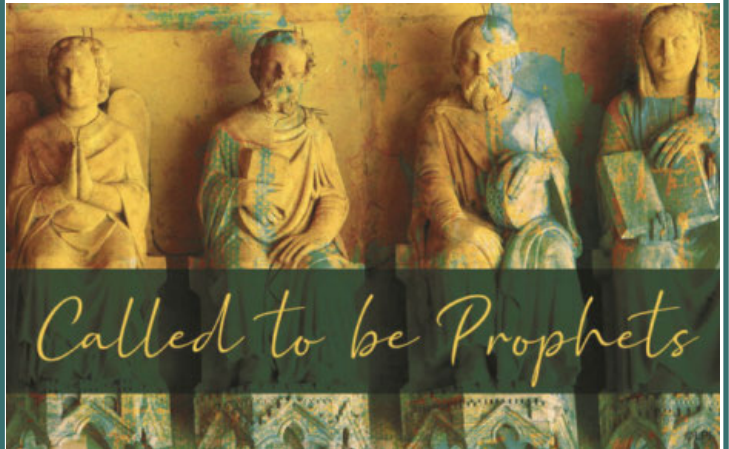
First Friday Devotions

Mass 7:00 PM followed
by Two-Hearts Vigil
from 8:00 PM to 1:00 AM
Contact: Phil or Connie Frappaolo
256-347-8123 or
email pfrappaolo@maranatha.net

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

St. Oscar Romero (1917-1980) was a “Salvadoran Roman Catholic archbishop who was a vocal critic of the violent activities of government armed forces, right-wing groups, and leftist guerrillas involved in El Salvador’s civil conflict (Encyclopedia Britannica).” As a voice of the voiceless, he was an outspoken champion of the poor who were the ones most affected by the civil unrest and violence. His advocacy provoked several attempts on his life. Nonetheless, St. Oscar Romero was convinced that before all else his faith in the resurrected Christ and the values of the Gospel trumped any earthly concern or worry. He walked with complete confidence and trust. On March 24, 1980, St. Oscar Romero was assassinated while celebrating Mass. Such is often the fate of those who challenge the socio-political agendas of the day.



We may look at the example of witness of St. Oscar Romero as something extraordinary. In one sense it is. Through the power of God, an ordinary human being did extraordinary things. But, in and of himself, St. Oscar Romero was simply a humble, loving servant of God. Oscar knew not only the power of love but the risk that comes when loving unconditionally. The beauty of God’s message was able to shine in and through him because he was able to step out of the way and be a vessel. One can assume that for St. Oscar Romero, one’s earthly life has no merit when faith, integrity, conviction, zeal and love are jettisoned. Fear and apprehension had no grip on this man who not only saw but spoke the truth.

Do we speak the truth? It makes us feel good to speak of God as love. But have we ever considered the ramifications of this radical message? There are assaults on human life occurring daily. More and more the value and worth of a human being is being reduced and minimized. We are becoming widgets in the production of life. In our whole simple humble ways, we too are called to be prophets. Knowing who you are and what is within your means to do, how can you make God’s love real, stand up for what is right, and give witness to the sacredness of all that is around you?

©LPi

Mission Statement

**Sacred Heart Parish is a Catholic Faith Community
coming together to know, love and serve God.**

February 2022

LECTOR

SAT. 5:30 PM... PETER HOWELL
 SUN. 7:00 AM... JOHN ARNDT
 SUN. 9:00 AM... LISA DURCHOLZ
 SUN. 11:00 AM... LEO FINN



ST. BONIFACE

SUN. 8:00 AM... MICHAEL WILLINGHAM

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

SAT. 5:30 PM... VOLUNTEERS
 SUN. 7:00 AM... WAYNE FULLER, KAREN PLOPPERT
 SUN. 9:00 AM... JOHN BURROWS, BRAD & MANDY WILSON
 SUN. 11:30 AM... SONNY & LIBBY DRAIN

ALTAR SERVERS / FEB. 05-06

SAT. 5:30 PM... HOWELL FAMILY
 SUN. 7:00 AM...
 SUN. 9:00 AM... JAMES GREY, ANNA CLAIRE HARRISON, ELLA SANDERS
 SUN. 11:30 AM... CHARLOTTE DUREN, SOPHIA LAMBERT, MIA ROMERO

Guide Book & Directory Advertising Opportunity

We are in the process of updating our annual Guide Book & Directory for the church. This book will contain everything pertinent to our church: the various ministries, organizations, committees, activities, functions and events plus a complete directory of all members. This book is being provided and direct-mailed to each family at no cost to our church, and it is again being subsidized by local businesses that advertise. If you own or manage a business and would like to find out about advertising in our book, please call the Church Office.

Recent survey results by Guide Book Publishing show that 92.1% of families would rather patronize a Guide Book & Directory advertiser over a non-advertiser. It "will pay" to advertise in our new Guide Book & Directory.



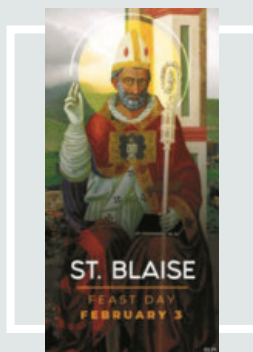
MEMORIAL

SACRED HEART CHURCH

- + Louis Patrick Whatley by Bonnie Staudt
- + Regina Hays by Maria Richter Schultz

ST. VINCENT DE PAUL

- + Madge Kretzchmar by Randal & Dena York



Saint of the Week

St. Blaise | February 3

You may be familiar with the annual "blessing of throats" that many parishes in the United States use to commemorate the beloved bishop and martyr. St. Blaise lived in the fourth century in Turkey and Armenia. Due to religious persecution, he was forced to flee and hide in a cave in the back country in order to save his life.

History has it that one day a group of hunters stumbled upon where St. Blaise was living. They found the bishop kneeling in prayer, surrounded by wolves, lions and bears that he had tamed. The legend has it that as the hunters dragged Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise's command, the child was able to cough up the bone and thus lived.

Today we remember the saint on his feast day by taking two candles, crossing them against the throat, and saying the following prayer:

Through the intercession of St. Blaise, bishop and martyr, may God deliver you from ailments of the throat and from every other evil. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

©LPi

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 www.firstsourceforwomen.org
 Info@firstsourceforwomen.org

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Contacts:
 Brian Buegler (256)-595-0515
 Rita Schaffer 256-507-0358

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MEETINGS ARE THE
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 (EXCEPT SUMMER MONTHS)
 CONTACT CAROL BERRY

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 FIRST FRIDAY-FIRST SATURDAY
 EACH MONTH 7:00 PM -1:00 AM
 MASSES 7:00 PM & MIDNIGHT
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DOMINGO, 30 DE ENERO DEL 2022-4º DOMINGO DEL TIEMPO ORDINARIO

NUESTRO LEMA LA PARROQUIA, FAMILIA DE FAMILIAS



BIENVENIDOS—Nuestra comunidad del Sagrado Corazón, les da la bienvenida a todos los visitantes y amigos a nuestras celebraciones litúrgicas. Nos alegra que estén aquí con nosotros. Si desea unirse a nuestra iglesia o desea saber más sobre nuestra parroquia, llame al (256) 734-3730 o pase por la oficina parroquial.



HORARIO DE MISA EN ESPAÑOL EN SAGRADO CORAZON

Miércoles y sábado 7:30 p.m.
Domingo 5:00 p.m.

CONFESIONES EN LA IGLESIA

Miércoles y sábados 6:50-7:30 p.m.
Domingos 4:00-4:50 p.m.

CON CITA PREVIA

Martes-jueves de 9:00-4:00 p.m.

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301 Blountsville St. ■ Hanceville, AL 35077
Sábado 5:00 p.m.
4to Sábado 5:00 p.m. (bilingüe)

GRUPOS PARROQUIALES

CURSILLISTAS... Cada segundo viernes de mes a las 7:00pm. En el FLC. Resp: Eva Morales

MONAGUILLOS... Cada segundo domingo de mes a las 4:00pm. En el FLC. Se aceptan niños de 9 años en adelante, llame al P. Raul Posada Valencia. Resp: Josefina Hernández

MINISTRO DE LA COMUNIÓN... Reunión segundo sábado de mes A las 6:00 pm. En el centro Familiar. Resp.: Sara Contreras

LECTORES..... Reunión los terceros sábado de mes a las 6:00 pm. En el centro familiar. Resp: Maria Esparza.

FAMILIAS "CASA DE NAZARETH"... Todas los domingos a las 11:00 am. En el FLC Resp. Jeronimo Silva

GRUPO DE ORACIÓN... Todos los sábados a las 5:30-7:00 pm. Resp: Sixto Marquez

SOCIEDAD DEL ALTAR... Candida Flores

CORDO PARROQUIAL Resp: Efrén Sanchez-Max Peña
ADORACIÓN AL SANTÍSIMO... Todos los viernes de 6:15 pm. a 10:00 pm. Edilberto Rodríguez

GRUPO MARIANO... Todos los jueves a las 7:00 pm. Resp: Ana Guerrero 256-620-6530

CHARLAS PARA BAUTISMO... Segundo, sábado del mes 4:00 -6:00pm. En el FLC. Resp: Dcn. Ramon Rodríguez

PREPARACIÓN MATRIMONIAL... Consulte el boletín. Resp: Dcn. Ramon Rodríguez

ANIMADORES ... Juan Castellanos

ACOMODADORES: Manuel Torres

CLASES DE RELIGIÓN... Perla Albarran

LA CORRESPONSABILIDAD DIARIA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Primera de Corintios y la Corresponsabilidad de las Redes Sociales

"El amor es paciente, el amor es bondadoso..." Por muy familiares que sean estas palabras, nunca parecen desviarse al territorio de volverse triviales o tontas. En su esencia, comunican una verdad sobre nosotros y sobre nuestro Creador que nunca deja de inspirar.

Pero a pesar de que probablemente las hayas escuchado en muchas bodas a lo largo del tiempo, La primera de Corintios no es solo para recién casados. No fue escrita para personas casadas. Es para cada uno de nosotros, en cada estado de vida y cada situación social, en cada país, cultura e idioma en todo el mundo.

Lo que significa que Primera de Corintios es incluso para el mundo en línea. Es para Facebook, Twitter e Instagram y todas las demás plataformas que me estoy olvidando (parece que hay una nueva todos los días, ¿no es así?).

Un sentido de división ya sea enraizado en la política, la cultura o cualquier otra cosa, está creciendo en nuestro mundo, y nunca es más obvio que cuando observamos las interacciones en línea. Después de todo, es mucho más fácil recordar lo que es el amor cuando tenemos ante nosotros un ser humano de carne y hueso. Cuando todo lo que vemos es un avatar o una foto de perfil en una pantalla, especialmente acompañado de una opinión con la que vehementemente no estamos de acuerdo, incluso los cristianos más amorosos pueden tirar Primera de Corintios por la ventana.

Como corresponsables diarios, sabemos que estamos obligados a ser no solo amables sino también agradecidos. Recibimos a los demás, pero también damos gracias por lo que nos brindan, incluso si esa es una oportunidad para "luchar con entusiasmo por los mayores dones espirituales."

Entonces, antes de que publiques algo en línea la próxima vez, te sugiero que leas Primera de Corintios, y recuerdes que, el amor nunca falla.

- Tracy Earl Welliver, MTS



Del 30 de enero - 05 de febrero

«DIOS TRES VECES SANTO»

“Santo, Santo, Santo es el Señor, / Dios del universo. / Llenos están el cielo y la tierra de tu gloria” (Liturgia de la Misa).

Cada día la Iglesia confiesa LA SANTIDAD DE DIOS. Lo hace especialmente en la liturgia de la Misa, después del prefacio, cuando comienza la plegaria eucarística. Repitiendo tres veces la palabra “santo”, el Pueblo de Dios dirige SU ALABANZA AL DIOS UNO Y TRINO, cuya suprema transcendencia e inasequible perfección confiesa.

Las palabras de la liturgia eucarística provienen del LIBRO DE ISAÍAS, donde se describe LA TEOFANÍA (manifestación de Dios en la naturaleza), en la que el Profeta fue admitido a contemplar la majestad de la gloria de Dios, para anunciarla al pueblo: “...Vi al Señor sentado sobre su trono alto y sublime... Había ante Él Serafines... / Los unos a los otros se gritaban y respondían: / Santo, Santo, Santo es el Señor de los ejércitos. / Está llena la tierra de su gloria” (Is. 6,1-3).

LA SANTIDAD DE DIOS CONNOTA TAMBIÉN SU GLORIA (kabod Jahve) que habita el misterio íntimo de su divinidad y, al mismo tiempo, se irradia sobre toda la creación.

El libro del APOCALIPSIS, el último libro del Nuevo Testamento, que recoge muchos elementos del Antiguo, propone de nuevo el “Trisagio” de Isaías, completado con los elementos de otra teofanía, tomados del PROFETA EZEQUIEL (cf. Ez. 1,26). En este contexto, pues, oímos proclamar de nuevo: “Santo, Santo, Santo es el Señor Dios todopoderoso, el que era, el que es y el que viene” (Ap. 4,8).

En el Antiguo Testamento a la expresión “SANTO” corresponde la palabra hebrea “kadosh”, en cuya etimología se contiene, por un lado, la idea de “separación” y, por otro, la idea de “luz”: “estar encendido, ser luminoso”. Por esto, las teofanías del Antiguo Testamento llevan consigo el elemento del fuego, como la teofanía de Moisés (cf. Ex. 3,2), y la del Sinaí (cf. Dt. 4,12), y también del resplandor, como la visión de Ezequiel (cf. Ez. 1,27-28), la citada visión de Isaías (cf. Is. 6,1-3) y la de Habacuc (Hab. 3,4). En los libros griegos del Nuevo Testamento a la expresión “SANTO” corresponde la palabra “hagios”.

A la luz de la etimología del Antiguo Testamento (veterotestamentaria) se hace clara la siguiente frase de la Carta a los Hebreos: “...nuestro Dios es un fuego devorador” (Heb. 12,29; cf. Dt. 4,24), así como la palabra de San Juan en el Jordán,



respecto al Mesías: “...Él os bautizará en el Espíritu Santo y en el fuego” (Mt. 3,11). Se sabe también que, en la venida del Espíritu Santo sobre los Apóstoles, que tuvo lugar en el Cenáculo de Jerusalén, aparecieron “lenguas como de fuego” (Hch. 2,3).

Como explica el papa san Juan Pablo II en su catequesis durante la audiencia del miércoles 11 de diciembre de 1985, si los cultivadores y estudiosos modernos de la filosofía de la religión (como por ejemplo Rudolph Otto) ven en la experiencia que el hombre tiene de la santidad de Dios los componentes del “fascinum” (encantador y fascinación que atrae) y del “tremendum” (temor, miedo, tremendo, que evoca el respeto, la veneración), esto encuentra comprobación tanto en la etimología, que acabamos de recordar, del término veterotestamentario, como en las teofanías bíblicas, en las cuales aparece el elemento del fuego. El fuego simboliza, por un lado, el esplendor, la irradiación de la gloria de Dios (fascinum), por otro, el calor que abrasa y aleja, en cierto sentido, el terror que suscita su santidad (tremendum). El “kadosh” del Antiguo Testamento incluye tanto el “fascinum” que atrae, como el “tremendum” que rechaza, indicando “la separación” y, por lo mismo, la inaccesibilidad, lo trascendente.

En otras ocasiones, especialmente en reflexiones anteriores, se ha hecho referencia a la TEOFANÍA DEL LIBRO DEL ÉXODO. Moisés en el desierto, a los pies del Monte Horeb, vio una “zarza que ardía sin consumirse” (cf. Ex. 3,2), y cuando se acerca a esa zarza, oye la voz: “No te acerques. Quita las sandalias de tus pies, que el lugar en que estás es tierra santa” (Ex. 3,5). Estas palabras ponen de relieve la santidad de Dios, que desde la zarza ardiente revela a Moisés su Nombre (“Yo soy el que soy”), y con este Nombre lo envía a liberar a

Israel de la tierra egipcia. Hay en esta manifestación el elemento del “tremendum”: la santidad de Dios permanece inaccesible para el hombre (“no te acerques”). Características semejantes tiene también toda la descripción de la Alianza hecha en el monte Sinaí (cf. Ex. 19-20).

Luego, sobre todo en la ENSEÑANZA DE LOS PROFETAS, este rasgo de la santidad de Dios, inaccesible para el hombre, cede en favor de su cercanía, de su accesibilidad, de su condescendencia. Así, leemos en Isaías: “Porque así dice el Altísimo, / cuya morada y cuyo nombre es santo, / pero también con el contrito y humillado, / para hacer revivir el espíritu de los humillados / y reanimar los corazones contritos” (Is. 57,15).

Y por su parte, de modo parecido en el profeta Oseas: “...soy Dios y no hombre, / soy santo en medio de ti / y no llevaré a efecto el ardor de mi cólera” (Os. 11,9).

Pero el TESTIMONIO MÁXIMO DE SU CERCANÍA, Dios lo ha dado, ENVIANDO A LA TIERRA A SU VERBO, SEGUNDA PERSONA DE LA SANTÍSIMA TRINIDAD, el cual TOMÓ UN CUERPO COMO EL NUESTRO y VINO A HABITAR ENTRE NOSOTROS.

Agradecidos por esta CONDESCENDENCIA DE DIOS, que ha querido acercarse a nosotros, no limitándose a hablarnos por medio de los Profetas, sino dirigiéndose a nosotros en LA PERSONA MISMA DE SU HIJO UNIGÉNITO, repitamos con fe humilde y gozosa:

“Tu solus Sanctus...”. “Sólo Tú eres Santo, sólo Tú Señor, sólo Tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén”.



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ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA



30 DE ENERO DE 2022-4^{to} DOMINGO DEL TIEMPO ORDINARIO

Ser cristiano es ser un profeta comprometido en el amor y en la esperanza. La Liturgia de hoy, por medio del profeta Jeremías, nos pone en alerta sobre este asunto del llamado de Dios al discipulado ya desde el vientre materno: "Antes de formarte en el seno de tu madre, ya te conocía; antes de que tú nacieras, yo te consagré, y te destiné a ser profeta de las naciones" (Jeremías 1,5). Para comprender con mayor claridad y poner manos a la obra en este llamado, debemos recordar que, el domingo pasado, Jesús se encontraba en la sinagoga de Nazaret y sus últimas palabras del pasaje de la Escritura decían: "Hoy se cumplen estas palabras proféticas y a ustedes les llegan noticias de ello" (Lucas 4,21).

Los que escuchaban a Jesús se admiraban de su elocuencia. ¡No lo podían creer! Ellos lo conocían, habían vivido a su alrededor, tenían familiaridad con él. Por lo menos sabían su oficio, "carpintero, hijo de José y María". Jesús conocía sus pensamientos y responde: "Seguramente ustedes me van a recordar el dicho: Médico, cúbate a ti mismo. Realiza también aquí, en tu patria, lo que nos cuentan que hiciste en Cafarnaúm" (Lucas 4,23). ¿Por qué nadie es profeta en su tierra? Le pasó a Jesús y nos pasa muchas veces a nosotros, hacemos el bien por ahí y cuando se dan cuenta los vecinos y la familia, viene el cuestionamiento y los comentarios sin saber realmente lo que la persona es, vive, o siente. O, mejor dicho, se ignora su compromiso con el amor, como lo expresa San Pablo a los Corintios: "Ahora, pues, son válidas la fe, la esperanza y el amor; pero la mayor de estas tres es el amor" (1 Corintios 13,13). LPi

LECTURAS Y CONMEMORACIONES DEL 30 DE ENERO-6 DE FEBRERO

Lecturas-Lunes: 2 Sm 15, 13-14. 30; 16, 5-13/Sal 3, 2-3. 4-5. 6-7/Mc 5, 1-20
Martes: 2 Sm 18, 9-10. 14. 24-25. 30-19, 3/Sal 85, 1-2. 3-4. 5-6/Mc 5, 21-43
Miércoles: Mal 3, 1-4/Sal 23, 7. 8. 9. 10/Heb 2, 14-18/Lc 2, 22-40 o 2, 22-32
Jueves: 1 Kgs 2, 1-4. 10-12/1Cr 29, 10. 11. 11-12. 12/Mc 6, 7-13
Viernes: Eclo 47, 2-11/Sal 17, 31. 47 y 50. 51/Mc 6, 14-29
Sábado: 1 Kgs 3, 4-13/Sal 118, 9. 10. 11. 12. 13. 14/Mc 6, 30-34
Domingo siguiente: Is 6, 1-2. 3-8/Sal 137, 1-2. 2-3. 4-5. 7-8 [1]/1 Co 15, 1-11 o 15, 3-8. 11/Lc 5, 1-11

Conmemoraciones-Lunes: San Juan Bosco, sacerdote

Martes:

Miércoles: La Presentación de Jesús; Día mundial de la vida consagrada

Jueves: San Blas, obispo y mártir; San Óscar, obispo

Viernes: ----- **Sábado:** Santa Águeda, virgen y mártir

Domingo siguiente: 5^o Domingo del Tiempo Ordinario; San Pablo Miki y compañeros, mártires



Bautizos

Sábado, 26 de febrero
A las 10:00 a.m.

***Clases prebautismales
Las próximas clases son el: sábado,
12 de febrero de 2:00-4:00 p.m.

No olvide llenar la información requerida y traerla el día de las pláticas. Pase a la oficina, o busque los volantes en las mesas de información al entrar a la iglesia. Llame al Dcn. Ramon Rodriguez para registrarse. 256-227-8607

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OPORTUNIDAD DE PUBLICIDAD EN GUÍAS Y DIRECTORIOS

Estamos en el proceso de actualizar nuestra Guía y Directorio anual para la iglesia. Este libro contendrá toda la información de nuestra iglesia: los diversos ministerios, organizaciones, comités, actividades, funciones y eventos, además de un directorio completo de todos los miembros. Este libro se entregará y se enviará por correo directo a cada familia sin costo alguno para nuestra iglesia; nuevamente está siendo subsidiado por empresas locales que se anuncian en el mismo. Si posee o administra un negocio y desea obtener información sobre publicidad en nuestro libro, llame a la oficina de la Iglesia.

Los resultados de una encuesta reciente realizada por Guide Book Publishing muestran que el 92.1% de las familias preferirían patrocinar a un anunciante de Guide Book & Directory antes que a uno que no sea anunciante. ¿Pagaría por anunciarse en nuestra nueva Guía y Directorio?

ACTUALIZAR INFORMACIÓN DE MEMBRESÍA

¿Nuestra base de datos de la Iglesia tiene el registro de membresía de su familia correcto?

Esta es su oportunidad de actualizar su registro para nuestra Guía y Directorio anual (si aún no lo ha hecho).

Es hora de que actualicemos nuestra base de datos con cualquier cambio, adición o eliminación que pueda haber ocurrido en su familia durante el último año.

¿Has cambiado tu número de teléfono? ¿Te has mudado? ¿Te estás preparando para mudarte pronto? ¿Están todos sus hijos todavía en casa y están todos incluidos en su registro de membresía? ¿Quieres que se publique tu información?

Si aún no has informado a la oficina de la Iglesia sobre los cambios en tu registro, infórmenos ahora para que la información en la Guía y Directorio sea correcta.

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