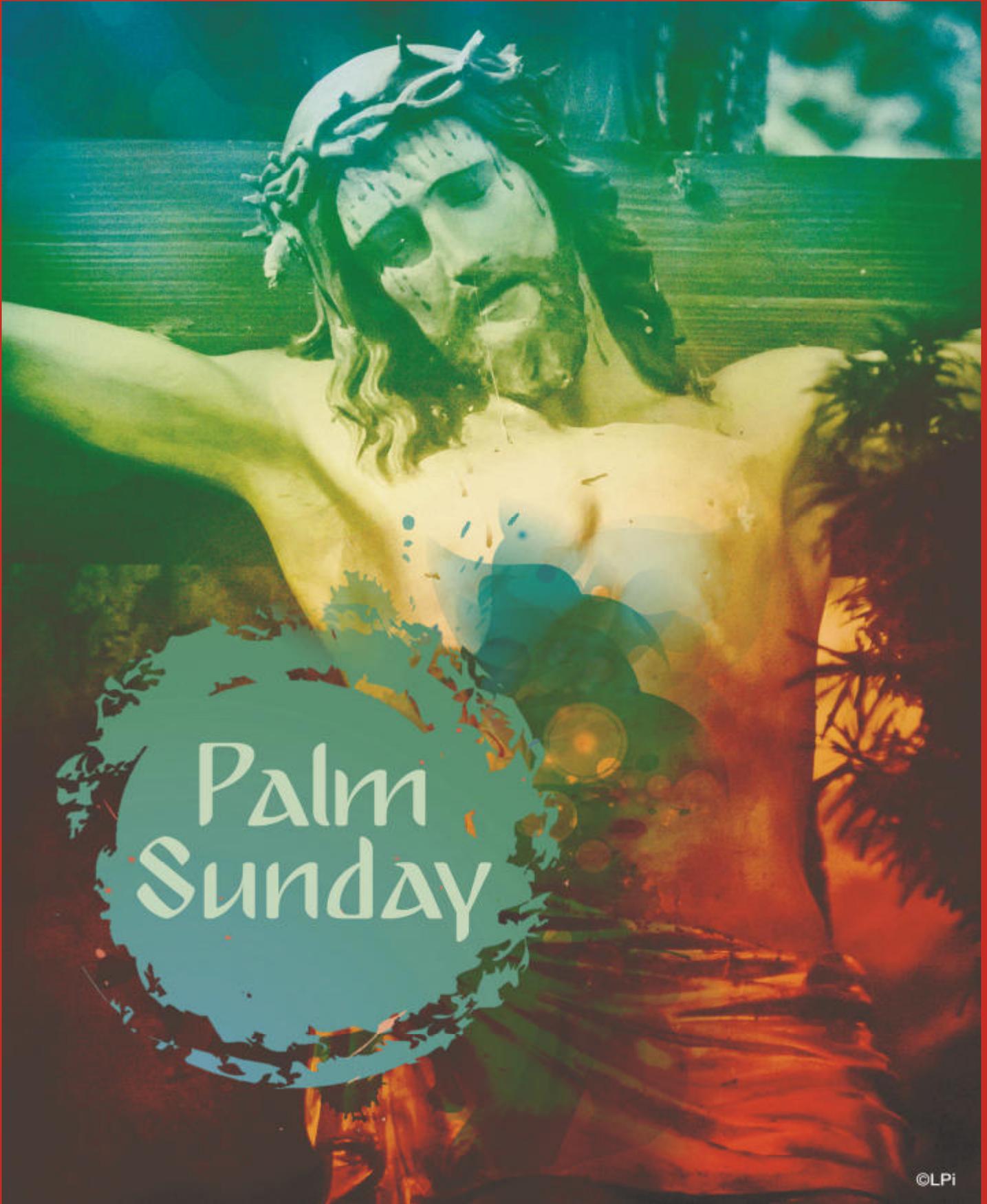


March 21, 2021

*St. Luke Roman Catholic Church
421 E. 38th Street Erie, PA 16504 (814) 825-6920*



PASTOR'S DESK

As the NCAA Basketball Tournament continues its "March Madness," I was reminded of a story legendary UCLA Coach John Wooden told: "In 1943, a friend gave me a small cross and I've carried it in a pocket ever since. It's not a good luck charm or anything like that, but I held it in my hands during games, and I still grab it during times of tension. It reminds me who is in control and who I represent. It probably is a good thing for officials that I had it in my hand when a bad call was made." Coach Wooden on more than one occasion said that his only wish in life was to please God in all that he did, for in doing so would make him a better person and thus would help the people entrusted to him to be better as well. The cross that he carried with him helped him to keep that wish as the number one priority in his life.

Like Coach Wooden, I carry a cross in my pocket and have been doing so for over twenty years. It is a Cross of St. Benedict and I carry it with me as a reminder of God who came to this earth in the person of Jesus and as a reminder that He is with me at all times and in all ways. The Medal of St. Benedict also speaks to me in a very personal way as I am reminded of the great spirit of the Benedictines that nurtured my relationship with Jesus and profoundly influenced my life while teaching at St. Mary's School in downtown Erie, PA. St. Benedict of Nursia was a simple Italian Monk who lived in the sixth century. St. Benedict had a deep faith in the Cross of Jesus and worked miracles with the sign of the cross. His zeal for the Cross of Christ was passed on to future generations and continues to be present today. On the Benedictine Cross is an image of St. Benedict holding a cross in his right hand and the Rule for Monasteries in his left hand, which is still to this day considered the most foundational piece of monastic spirituality in the Western world. The Rule is about communal living and serves as a guide on how to be Christ-followers in a unique way and also how to live with and get along with each other. As Coach Wooden said, "God created us to be interdependent. We are not designed to go through life alone. We become so much more when we come alongside others – and we make them better, too." The Rule is rooted in the Gospel and calls people to be disciplined in their lives, opening their eyes and hearts to the way of Christ from the onset of the day to its closure. Followers are also called to live the virtue of humility and charity and not be afraid

to get their hands dirty for the good of God. Benedict saw work as prayer as the body is praying not only while kneeling before the Lord in chapel but also in sweating in the fields to produce daily bread. There are numerous other symbols and letters on the Benedictine Cross and one more that I wanted to bring forth is found on the margins of the medal, encircling the image of St. Benedict. It reads in Latin, "*Eius in obitu nostro praesentia muniamur!*" which reads in English, "May we be strengthened by His presence in the hour of our death!" Benedictines have always regarded St. Benedict as a special patron of a happy death. Shortly after receiving Holy Communion, it is said that Benedict died in the chapel at Montecassino while standing with his arms raised up to heaven, supported by the brothers of the monastery.

Each time I get dressed or change clothing I am consciously aware of making sure I place the Benedictine Cross in my pocket. It is one of the habits in my life for which I am most grateful. I can't imagine ever being without it. Often I will find myself holding the cross, whether I am in the classroom, on the altar, at a baseball game, at a restaurant, out taking a walk, or just spending time alone. The Cross of Jesus has always been a symbol that continues to speak volumes to me. I admit I am one who relishes the physical/tangible reminder and as I look at the corpus I believe I am looking at God in human form. The cross opens my heart to want to be like Jesus who was humble and loving and didn't mind getting His hands dirty for the good of the Gospel message. The cross confirms my belief that even in the midst of His greatest struggle, Jesus trusted because of His relationship with the Father and ultimately was at peace with Himself. I want that same trust and peace in my life, especially in the midst of my greatest struggles.

As we celebrate the great gift of Palm Sunday and begin this most Holy Week, let us keep our eyes focused on the Cross of Christ. May we be strengthened by reality of God's unconditional love for each of us.

Peace,
Fr. John



ST. LUKE FINANCIAL INFORMATION

Sunday Collections as of March 14, 2021

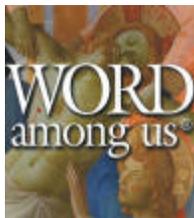
Monthly Electronic Contributions	\$4,725.00
Sunday 03/07/2021	\$8,703.00
Sunday 03/14/2021	\$5,963.41
Sunday 03/21/2021	\$
Sunday 03/28/2021	\$
Total Monthly Collection to Date.....	\$19,391.41

Thank you to those who contribute to St. Luke Church and the special collections, including the Food Pantry, School, Flowers and the Diocesan special collections that help our neighbors both near and far.

 **PLEASE JOIN FR. JOHN today, March 28,** in the church from **10:00 - 11:00 am** for a discussion about the importance of Holy Week and what it can offer us spiritually.

DISPENSATION from the obligation to attend Sunday and holy day Masses remains in place. Do not feel as if you must come to Mass if you are not ready to attend public worship. If you stay home, **please continue to join us as we celebrate with Fr. John Sunday Mass each week on our parish website, www.stlukeerie.org; our parish Facebook at www.facebook.com/lukealive and our parish app. The Mass will be live-streamed on Facebook at 4:30 pm every Saturday and will be available throughout the week for your convenience.**

THE WORD AMONG US, a monthly and sometimes bi-monthly magazine filled with spiritual articles, Scripture meditations, and daily Mass readings, is available in the church on the sanctuary floor. Thank you to two parishioners who generously donated this month's booklets.



THE LITTLE WHITE BOOK will be available **this weekend, March 27 & 28.** If you have six minutes a day that you can devote to our Lord over the 50 days of Easter, then please take a complimentary Little White Book.

A FAMILY PERSPECTIVE - The Passion of Jesus makes it clear, no one escapes suffering. Suffering is inevitable, but no one should suffer alone. That is one of the primary roles of families, to stand with and support each other in suffering.

THE YEAR OF ST. JOSEPH

The Holy Father wrote "Patris Corde" against the backdrop of the Covid-19 pandemic, which he says, has helped us see more clearly the importance of "ordinary" people who, though far from the limelight, exercise patience and offer hope every day. In this, they resemble Saint Joseph, "the man who goes unnoticed, a daily, discreet and hidden presence," who nonetheless played "an incomparable role in the history of salvation."



**St. Luke Youth Group
March Schedule**

St. Luke Youth Group is open to all students in grades 5 through 8. We are very excited to welcome you back and have put in place some guidelines to ensure everyone's safety. Everyone attending must wear a mask and temperatures will be taken in order to assure the health and wellbeing of others. Youth Group will look a little different as we will be rearranging the space in order to maintain social distancing. Additionally, all surfaces will be cleaned before and after youth group as a precaution. Finally, a hand sanitizer station will be set up for everyone to utilize. Please feel free to reach out to Abbie Harrington with any questions or concerns at aeh12@outlook.com.



March 28th from 5:30 to 7:30pm in the St. Luke Cafeteria will be focused on Lent, Holy Week and Easter as the season of Lent is coming to a close. We will pray the Stations of the Cross together, explore

some of Holy Week as well as Easter traditions from around the world and dive deeper into the meaning of all of these seasons in the Catholic Church through discussion, activities and games.



March 8, 2021

Dear Brothers and Sisters in Christ,

On Good Friday, April 2nd, Catholics throughout the world are asked to give generously to the Pontifical Good Friday Collection in support of our brothers and sisters in the Holy Land. In addition to ensuring the guard of the shrines, the Good Friday Annual Collection allows Christians, the living stones, to inhabit the Holy Places and in so doing bear witness to the Resurrection of Christ.

The collection also helps the Franciscans and others to minister in parishes, provide Catholic education, and aid the Catholic community with housing, food, health care and employment. In these times of crisis, it also brings aid to refugees, as well as the sacraments to Christians in places like Syria.

Among other things, last year's Pontifical Good Friday Collection supported 23 parishes, 3 academic institutions and 120 men preparing to be priests or brothers. It provided funds for the restoration and maintenance of over 1,000 houses and apartments for Christian families and it created 1,200 jobs for Christians in the Holy Land.

Christians in the Holy Land have great need of your prayers and financial help. The wars, unrest and instability there have been especially hard on them. Please take this opportunity to reach out to those Christians who suffer persecution and hardship in the very land where Jesus lived.

I wish you and yours a blessed and joyful celebration of the Easter Triduum.

Sincerely yours in Christ,

+Lawrence T. Persico

The Most Reverend Lawrence T. Persico, JCL
Bishop of Erie

Saint Luke Care & Concern Service Ministry

Our next date to volunteer is:

Sunday, April 11

**First Presbyterian Church of the Covenant
250 West 7th St., Erie, PA 16501**

We need **three groups** of volunteers:

GROUP 1: MEAL PREPARATION (DINNER & DESSERT)

Group 1 will prepare the agreed-upon meal, enough to serve 10-12 people, and deliver it to the First Presbyterian Church of the Covenant or St. Luke Church by 2:30 pm.

The meal consists of:

Pizza Pasta Casserole (recipe is below)
Salad - 2 large bags and salad dressing
Garlic bread - 3 loaves and a dessert that will feed 10-12 people
(cake or dessert should fit in a 13"x9" pan)

- Volunteers for meal preparation have a choice of doing 1, 2, 3 or all of the above.
- The Pizza Pasta Casserole should be prepared in a disposable aluminum 13"x9" pan, baked and ready to serve.
- The recipe will make two 13"x9" pans.

GROUP 2: Prepare Take out boxes at the First Presbyterian Church of the Covenant

Group 2 will be on site at the First Presbyterian Church **Sunday, April 11**, from 3:00 to 5:30 pm. Children ages 10 & older are able to assist and must be accompanied by their parent(s).

GROUP 3: MONETARY DONATION

This group is for anyone who would like to donate money to support the costs of the First Presbyterian Church Sunday Supper Program. Please drop an envelope into the collection basket or at the St. Luke Church office labelled "Care & Concern – First Presbyterian." Please make checks payable to: First Presbyterian Church Sunday Suppers.

Volunteers for groups 1 and 2 please contact

Brenda Pasko: Screeener2@charter.net (814) 882-7850 (new email and phone number)

Elizabeth Connole: ebwhiteside@gmail.com (314) 322-2933

Thank you so much for your support of this ministry!

Pizza Pasta Casserole Recipe:

Ingredients:

2 pounds of ground beef
1 large onion chopped
3 ½ cups spaghetti sauce (28 oz)
1 package (16 oz) spiral pasta, cooked and drained
4 cups (16 oz) shredded part skim mozzarella cheese
8 ounces sliced pepperoni

Directions:

In large skillet, cook beef and onion over medium heat until meat is no longer pink; drain. Stir in spaghetti sauce, pasta and pepperoni. Transfer to two greased 13" x 9" baking pans or one larger pan. Sprinkle with cheese. Bake at 350 degrees for 30 - 45 minutes or until heated through.

3/15/2021

The COVID-19 Vaccine: Ways you can help

Three COVID-19 vaccines have been approved for use in the United States to date. They are: the Moderna vaccine, the Pfizer vaccine and the Johnson & Johnson vaccine. The vaccines have diverse efficacy and storage and distribution criteria. They also give rise to various ethical questions. For information on the response of the Church to those questions, visit the Diocese of Erie website here: <https://www.eriecd.org/coronavirus.html>.

The distribution of the vaccines has been a particular challenge. Here are some ways in which individuals and parishes can help.

Volunteering as an individual to assist in vaccine distribution:

Any volunteer (medical and non-medical) who wishes to support the Pennsylvania COVID-19 response or any public health emergency can sign up at SERVPA (<http://www.serv.pa.gov>).

Registering simply says that you are open to the idea of volunteering in case of an emergency and provides a little about your background, preferences, and constraints. It does not guarantee that you will be called upon, nor does it mean that you must participate if called.

Retired Nurses who wish to help may reactivate a nursing license which has expired or been inactive for less than 5 years at:

<https://www.dos.pa.gov/ProfessionalLicensingBoardsCommissions/Nursing/Pages/Reactivation-Forms.aspx>.

Check with your parish and local health department for other volunteer possibilities.

Volunteering as a parish to assist in vaccine distribution:

Resources for volunteering as a parish to assist in vaccine distribution, which have been communicated to clergy, may be found here:

<https://www.eriecd.org/bishop/recent.html>.

Current state of vaccine distribution in the State of Pennsylvania

To find out the current state of vaccine distribution, as well as distribution sites, in Pennsylvania (Philadelphia area excluded), go to these webpages:

<https://www.health.pa.gov/topics/disease/coronavirus/Vaccine/Pages/Distribution.aspx>

<https://states.aarp.org/pennsylvania/covid-19-vaccine-distribution>

WALK EVERY STEP WITH CHRIST

Holy Week is a week for being mindful. We must set loose the baggage of Lent, and not be deterred by the dazzling sunrise of Easter morning beckoning in the distance.

It's okay for us to be excited for Easter. We've waited so long, after all. In my opinion it's one of the best feelings there is: the yearning we have in our hearts for the Resurrection as we embark on Palm Sunday. And in a purely logical sense, many of us have Easter celebrations for which we are preparing, and practical considerations to contend with. It's going to be a busy week, one likely full of happy distractions.

But my friends, we simply must keep our feet on the ground. Let's not "skip" Holy Week. Resist the urge to flip to the last page of the book, to fast-forward to the final scene of the movie. Don't rob yourself of the journey. This week is a blessed opportunity. It is this week that teaches us who we are. In the span of the Triduum, we have the birthday of the priesthood, the institution of the Eucharist, the sacrifice on Calvary and so many other vivid and meaningful scenes.

It may sound strange, to advise someone to savor the moments of Holy Week. There are so many violent and heartrending moments, after all. But this is the valley of tears, remember — we are not in Heaven yet. And here, in our fallen, sin-filled world, it is the heartrending moments that seem to matter the most.

These are the moments that define us as Catholics. Live them. Cherish them. Be present for each one.

— Tracy Earl Welliver, MTS

©LPI

PRAYER TO ST. JOSEPH

*Hail, Guardian of the Redeemer,
Spouse of the
Blessed Virgin Mary.
To you God entrusted
his only Son;
In you Mary placed her trust;
With you Christ became man.*

*Blessed Joseph, to us too,
Show yourself a father
And guide us in the path of life.
Obtain for us grace,
mercy and courage,
And defend us from every evil.*

Amen



Chrism Mass

CHRISM MASS - Unfortunately, due to ongoing renovations at St. Peter Cathedral and COVID restrictions, only

priests may attend the Chrism Mass in person on Monday, March 29. Everyone is encouraged to view the livestreamed Mass on St. Peter Cathedral's YouTube channel at <https://www.youtube.com/channel/UCzM0RUeDBD67qz4-PSm8gVw> or its Facebook page at <https://www.facebook.com/SaintPeterCathedral>.

HOLY WEEK AT HOME RESOURCES

- We are mindful that many of our families are not yet comfortable returning to Mass in-person. However, our homebound households are still valued members of our parish community. We look forward to celebrating Mass together in-person whenever it is safe for everyone to return.



In the meantime, St. Luke Parish wants to support the faith lives of all our parishioners, near and far, during this sacred time in our Church's liturgical year. Starting on Palm Sunday, the diocesan Office of Faith Formation will be sharing a slate of prayers, video reflections, and family activities for Holy Week at www.eriescd.org/holyweekathome.html. These activities are designed particularly with the needs of homebound families in mind, but they are open to everyone. The website will include prayer resources relevant to all ages, including people who live alone and young families. Have a blessed Holy Week.

THE ANNUAL ST. MARK SEMINARY AUXILIARY CARD PARTY was interrupted last year due to COVID-19. To avoid another year without the needed fundraising for our seminarians, the people of the Diocese of Erie are asked to support this fundraiser. There will be a raffle of three cash prizes: one \$250 award, one \$500 award and the grand prize of \$1,000. A donation of \$25 will be your chance to win. You will receive an additional chance for every additional \$25 donated. No tickets will be issued. Your check is your entry. A live drawing will be held on the St. Mark Seminary Auxiliary Facebook page on **Thursday, April 15, at 7:00 pm.** Enter by mail before Monday, April 5, by mailing your donation to: St. Mark Seminary Auxiliary, c/o Marjorie Adamus, 3414 Eliot Road, Erie, PA 16508. Please include your phone number or email so we can notify you if you win!

This bulletin was sent to the publisher on Tuesday morning, March 23, for printing.

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for over 60 years*

DIRECTORY

- Church Office 825-6920
- Church Fax 825-6905
- Church Email stluke@slserie.org
- Faith Formation faithformation@slserie.org
- Church Website** www.stlukeerie.org
- Facebook**..... www.facebook.com/lukealive
- Prayer Chain 866-1487
- School Office 825-7105
- School Fax 825-7169
- School Website www.slserie.org
- K of C Website www.koc11229.org

CHURCH OFFICE HOURS

- 8:30 am-12:00 pm - 1:00 pm-5:00 pm (M - Th)
- 8:30 am-12:00 pm-1:00 pm-3:30 pm (F)
- Closed Saturday, Sunday & Holidays

MASS SCHEDULE

- Weekdays *8:00 am M-F
- 5:15 pm M-Th
- Saturday Vigil..... 4:30 pm
- Sunday 9:00 & 11:30 am. & 6:00 pm
- *Except for school Masses usually on Wednesdays and Fridays at 8:30 am.*

HOLY DAY OF OBLIGATION

MASS SCHEDULE

- The night before..... 5:15 pm
- The day of *8:30 am & 7:00 pm
- *8:00 am if no school*

CONFESSIONS

- Saturdays 2:45 pm - 3:45 pm

FIRST FRIDAY ADORATION

Adoration of the Blessed Sacrament begins after morning Mass to 4:30 pm every first Friday. To sign-up, please contact Judy Krasnesky at 454-1634.

St. Luke Parish is a Catholic Community of believers who strives to be welcoming, evangelistic, and of service so that all may experience the love of Jesus Christ.

PARISH STAFF

- Pastor* Rev. John P. Malthaner
- Senior Associate* Rev. John J. Murphy
- Deacons* Rev. Dr. Richard Shewman
- Rev. Mr. Glenn Kuzma
- Faith Formation Director* Sr. Carmen Maldonado, SSC
- School Principal* Audrey Coletta
- Advancement Director* JoAnn Scheppner
- Music Ministers* Maggi Minick and Ted Fuhrman
- Office Staff* Deidre Brown and Louanna Donajkowski
- Maintenance Director* Bruce Honard

GROWING WITH THE Gospel

CYCLE B

COLOR

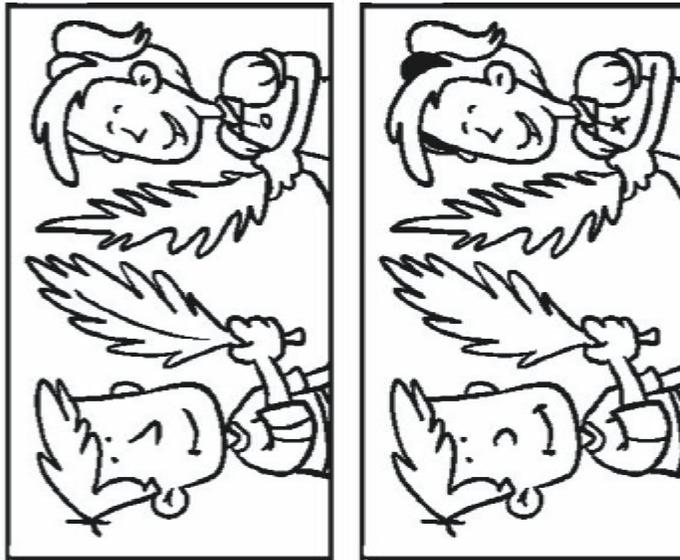
Read the Gospel of the week and color the image.



Palm Sunday of the Lord's Passion • John 12:12-16

PUZZLE

Find and circle ten things that are different:



MISSION

Invite your Grandma over to visit. Ask her to read John 12:12-16 to you.

BECAUSE VIBRANT CHURCHES MATTER



WORSHIP & MEDITATION



FIRST READING

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame. (Is 50:7)



PSALM

My God, my God, why have you abandoned me?
(Ps 22)



SECOND READING

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness; (Phil 2:7)



GOSPEL

They clothed him in purple and,
weaving a crown of thorns, placed it on him.
They began to salute him with,
"Hail, King of the Jews!"
and kept striking his head with a reed and
spitting upon him. (Mk 15:17-19)

*Excerpts from the Lectionary for Mass ©2001,
1998, 1970 CCD. The English translation of Psalm
Responses from Lectionary for Mass © 1969, 1981,
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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

Wedding Banns

Valerie Fuhrman and Duane Miller II

THE CHURCH OFFICE will close at 12:00 noon on **Good Friday, April 2**, and will be closed on **Easter Monday, April 5**. The office will reopen on Tuesday, April 6, from 8:30 am - 5:00 pm, closed 12:00 - 1:00 pm for lunch.

FIRST FRIDAY ADORATION for the month of April has been cancelled. The first Friday of the month, **April 2**, is Good Friday.

HOLY WEEK AND EASTER SCHEDULE

Monday, March 29

There is NO 5:15 pm Mass.

The Chrism Mass at St. Peter Cathedral is only for priests to attend. The Mass will be livestreamed on St. Peter's YouTube channel and their Facebook page.

Holy Thursday, April 1

The Evening Mass of the Lord's Supper
7:00 pm

Good Friday, April 2

Stations of the Cross 12:45 pm
The Passion of the Lord 1:45 pm



Holy Saturday, April 3

Food Blessing...2:00 pm
Easter Vigil Mass 8:30 pm

Easter Sunday, April 4

Mass times:
9:00 am* and 11:30 am

***RESERVATIONS** will be taken for the **9:00 am Easter Sunday Mass** only. Please call the church office, 814-825-6920, with your name and the number of people who will be attending the **9:00 am Easter Sunday Mass**, or you can email the church at churchoffice@slserie.org by **Thursday, April 1**.

MASS SCHEDULE



SATURDAY, MARCH 27

4:30 †Bob Meister (David & Carol Marsden)

SUNDAY, MARCH 28

(Palm Sunday of the Passion of the Lord)

9:00 †Lori Gealey (The Kuzma Family)

11:30 †Bob Potalivo (Irene Hesch)

6:00 Mass for the People

MONDAY, MARCH 29

8:00 Mass for the People

5:15 **NO MASS**

TUESDAY, MARCH 30

8:00 †Chester & Glenn Chojnacki (Wife & Mother, Rita)

5:15 †Fr. Gregory Kirsch (Karen Hund)

WEDNESDAY, MARCH 31

8:30 †(Birth) Richard Korzeniewski (Estate)

5:15 †Bernie Pauly (Sharon Wiesner)

THURSDAY, APRIL 1 (Holy Thursday)

7:00 Evening Mass of the Lord's Supper

FRIDAY, APRIL 2 (Good Friday)

12:45 Stations of the Cross

1:45 Passion of the Lord

SATURDAY, APRIL 3 (Holy Saturday)

2:00 Food Blessing

8:30 Easter Vigil

SUNDAY, APRIL 4

(Easter Sunday of the Resurrection of the Lord)

9:00 Mass for the People

11:30 †(Birth) Frances Kowalski (David & Pat)

6:00 **NO MASS**



The sanctuary candle is burning this week in honor of the Blessed Sacrament and in honor of the living members of the Lichtenberger Family from Bob Lichtenberger.

ALTAR SERVER SCHEDULE

(You are RESPONSIBLE to find your own sub)

SATURDAY, MARCH 27

4:30 Addyson Ramsey

SUNDAY, MARCH 28

9:00 Christopher Reitz

11:30 Mykaela Seneca

6:00 Volunteer

SATURDAY, APRIL 3 Easter Vigil

8:30 Christopher Reitz

SUNDAY, APRIL 4 Easter Sunday

9:00 Volunteer

11:30 Lexy Kosobucki

6:00 **NO MASS**

(Thank you for your time and effort in helping with this important ministry.)



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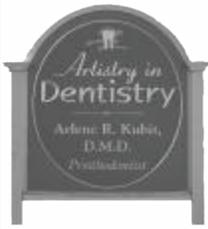
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