



IMMACULATE CONCEPTION

308 Second Street • Irwin, PA 15642
"A Pennsylvania Charitable Trust"

A Parish of the Diocese of Greensburg



Parish Office Hours: 8:00 am to 4:00 pm

Anointing of the Sick

The sacrament is available during Confession hour and after each Mass per request.

Sacrament of Matrimony

Couples wishing to celebrate the Sacrament of Matrimony must contact a priest of the parish one year in advance of the wedding. Diocesan regulations require that couples begin to work with the parish at least one year prior to a wedding.

Sacrament of Baptism

Families of our parish who wish to have their child baptized should call the parish office to register for Baptism Prep. Please call well in advance of birth of your child.

Confessions – Anytime by appointment

November 7, 2021

The 32nd Sunday in Ordinary Time



Saturday, November 6

- 8:00 am No Mass
- 3:00 pm Wedding Jordan/Papariello
- 4:30 pm Tom Kinsey, Sr (Wife)

Sunday, November 7

- 8:00 am Joanne Hensler (Christopher & Melissa)
- 10:00 am Al Bilesimo (Family)
- 11:30 am Our Parish Family

Monday, November 8

- 7:45 am No Mass

Tuesday, November 9

- 7:45 am No Mass
- 6:30 pm Month's Mind

MASS SCHEDULE

Wednesday, November 10

- 7:45 am All Souls

Thursday, November 11

- 7:45 am Blaine Burgert (Barb & Family)

Friday, November 12

- 7:45 am No Mass

Saturday, November 13

- 8:00 am Mary Alice Jasper (Colinear)
- 3:00 pm Wedding Loucks/DiBride
- 4:30 pm Deceased Members of Binder Family (Marie)

Sunday, November 14

- 8:00 am Joseph & Philomena Fontana (Sharyn&Jerry)
- 10:00 am Our Parish Family
- 11:30 am Eleanor Babyak (Family)



Parish Office
724-863-9550
www.icirwin.org



Parish Staff
Pastor

Fr. John Moineau
icfatherjohn@gmail.com

Parochial Vicar

Rev. Roniel Bantugan Duenas
rduenas@dioceseofgreensburg.org

Business Manager

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lstough@dioceseofgreensburg.org

Regional Sr. Youth Ministry Coordinator

Jennifer Henry Wilson
jnwilson@dioceseofgreensburg.org

Director of Music Ministry

Tyler Randolph
trandolph@dioceseofgreensburg.org

Operation Safe Mode (OSM)

Sunday 8:00 am Mass
www.YouTube.com/operationsafemode

Queen of Angels Catholic School

Jennifer Filak, Principal
One Main Street
North Huntingdon PA
724-978-0144
jfilak@queenofangelssch.org
www.queenofangelssch.org

Diocese of Greensburg

www.dioceseofgreensburg.org

Catholic Charities

724-837-1840

St. Vincent DePaul

www.svdpgreensburg.org
724-691-3711

NOTES FROM THE PASTOR *A LIVING WILL*

To know the intentions of our loved ones, or to make our own intentions known, in the hour of our death is an important part of planning and aiding family to act accordingly to our wishes. Of course we know that those wishes need to be in line with what the Church teaches and allows for as the sacred sleep of death approaches. Since we know and believe that death is not the end but the beginning of life eternal we must approach it as a transition of a spiritual nature as well as a physical one. The pain of losing a loved one is the reality of life and the true burden is permitting oneself only to aid the process with love and prayer rather than to complicate it with our desire to keep them here in our world.

I wanted to share with you one of the most beautiful spiritual "living will" testaments that I have ever read. I think that we need to focus more on these things rather than the medical complications and decisions. Albeit they are very important the following certainly puts things in perspective.

**From a letter to the Romans by Saint Ignatius,
Bishop and Martyr**

I am God's wheat and shall be ground by the teeth of wild animals

Saint Ignatius of Antioch was Born in Syria, converted to Christianity and eventually became bishop of Antioch. In the year 107, Emperor Trajan visited Antioch and forced the Christians there to choose between death and apostasy. Ignatius would not deny Christ and thus was condemned to be put to death in Rome.

Ignatius is well known for the seven letters he wrote on the long journey from Antioch to Rome. Five of these letters are to churches in Asia Minor; they urge the Christians there to remain faithful to God and to obey their superiors. He warns them against heretical doctrines, providing them with the solid truths of the Christian faith.

The sixth letter was to Polycarp, bishop of Smyrna, who was later martyred for the faith. The final letter begs the Christians in Rome not to try to stop his martyrdom. "The only thing I ask of you is to allow me to offer the libation of my blood to God. I am the wheat of the Lord; may I be ground by the teeth of the beasts to become the immaculate bread of Christ."

Ignatius bravely met the lions in the Circus Maximus.

I am writing to all the churches to let it be known that I will gladly die for God if only you do not stand in my way. I plead with you: show me no untimely kindness. Let me be food for the wild beasts, for they are my way to God. I am God's wheat and shall be ground by their teeth so that I may become Christ's pure bread. Pray to Christ for me that the animals will be the means of making me a sacrificial victim for God.

No earthly pleasures, no kingdoms of this world can benefit me in any way. I prefer death in Christ Jesus to power over the farthest limits of the earth. He who died in place of us is the one object of my quest. He who rose for our sakes is my one desire. The time for my birth is close at hand. Forgive me, my brothers. Do not stand in the way of my birth to real life; do not wish me stillborn. My desire is to belong to God. Do not, then, hand me back to the world. Do not try to tempt me with material things. Let me attain pure light. Only on my arrival there can I be fully a human being. Give me the privilege of imitating the passion of my God. If you have him in your heart, you will understand what I wish. You will sympathize with me because you will know what urges me on.



The prince of this world is determined to lay hold of me and to undermine my will which is intent on God. Let none of you here help him; instead show yourselves on my side, which is also God's side. Do not talk about Jesus Christ as long as you love this world. Do not harbor envious thoughts. And supposing I should see you, if then I should beg you to intervene on my behalf, do not believe what I say. Believe instead what I am now writing to you. For though I am alive as I write to you, still my real desire is to die. My love of this life has been crucified, and there is no yearning in me for any earthly thing. Rather within me is the living water which says deep inside me: "Come to the Father." I no longer take pleasure in perishable food or in the delights of this world. I want only God's bread, which is the flesh of Jesus Christ, formed of the seed of David, and for drink I crave his blood, which is love that cannot perish.

I am no longer willing to live a merely human life, and you can bring about my wish if you will. Please, then, do me this favor, so that you in turn may meet with equal kindness. Put briefly, this is my request: believe what I am saying to you. Jesus Christ himself will make it clear to you that I am saying the truth. Only truth can come from that mouth by which the Father has truly spoken. Pray for me that I may obtain my desire. I have not written to you as a mere man would, but as one who knows the mind of God. If I am condemned to suffer, I will take it that you wish me well. If my case is postponed, I can only think that you wish me harm.

Advance Directives (Living Will) for Catholics

Advance care planning is a positive thing to do. The most essential thing any one person can do is to speak to your family, your loved ones, your doctors, and trusted clergy members regarding the hour of your death. Make sure they know your desire to be faithful to the teachings of the Church. As difficult as talking about death may be, we should be having these conversations while we are young and healthy in order to most effectively plan for the time when we are not.

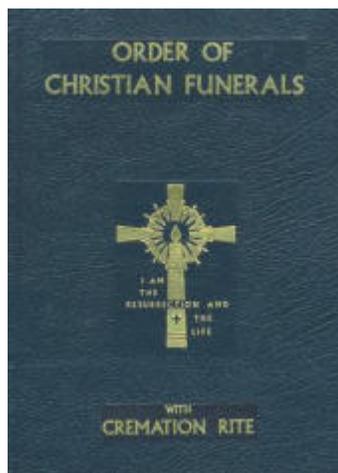
The United States Conference of Catholic Bishops urges Catholics to consider designating a proxy decision-maker to make health care decisions for them should they become incapacitated and unable to decide for themselves. They urge the use of advance directives to appoint a health care agent who understands and shares Catholic values, and can help to apply them to the medical situation at hand. Find out more on how to prepare a Living Will and what the Church teaches at: <https://www.catholicendoflife.org/advance-directives>

CREMATION PERMITTED WITH PROPER INTERMENT

As the month of October rolls on and the month of November reminds us of our beloved dead it is always good to reflect on the importance of the care of the entombment of the body and the cremains of our loved ones who have gone before us "Marked with the sign of Faith." That sign of Faith is our baptism and the promise and hope that it calls to mind: "Those who are baptized in Christ will also live with Him" through the resurrection. How carefully Jesus, after being removed from the cross, was cared for and prepared for His burial. He was anointed and laid in a tomb protected by a stone to mark the place of His burial.

On Easter Sunday, when Jesus raised from the dead, gave a new meaning of burial and reverence of the body at death.

The Early Christians prepared and ceremoniously laid the Faithful Departed in tombs deep below the ground (catacombs) to protect them from desecration and preserve them as they awaited the Resurrection on the dead!!! They suffered much for this practice because it spoke highly of the Hope (and belief) that the body was a temple of the soul as it would be given back (new and glorified) like that of Christ on Easter Sunday morning.



This article, which I post about every four months, is a reminder of how we are to tend to the deceased remains with keeping our eye towards eternal life. It should serve as a reminder that keeping cremains "at home" to intern at a later date or as a way to remember our loved ones is not a permitted practice. I know that often this is an area of sensitivity within families so I hope the explanation below will help to bring Wisdom and understanding to the Church's teachings. If you have any questions or concerns about this issue please do not hesitate to reach out to me via email or a phone call.

"In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother John and we commit his body to the ground: earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him and be gracious to him, the Lord lift up his countenance upon him and give him peace". (Funeral Rite: 219-B)

This prayer of committal brings about the closure that is necessary for those who grieve the physical death of their beloved! The prayer represents the reality that from which we were created we return. The proper interment assures us of God's watching eye and blessing until He raises us up again in the Resurrection. Whether we inter the body or cremains it is our sure and certain hope that the baptized belong to Christ and sacredness of the tomb and grave must be emphasized.

The proper interment of the body has never been an issue but since cremation has become a more common practice, questions and concerns have arisen. In order that all may understand the Church's position I find it necessary to share the following with you.

Principles Regarding Cremation:

Reverence for the Sacredness of the Human Body:

Because the human body is integral to the human person, it is difficult to think of a person apart from their body.

"Thus, the Roman Catholic Church's reverence and care for the body grows out of a reverence and concern for the person whom the Church now commends to the care of God." The long-standing practice of burying the body of the deceased in a grave or tomb *continues to be encouraged as a sign of Christian faith*. However, the Church does not forbid cremation as a means of disposition of the body, unless it has been chosen for reasons which are contrary to Church teaching.

Preference for the Presence of the Body:

The body of a deceased loved one forcefully brings to mind the mystery of life and death. As Christians, the body of the deceased speaks also to our belief that we are destined for future glory at the resurrection of the dead. Therefore "the Church *clearly prefers and urges* that the body of the deceased be present for its funeral rites, since the presence of the human body better expresses the values which the Church affirms in its rites."



Funeral Rites: When cremation is chosen, the Church prefers that the body be cremated after the Funeral, thus allowing for the presence of the body at the Funeral Mass. When circumstances require it, however, cremation and committal may take place even before the Funeral liturgy. All the usual rites which are celebrated in the presence of the body of the deceased may also be celebrated in the presence of the cremated remains.

The primary symbols of the Roman Catholic funeral liturgy are retained even when the funeral liturgy is celebrated in the presence of the cremated remains. The *cremains must be treated with the same dignity and respect as the body*. They may be carried in procession and/or placed on a table where the coffin normally would be. The Paschal Candle and sprinkling with holy water are primary symbols of baptism and should be used during the Funeral Mass. However, the pall is not used. *Photographs and other mementos may be used at the vigil, but are not appropriate for the Mass.*

Final Disposition and Memorialization of the Cremated Remains:

"Cremated remains may be buried in a grave, entombed in a mausoleum or columbarium or even buried at sea." The practice of scattering cremated remains on the sea, from the air, or on the ground is not permitted. Likewise, "keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition that the Church requires." The principle of respect for the cremated remains of a deceased Christian mirrors the respect afforded their body. The body is always laid to rest with solemnity and dignity.

All references taken from the Order of Christian Funerals, Appendix: Cremation; 1997.



Note: *If you are aware of members of your family who have not properly interred the cremains of your beloved please share with them the above. It is out of respect for the relationship of the deceased with their eternal design that proper interment (burial) should be realized.*



Sanctuary Candle:

In Memory of Bob & Louise Spivak from daughter Barb

Easter Flame Candle:

In Memory of Michael Furlin

Divine Mercy Candle:

Special intentions for Fr. John Moineau by Churma Family

St. Peregrine Candle:

In memory of Barbara Hillwig by Bill and Janet

Altar Candles for the Month of November:

In Memory of Langer & Raspotnik Families by Sandy

32nd Sunday Ordinary Time

1 Kings 17:10-16
 Hebrews 9:24-28
 Mark 12:38-44

33rd Sunday Ordinary Time

Daniel 12:1-3
 Hebrews 10:11-14, 18
 Mark 13:24-32

Prayers and Sympathy

Please pray for the Salopke family on the death of their brother Tim. all of our dearly departed who died recently. May they rest



Eucharistic Adoration is held every Tuesday starting at Noon. If you need to leave and there is no one else in the church during Adoration, please call the church office at 724-863-9550 and someone will come over. Thank you

Join us for the Divine Mercy Chaplet Monday through Friday at 3:00 PM.

Stewardship Corner:

Our Time, Talent and Treasures are the gifts that we share: Sunday Offertory

The Week of October 24, 2021 \$17,049.38
 Diocese of Greensburg Online Giving 10/8 - 10/15 \$732.50
 OSV Sunday Offertory for October \$12,810.08

ALTAR CANDLE MEMORIALS: The following months, February, May, June, July, September and October are open for 2022 Altar Candle Memorials. If you would like to schedule any of these months please contact the parish office (724-863-9550). The cost is \$100.00. Thank you.

Months Mind Mass is being offered November 9th - 6:30 pm for the following:

- ✠ Harold Frazier
- ✠ Edward Ornowski
- ✠ Robert Matura
- ✠ Agnes Raspotnik
- ✠ Margaret Winwood-Shoup
- ✠ Angeline Benedetti



Please remember them and all of our faithful departed loved ones in your prayers.

The Mission Cooperation Plan - Through this program, the Mission Office directs missionaries to visit diocesan parishes once a year to discuss conditions in their countries and seek donations. Hundreds of requests are received, and 31 missionary groups are selected each year.

As a part of the Mission Cooperation Plan the Diocese has assigned IC & Seton from the Diocese of Bangued, Philippines; Fr. Alvin Aberion, from Uniontown, will be offering all our Masses here at Immaculate Conception the weekend of November 20/21.

The funds that are raised are forwarded through the Mission Office to the various groups that are in need. Please place envelopes in the collection basket marked "Mission Cooperation Plan".

	IMMACULATE CONCEPTION	ST. ELIZABETH ANN SETON
MON	NO MASS	8:30 AM
TUES	NO AM MASS 6:30 PM	8:30 AM
WED	7:45 AM	NO MASS
THURS	7:45 AM	NO MASS
FRI	NO MASS	8:30 AM
SAT	8:00 AM (Except on 1st Saturday of the Month)	MASS IS ONLY ON THE 1st Saturday OF THE MONTH AT 8:30 am**

** 1st Saturday of the month – Anointing Mass at St. Elizabeth Ann Seton

**Confessions on the 1st Saturday of the month are at St. Barbara's at Noon and St. Agnes at 1:00 pm

Mass Intentions that were intended for the following days will be offered at St. Vincent's:

Monday, November 8

7:45 am James Lavelle (Anne)

Tuesday, November 9

7:45 am Lou & Irene Kubish (Barb & Family)



2022 Lottery Calendars are available now for purchase at Immaculate Conception Parish Office.

Each calendar is \$25 and offers chances to win each day of the year. Cash or checks (payable to St.

Anne Home) are accepted. They make perfect gifts! Their sale expands programs and services for residents as well as their campus facility. Thanks for your continued support of St. Anne Home. Proceeds benefit St. Anne's Home in Greensburg.

PARISH NEWS

Grades 1-2 – Faith Formation for Public School Students,
Saturday, November 20th, 9:00 – 10:30 am, Formation Center

Grades 3-5 – Faith Formation for Public School Students,
Monday, November 22nd, 6:00 – 7:30 pm, Formation Center

6th and 7th Grade Faith Formation- The next class will be
Tuesday November 16th from 6-7:15 pm.

8th Grade Faith Formation- The next class will be Tuesday
November 16th from 7:30 to 8:45 pm.



Christian Mother's/Women's Guild
Board Meeting
Tuesday, November 9, 2021 7:00 p.m.
Our Lady's Plaza
Join us for Mass at 6:30 p.m.

**Christian Mothers/Women's Guild will begin their NO
BAKE/ BAKE SALE** - On November 14 after all Masses.
Fundraiser will continue until December 5. Christian Mothers
please call Lin 724-863-2703 for Envelopes

COME LET US ADORE HIM...

Senior Youth Ministry is sponsoring an ADVENT SUPPLIES SALE

***All of the profits from this sale will help support the various spiritual experiences
offered to the youth of the 412 Senior Youth Ministry.
Thanks for your support and have a prayerful Advent!



November 13 & 14

November 20 & 21

After all Masses

SOME ITEMS FOR SALE:

Advent Taper Candle Set (3 purple, 1 rose) ...\$6
Brass Advent Wreath (sm. and lg.) ...\$8 and \$10
Christmas Car Magnets...\$5
Bracelets, Ornaments...\$3
Variety of Advent Count-down Calendars...price varies
...and much more!



*“There is no one among
us who does not have a
divine vocation!
Some are called audibly by
God, but the usual kind of
call is internal, through
the inner working of the
Spirit.”*

Pope Saint John Paul II

November 7 - 13, 2021

Derived from the Latin word *vacatio*, meaning “to call”, a **vocation** is just that - a calling. Our first calling, conveyed in Baptism, is the Universal Call to Holiness. Every baptized Catholic is called to be a Saint! As we live out our universal vocation to holiness, we begin to discern our life's vocation.

As Catholics, we firmly believe that God has a plan for our lives. Disposing ourselves to God's calling and actively pursuing our life's vocation will fulfill our Universal Call to Holiness. In order to hear our call, we need to quiet the other parts of our lives and listen to God. He will lead some to marriage, some to priesthood, others to religious life, and some to live as single people.

Please pray for a strengthening of all vocations that we may strive to follow God's call.

God our Father, we thank you for calling us to serve in your Son's Kingdom.

Send your Holy Spirit to help all respond generously and courageously.

May our community of faith support each vocation of sacrificial love.

Amen.

Family Advent Workshop

Sunday, November 21st 4pm

Our Lady's Plaza, Immaculate Conception

*Join with other families to get ready to have a great Advent! There will
be prayer, a service activity, game and crafts!*

Sign up at www.tinyurl.com/ICFamilyAdvent

Contact Susan Cheplic with questions skcheplc@dioceseofgreensburg.org





The Elijah Cup - Praying For Vocations

The purpose of the Elijah Cup, a blessed cup, is to provide a focal point for prayer for vocations.

Each week at Sunday Mass before dismissal, the celebrant calls a family, individual, or couple forward to receive the Elijah Cup. They receive a blessing and take the Cup home with its accompanying prayers, and put it in a place of honor in their home. Each day for a week, during prayer time (morning, bedtime or mealtime), they pray for an increase and perseverance in vocations. The following Saturday afternoon they return the Elijah Cup in its container before 4:30 P.M. Mass to the table beside the president's chair in the front of the church.

Praying for vocations is the most powerful way to support vocations. The Second Vatican Council instructs us that it is the job of the laity to pray for and raise up vocations, and this has been echoed by Pope John Paul II in many of his teachings. We hope that those who bring the cup home will continue to pray for vocations daily after their Elijah Cup week concludes.

We sincerely thank all who have received the Elijah Cup in the past and faithfully prayed for vocations. We hope you will receive the Cup again in 2021-2022. If you have not taken part in this beautiful and powerful prayer opportunity, please consider signing up to pray for a week with the beautiful chalice in your home as focal point of your prayer for vocations.

We thank God for Fr. John and Fr. Roniel living out their vocations in such a loving way. We need to pray for them and to encourage and support young men to say "Yes" if God is has chosen them to share their lives in His service.

Put your name beside your chosen date now before all are taken! The sign-up sheet for 2021-2022 is on the counter in the Narthex. Please sign up to receive the Elijah Cup and pray for vocations in a special way during one week.

Vocations are born in prayer and from prayer; and only through prayer can they persevere and bear fruit.

-Pope Francis



Thank You to our "Shoe Box Santas" from the People of Appalachia

Once again for the 5th consecutive year, our very generous parishioners of SEAS, IC and St. Agnes again donated over 300 beautifully wrapped Christmas Shoe Boxes for the people of Appalachia. More and more of this year's boxes were much larger than shoe boxes and packed full of personal hygiene & gift items! They all will soon be transported to Moundsville, WV with distribution to folks living in the foothills of both Southwestern WV and Kentucky in early December. On behalf of our brothers and sisters in Appalachia and our local St. Vincent De Paul Society, we thank you for your continued generosity! In a world where you can be anything, you again chose to be kind and loving. Thanks again & Merry Christmas!





Queen of Angels Corner

Queen of Angels is once again be selling Christmas Sarris candy. You can find a brochure on the back tables. Please make note of the following dates:

- * All orders **AND PAYMENTS** are due **before** Wednesday, November 10th
- * Pickup is Wednesday, December 8th from 10:00 AM – 4:00 PM
- * Make checks payable to Queen of Angels Catholic School

Please support our local school by ordering sweets for the holidays. Candy makes great gifts for all, including teachers, co-workers, babysitters and **clergy**. If you are interested in ordering, please complete your order form along with payment (checks payable to Queen of Angels Catholic School) and mail to Queen of Angels School or return to the parish office in an enveloped marked, "Sarris Candy Order". Pick up is scheduled for **December 8th** at the Queen of Angels gym. Any questions please call the school office at (724) 978-0144. Thank you for your patronage, we appreciate your support!



Around the Diocese

St. Eddie's Spaghetti Dinner - All are welcome to attend St. Eddie's Spaghetti Dinner this Sunday, November 7th from 12 - 5pm in Herminie. The menu includes Homemade Spaghetti & Meatballs, Salad, Bread, Beverage and Dessert. Cost is \$9.00 for adults and \$4 for children 10 and under. Wine will also be available with dinner for a small donation. Take-out is also available.

Vendor Fair Nov. 13 at St. James the Greater Parish, Apollo - A vendor fair will be held in the St. James the Greater Parish center Saturday, Nov. 13, from 9 a.m.-2 p.m. All vendors are needed. Cost is \$15 per table (\$20 with electric). For information, call 724-882-8776.

Christmas flea market Nov. 11-12 at St. Joseph Parish, Everson - St. Joseph Parish, Everson, will hold a Christmas flea market Thursday, Nov. 11, and Friday, Nov. 12, from 9 a.m.-1 p.m. Polish food and hardtack candy will also be for sale.

Our Lady, Queen of Peace Parish, East Vandergrift lottery ticket fundraiser Dec. 6 - Our Lady, Queen of Peace Parish, East Vandergrift, is sponsoring a St. Nicholas Day lottery ticket. Tickets are \$10 and have two numbers, with winners based on the Monday, Dec. 6, Pennsylvania Lottery daily drawings. Prizes are \$1,300, \$1,000 and \$100 gift certificates to Pounds Turkey Farm. Tickets are available in the church after Sunday Mass, at the parish office and by calling 724-859-3186.

Light-up night Dec. 4 at Mother of Sorrows Catholic School, Murrysville - Mother of Sorrows Catholic School, Murrysville, will host its annual light-up night Saturday, Dec. 4, following 4 p.m. Mass. The evening will include a free community dinner, a bonfire with s'mores, caroling, cookies and hot chocolate, a living Nativity, displays of gingerbread houses and student Nativity scenes, and a Christmas shop. For information, visit [MOSs-](#)



Growing Support for our

FAITH

Community

As you will see in our upcoming annual report, our parish has cared for the spiritual and material needs of our faith community during the pandemic with the help of your generous donations. Thank you! Please remember our parish this fall and help us to continue growing support for our faith community. We need your prayers and your stewardship!

LOOK FOR OUR ANNUAL REPORT IN THE MAIL

Last Burger Bash of the Season Next Saturday - November 13th 11:00 am until 2:00 pm



**Scozio Bakery
at Giant Eagle**
Located in White Oak and
Penn Township
Burger Bun Sponsor
Since 2006



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2021 Gold Burger Buddies

- April:**
In Memory of Bob Gutwald
- May:**
C&A Environmental Services
- June:**
Elite Heating
- July:**
A.T. Merhaut
- August:**
Labuda Farm Service
- September:**
Christopher Pazak Plumbing
- October:**
Ott Funeral Home
- November:**
Squeege Squad

2021 Silver Onion Crew

- May:**
Christian Mother's/Women's Guild
- June:**
Immaculata Women's Group
- July:**
In Memory of Don Wilker
- August:**
Immaculata Men's Group
- September:**
Christian Mother's/Women's Guild
- October:**
In Memory of Don Wilker

2021 Bronze Sausage Soldiers

- May:**
Campbell's Service Center
- June:**
James W. Shirley Funeral Home

Though we gotta say goodbye for the summer...

Keep your taste buds ready and we will see you next spring!!!!



IMMACULATE CONCEPTION PARISH

Irwin, Pennsylvania

Office of Liturgical Music Ministry

THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 7, 2021 - Order of the Mass

ORGAN PRELUDE

Harvest-Home

Richard Lloyd

VOCATIONS PRAYER

Lord Jesus, raise up from our homes those called by the Father: courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate, faithful people to Consecrated Life, and holy men and women to the Sacrament of Marriage. Holy Spirit, help us to live our universal vocation to holiness by listening to the Father's voice and responding with a sacrificial love. Holy Mary, Model of vocations, pray for us. Amen.

PROCESSIONAL HYMN

Come, Ye Thankful People, Come

1. Come, ye thank - ful peo - ple, come, Raise the song of
 2. All the world is God's own field, Fruit un - to his
 3. For the Lord our God shall come, And shall take his
 4. E - ven so, Lord, quick - ly come To your fi - nal

1. har - vest - home: All is safe - ly gath - ered in, Ere the
 2. praise to yield; Wheat and tares to - geth - er sown, Un - to
 3. har - vest home; From his field shall in that day All of -
 4. har - vest - home; Gath - er all your peo - ple in, Free from

1. win - ter storms be - gin; God, our Mak - er, does pro - vide
 2. joy or sor - row grown; First the blade, and then the ear,
 3. fens - es purge a - way; Give his an - gels charge at last
 4. sor - row, free from sin; There, for ev - er pu - ri - fied,

1. For our wants to be sup - plied; Come to God's own
 2. Then the full corn shall ap - pear: Grant, O har - vest
 3. In the fire the tares to cast, But the fruit - ful
 4. In your pres - ence to a - bide: Come, with all your

1. tem - ple, come, Raise the song of har - vest - home.
 2. Lord, that we Whole - some grain and pure may be.
 3. ears to store In his gar - ner ev - er - more.
 4. an - gels, come, Raise the glo - rious har - vest - home.

Text: 77 77 D; Henry Alford, 1810-1871, alt. Music: George J. Elvey, 1816-1893.

ST. GEORGE'S WINDSOR

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 17:10-16

In those days, Elijah the prophet went to Zarephath.
As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink."
She left to get it, and he called out after her, "Please bring along a bit of bread."
She answered, "As the LORD, your God, lives,
I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug.
Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son;
when we have eaten it, we shall die."
Elijah said to her, "Do not be afraid. Go and do as you propose.
But first make me a little cake and bring it to me.
Then you can prepare something for yourself and your son.
For the LORD, the God of Israel, says,
'The jar of flour shall not go empty, nor the jug of oil run dry,
until the day when the LORD sends rain upon the earth.'
She left and did as Elijah had said.
She was able to eat for a year, and he and her son as well; the jar of flour did not go empty,
nor the jug of oil run dry, as the LORD had foretold through Elijah.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 146
Michel Guimont



SECOND READING

Hebrews 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf.
Not that he might offer himself repeatedly,
as the high priest enters each year into the sanctuary with blood that is not his own;
if that were so, he would have had to suffer repeatedly from the foundation of the world.
But now once for all he has appeared at the end of the ages to take away sin by his sacrifice.
Just as it is appointed that human beings die once, and after this the judgment, so also Christ,
offered once to take away the sins of many,
will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

The Word of the Lord. **Thanks be to God.**

In the course of his teaching Jesus said to the crowds,
 "Beware of the scribes, who like to go around in long robes
 and accept greetings in the marketplaces,
 seats of honor in synagogues,
 and places of honor at banquets.
 They devour the houses of widows and, as a pretext recite lengthy prayers.
 They will receive a very severe condemnation."
 He sat down opposite the treasury
 and observed how the crowd put money into the treasury.
 Many rich people put in large sums.
 A poor widow also came and put in two small coins worth a few cents.
 Calling his disciples to himself, he said to them,
 "Amen, I say to you, this poor widow put in more
 than all the other contributors to the treasury.
 For they have all contributed from their surplus wealth,
 but she, from her poverty, has contributed all she had,
 her whole livelihood."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

HOMILY

CREED

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

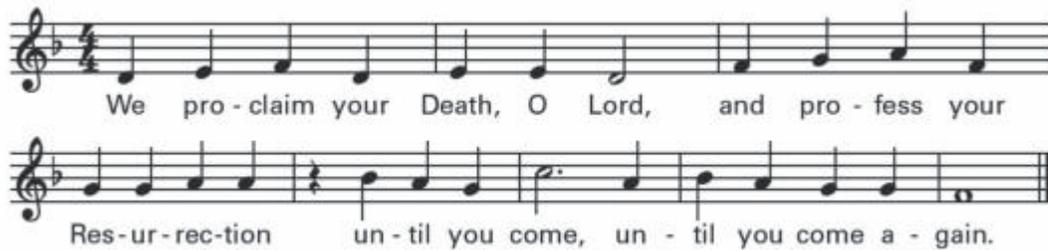
EUCCHARISTIC ACCLAMATIONS

Heritage Mass

Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

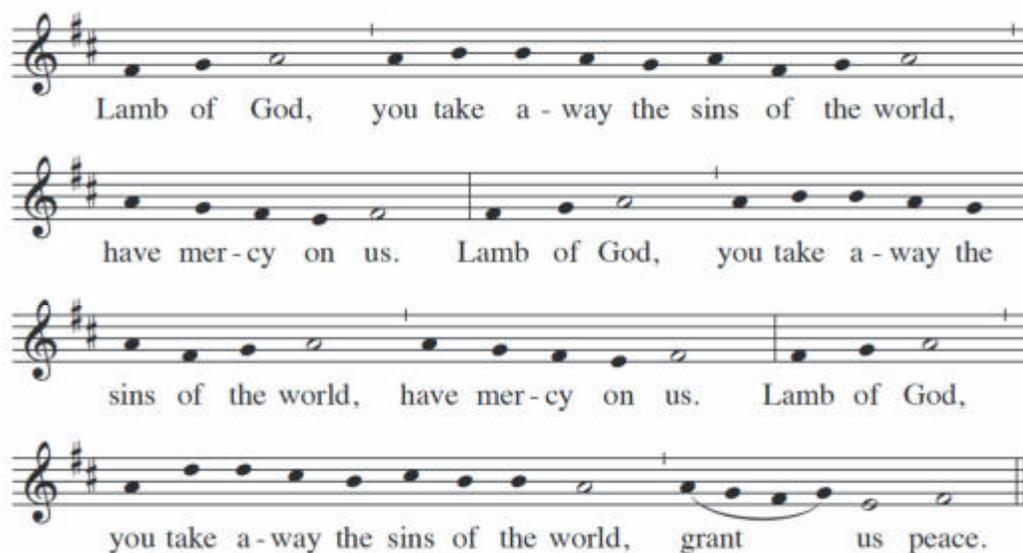


A - men, a - men, a - men.

LAMB OF GOD

New Plainsong Mass

David Hurd



Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God,
you take a - way the sins of the world, grant us peace.

COMMUNION HYMN

Center of My Life

O Lord, you are the cen-ter of my life:
 I will al-ways praise you, I will al-ways serve you,
 I will al-ways keep you in my sight.

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RECESSIONAL HYMN

Tell Out, My Soul

1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un-num-bered bless-ings give my spi-rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do-min-ions lay their glo-ry by.
 Firm is his prom-ise, and his mer-cy sure.

ten-der to me the prom-ise of his word;
 his mer-cy sure, from age to age the same;
 Proud hearts and stub-born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord

in God my Sa-vior shall my heart re-joice.
 his ho-ly Name—the Lord, the Might-y One.
 the hun-gry fed, the hum-ble lift-ed high.
 to chil-dren's chil-dren and for ev-er-more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
 Music: *Woodlands*, Walter Greatorex (1877-1949)

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