

SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

# Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | November 29, 2020 | First Sunday of Advent

# FIRST SUNDAY OF ADVENT + NOVEMBER 29, 2020

## **PROCESSIONAL—“O Come, Divine Messiah”**

O come, Divine Messiah, the world in silence waits the day when hope shall sing its triumph, and sadness flee away.

Text: Venez, divin Messie; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by Sr. Mary of St. Philip, 1877 Reprinted with permission ONE LICENSE# A-718331.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **FIRST READING—Isaiah 63:16B-17, 19B; 64:2-7**

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

## **RESPONSORIAL—Psalms 23:1-2, 2-3, 5-6**

**Response: Lord, make us turn to you; let us see your face and we shall be saved.**

O Shepherd of Israel, hear us, enthroned on the cherubim, shine forth. Rouse up your might and come to save us. (R)

God of hosts, turn again, we implore; look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted, the son of man you have claimed for yourself. (R)

May your hand be on the man at your right hand, the son of man you have confirmed as your own. And we shall never forsake you again; give us life that we may call upon your name. (R)

## **SECOND READING—1 Corinthians 1:3-9**

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

## **GOSPEL—Mark 13:33-37**

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

## **THE NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRESENTATION OF THE GIFTS—"Ubi Caritas"**

Since the love of Christ has brought us all together, let us all rejoice and be glad, now and always. Let ev'ry one love the Lord God, the living God; and with sincere hearts let us love each other now.

Text: Latin, 9th C.; tr. by Richard Proulx, b.1937, © 1975, 1986, GIA Publications, Inc. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.

## **RECESSIONAL—"City of God"**

We are sons of the morning; we are daughters of day. The One who has loved us has rightened our way. The Lord of all kindness has called us to be a light for his people to set their hearts free.

Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, has turned the night into day!

Text: Based on Isaiah 9; 40:1-9; 1 John 1. Text and music © 1981, OCP. All rights reserved. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



# THE SIN OF CHURCH LEADERS CRIES TO GOD FOR CLEANSING!

A MESSAGE FROM FATHER JAY

**T**he Report on the Holy See's Institutional Knowledge and Decision-Making Related to Former Cardinal Theodore Edgar McCarrick was released November 10, 2020. It included an introduction describing the two-year investigation that led to the report's compilation, and gave an "executive summary" of its findings:

**"The text of the report makes clear that because the allegations involved behavior with adult men, not minors, both diocesan and Vatican officials did not consider McCarrick's actions abusive, made excuses for McCarrick based on his lack of real family ties and were overwhelmingly concerned with the church's reputation, not the health or safety of his alleged victims."**

*catholicnews.com/update-mccarrick-report-summary-cites-lack-of-serious-investigations-of-rumors*

It is good to see an attempt to report on one of the most powerful prelates in the US church being treated with justice... to wit: being *defrocked*. However, the 400+ page report is full of platitudes and lawyer-speak on the crucial issue of our day—clergy abuse. It reeks of impersonality, irresponsibility and unwillingness to get to the core of the problem: the sin of sodomy. What we seem to have here is another appeal for a Catholic catharsis without a deep cleansing of sin, repentance and resignations. This could not be further from the truth that Jesus Christ incarnated, fulfilled and preached both from the Old to the New Testament and matured to our day through the saints...

St. Catherine of Siena writes of sodomy in what appears to be not her own mind, but God's perspective:

**"It is not only that this sin stinks before me, who am the Supreme and Eternal Truth, it does indeed displease me so much and I hold it in such abomination that for it alone I buried five cities by a divine judgment, my divine justice being no longer able to endure it. This sin not only displeases me as I have said, but also the devils whom these wretches have made their masters. Not that the evil displeases them because they like anything good, but because their nature was originally angelic, and their angelic nature causes them to loathe the sight of the actual commission of this enormous sin."**

Imagine that: the sin of sodomy is so unnatural that it is even repellent to the very demons who tempt men to engage in it.

St. Peter Damian decries the audacity of men who are "habituated to the filth of this festering disease," and yet dare to present themselves for holy orders, or if already ordained, remain in office. Was it not for such crimes that Almighty God destroyed Sodom and Gomorrah, and slew Onan for deliberately spilling his seed on the ground? he asks. Quoting St. Paul's letter to the Ephesians (*Eph* 5:5) he continues, "...if an unclean man has no inheritance at all in Heaven, how can he be so arrogant as to presume a position of honor in the Church, which is surely the kingdom of God?"

... According to Damian, the vice of sodomy "surpasses the enormity of all others," because:

**"Without fail, it brings death to the body and destruction to the soul. It pollutes the flesh, extinguishes the light of the mind, expels the Holy Spirit from the temple of the human heart, and gives entrance to the devil, the stimulator of lust. It leads to error, totally removes truth from the deluded mind ... It opens up hell and closes the gates of paradise ... It is this vice that violates temperance, slays modesty, strangles chastity, and slaughters virginity ... It defiles all things, sullies all things, pollutes all things ..."**

*onepeterfive.com/just-how-evil-is-sodomy-the-saints-weigh-in*

Let us cry out to heaven for a cleansing from Sodomitic priests and prelates which gives way to courageous voices and witnesses of the truth of Christ to guide and care for our Church!

# SPIRITUAL GIFTS

## THE CATECHIST COLUMN

**A**t the beginning of this new Liturgical Year, the lectionary readings change. For the majority of the next year, the Sunday Gospels will no longer come from Matthew but from Mark. During the seasons of Advent and Christmas, the second readings will not be a continuous reading from the same New Testament letter. Instead they will be thematically connected with the rest of the readings.

The holiday gift-buying season is firmly upon us, and this week the Holy Spirit is speaking about giving us gifts. He says that the grace, or gift, of God has been bestowed on us, that we are “enriched in every way,” and that we “are not lacking in any spiritual gift.” On the surface, that may sound like hyperbole, but it is no exaggeration. Every spiritual gift you need is available to you, either directly in the unique set of spiritual gifts that the Lord has given to you or through the spiritual gifts given throughout the Church and her members. Spiritually speaking, you have or can access everything you could possibly need to fulfill the personal mission that Jesus gave you.

“EVERY SPIRITUAL  
GIFT YOU NEED IS  
AVAILABLE TO YOU.”

**JASON GAWALDO**  
*Director of Faith Formation*  
[jgawaldo@greatgrouping.org](mailto:jgawaldo@greatgrouping.org)

That is really good news, because Jesus is coming. In the Gospel this week, Jesus declares quite firmly, “Watch!” The second reading speaks of the revelation (the unveiling, or the divulging of a secret) and the day of our Lord Jesus Christ. In other words, the day is coming when Jesus will return to be unveiled to the world and to reveal his secret purposes. Among those purposes will be your personal mission and spiritual gifts made available to you to accomplish it, just like the servants in the Gospel each has “his own work.”

The Spirit is opening this liturgical year, this season of Advent, with a poignant question for each of us to consider: What is my God-given work? In the midst of the holiday rush, what is my God-given work? In the midst of a global pandemic, what is my God-given work? In the fallout of an ugly, close, divisive election, what is my God-given work? In the heart of my family, my neighborhood, my career, what is my God-given work?

Jesus is coming. You are not lacking in any spiritual gift. Are you awake and using your gifts for his purposes or will he come suddenly and find you sleeping?

# GOOD NEWS

## MARILYN COUNTS ON HER COUNTING SQUADS

The adage goes that “it takes a village to raise a child.” Similarly, it takes parishioners to raise a parish to reach the maximum service levels of the dozens of ministries it offers its communities. If churches were businesses, locations like SSJP would have hundreds of employees. Instead, volunteers from the parish ranks account for tens of thousands of hours of productivity every year in the four Great Grouping parishes.

Marilyn Schroeder depends on a handpicked squad to help her in her capacity as SSJP Finance Manager. The rotating members of some 35 good souls who form teams and give up a chunk of their Sundays are “numbers people” that she can really count on... to, what else... *count* the weekly collections!

It’s not as simple as it seems as the Diocese of Pittsburgh and SSJP have stringent guidelines.

Each Mass on the weekend has its own specially numbered large envelope bag that is sealed by the ushers working those Masses. They are delivered to a secret, secure location where the counters begin the task that involves separating loose cash, loose checks, and envelopes. Then they put aside special envelopes for *Parish Share* and the different programs that are represented in the envelope packet parishioners receive in the mail. Additionally, the envelopes that are marked for the three different parishes in the Great Grouping are sent to those individual parishes. All four parishes have separate bank accounts and completely separate budgets.

**TOM ROONEY**

Contributing Writer

[tomrooney@trseg.com](mailto:tomrooney@trseg.com)

There are also contributions in plain white envelopes and for churches unaffiliated with the Great Grouping.

All of that was pre-COVID, of course.

“The pandemic has altered the norm for giving and counting as it has for every other thing it seems,” said Marilyn, a North Hills native and graduate of IUP where she earned a degree in Business Administration with a major in Accounting. “We get donations mailed to us, dropped off in the drop box outside our offices and through the *Electronic Giving Program* or automatic withdrawal initiated by SSJP. Our newly established *eCatholic Online Giving* has proven very successful as well. Online donations can be made by credit or debit card or through automatic withdrawal directly from your bank. You can donate to SSJP through *eCatholic* by visiting [greatgrouping.org/finance](http://greatgrouping.org/finance). “We have over 300 families participating in the various online giving options that we offer,” Marilyn said.

Please feel free to call Marilyn at (724) 935-2104 x221 with any questions or concerns regarding donations. ●



Marilyn Schroeder,  
Saints John & Paul Finance Manager

[greatgrouping.org/finance](http://greatgrouping.org/finance)

*exploring*  
**CATHOLICISM**  
*Christ-centered conversations with Padre Jay*

**SAINTS JOHN & PAUL DIRECTOR OF OUTREACH**

**JANET ROBERTO**

**TUESDAY, DECEMBER 1 AT 2PM**



**WATCH ON...**

**facebook**

[facebook.com/SaintsJohnandPaulParish](https://facebook.com/SaintsJohnandPaulParish)  
[facebook.com/BVParishes](https://facebook.com/BVParishes)

**You Tube**

[youtube.com/c/SaintsJohnPaul](https://youtube.com/c/SaintsJohnPaul)

# UNPACK THE MYSTERIES OF Revelation

AN 11-PART BIBLE STUDY FEATURING  
**JEFF CAVINS**

*The Revelation to John* was written at a time when Christians were experiencing persecution. The writer's main concern was to give his readers hope and encouragement, and to urge them to remain faithful during times of suffering. His message was to persevere, because the present trials and tribulations would pass. Justice and righteousness would prevail. This message is applicable today.

In our study of Revelation we will learn about...

- John's revelations and visions that contain symbolic language understood by the early Christians
- Themes repeated in different ways may have layers of interpretation
- The Church's teaching on the second coming of Christ and the Last Judgment
- Jesus, the Divine bridegroom, and the Church, his bride, enter into a heavenly marriage when we celebrate Mass

**IN-CLASS AND ZOOM MEETINGS FOR THE REVELATION STUDY WILL  
BEGIN THE WEEK OF JANUARY 11, 2021. DETAILS TO FOLLOW!**  
**[greatgrouping.org/bible-study](https://greatgrouping.org/bible-study)**



*Okenna Obinwanne Urada*  
**Baptized**  
November 14, 2020

During these tough times, with the pandemic affecting so many lives, it was great to have loved ones come together to celebrate my son's connection to God through the Church. We are grateful to God for keeping us safe and healthy.

# **BAPTIZED IN THE FAITH**



# CRITICAL COVID-19 SAFETY REMINDERS!



**FATHER JOE CARR**  
Parish Chaplain  
frjoecarr@me.com

AS ALWAYS,  
**9AM MASS IS  
LIVESTREAMED**  
DAILY FROM  
SAINTS JOHN & PAUL,  
AND **8AM MASS**  
**ON SUNDAYS** FROM  
QUIGLEY.

LISTEN TO MASS  
FROM THE PARKING  
LOT ON **98.5FM**  
**AT SAINTS JOHN &  
PAUL, AND 89.7FM**  
**ON WEEKENDS AT  
QUIGLEY.**

For details, visit  
[greatgrouping.org](http://greatgrouping.org)

**A**s Parish Chaplain to our Great Grouping, it has been an honor to visit many parishioners in nursing homes and hospitals. At our most recent clergy meeting, we discussed the current status of the COVID-19 pandemic and its impact on the local hospitals and on our own parishioners.

COVID-19 cases are now at an all-time high. The PA Health Department issued an order on November 17 mandating that masks be worn indoors and outdoors if you are away from your home. Out of concern for our parishioners, and in response to a significant number of emails from parishioners, the Clergy Team has issued the following guidelines:

- Masks must be worn at all times when attending Mass or while visiting parish offices.
- Masks must cover both the mouth AND the nose.
- Please remember to maintain a social distance of six feet during Communion, and when entering or exiting the church.
- **COMMUNION ON THE TONGUE:**  
For those choosing to receive Communion on the tongue, please wait and enter the end of the Communion line. The priest or deacon will sanitize his hands before moving to the next section of the church to distribute Communion.

While these guidelines may upset some people, they are necessary for the physical and emotional well-being of our parishioners. As the cases of the virus continue to grow, some parishioners will stop coming to church if they do not feel safe. What's more, there is a legitimate concern that there may be an attempt to lock down the churches once again as they did several months ago. I would hate to see us go back to limiting funeral Masses to 10 attendees.

**Even if you do not agree with these guidelines, please take into consideration the stress that could be caused in numerous parishioners if we fail to abide by them—particularly for those with underlying conditions.**

Please pray for the safety of our staff and fellow parishioners as we weather this storm together.

May God bless and keep you all.

Saints John & Paul



# CHRISTMAS MASS TIMES

**IMMACULATE CONCEPTION** 7 & 9 AM, 7 PM  
TUESDAY, DECEMBER 8

**CHRISTMAS EVE** 2, 4, 6, 8 & 10 PM  
THURSDAY, DECEMBER 24  
*4 PM Mass will be livestreamed*

**CHRISTMAS DAY** 8 & 10 AM  
FRIDAY, DECEMBER 25

**MARY, MOTHER OF GOD**  
NEW YEAR'S EVE (Vigil) • THURSDAY, DECEMBER 31 5 PM

NEW YEAR'S DAY • FRIDAY, JANUARY 1, 2021 9 AM

Visit [greatgrouping.org](https://greatgrouping.org) for all  
Mass, Confession & Adoration times,  
for links to our livestream broadcasts,  
and much more!



**DECEMBER  
12 & 13**

Making nut rolls is a way to keep the eastern European traditional baked goods of our heritage alive. But also it is about the church community coming together and socializing while working on this baking project. Having been involved for years, we look forward to seeing the people who come out to help year after year, but at the same time it reminds us of the loss of many good bakers, volunteers and friends.

—Nancy Salopek

The most important reason is the interaction with all the other ladies and how much fun we have talking and socializing. Also I learn a lot about baking which I am a little clueless about. I just really enjoy being with the women of Good Samaritan and meeting the ladies of the other three parishes in our grouping and working side by side with them and forming new friendships.

—Karla Besong

**CALL (724) 266-1610 TO ORDER!**

**Nut, Apricot and Poppyseed Rolls • \$13 each (\$7 for 1/2)**

*Christian Mothers & Ladies Guild of Good Samaritan*

**Tray of 3 dozen homemade cookies • \$15**

*Limited supply—First-come, first-served!*

**Sylvia's Famous Cherry and Apple Strudle • \$13 each  
Lady Locks • \$7/dozen**



# SHARING <sup>20</sup> TREE <sup>20</sup>

Over 1,200 gifts are donated each Christmas and the *Sharing Tree Ministry* organizes them for presentation and delivery to various agencies and groups.

Included in these groups are neglected children, disabled children, elderly patients, and the poor.

This year, due to the pandemic, our tree tags will be available online.

**Gifts can be dropped off in the upper CDC beginning Friday, November 27 through Friday, December 4.**

**We will be delivering the gifts on Sunday, December 6th.**

If you are interested in volunteering to **deliver the gifts on Sunday, December 6**, please contact Kara Zumpella via the online signup form. Visit [greatgrouping.org/sharing-tree](https://greatgrouping.org/sharing-tree).

**PICK  
VIRTUAL  
TAGS AT**  
**[greatgrouping.org/sharing-tree](https://greatgrouping.org/sharing-tree)**



## ADORATION

Adoration is available Sunday - Friday 8AM-8PM Questions? Deacon Tom Boucek [tboucek@greatgrouping.org](mailto:tboucek@greatgrouping.org).

## COMMUNION CALLS

If you or someone you know cannot attend Mass due to a non-COVID medical condition call the office or complete our online Communion Call request form at [greatgrouping.org/homebound](http://greatgrouping.org/homebound).

## CANCER CARING SUPPORT GROUP

Our next meeting is **Wednesday, December 2 at 6:30 PM in the Multi-Purpose Room**. For more info on the support group or to sign yourself or your loved one up for notes of encouragement and compassion, email [cancercaringministry@gmail.com](mailto:cancercaringministry@gmail.com), view [greatgrouping.org/cancer-caring](http://greatgrouping.org/cancer-caring), or call Kathy Kelly at (724) 934-8303.

## BIBLE STUDY

Revelation Bible Study registration will open soon. The study will begin the week of January 12. [greatgrouping.org/bible-study](http://greatgrouping.org/bible-study).

## FR. SCOTT SEETHALER ADVENT TALK

All are invited to join us on **Wednesday, December 2 at 7:00 PM in the church** as Fr. Scott Seethaler gives a talk titled "Give Hope a Chance"

## CONFESSION SERVICE

Saints John & Paul will have 6 priests available for Confession on **Wednesday, December 9 from 7:00 - 9:00 PM in the church**.

## LONGEST NIGHT

All are invited to join us in an evening of prayer & worship on **Wednesday, December 16, at 7PM at Saints John & Paul** for an evening of peaceful reflections on the joy of Christ's coming. Confession & Adoration will be available.

## CHRISTMAS GIVING TREE TAGS

For many years, Saints John & Paul has provided over 1,000 gifts to people in need and in a year full of so many changes and uncertainties we hope to make it another generous year! And while things may look a little different this year we are busy coordinating with the organizations we support and moving the 2020 Sharing Tree and Angel Tree to a digital platform. Pick your tag at: [greatgrouping.org/sharing-tree](http://greatgrouping.org/sharing-tree)

## LIFETEEN

LifeTeen, our ministry for high school students, meets on **Sundays from 5-7 PM** in the upper CDC. Our next gathering is on December 6.

## MISSIO

Missio is our ministry for young adults in their 20's and 30's that typically meet the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays at 7 PM. Our next event "Discovering Your Vocation" with Fr. Mike Ackerman on **Wednesday, December 9, at 7:00 PM in the upper CDC**. Follow us on Facebook and Instagram [@MadeForMissio](https://www.instagram.com/MadeForMissio).

## SAINT HUBERT MEDALS

Saint Hubert Medals, Patron Saint of Hunters, will be available **the weekend of November 28**. Feel free to pick one up at the Welcome Center in the Narthex

## SHEPHERD'S HEART

Come and help us prepare and serve meals for the homeless and less fortunate individuals of the Shepherd's Heart congregation, part of the Anglican Diocese of Pittsburgh. Shepherd's Heart serves the needs, both physical and spiritual, of the less fortunate. We have 2021 Shepherd's Heart Outreach dates available.

## CHRISTMAS FLOWERS

If you would like to contribute to the Christmas flowers that decorate the church, please have your donations in to the Church Office by **Friday, December 11**, in order to be acknowledged. Please print the memorial name(s) legibly on the envelope.

## ARE YOU RECEIVING OUR EMAILS?

We issue a monthly email to all of our registered parishioners at the beginning of each month. We also send out important Covid-19 related updates. If you are not receiving these emails please sign up online at [greatgrouping.org/welcome](http://greatgrouping.org/welcome).

## SHARE YOUR STORY

How is God working in your life? Have you experienced Him in your daily life, in Adoration, in coming back to Mass? Submit your testimony at [greatgrouping.org/share](http://greatgrouping.org/share).

## LIVESTREAMED MASSES

Did you know we Livestream Mass everyday at 9 AM? Subscribe to our YouTube Channel and Facebook Page to be notified when we go live!

## MASS INTENTIONS & READINGS

† Memorial Mass ‡ Mass for Spiritual & Physical Wellness

### MONDAY, NOVEMBER 30 (ROM 10:9-18/MT 4:18-22)

9:00 AM † Joseph Dresbach (Robert & Mary Erkel)

### TUESDAY, DECEMBER 1 (IS 11:1-10/LK 10:21-24)

7:00 AM † Fr. Theodore Rutkowski (Great Grouping Priests)

9:00 AM ‡ Cindy Hartwig (Lisa Weidner)

### WEDNESDAY, DECEMBER 2 (IS 25:6-10A/MT 15:29-37)

9:00 AM † Karen Kelly Callahan (Mary Lou Carlovits)

### THURSDAY, DECEMBER 3 (IS 26:1-6/MT 7:21, 24-27)

7:00 AM † Angelo Pittore (Pat Pittore)

9:00 AM ‡ Francis Gutgsell (Bob & Marie Pfau)

### FRIDAY, DECEMBER 4 (IS 29:17-24/MT 9:27-31)

9:00 AM † Vince, Anne & Herbie Pegher (Margaret Vonderau)

7:00 PM † Noel Letterio (Bible Study Friends)

### SATURDAY, DECEMBER 5 (IS 30:19-21, 23-26/MT 9:35-10:1, 5A, 6-8)

9:00 AM † Rev. Nick Pesanka (Mario Santilli Jr.)

5:00 PM † Thomas Byrnes (Dave & Donna Wyckoff)

### SUNDAY, DECEMBER 6 (IS 40:1-5, 9-11/2 PT 3:8-14/MK 1:1-8)

7:30 AM † Rita Nowak (Ruth Willman)

9:00 AM ‡ Little Flowers (Pizon Family)

11:00 AM † David McGregor (Family)

7:00 PM ‡ Faithful of the Great Grouping

### OUR NEWEST CHRISTIANS

#### Claire Marie Cawley

*Christopher and Katelyn (Kazousky) Cawley*

#### Giovanna Marie DiNubila

*Paul and Amy (Rich) DiNubila*

#### Celina Loren Meanor

*Nolan & Alison (Costa) Meanor*

#### Okenna Obinwanne Urada

*Lawrence Uradu & Nkeiruka (Mktaru) Uradu*

### OUR FAITHFUL DEPARTED

#### Louise Sobina

*Aunt of Sue Martone*

#### Edward Werzlbowski

*Father of June (Ed) Meegan*

### OUR GIFTS TO GOD

*Weekend of November 15*

WEEKLY OFFERTORY—\$12,580

ONLINE GIVING—\$4,997

PARISH SHARE—\$7,035

*As always, thank you for your kind and generous support of our parish.*

### PRAYERS FOR THE SICK

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## THE WEEK AHEAD

### Monday, November 30

9:45 AM Making Music Praying Twice (MPR)  
7:00 PM Separated & Divorced (Virtual)

### Tuesday, December 1

9:00 AM St. John Paul II Homeschool Coop  
2:00 PM Exploring Catholicism (Virtual)  
6:30 PM Welcome Retreat Formation (MPR)  
7:00 PM Spousal Loss Support Group (8&9)  
7:00 PM RCIA (UCDC)

### Wednesday, December 2

9:30 AM MOMS (MPR)  
7:00 PM Cancer Caring Group (MPR)  
7:00 PM Missio (UCDC)  
7:00 PM Fr. Scott Seethaler Advent talk (Church)  
7:00 PM Six Steps to Sanity (Virtual)

### Thursday, December 3

10:00 AM Spanish Rosary (Church)  
10:00 AM Holy Half Hour (Grotto)  
10:00 AM Endow (MPR)  
6:00 PM Confession (MPR/Nursery)  
6:00 PM Spanish Mass Practice (Practice Rm)  
7:00 PM Adult Choir Rehearsal (Church)

### Friday, December 4

Sharing/Angel Tree Gift Drop Off (UCDC)  
7:00 PM First Friday Mass (Church)

### Saturday, December 5

Sharing/Angel Tree Gift Drop Off (UCDC)  
7:00 AM Catholic Men's Fellowship (UCDC)  
4:00 PM Confessions (MPR/Nursery)

### Sunday, December 6

Sharing/Angel Tree Gift Drop Off (UCDC)  
10:00 AM Lectio Divina (MPR)  
1:00 PM Flame of Love Cenacle (Grotto)  
1:00 PM Little Flowers (UCDC)

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Father Antoine Kairouz, Maronite Priest-in-residence  
Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

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**8:00 AM Good Samaritan**  
**9:00 AM Saints John & Paul**



**7:00 AM Saints John & Paul**  
**9:00 AM Saints John & Paul**  
**5:30 PM CONFESSION at Good Samaritan**  
**6:30 PM Good Samaritan**



**8:00 AM Saint John the Baptist**  
**9:00 AM Saints John & Paul**



**7:00 AM Saints John & Paul**  
**8:00 AM Our Lady of Peace**  
**9:00 AM Saints John & Paul**  
**6:00 PM CONFESSION at Saints John & Paul**



**8:00 AM St. John the Baptist**  
**9:00 AM Saints John & Paul**  
**1st Friday 7:00 PM Saints John & Paul**



**9:00 AM Saints John & Paul**  
**3:00 PM CONFESSION at Quigley**  
**4:00 PM Beaver Valley Vigil Mass at Quigley**  
**4:00 PM CONFESSION at Saints John & Paul**  
**5:00 PM Vigil Mass at Saints John & Paul**



**7:30 AM Saints John & Paul**  
**8:00 AM Beaver Valley Mass at Quigley**  
**9:00 AM Saints John & Paul**  
**9:30 AM Beaver Valley Mass at Quigley**  
**11:00 AM Beaver Valley Mass at Quigley**  
**11:00 AM Saints John & Paul**  
**7:00 PM Saints John & Paul**  
**6:00 PM Spanish Mass at Quigley**

*For Holy Day & Holiday times, please see Week Ahead*

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