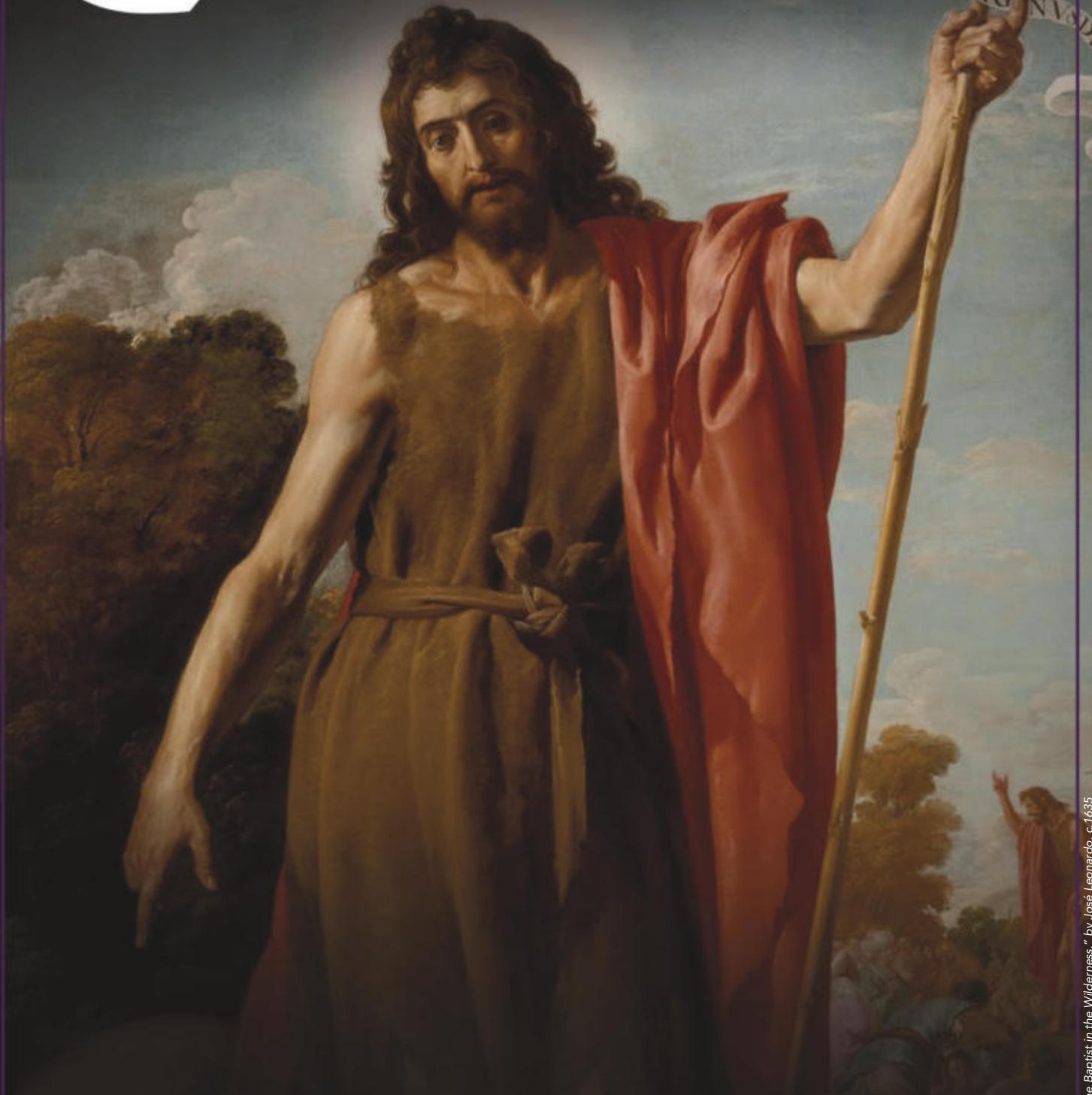


SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | December 6, 2020 | Second Sunday of Advent

SECOND SUNDAY OF ADVENT + DECEMBER 6, 2020

PROCESSIONAL—“O Come, Divine Messiah”

O come Desired of nations, whom priest and prophet long foretold, will break the captive fetters, redeem the long-lost fold.

Dear Savior, haste! Come, come to earth. Dispel the night and show your face, and bid us hail the dawn of grace. O come, Divine Messiah, The world in silence waits the day when hope shall sing its triumph, and sadness flee away.

Text: Venez, divin Messie; AbbŽ Simon-Joseph Pellegrin, 1663-1745; tr. by Sr. Mary of St. Philip, 1877 Reprinted with permission ONE LICENSE# A-718331.

FIRST READING—Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

RESPONSORIAL—Psalms 85:9-10-11-12, 13-14

Response: Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims; the LORD—for he proclaims peace to his people. Near indeed is his salvation to those who fear him, glory dwelling in our land. (R.)

Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven. (R.)

The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps. (R.)

SECOND READING—2 Peter 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements

SECOND READING—2 Peter 3:8-14 (cont)

melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

GOSPEL—Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet: Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths." John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRESENTATION OF THE GIFTS—“Eye Has Not Seen”

Since the love of Christ has brought us all together, let us all rejoice and be glad, now and Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God.

Our lives are but a single breath, we flower and we fade, yet all our days are in your hands, so we return in love what love has made.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950, © 1982, GIA Publications, Inc.. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.

RECESSIONAL—“The Jordan’s Bank”

On Jordan’s bank the Baptist’s cry announces that the Lord is nigh; Awake and hearken, for he brings glad tidings of the King of kings.

Then cleansed be ev’ry heart from sin; make straight the way of God within, and let each heart prepare a home where such a mighty guest may come.

Text: Jordanis oras prævia; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



LOVE JESUS

“THE WORLD HATES CHRISTIANS, SO WHY GIVE YOUR LOVE TO IT INSTEAD OF FOLLOWING CHRIST, WHO LOVES YOU AND HAS REDEEMED YOU?”

—Saint Cyprian

I read these words and thought, “How clear!” Why do I ‘love’ things of the world so much when in return I get “Corona Time,” political movements, manipulated movie values, social media slime, and anxiety in attempting to keep up with others?

Following Jesus is listening attentively for his loving inspirations, walking courageously in his ways, speaking with hope in his voice and caring with unconditional kindness.

Sometimes I give my love and heart to a world full of hatred toward my Christ and his ways. So, it should be no surprise that in return the world breaks my heart. Perhaps this season instead of turning to the worldly tinsel sold by the “Inn Keepers” and powerful elite like the “Herods,” we keep our eyes and longing hearts on the bright light of the star born in Bethlehem.

What area of our loving hearts is filled with the anxieties of worldliness rather than heavenly peace Godliness? Let us love Jesus more and let his divinity fill our humanity!

COMING SOON?

THE CATECHIST COLUMN

JASON GAWALDO
Director of Faith Formation
jgawaldo@greatgrouping.org

It has been roughly 1,990 years since Jesus ascended into heaven. At that time, the angels who appeared assured the Apostles that Jesus "will come in the same way as you saw him go into heaven" (*Acts 1:11*). It has been roughly 1,930 years since Jesus himself said, "Surely, I am coming soon" (*Revelation 22:20*). So what is the hold up?

Today, the Spirit takes on that important question, and he reminds us that Jesus' "delay" is actually an act of patience and mercy. What is Jesus waiting for? In a way, he is waiting for me to get my act together by responding to his grace. And he is really patient with me, because I am a little slow on this front. Afterall, when I go to confession each month, I often confess the same, tired list of sins. According to one priest's advice, I am thankful that I am not experimenting with any new sins. All the same, if Jesus returned today, he would likely find me with more than a few spots and blemishes.

Sandwiched between apocalyptic language reminding us that the world will be dissolved with fire and beautifully literal language reminding us that we await a new heaven and a new earth, the Spirit asks us an important question: "what sort of persons ought you to be" (*2 Peter 3:11*). It is the classic question taken up by ethical philosophers throughout the millennia: How should we behave?

Aristotle said we should seek personal happiness. Epicurius said we should seek personal pleasure. John Stuart Mill said we should maximize societal pleasure and minimize societal pain. Immanuel Kant said we should always act from good intentions. What do you say? What sort of person ought you to be?

The Spirit challenges us to be people who live "in holiness and devotion" (*2 Peters 3:11*). The assumption here is that we can actually live in holiness and not just endlessly seek after it. With the Spirit's help, we can get there and thrive there. We can be set apart for God, devoted to him. We can live in the knowledge that this world is not permanent and that everyone we meet is a potential-Saint who may just need to see a living example of the sort of person we ought to be.

The Lord is "slow" in his return because he wants "all to come to repentance" (*2 Peter 3:9*), and he is waiting for me to do my part. I need to be a living example of the sort of person we ought to be. And I need your example too. Let's all strive to be the sort of people we ought to be while we wait for and hasten the coming of the day of God.

HOW YOUR GIVING WORKS

greatgrouping.org/finance

Our church and its mission are supported financially solely through the free-will offerings of our faithful parishioners, whether through collections, donations or bequests.

WEEKLY OFFERTORY



Monies received in the weekly offertory collection are used for operational costs of the parish, including ministries, staff salaries and benefits, utilities, insurance, and other expenses.

To successfully sustain these daily operations, we need our parishioners' continual support.

PARISH SHARE PROGRAM



The Parish Share Program provides financial resources for Pittsburgh Diocesan ministries and operations. The Diocese assesses an annual goal for all parishes which is approximately 17% of adjusted offertory dollars. Once this goal is met, any amounts in excess of the goal are retained by our parish.

DONATIONS & BEQUESTS



Donations and bequests can either be restricted or unrestricted. Restricted donations can only be used for the purposes defined by the donor. Unrestricted donations can be used at the discretion of the recipient (diocese, parish, etc.)

Please consider Saints John & Paul in your will.

QUESTIONS?
CONTACT MARILYN SCHROEDER, FINANCE MANAGER
AT mschroeder@greatgrouping.org

exploring CATHOLICISM

Christ-centered conversations with Padre Jay

FEDERATED INVESTORS' CEO,

CHRIS DONAHUE

TUESDAY, DECEMBER 8 AT 2PM



WATCH ON...

facebook

[facebook.com/SaintsJohnandPaulParish](https://www.facebook.com/SaintsJohnandPaulParish)

[facebook.com/BVParishes](https://www.facebook.com/BVParishes)

YouTube

[youtube.com/c/SaintsJohnPaul](https://www.youtube.com/c/SaintsJohnPaul)

CONGRATULATIONS!

DIOCESE OF PITTSBURGH

DEACON FORMATION PROGRAM
DEANERY OF THE EAST
PITTSBURGH, PA 15205
412-456-3124
deacons@diopitt.org

P

lease join me and our clergy team in praising God for Michael Deem's acceptance to be a candidate for Deacon! He is now on track to be ordained in 2024. What a blessing for our Church in a time when we so need men of wisdom and faith to stand up and fight for the truth in charity. In recently baptizing his baby, one witnesses his love for his wife and desire for his kids to be close to Jesus.

St. Stephen, patron saint of Deacons, pray for Michael!

—Padre Jay

2024 from

The Rite of Candidacy is scheduled for
ongoing safety concerns about COVID
the men in the class. I trust you will u

Attached is a brief announcement to

Michael J. Deem Jr. of the Great Grouping has advanced to candidacy in the diocesan Deacon Formation Program with the Class of 2024. Following an introductory year, aspirants who are ready become candidates for ordination as they continue in formation for four more years and prepare to serve the Church as deacons. Please keep Michael and the men of his class in your prayers.

For information about the diaconate, visit
diopitt.org/permanent-diaconate

Deacon Stephen J. Byers
Director



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FOLL
INFORMATI

PRUDENCE *a n d* SOLIDARITY

MICHAEL DEEM

Deacon Formation Candidate

Two weeks ago, Bishop David Zubik directed priests, deacons, and parishioners to wear masks for the duration of Mass. In light of Catholic social and moral teaching, I believe this directive to be reasonable and prudent, providing each of us with an opportunity to serve others.

Pope St. John Paul II teaches us that the expression of our Catholic faith should be informed by reason. A reasonable look at the COVID-19 death rate in the two counties of our Great Grouping, should startle us—nearly 2% in Allegheny and 4.65% in Beaver, which is roughly 20 times and 50 times, respectively, the annual death rate of the flu in the U.S. After initial uncertainty, there now is firm consensus among researchers of COVID-19 that masks, if worn correctly and consistently by the public, significantly reduces the rate of transmission.

Wearing masks during our public activities is therefore reasonable. It also is an act of prudence. According to St. Thomas Aquinas, prudence is a virtue that disposes us to act in accordance with reason. The Catechism warns us that prudence “is not to be confused with timidity or fear” (CCC 1806). Wearing masks in public, thus, should not be interpreted as acting in fear, but prudence.

It is also an act of solidarity, which is another Catholic moral virtue. Pregnant women, cancer survivors, transplantation recipients, and individuals with autoimmune disorders, diabetes, or asthma are at significantly higher risk of developing severe cases or dying of COVID-19. Wearing masks and properly distancing ourselves thus protects many of the very people in the pews next to us at Mass, and it makes it safer for them to join us in worship.

How might we respond to those who are uncertain about the effectiveness of masks for slowing transmission of COVID-19? Perhaps we might say that it is more prudent to act in a way that might prevent serious harm to others and protect the vulnerable, than to act in a way that might be harmful. As John Paul II declared, “We are all really responsible for all.” Wearing a mask and observing social distancing during COVID-19 times, especially in Mass, is a living expression of Catholic solidarity.

Bishop Zubik’s directive is guided by our best science, and it challenges us to act with prudence and in solidarity with those most vulnerable to this virus. The pandemic may have restricted our ability to live our faith in our ordinary ministries and service. Our bishop now presents us with an opportunity to serve our neighbor in faith and charity, in an extraordinary way.

Michael Deem, his wife, Katerina, and their five children are members of Saints John & Paul Parish. Michael is a bioethicist and health researcher on faculty at Duquesne University.



TOOTsie ROLL DRIVE

For many years, the Knights of Columbus has held Tootsie Roll drives at area churches to raise money to benefit two deserving Catholic facilities—the St. Anthony School Programs and the McGuire Memorial Home. Both facilities serve Special Needs children and adults.

Unfortunately, restrictions due to the coronavirus canceled our Tootsie Roll weekend at Saints John & Paul.

In many instances, if it weren't for the programs of McGuire Memorial, families would have no place to turn for support, given the scope or severity of their child's disability. Families have come to know that at McGuire Memorial, their sons and daughters will not only receive the highest quality of service and support, but will also blossom in an environment that celebrates their individuality.

A testimonial from Parent, Sue Best: "Shari was brought to McGuire with only 3 months to live. With the help of the wonderful people at McGuire Shari has blossomed into the most beautiful young lady that you could ever imagine. She can feed herself; she can use yes/no cards to answer questions when you ask her. Twenty-five years ago, I can actually say the medical community had given up on Shari. They thought she would never live and look at her now - She is the most beautiful young lady that a parent could ever want."

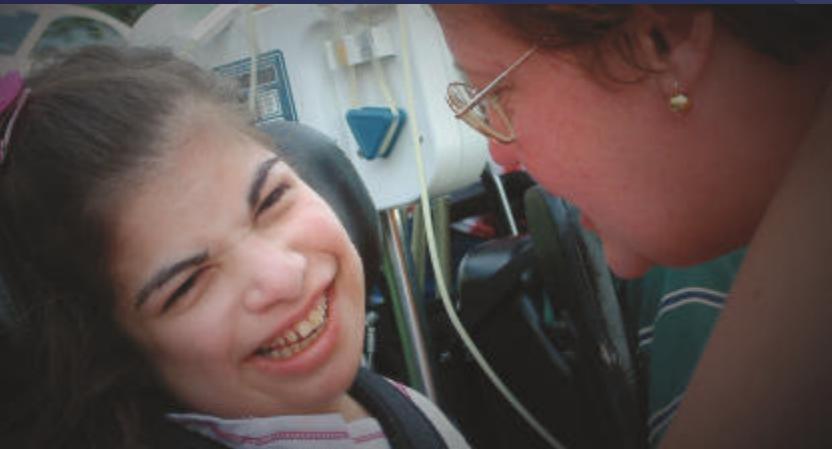
Here at McGuire, Shari is treated as if she is a daughter of fifteen moms instead of one mom and it is such a nice feeling to know that everyone cares about your daughter as much as you do. And McGuire Memorial, in my eyes, is truly a remarkable place."

If you would like to make a donation to support these two ministries, in lieu of the Knights' normal Tootsie Roll weekend, you can make your check payable to:

**The Bishop's Project
Knights of Columbus
P.O. Box 131
Wexford, PA 15090**

Please write "Council 3907" on the memo line of your check. Thank you for your generosity.

—Chris Kelley





“LET THE LITTLE CHILDREN COME TO ME AND DO NOT HINDER THEM, FOR THE KINGDOM OF HEAVEN BELONGS TO SUCH AS THESE.”

— Matthew 19:14

The words of Christ himself are pretty clear here. As parents and guardians, it's our responsibility to bring our children to Christ. Join us as we do just this in a *Children's Holy Half Hour* every Thursday at 10:00 AM in the Grotto Chapel.

THURSDAYS in the GROTTO CHAPEL
10-10:30 AM

Designed for ages 0-5, but all are welcome

HOLY HALF HOUR



QUESTIONS?

Allison McLaughlin at
mclaughlins2017@gmail.com

Bring your little ones as we enter the Adoration Chapel and kneel at the foot of Christ present to us in the Eucharist to Adore, sing, dance, offer petition, and learn about the liturgical year and richness of our Catholic faith. We aim for a reverent atmosphere but also understand that most little ones need to move about, squirm, chat, and giggle from time to time. In the words of Saint Thérèse of Lisieux, “Remember that nothing is small in the eyes of God.”

—Allison McLaughlin

LONGEST NIGHT

KAREN WALKER
Pastoral Minister
kwalker@greatgrouping.org

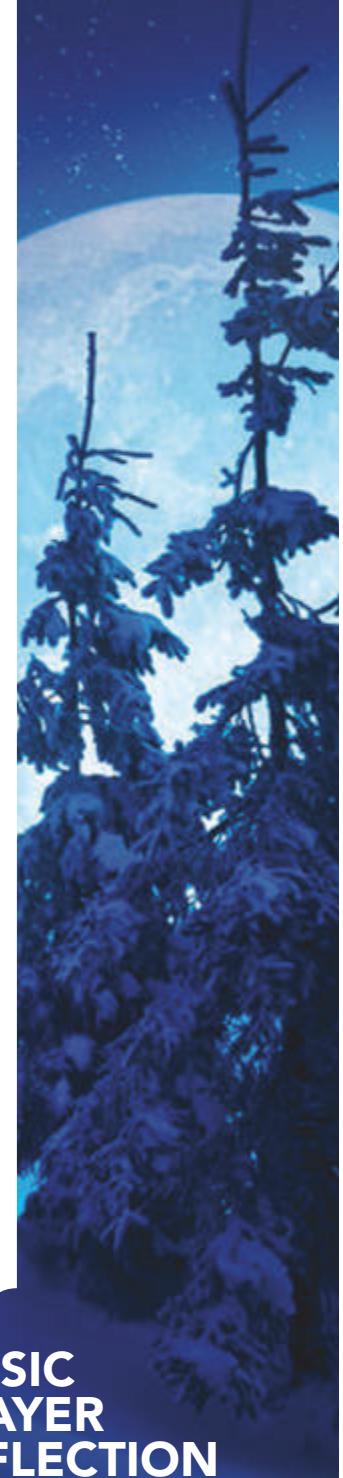
It seems fitting that the season of Advent falls at the beginning of winter when the days become shorter and the nights become longer. As we approach the winter solstice, the longest night of the year, we are plunged into darkness nearly 15 hours per day. This is evident to me each day as I walk my dog, run my errands, and commute to and from the church enveloped by darkness, longing for daylight, hoping for the sun's return to brighten my days.

I have been afraid of the dark ever since I was a young child. Too many scary movies and an older brother who enjoyed jumping out of dark corners to frighten me were the cause of my fear in those days. But the darkness that distresses me the most now is born out of grief over the loss of loved ones, accentuated by separation from family and friends, and aggravated by a strong dose of pandemic fatigue.

During the holiday season, we're bombarded with images that imply that we should be perpetually merry, surrounded by the perfect family, decking the halls, and filling our homes with presents. But the reality may be that we feel exhausted, or lonely, or maybe experiencing difficult relationships with family members. We may not be able to travel to see loved ones this year or may not have the financial means to celebrate in the ways in which we are accustomed. It may be a struggle to see the light in the darkness that surrounds us.

But the lack of light doesn't mean a lack of God's continuing presence with us. He walks with us through the dark valleys, never leaving our side. He encourages us to continue to be prayerful, to be hopeful, to watch and wait in the stillness of even the darkest nights. He reminds us that the Light of the World is coming to us again this Christmas Day, and the days that follow will become brighter and the darkness will be diminished once again.

We invite you to join us for an evening of music, prayer, and reflection called **The Longest Night** on **Wednesday, December 16, from 7-9 PM in the main church**. This evening offers an opportunity for those who may be struggling with grief, loneliness, financial loss, separation from family, or other distress to reflect on God's compassionate love for all of us.



WEDNESDAY, DECEMBER 16 | **MUSIC
PRAYER
REFLECTION**
7-9 PM in the MAIN CHURCH

LUMINARIES *for* LIFE

LIGHTING UP
OUR COMMUNITIES
FOR LIFE!

Due to the restrictions surrounding the Coronavirus pandemic, our parish grouping will not be traveling to Washington D.C. for the Annual *March for Life* on January 29, 2021.

In an effort to show our solidarity and support for the unborn—and those who will be marching—we are having two events to commemorate the 48th Anniversary of the landmark Supreme Court decision, *Roe v. Wade*, legalizing abortion in our country.

The first event will be one that everyone can participate in at home—**Luminaries for Life!**

The Respect Life Committee of our Great Grouping will be making luminary kits available for parishioners to display at home on the evening of Thursday, January 21, 2021—the eve of the *Roe v. Wade* decision. You can display your luminaries at your front door, sidewalk or driveway—to show your support. Let's light up our communities for life!

—Marie Pfau

SAVE THE DATE

The second event will be on **Friday, January 29, 2021**—the day of the annual *March for Life* in Washington D.C. We will be holding a prayer vigil at Saints John & Paul to commemorate the over 60 million lives that have been lost to abortion in the United States since 1973. We also remember the mothers, fathers, siblings, grandparents and countless others who have been impacted by abortion during this time. Details on the prayer vigil will be forthcoming but we invite you to **SAVE THE DATE** to participate in this important event.

QUESTIONS?

Janet Roberto, Director of Outreach
jroberto@greatgrouping.org

Marie Pfau, Respect Life Committee
mariegpfau@gmail.com

SUGGESTED DONATION FOR THE LUMINARY KITS

- 2 luminaries for \$1.00
- 10 luminaries for \$5.00

You can purchase as many as you would like. Please visit greatgrouping.org/luminary to place your order before January 6. Pick-up of the luminary kits will be the week of January 16-20 in the foyer of the Upper CDC at Saints John & Paul.



ANNOUNCEMENTS FROM AROUND THE GROUPING

greatgrouping.org/announcements

ADORATION

Adoration is available Sunday-Friday 8AM-8PM. Adoration on Christmas Day will be offered as a Holy Hour following the 10 AM Mass. Questions? Deacon Tom Boucek tbouncek@greatgrouping.org.

BIBLE STUDY

Revelation Bible Study registration is open. The study will begin the week of January 11. greatgrouping.org/bible-study.

CONFESION OPPORTUNITY

Saints John & Paul will have six priests available for Confession on **Wednesday, December 9 from 7:00-9:00 PM in the church.**

LONGEST NIGHT

All are invited to join us in an evening of prayer & worship on **Wednesday, December 16 at 7PM at Saints John & Paul** for an evening of peaceful reflections on the joy of Christ's coming. Confession & Adoration will be available.

SPANISH MASS

All our welcome to join us at Quigley on Sundays at 4 PM for the Spanish Mass. On **Friday, December 11** we will celebrate the Feast of Our Lady of Guadalupe with 7 PM Mass followed by a reception at Quigley.

MENS CLUB RAFFLE

Thank you to everyone who supported the Men's Raffle. We raised more than \$11,000 that will stay in the parish to support programs for religious education, our youth programs, Outreach, college scholarships and many other needs of the parish. The winners of the raffle are Paul Mader-\$3,000; Jean Bell-\$1,000; Dana Modary-\$500.

LUMINARIES FOR LIFE

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MISSIO

Missio is our ministry for young adults in their 20's and 30's that typically meet the 1st and 3rd Wednesdays at 7 PM. Our next event "Discovering Your Vocation" with Fr. Mike Ackerman on **Wednesday, December 9, at 7:00 PM in the upper CDC**. Follow us on Facebook and Instagram [@MadeForMissio](#).

RESPECT LIFE

The Respect Life Committee of our Great Grouping is working to build up the Culture of Life in our parish grouping and communities. We will meet on **Monday, December 14 at 7 PM in the Multi-Purpose Room**. We will discuss plans to observe the anniversary of Roe v. Wade and the Annual March for Life in January. All are welcome to attend. Please contact Marie Pfau at marie.pfau@zoominternet.net or Peter Elliott at pm.elliott@comcast.net if you have any questions or are interested in the ministry but unable to attend the meeting.

SHEPHERD'S HEART

Come and help us prepare and serve meals for the homeless and less fortunate individuals of the Shepherd's Heart congregation, part of the Anglican Diocese of Pittsburgh. Shepherd's Heart serves the needs, both physical and spiritual, of the less fortunate. We have 2021 Shepherd's Heart Outreach dates available.

CHRISTMAS FLOWERS

If you would like to contribute to the Christmas flowers that decorate the church, please have your donations in to the Church Office by **Friday, December 11**, in order to be acknowledged. Please print the memorial name(s) legibly on the envelope.

ARE YOU RECEIVING OUR EMAILS?

We issue a monthly email to all of our registered parishioners at the beginning of each month. We also send out important Covid-19 related updates. If you are not receiving these emails please sign up online at greatgrouping.org/welcome.

LIVESTREAMED MASSES

Did you know we Livestream Mass everyday at 9 AM? Subscribe to our YouTube Channel and Facebook Page to be notified when we go live!

MASS INTENTIONS & READINGS

† Memorial Mass

‡ Mass for Spiritual & Physical Wellness

MONDAY, DECEMBER 7 (IS 35:1-10/LK 5:17-26)

9:00 AM † Gary Price (Terry & June McCartney)

TUESDAY, DECEMBER 8 (GN 3:9-15, 20/EPH 1:3-6, 11-12/LK 1:26-38)

Immaculate Conception of the Blessed Virgin Mary

7:00 AM † Rudy & Dianna Feraco (Feraco Family)

9:00 AM † Alice McCaffrey & ‡ Fr. McCaffrey (John & Susie Parran)

7:00 PM † Mary Alice Weidner (Rebecca Hill)

WEDNESDAY, DECEMBER 9 (IS 40:25-31/MT 11:28-30)

9:00 AM † Joseph Dresbach (Clara Dresbach)

THURSDAY, DECEMBER 10 (IS 41:13-20/MT 11:11-15)

7:00 AM † Gary Abbs (Maddee, Mollee & Judy)

9:00 AM ‡ Craig Allan Foxhoven, Jr. (Parents)

FRIDAY, DECEMBER 11 (IS 48:17-19/MT 11:16-19)

9:00 AM † Augustine Bilicic (Esquino Family)

SATURDAY, DECEMBER 12 (ZEC 2:14-17/LK 1:26-38)

9:00 AM † Virginia Herbert (Sabados Family)

5:00 PM † Mary O'Donoghue (Dan Currie)

SUNDAY, DECEMBER 13 (IS 61:1-2A, 10-11/1 THES 5:16-24/JN 1:6-8, 19-28)

7:30 AM Deceased & Living Members of the Kokai & Feduska Families (Drs. John & Linda Kokai)

9:00 AM ‡ Faithful of the Great Grouping

11:00 AM † Michael Arrigan (Nate & Kathy Thomas)

7:00 PM † Mary Ross (Sue Holleran)

OUR NEWEST CHRISTIANS

Oliver Henrich Cook

Benjamin And Anna (Richter) Cook

OUR FAITHFUL DEPARTED

Betty Lou Bestwick

Mother of Karen Bricker

Eugenja Ladynska

Mother of Roman Ladynski

Ruth Harm Musser

Mother of John (Terrie) Musser

Barbara Whitsel

Mother of Amy Whitsel

OUR GIFTS TO GOD

Weekend of November 22

WEEKLY OFFERTORY—\$9,530

ONLINE GIVING—\$5,032

PARISH SHARE—\$420

PARTH SHARE ONLINE—\$2,830

PRAYERS FOR THE SICK

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THE WEEK AHEAD

Monday, December 7

9:45 AM Making Music Praying Twice (MPR)
6:00 PM Boy Scouts (UCDC)
6:30 PM Cub Scouts — Webelos (8&9)
7:00 PM Separated & Divorced (Virtual)

Tuesday, December 8

Immaculate Conception

7:00 AM Mass (Church)
9:00 AM Mass (Church)
9:00 AM St. John Paul II Homeschool Coop
2:00 PM Exploring Catholicism (Virtual)
6:30 PM Welcome Retreat Formation (MPR)
7:00 PM RCIA (UCDC)
7:00 PM Mass (Church)

Wednesday, December 9

7:00 PM Missio (UCDC)
7:00 PM Confessions (Church)
7:00 PM Six Steps to Sanity (Virtual)

Thursday, December 10

10:00 AM Spanish Rosary (Church)
10:00 AM Holy Half Hour (Grotto)
10:00 AM Endow (MPR)
6:00 PM Confession (MPR/Nursery)
6:00 PM Spanish Mass Practice (Practice Rm)
7:00 PM Adult Choir Rehearsal (Church)

Friday, December 11

7:00 PM Pack Meeting (UCDC)

Saturday, December 12

7:00 AM Catholic Men's Fellowship (UCDC)
4:00 PM Confessions (MPR/Nursery)

Sunday, December 13

10:00 AM Lectio Divina (MPR)
1:00 PM Flame of Love Cenacle (Grotto)
1:00 PM Little Flowers (UCDC)

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Father Antoine Kairouz, Maronite Priest-in-residence

Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

REGULAR MASS & CONFESSION TIMES



8:00 AM Good Samaritan

9:00 AM Saints John & Paul



7:00 AM Saints John & Paul

9:00 AM Saints John & Paul

5:30 PM CONFESSION at Good Samaritan



8:00 AM Saint John the Baptist

9:00 AM Saints John & Paul



7:00 AM Saints John & Paul

8:00 AM Our Lady of Peace

9:00 AM Saints John & Paul

6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist

9:00 AM Saints John & Paul

1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul

3:00 PM CONFESSION at Quigley

4:00 PM Beaver Valley Vigil Mass at Quigley

4:00 PM CONFESSION at Saints John & Paul

5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul

8:00 AM Beaver Valley Mass at Quigley

9:00 AM Saints John & Paul

9:30 AM Beaver Valley Mass at Quigley

11:00 AM Beaver Valley Mass at Quigley

11:00 AM Saints John & Paul

7:00 PM Saints John & Paul

4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

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