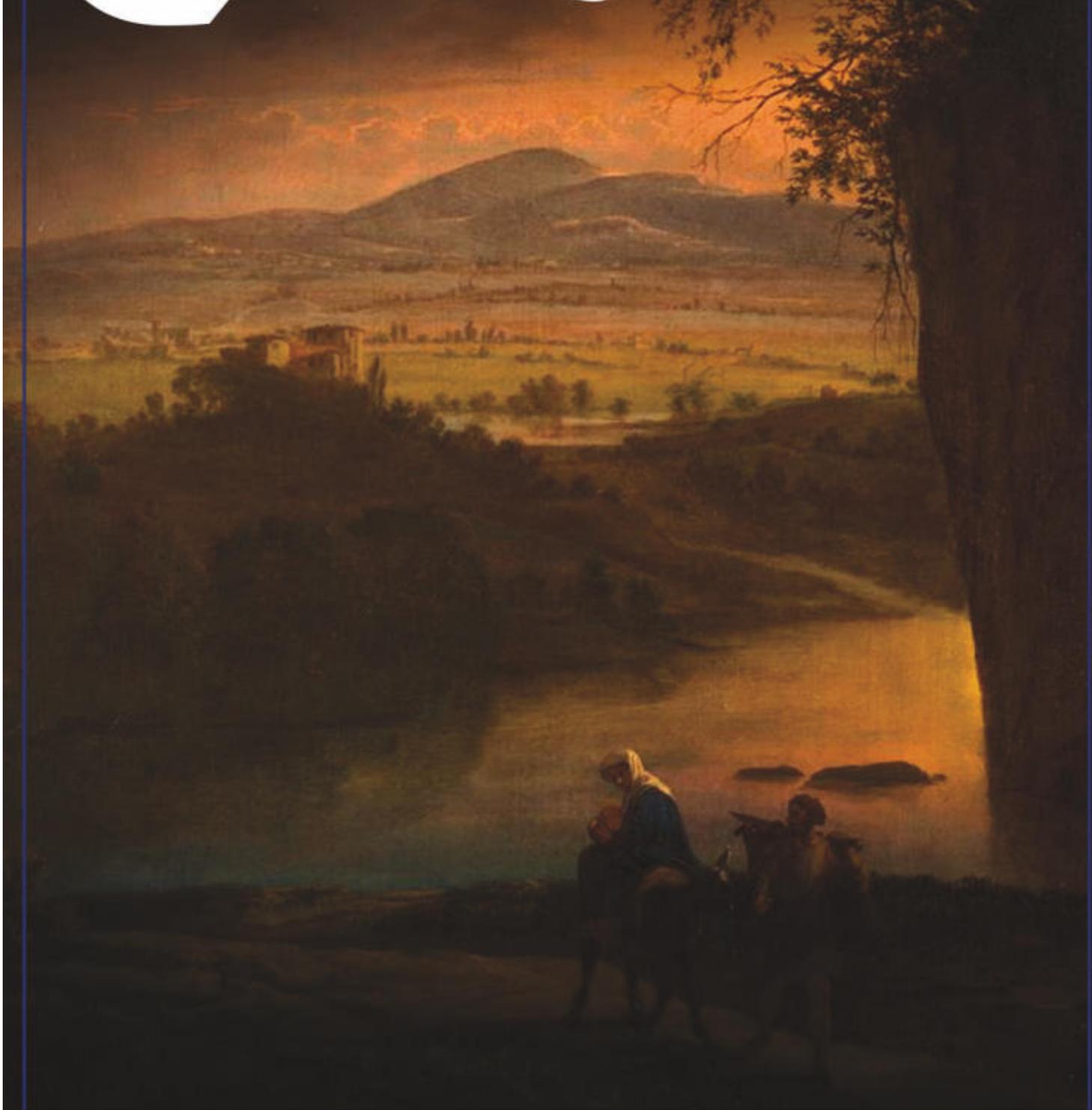


SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | December 27, 2020 | The Holy Family

THE HOLY FAMILY + DECEMBER 27, 2020

PROCESSIONAL—“The First Nowell”

The first Nowell, the angel did say, Was to certain poor shepherds in fields as they lay; In fields where they lay keeping their sheep, On a cold winter's night that was so deep. Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.

Text: Irregular with refrain; trad. English carol, 17th cent.; verse 6, alt. Music: Trad. English carol, 17th cent. Reprinted with permission ONE LICENSE# A-718331.

FIRST READING—Genesis 15:1-6; 21:1-3

The word of the LORD came to Abram in a vision, saying: “Fear not, Abram! I am your shield; I will make your reward very great.” But Abram said, “O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?” Abram continued, “See, you have given me no offspring, and so one of my servants will be my heir.” Then the word of the LORD came to him: “No, that one shall not be your heir; your own issue shall be your heir.” The Lord took Abram outside and said, “Look up at the sky and count the stars, if you can. Just so,” he added, “shall your descendants be.” Abram put his faith in the LORD, who credited it to him as an act of righteousness. The LORD took note of Sarah as he had said he would; he did for her as he had promised. Sarah became pregnant and bore Abraham a son in his old age, at the set time that God had stated. Abraham gave the name Isaac to this son of his whom Sarah bore him.

RESPONSORIAL—Psalm 105:1-2, 3-4, 5-6, 8-9

Response: The Lord remembers his covenant for ever.

Give thanks to the LORD, invoke his name; make known among the nations his deeds. Sing to him, sing his praise, proclaim all his wondrous deeds. (R.)

Glory in his holy name; rejoice, O hearts that seek the LORD! Look to the LORD in his strength; constantly seek his face. (R.)

He remembers forever his covenant which he made binding for a thousand generations which he entered into with Abraham and by his oath to Isaac. (R.)

SECOND READING—Hebrews 11:8, 11-12, 17-19

Brothers and sisters: By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

GOSPEL—Luke 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

GOSPEL—Luke 2:22-40 (cont)

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

RECESSIONAL—"Joy to the World"

Joy to the world! the Lord is come; Let earth receive her King; Let ev'ry heart prepare him room, And heav'n and nature sing, And heav'n and nature sing, And heav'n, and heav'n and nature sing. He rules the world with truth and grace, And makes the nations prove The glories of his righteousness, And wonders of his love, And wonders of his love, And wonders, wonders of his love.

Text: CM with repeats; based on Psalm 98:4-9; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685-1759; adapt. by Lowell Mason, 1792-1872, alt..Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



THE HOLY FAMILY

A MESSAGE FROM FATHER JAY

It is so fitting that we celebrate the Holy Family during a time when so many couples get engaged. The excitement and joy in planning a wedding and building a life together is felt. But sometimes along the way, disillusionment sets in as marriage seems to fall short of the perfect plan of endless happiness and laughter. But wait... Perfect? No marriage is or ever will be picture perfect. The truth is, a successful marriage is filled with ups and downs, laughter, hard times, happiness, trials, and joys—which, when all wrapped up, make a perfectly imperfect marriage! Each of those moments, while some are painful, are made up of two people who won't give up, who continue to choose the "I do" every day!

Research has shown that couples who pray together, go on date nights and practice modern fertility awareness experience successful and holy marriages!

COUPLES WHO PRAY TOGETHER STAY TOGETHER. One of the earliest studies by Gallup on prayer in marriage shows couples who pray together on a daily basis have less than 1% divorce rate. Research validates power of prayer. Couples focus on shared needs, rather than individual concerns. They experience a higher sense of emotional intimacy, vulnerability and grace, while increasing trust and intimacy.

MARRIED COUPLES NEED DATE NIGHTS! The National Marriage Project at the University of Virginia published *The Date Night Opportunity*, a study of couples who devote time specifically to one another at least once a week, finding they experience high quality marriages, satisfying sex and lower divorce rates. With frequent date nights, married couples communicate better, share fun and passion for one another and have less stress.

FERTILITY AWARENESS IS ATTRIBUTED TO GREATER THAN 95% SUCCESS IN MARRIAGE! Did you know couples who use Fertility Awareness Based Methods (FABM's) in marriage are 50 times less likely to divorce than those who don't? FABM's teach the couple to recognize the woman's natural observable signs of fertile and infertile days, which is used to achieve or avoid pregnancy. There are no adverse side effects and when used correctly, are up to 99% effective. A woman's fertility is a vital sign to her overall health contributing to early detection of cancers and reproductive disorders as well as treating diagnosed issues, including endometriosis and PCOS.

I try to celebrate and lift up in daily prayer the amazing miracle of all our Parish Family marriages for this husband-wife relationship is a holy union of two imperfect people, embracing God's grace, on a journey to eternity. Invite God into the bumps along the way—into your prayer, date nights and fertility—and you will find success.



PART OF THE FAMILY

THE CATECHIST COLUMN

JASON GAWALDO

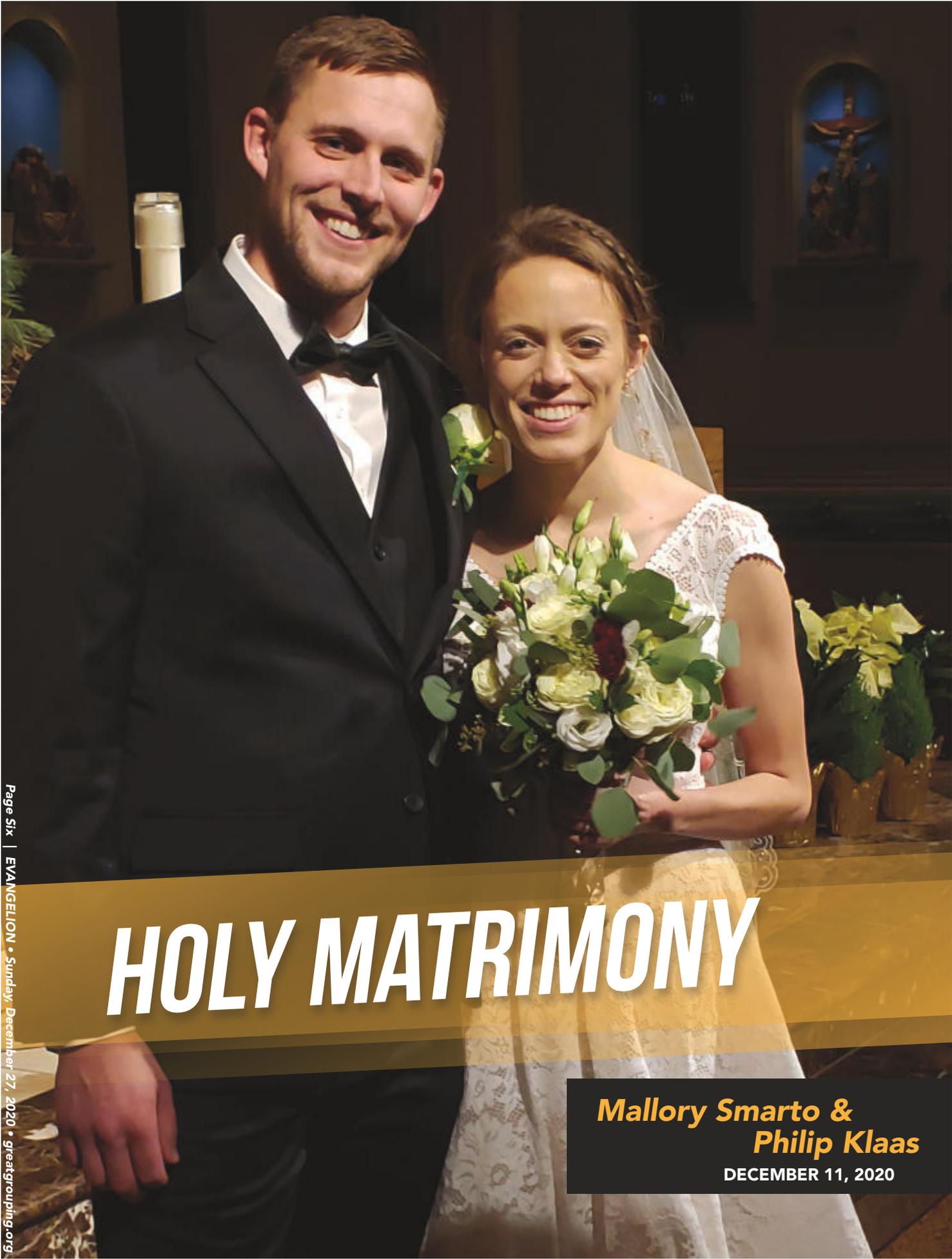
Director of Faith Formation
jgawaldo@greatgrouping.org

Today is the Feast of the Holy Family—Jesus, Mary, and Joseph. There is much food for thought in considering their relationships to each other, the virtues lived out in this family, and the implications for our own family dynamics. Without belittling any of that, it seems to me that the Holy Spirit is making an additional, often overlooked, point in the second reading from Hebrews.

This reading takes us back many generations in Jesus' family tree, all the way back to Abraham. *Hebrews chapter 11*, along with *Sirach chapters 44-50*, presents a catalogue of heroes and heroines from our family of faith, many of them directly from Jesus' own ancestry. Hebrews especially emphasizes the role of faith in these figures' lives. As baptized and therefore adopted children of God, this family is our family.

According to Jesus, " whoever does the will of my Father in heaven, he is my brother and sister and mother" (*Matthew 12:50*). Acting in faith to do the Father's will makes us part of his holy family. That is why the Spirit draws our attention to Abraham, our father in faith. For all his faults, and *Genesis* retells quite a few of them, he repeatedly trusted the Lord and acted on that trust. Like the Mother of the Holy Family who came after him, Abraham gave his fiat with his actions.

When we choose to do the will of our Father in heaven, like Abraham, like Mary, and like Joseph we become part of the family of Jesus. This Feast of the Holy Family is not just about a highly unique three-person household from ancient Israel, and it is not just about a saintly family that can set us a good example. It is a celebration of our own family. We are part of the Holy Family.



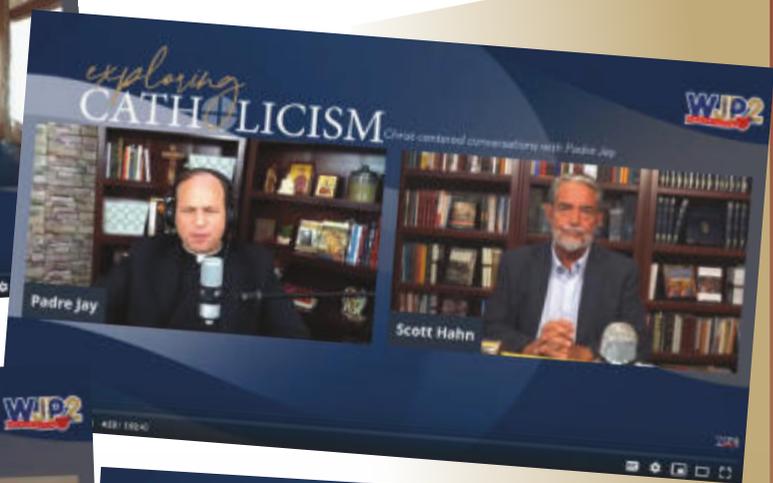
HOLY MATRIMONY

**Mallory Smarto &
Philip Klaas**
DECEMBER 11, 2020

exploring CATHOLICISM

Christ-centered conversations with Padre Jay

Every week, Father Jay sits down with a different guest to delve into who they are and how their faith informs their lives. It's a fun, funny, informative, and heartfelt exploration with people who are letting God work through them!



WATCH THEM ALL ON...

facebook

facebook.com/SaintsJohnandPaulParish
facebook.com/BVParishes

You Tube

youtube.com/c/SaintsJohnPaul

CRITICAL COVID-19 SAFETY REMINDERS!



FATHER JOE CARR
Parish Chaplain
frjoecarr@me.com

AS ALWAYS,
**9AM MASS IS
LIVESTREAMED**
DAILY FROM
SAINTS JOHN & PAUL,
AND **8AM MASS**
ON SUNDAYS FROM
QUIGLEY.

LISTEN TO MASS
FROM THE PARKING
LOT ON **98.5FM**
AT SAINTS JOHN &
PAUL, AND **89.7FM**
ON WEEKENDS AT
QUIGLEY.

For details, visit
greatgrouping.org

As Parish Chaplain to our Great Grouping, it has been an honor to visit many parishioners in nursing homes and hospitals. At our most recent clergy meeting, we discussed the current status of the COVID-19 pandemic and its impact on the local hospitals and on our own parishioners.

COVID-19 cases are now at an all-time high. The PA Health Department issued an order on November 17 mandating that masks be worn indoors and outdoors if you are away from your home. Out of concern for our parishioners, and in response to a significant number of emails from parishioners, the Clergy Team has issued the following guidelines:

- Masks must be worn at all times when attending Mass or while visiting parish offices.
- Masks must cover both the mouth AND the nose.
- Please remember to maintain a social distance of six feet during Communion, and when entering or exiting the church.
- **COMMUNION ON THE TONGUE:**
For those choosing to receive Communion on the tongue, please wait and enter the end of the Communion line. The priest or deacon will sanitize his hands before moving to the next section of the church to distribute Communion.

While these guidelines may upset some people, they are necessary for the physical and emotional well-being of our parishioners. As the cases of the virus continue to grow, some parishioners will stop coming to church if they do not feel safe. What's more, there is a legitimate concern that there may be an attempt to lock down the churches once again as they did several months ago. I would hate to see us go back to limiting funeral Masses to 10 attendees.

Even if you do not agree with these guidelines, please take into consideration the stress that could be caused in numerous parishioners if we fail to abide by them—particularly for those with underlying conditions.

Please pray for the safety of our staff and fellow parishioners as we weather this storm together.

May God bless and keep you all.

VIAL OF LIFE



We have a duty to God, our families, and society not only to take care of our health but to take precautions that will maximize the chances of a successful outcome if we become seriously ill. I can tell you from professional and personal experience how valuable accurate medical condition, medication, and allergy information is to emergency medical personnel, as well as the doctors and nurses who would take care of you in the hospital.

And think of the comfort it would give your loved ones if they didn't have to be rummaging through your cabinets and paperwork to figure out your medical conditions and medications when minutes count. The Vial of Life simplifies this process and makes it more reliable.

So this Advent Season, please consider participating in this worthy program. Think of it as a gift to your family and yourself.

—Andrea Grennan, RN, MSN, FCN

PURPOSE: The *Vial of Life* makes it easier for people to have medical information available in one place so family and rescue workers can locate it in an emergency.

WHAT IS THE VIAL OF LIFE?: It is an empty prescription bottle containing the following:

1. A form to list your prescription and over the counter medications as well as vitamins, minerals, supplements, herbal remedies, etc. Topical medication should also be listed.
2. A form to provide important medical information such as health conditions, allergies, surgeries, health insurance, doctors, emergency contact information, etc. Please update as necessary.
3. A vial of life participant sticker

WHO IT IS FOR?: It is useful for seniors, those with chronic health conditions, those with special needs, or anyone who feels they can benefit by it.

WHY?: Being a participant allows Emergency Medical Service (EMS) personnel who are familiar with the program and family quick and easy access to important health information in an emergency situation when time is of the essence. Having this information in one place prevents scrambling to gather it under stressful circumstances which can lead to a delay in obtaining necessary medical attention. The information will alert rescue workers of any allergies, chronic health ailments, or health conditions they need to know about to treat you effectively.

It is especially useful during flu season and now during the pandemic.

WHERE THE VIAL SHOULD BE STORED: The vial should be stored on the top shelf of the refrigerator and be visible at all times. It also can be placed in a glove compartment of your car.

WHERE THE STICKER SHOULD BE PLACED: The sticker should be placed either on your front door, if the vial is placed in your refrigerator, or on your car windshield if the vial is placed in your glove compartment indicating to EMS that you are a participant in the program. They will know the *Vial of Life* is in the refrigerator or glove compartment upon seeing the sticker.

HOW TO OBTAIN A VIAL OF LIFE: Vials will be available before and after each Mass in the narthex. Please ask a member of the Welcome Committee for one.

The *Vial of Life* program has been supported by the Saints John & Paul Men's Club, CVS Wexford, Giant Eagle Wexford, and Medicap Pharmacy Millvale. We are grateful to all our supporters!

UNPACK THE MYSTERIES OF Revelation

AN 11-PART BIBLE STUDY FEATURING
JEFF CAVINS

The Revelation to John was written at a time when Christians were experiencing persecution. The writer's main concern was to give his readers hope and encouragement, and to urge them to remain faithful during times of suffering. His message was to persevere, because the present trials and tribulations would pass. Justice and righteousness would prevail. This message is applicable today.

In our study of Revelation we will learn about...

- John's revelations and visions that contain symbolic language understood by the early Christians
- Themes repeated in different ways may have layers of interpretation
- The Church's teaching on the second coming of Christ and the Last Judgment
- Jesus, the Divine bridegroom, and the Church, his bride, enter into a heavenly marriage when we celebrate Mass

**IN-CLASS AND ZOOM MEETINGS FOR THE REVELATION STUDY WILL
BEGIN THE WEEK OF JANUARY 11, 2021. DETAILS TO FOLLOW!**
greatgrouping.org/bible-study



The Way

"This gave me a sense of what the first disciples may have experienced as they followed and learned from Jesus together."

"It helped me identify wounds that I didn't know existed... I understand better the freedom that God desires for each one of us, and by accepting the graces He wants to give I have found encouragement and healing."

What is it?

The Way, our discipleship forum, is a two-month formation experience for those who have been awakened to a personal relationship with Jesus and are wondering, "what's next?" In The Way, you will discover how to live as a disciple of Jesus in today's world. Each cohort has no more than 20 participants.

What to expect

- » A live group experience, in person or online
- » Teachings on the spiritual life
- » Guided spiritual exercises
- » A community of faith
- » Group and private prayer
- » Personal growth along the path of healing
- » Large and small group discussion
- » Registration Fee: \$50 (\$35 for Online Cohorts)

Join an upcoming cohort at
mtyryou.org/the-way

Upcoming Cohorts:

Starting in January
Tuesdays, 1 – 3 p
Thursdays, 6:30 – 8:30 p

Starting in March
Tuesdays, 10 a – 12 p
Thursdays, 6:30 – 8:30 p

"It's an intimate fellowship that I have not seen much of in the Catholic Church...I was deeply impacted by this fantastic opportunity."



EUCCHARISTIC ADORATION

AT SAINTS JOHN & PAUL

"...Being with Jesus in Adoration is always powerful, and moving Adoration back into the Grotto is like bringing Him back home. Thank you to all involved in making this a reality. God Bless You!"

—Jenny

"...the most peaceful time of the week, my hour at Eucharistic Adoration."

—Mary

"The Grotto is so peaceful and I love being back in there, free of all the business of life for a while. It is such a quiet time to just look and listen and chat with the Lord"

—Christie

"Adoration has enhanced every aspect of my hectic life. I am now a much calmer and joyful person. My relationship with Jesus has grown weekly and in ways unimaginable. It is amazing that the more I pray, the more I need Him. The more I need Him, the more happy, humble, obedient and contented I become. He is much more alive in every part of my life each day."

—Rose

DECEMBER 25—HOLY HOUR AFTER 10 AM MASS
(CHRISTMAS DAY) NO ADORATION THE REST OF THE DAY

JANUARY 1—HOLY HOUR AFTER 9 AM MASS
(NEW YEARS' DAY) NO ADORATION THE REST OF THE DAY

Questions? Contact Deacon Tom Boucek at tboucek@greatgrouping.org

PARK & PRAY IS STILL AVAILABLE—TABERNACLE IS VISIBLE AT THE LOWER CDC ENTRANCE

LUMINARIES *for* LIFE

LIGHTING UP
OUR COMMUNITIES
FOR LIFE!

Due to the restrictions surrounding the Coronavirus pandemic, our parish grouping will not be traveling to Washington D.C. for the Annual *March for Life* on January 29, 2021.

In an effort to show our solidarity and support for the unborn—and those who will be marching—we are having two events to commemorate the 48th Anniversary of the landmark Supreme Court decision, *Roe v. Wade*, legalizing abortion in our country.

The first event will be one that everyone can participate in at home—***Luminaries for Life!***

The *Respect Life Committee* of our Great Grouping will be making luminary kits available for parishioners to display at home on the evening of Thursday, January 21, 2021—the eve of the *Roe v. Wade* decision. You can display your luminaries at your front door, sidewalk or driveway—to show your support. Let's light up our communities for life!

—Marie Pfau

SUGGESTED DONATION FOR THE LUMINARY KITS

- 2 luminaries for \$1.00
- 10 luminaries for \$5.00

You can purchase as many as you would like. Please visit greatgrouping.org/luminary to place your order before January 6. Pick-up of the luminary kits will be the week of January 16-20 in the foyer of the Upper CDC at Saints John & Paul.

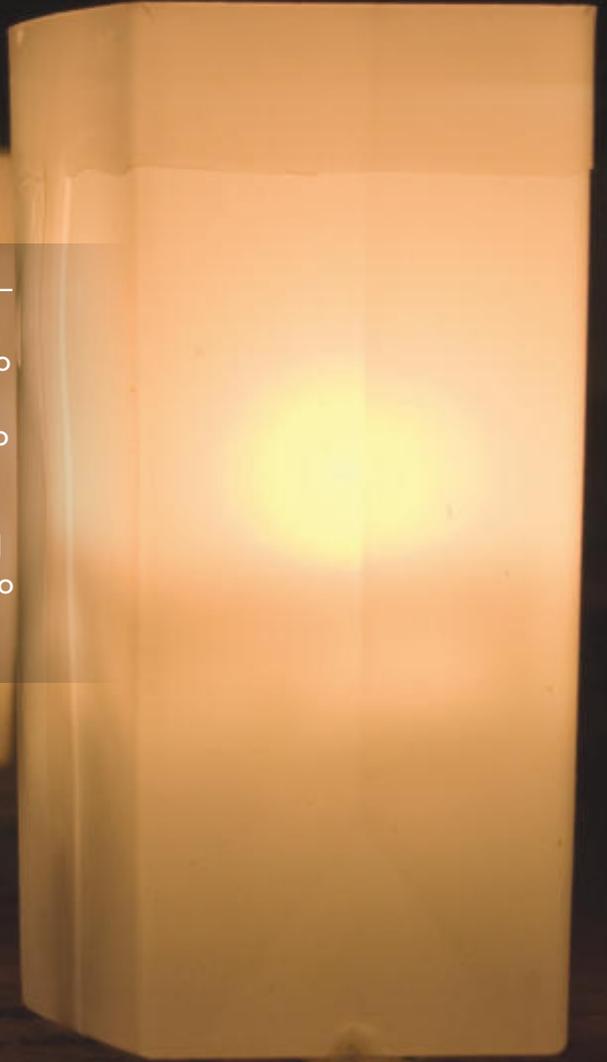
SAVE THE DATE

The second event will be on **Friday, January 29, 2021**—the day of the annual *March for Life* in Washington D.C. We will be holding a prayer vigil at Saints John & Paul to commemorate the over 60 million lives that have been lost to abortion in the United States since 1973. We also remember the mothers, fathers, siblings, grandparents and countless others who have been impacted by abortion during this time. Details on the prayer vigil will be forthcoming but we invite you to **SAVE THE DATE** to participate in this important event.

QUESTIONS?

Janet Roberto, Director of Outreach
jroberto@greatgrouping.org

Marie Pfau, Respect Life Committee
mariegpfa@gmail.com



ADORATION

Adoration is available Sunday-Friday 8AM-8PM
Adoration on New Years Day will be offered as a Holy Hour following the 9 AM Mass. Questions? Deacon Tom Boucek tboucek@greatgrouping.org.

SOLEMNITY OF MARY, HOLY MOTHER OF GOD, JANUARY 1

Saints John & Paul will celebrate a Vigil Mass on December 31 at 5:00 PM and a Mass on January 1 at 9:00 AM.

Beaver Valley Parishes will celebrate a Vigil Mass on December 31 at 5:00 PM and a Mass on January 1 at 9:00 AM, both at Quigley.

LUMINARIES FOR LIFE

Due to the restrictions surrounding the Coronavirus pandemic, our parish grouping will not be traveling to Washington D.C. for the Annual March for Life. The Respect Life Committee will be making luminary kits available for parishioners to display at home on the evening of Thursday, January 21—the eve of the Roe v. Wade decision. Suggested donation for the luminary kits: 2 luminaries for \$1.00; 10 luminaries for \$5.00 Place your order online greatgrouping.org/luminary before January 6. Pick-up of the luminary kits will be the week of January 16-20 in the foyer of the Upper CDC at Saints John & Paul.

OFFICES CLOSED

Our offices will be closed **Thursday, December 24 through Sunday, January 3**. We will be back in the office on Monday, January 4. If you are need a priest during this time please contact Deacon Tony Giordano at (724) 385-8628.

THE WAY

The Way, our discipleship forum, is a two-month formation experience for those who have been awakened to a personal relationship with Jesus and are wondering, "what's next?" In The Way, you will discover how to live as a disciple of Jesus in today's world. Upcoming Cohorts begin in January. For more information or to register visit mtyryou.org/the-way

DIVORCED AND SEPARATED SUPPORT GROUP

The Divorced and Separated support group will offer a virtual cycle of meetings starting on **Monday, January 11 and ending on Monday, April 5**. Meetings are on Monday evenings from 7:00-8:30 PM and will be conducted via Zoom.

This peer led group provides caring support to anyone who is experiencing the pain of separation or divorce. Topics covered include anger, loneliness, annulment, forgiveness, financial survival and more. Anyone who has questions or would like more information should contact Ralph Joy (412) 741-5456 or ralph.r.joy@gmail.com If you wish to attend the meetings, you must register in advance at the following website: divorcecare.org/groups/128566

MINISTRIES MEETING VIRTUALLY

All of our ministries are meeting virtually until further notice due to the spike in Covid-19 cases in our area. If you are interested in attending a ministry meeting please contact the ministry leader for more information. greatgrouping.org

LIVESTREAMED MASSES

Did you know we livestream Mass everyday at 9 AM? Subscribe to our YouTube channel and Facebook page to be notified when we go live!

ARE YOU RECEIVING OUR EMAILS?

We issue a monthly email to all of our registered parishioners at the beginning of each month. We also email important **COVID-19** related updates. If you are not receiving these emails please sign up online at greatgrouping.org/welcome.

SHARE YOUR STORY!

How is God working in your life? Have you experienced Him in your daily life, in Adoration, in prayer, in coming back to Mass or watching online? Help bring other to knowing Christ more intimately by sharing your testimony—submit online greatgrouping.org/share or email marketing@greatgrouping.org

MASS INTENTIONS & READINGS

† Memorial Mass ‡ Mass for Spiritual & Physical Wellness

MONDAY, DECEMBER 28 (1 JN 1:5—2:2/MT 2:13-18)

9:00 AM † Eileen Dimond (Groetsch Family)

TUESDAY, DECEMBER 29 (1 JN 2:3-11/LK 2:22-35)

7:00 AM † Joseph V. Martone (Aurelia & Carter & Alma Parks)

9:00 AM ‡ Luke Joseph Bartels (His Parents)

WEDNESDAY, DECEMBER 30 (1 JN 2:12-17/LK 1:57-66)

9:00 AM † John McGlothlin, Sr. (Jim & Sharon Esquino)

THURSDAY, DECEMBER 31 (1 JN 2:18-21/JN 1:1-18)

9:00 AM † Vince Lagrotterra (Catherina Marcello)

Vigil Mass for the Solemnity of Mary, The Holy Mother of God

5:00 PM ‡ Ben Pizon & Sr. Annie (Pizon Family)

FRIDAY, JANUARY 1 (NM 6:22-27/GAL 4:4-7/LK 2:16-21)

The Solemnity of Mary, The Holy Mother of God

8:00 AM † Lara, Douglas & Davi Pereira (Rubia Schmader)

SATURDAY, JANUARY 2 (1 JN 2:22-28/JN 1:19-28)

9:00 AM † The Priests of the Great Grouping (Saints John & Paul Staff)

5:00 PM † Mary Breitenstein (The Fischer Family)

SUNDAY, JANUARY 3 (IS 60:1-6/ EPH 3:2-3a, 5-6/MT 2:1-12)

7:30 AM ‡ Faithful of the Great Grouping

9:00 AM † Joseph Gliozzi (Keith & Rosemary Boyce)

11:00 AM † Diana Schwab (The Marie Pfau Family)

7:00 PM † Robert Wolf (Paul Fierra Family)

OUR FAITHFUL DEPARTED

Richard Eichner

Father of Diane (Dominic) Gliozzi

Robert Wolf

Brother of Joann (Paul) Feira

OUR GIFTS TO GOD

Weekend of December 13

WEEKLY OFFERTORY—\$25,176

ONLINE GIVING—\$6,957

PARISH SHARE—\$1,495

PARISH SHARE ONLINE—\$175

As always, thank you for your kind and generous support of our parish.

PRAYERS FOR THE SICK

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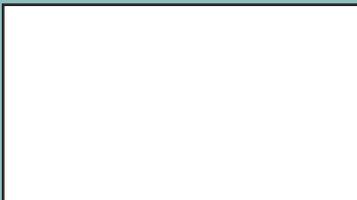


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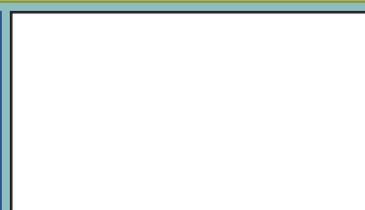
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THE WEEK AHEAD

Monday, December 28

Office Closed

Tuesday, December 29

Office Closed

Wednesday, December 30

Office Closed

7:00 PM Six Steps to Sanity (Virtual)

Thursday, December 31

New Years Eve

Office Closed

5:00 PM Mass (Church)

Friday, January 1

New Years Day

Office Closed

9:00 AM Mass (Church)

Saturday, January 2

4:00 PM Confessions (MPR/Nursery)

Sunday, January 3

10:00 AM Lectio Divina (Virtual)

1:00 PM Flame of Love Cenacle (Grotto)

Father Jay Donahue, Administrator—(412) 697-5876 | seefrjay@gmail.com
Father John Batykefer, Sr. Parochial Vicar—(724) 470-6689 | frjib317@gmail.com
Father Michael Roche, Parochial Vicar—fatherroche@gmail.com
Father Joe Carr, Parish Chaplain—(412) 867-8673 | frjoecarr@me.com
Father Antoine Kairouz, Maronite Priest-in-residence
Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

REGULAR MASS & CONFESSION TIMES



8:00 AM Good Samaritan
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
9:00 AM Saints John & Paul
5:30 PM CONFESSION at Good Samaritan
6:30 PM Good Samaritan



8:00 AM Saint John the Baptist
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
8:00 AM Our Lady of Peace
9:00 AM Saints John & Paul
6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist
9:00 AM Saints John & Paul
1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul
3:00 PM CONFESSION at Quigley
4:00 PM Beaver Valley Vigil Mass at Quigley
4:00 PM CONFESSION at Saints John & Paul
5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul
8:00 AM Beaver Valley Mass at Quigley
9:00 AM Saints John & Paul
9:30 AM Beaver Valley Mass at Quigley
11:00 AM Beaver Valley Mass at Quigley
11:00 AM Saints John & Paul
7:00 PM Saints John & Paul
4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

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