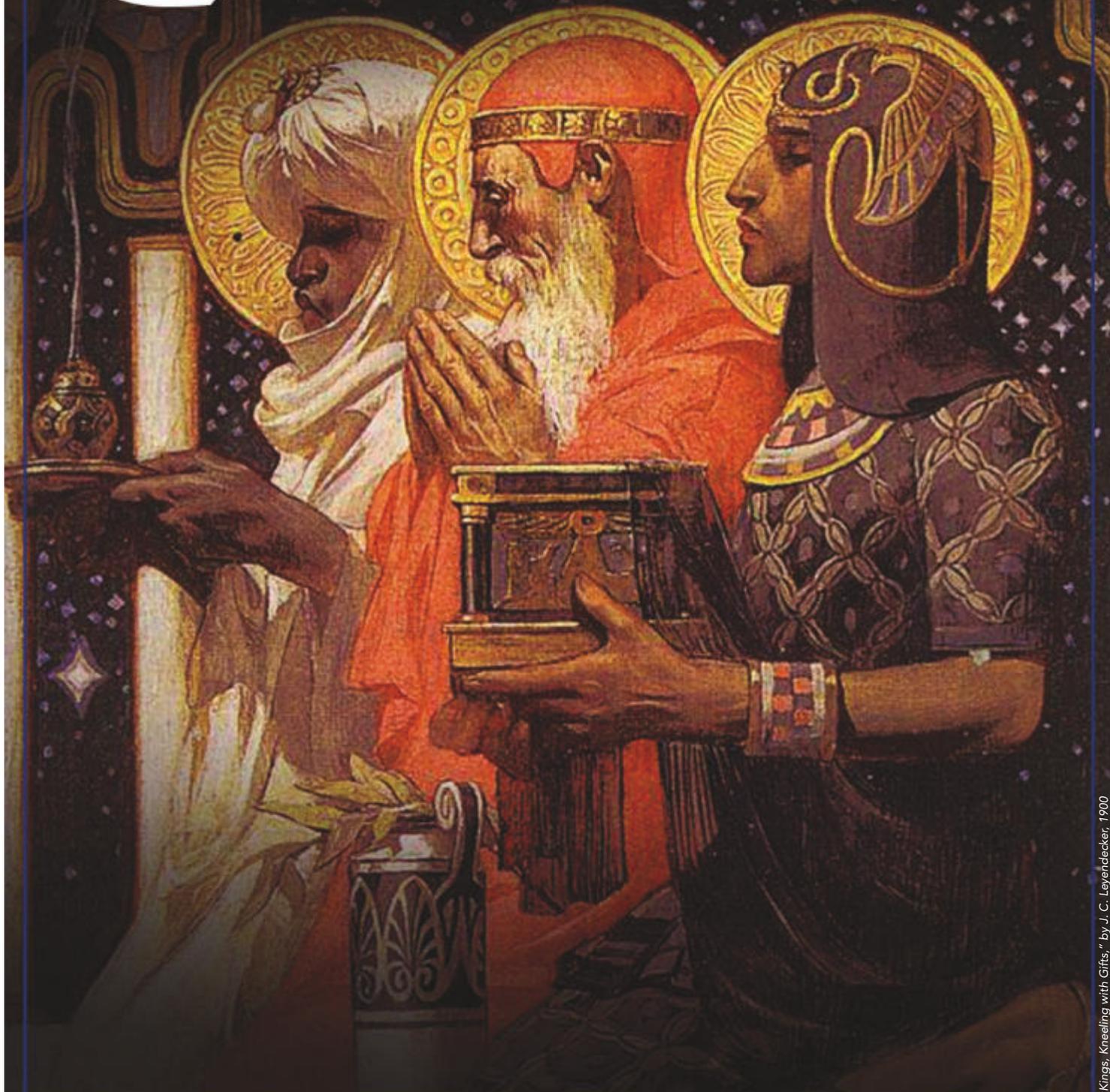


SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | January 3, 2021 | The Epiphany of the Lord

"The Three Kings, Kneeling with Gifts," by J. C. Leyendecker, 1900

THE EPIPHANY OF THE LORD + JANUARY 3, 2021

PROCESSIONAL—“We Three Kings”

We three kings of Orient are; bearing gifts we traverse a far field and fountain, moor and mountain, following yonder star.

O star of wonder, star of night, Star with royal beauty bright; Westward leading, still proceeding, Guide us to thy perfect light.

Text: 88 44 6 with refrain; based on Matthew 2:1–11. Text and music: Carols, Hymns and Songs, 1863; John H. Hopkins, Jr., 1820–1891, alt. Reprinted with permission ONE LICENSE# A-718331.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING—Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

RESPONSORIAL—Psalm 72:1-2, 7-8, 10-11, 12-13

Response: Lord, every nation on earth will adore you.

Lord, every nation on earth will adore you. Justice shall flow'r in his days, lasting peace 'til the moon be no more. May he rule from sea to sea, from the river to the ends of the earth. (R.)

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. (R.)

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him (R.)

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save. (R.)

SECOND READING—Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL—Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRESENTATION—"The First Nowell"

Then entered in those wise men three, Full rev'rently upon the knee, And offered there, in his presence, Their gold and myrrh and frankincense.

Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.

Text: Irregular with refrain; trad. English carol, 17th cent.; verse 6, alt. Music: Trad. English carol, 17th cent. Reprinted with permission under ONE LICENSE# A-726069

RECESSIONAL—"Hark! The Herald Angels Sing"

Christ, by highest heav'n adored, Christ, the everlasting Lord; Late in time, behold him come, Offspring of a virgin's womb. Veiled in flesh the Godhead see! Hail th'incarnate Deity! Pleased as man with us to dwell; Jesus, our Emmanuel! Hark! the herald angels sing. "Glory to the newborn King."

Text: 77 77 D with refrain; Charles Wesley, 1707–1788, alt. Music: Felix Mendelssohn, 1809–1847; adapt. by William H. Cummings, 1831–1915..Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



MATTER MATTERS!

How glad I am that the three Kings worshipped Jesus in person despite all the obstacles! No elected official has authority over God's preferred way of worship—not Herod in Jesus' time, nor state governors in our time.

"In March [2020], Virginia Governor Ralph Northam's public health restrictions made it a criminal offense to be at a non-essential gathering of more than 10 people—including inside a church. Local police stopped a Palm Sunday service at a Chincoteague Christian church that was attended by 16 people."

More recently Northam could not help himself as he used his political position to profess theological teaching on worship: "But this year, we need to think about what is truly the most important thing. Is it the worship, or the building? To me, God is wherever you are. You don't have to sit in the church pew for God to hear your prayers," he said.

Northam, who has no formal theological education or training, added that "worship online is still worship."

The Catholic leader for worship is Cardinal Robert Sarah. He said in his letter on televised or live-streamed services that "no broadcast is comparable to personal communication or can replace it. On the contrary, these broadcasts alone risk distancing us from a personal and intimate encounter with the incarnate God who gave himself to us not in a virtual way."

Dr. Timothy O'Malley, director of education at the McGrath Institute for Church Life and academic director of the Notre Dame Center for Liturgy, said that for Catholics to stay home out of caution during the pandemic might be laudable or necessary, but it is incorrect to say personal prayer, or even watching Mass online, can like-for-like replace attending a Mass in-person.

"You can't just watch Mass and get the same thing out of attending the Mass," he said. "The Eucharist alone makes that impossible, to receive the Body and Blood of Christ on Christmas is a gift. It requires presence."

"For Catholics, matter matters," he explained. "And that means the Church building is not just a container for human activity. It is a sacramental sign of the mystery being celebrated, the union of heaven and earth, the embodied memory of what Christ has accomplished on the cross."

The Kings could have sent delegates or a letter, but they came personally and entered the Holy Family's home because matter matters... because Communion is key to getting to heaven. Our worship is because Jesus lifts our hearts to our Father God; it means Adoring him at the manger and welcoming him at Communion.

This article paraphrases and quotes a Catholic News Agency article by Matt Hadro titled, "Why In-Person Worship Matters," which can be found at <https://bit.ly/34BZ6Sv>

*COME TO CHURCH AND PICK UP THE
EPHAPHANY BLESSING FOR YOUR HOME THIS 2021*

THE OUTSIDERS

THE CATECHIST COLUMN

JASON GAWALDO

Director of Faith Formation

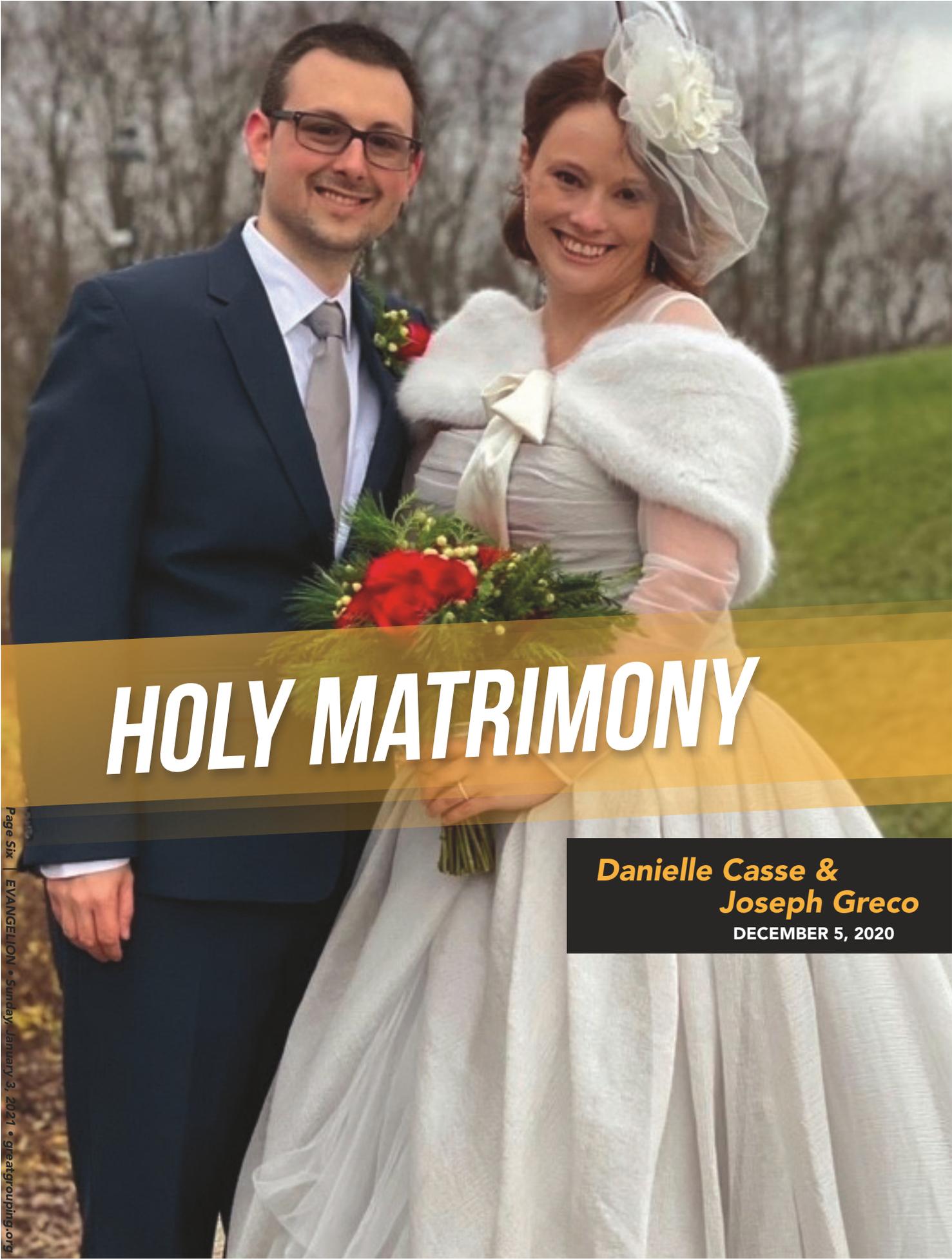
jgawaldo@greatgrouping.org

Just a few weeks ago, on the Fourth Sunday of Advent, we heard St. Paul speak of “the mystery kept secret for long ages” (*Romans 16:25*). That mystery was the fact that the Lord wants each of us to carry him in our souls, to be God-bearers. Today, the Spirit returns to this theme of the mystery made manifest, only this time in the context of Jesus’ manifestation to gentiles, to non-Jewish outsiders.

The first group of people the Gospels record visiting the newborn King were shepherds, who were despised outsiders, considered to be liars and lunatics even if they were Jewish. The second group of people we hear of are the mysterious magi. Magi were eastern astrologers from near Babylon (see *Daniel 4:48*). The gentile magi likely practiced the dark arts forbidden by the Torah (see *Deuteronomy 18:9-14*, the verses immediately preceding the prophecy of a coming prophet like Moses in *verse 15*). It seems likely that when the Prophet Daniel was made Chief of the Magi, he began instructing them about the star that would signal a new king in Israel (see *Numbers 24:17*) and the precise timing of the new king’s appearance (see *Daniel 9:20-27*). Ironically, today’s Gospel shows that the insider Jewish leaders were unaware of this while the gentile magi were so convinced of its truth that they made the 900-mile trip from Babylon to Jerusalem.

This episode illustrates the mystery that St. Paul shares with us today, “that the gentiles are co-heirs, members of the same body, and co-partners in the promise in Christ Jesus through the Gospel” (*Ephesians 3:6*). The Spirit is reminding us that it does not matter if you grew up in the faith or out of it, whether you know the faith well or not, whether you follow all the rules or mess up often. What matters is that Jesus Christ came to be manifest in each and every one of us. All we have to do is begin to seek him like the gentile magi.

Today, we no longer refer to people as gentiles, but a gentile simply is an outsider. On this Epiphany, perhaps the Spirit is asking us to think of the gentiles in our own lives. Who are the people we keep at arm’s length? Who are the ones who do not behave the way we would like? And how can we share with them the mystery that Jesus wants them?



HOLY MATRIMONY

***Danielle Casse &
Joseph Greco***

DECEMBER 5, 2020

exploring
CATHOLICISM

Christ-centered conversations with Padre Jay

INTERNATIONALLY KNOWN CATHOLIC SPEAKER
SISTER MIRIAM JAMES HEIDLAND,
SOLT

TUESDAY, JANUARY 12 AT 2PM

*A conversation on the topics of
addiction and dependency*



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facebook.com/BVParishes

You Tube

youtube.com/c/SaintsJohnPaul

CRITICAL COVID-19 SAFETY REMINDERS!



FATHER JOE CARR
Parish Chaplain
frjoecarr@me.com

AS ALWAYS,
**9AM MASS IS
LIVESTREAMED**
DAILY FROM
SAINTS JOHN & PAUL,
AND **8AM MASS**
ON SUNDAYS FROM
QUIGLEY.

LISTEN TO MASS
FROM THE PARKING
LOT ON **98.5FM**
AT SAINTS JOHN &
PAUL, AND **89.7FM**
ON WEEKENDS AT
QUIGLEY.

For details, visit
greatgrouping.org

As Parish Chaplain to our Great Grouping, it has been an honor to visit many parishioners in nursing homes and hospitals. At our most recent clergy meeting, we discussed the current status of the COVID-19 pandemic and its impact on the local hospitals and on our own parishioners.

COVID-19 cases are now at an all-time high. The PA Health Department issued an order on November 17 mandating that masks be worn indoors and outdoors if you are away from your home. Out of concern for our parishioners, and in response to a significant number of emails from parishioners, the Clergy Team has issued the following guidelines:

- Masks must be worn at all times when attending Mass or while visiting parish offices.
- Masks must cover both the mouth AND the nose.
- Please remember to maintain a social distance of six feet during Communion, and when entering or exiting the church.
- **COMMUNION ON THE TONGUE:**
For those choosing to receive Communion on the tongue, please wait and enter the end of the Communion line. The priest or deacon will sanitize his hands before moving to the next section of the church to distribute Communion.

While these guidelines may upset some people, they are necessary for the physical and emotional well-being of our parishioners. As the cases of the virus continue to grow, some parishioners will stop coming to church if they do not feel safe. What's more, there is a legitimate concern that there may be an attempt to lock down the churches once again as they did several months ago. I would hate to see us go back to limiting funeral Masses to 10 attendees.

Even if you do not agree with these guidelines, please take into consideration the stress that could be caused in numerous parishioners if we fail to abide by them—particularly for those with underlying conditions.

Please pray for the safety of our staff and fellow parishioners as we weather this storm together.

May God bless and keep you all.

VIAL OF LIFE



We have a duty to God, our families, and society not only to take care of our health but to take precautions that will maximize the chances of a successful outcome if we become seriously ill. I can tell you from professional and personal experience how valuable accurate medical condition, medication, and allergy information is to emergency medical personnel, as well as the doctors and nurses who would take care of you in the hospital.

And think of the comfort it would give your loved ones if they didn't have to be rummaging through your cabinets and paperwork to figure out your medical conditions and medications when minutes count. The Vial of Life simplifies this process and makes it more reliable.

So this Advent Season, please consider participating in this worthy program. Think of it as a gift to your family and yourself.

—Andrea Grennan, RN, MSN, FCN

PURPOSE: The *Vial of Life* makes it easier for people to have medical information available in one place so family and rescue workers can locate it in an emergency.

WHAT IS THE VIAL OF LIFE?: It is an empty prescription bottle containing the following:

1. A form to list your prescription and over the counter medications as well as vitamins, minerals, supplements, herbal remedies, etc. Topical medication should also be listed.
2. A form to provide important medical information such as health conditions, allergies, surgeries, health insurance, doctors, emergency contact information, etc. Please update as necessary.
3. A vial of life participant sticker

WHO IT IS FOR?: It is useful for seniors, those with chronic health conditions, those with special needs, or anyone who feels they can benefit by it.

WHY?: Being a participant allows Emergency Medical Service (EMS) personnel who are familiar with the program and family quick and easy access to important health information in an emergency situation when time is of the essence. Having this information in one place prevents scrambling to gather it under stressful circumstances which can lead to a delay in obtaining necessary medical attention. The information will alert rescue workers of any allergies, chronic health ailments, or health conditions they need to know about to treat you effectively.

It is especially useful during flu season and now during the pandemic.

WHERE THE VIAL SHOULD BE STORED: The vial should be stored on the top shelf of the refrigerator and be visible at all times. It also can be placed in a glove compartment of your car.

WHERE THE STICKER SHOULD BE PLACED: The sticker should be placed either on your front door, if the vial is placed in your refrigerator, or on your car windshield if the vial is placed in your glove compartment indicating to EMS that you are a participant in the program. They will know the *Vial of Life* is in the refrigerator or glove compartment upon seeing the sticker.

HOW TO OBTAIN A VIAL OF LIFE: Vials will be available before and after each Mass in the narthex. Please ask a member of the Welcome Committee for one.

The *Vial of Life* program has been supported by the Saints John & Paul Men's Club, CVS Wexford, Giant Eagle Wexford, and Medicap Pharmacy Millvale. We are grateful to all our supporters!

UNPACK THE MYSTERIES OF Revelation

AN 11-PART BIBLE STUDY FEATURING
JEFF CAVINS

The Revelation to John was written at a time when Christians were experiencing persecution. The writer's main concern was to give his readers hope and encouragement, and to urge them to remain faithful during times of suffering. His message was to persevere, because the present trials and tribulations would pass. Justice and righteousness would prevail. This message is applicable today.

In our study of Revelation we will learn about...

- John's revelations and visions that contain symbolic language understood by the early Christians
- Themes repeated in different ways may have layers of interpretation
- The Church's teaching on the second coming of Christ and the Last Judgment
- Jesus, the Divine bridegroom, and the Church, his bride, enter into a heavenly marriage when we celebrate Mass

**IN-CLASS AND ZOOM MEETINGS FOR THE REVELATION STUDY WILL
BEGIN THE WEEK OF JANUARY 11, 2021. DETAILS TO FOLLOW!**
greatgrouping.org/bible-study



YOU

The Way

Upcoming Cohorts:

Starting in January

Tuesdays, 1 – 3 p or
Thursdays, 6:30 – 8:30 p

Starting in March

Tuesdays, 10 a – 12 p or
Thursdays, 6:30 – 8:30 p

WHAT IS IT?

The Way, our discipleship forum, is a two-month formation experience for those who have been awakened to a personal relationship with Jesus and are wondering, “what’s next?” In The Way, you will discover how to live as a disciple of Jesus in today’s world. Each cohort has no more than 20 participants.

WHAT TO EXPECT

- » A live group experience, in person or online
- » Teachings on the spiritual life
- » Guided spiritual exercises
- » A community of faith
- » Group and private prayer
- » Personal growth along the path of healing
- » Large and small group discussion
- » Registration Fee: \$50 (\$35 for Online Cohorts)

Join a upcoming cohort at mtyrou.org/the-way



YOU ARE MORE THAN YOU REALIZE

SUNDAY-FRIDAY • 8AM-8PM • IN THE GROTTO CHAPEL

"I have received such peace, joy, and inspiration during my time in Adoration. I can't understand how one can live happily without it. We are so blessed to have the ultimate gift of Jesus in the Eucharist. Yet we seldom talk of a personal relationship with Him. I have developed a personal relationship with Jesus by spending time with Him in Adoration... even when it was from my car.

I pray that all who read this will want to experience the love of Jesus in Adoration."
—Joe

Page Twelve | EVANGELION • Sunday, January 3, 2021 • greatgrouping.org

**SPEND TIME WITH JESUS CHRIST, WHO IS TRULY PRESENT
BODY • BLOOD • SOUL • DIVINITY**

ADORATION

of the Blessed Sacrament

Questions? Contact Deacon Tom Boucek at adoration4him@gmail.com • greatgrouping.org/adoration

LUMINARIES *for* LIFE

LIGHTING UP
OUR COMMUNITIES
FOR LIFE!

Due to the restrictions surrounding the Coronavirus pandemic, our parish grouping will not be traveling to Washington D.C. for the Annual *March for Life* on January 29, 2021.

In an effort to show our solidarity and support for the unborn—and those who will be marching—we are having two events to commemorate the 48th Anniversary of the landmark Supreme Court decision, *Roe v. Wade*, legalizing abortion in our country.

The first event will be one that everyone can participate in at home—***Luminaries for Life!***

The *Respect Life Committee* of our Great Grouping will be making luminary kits available for parishioners to display at home on the evening of Thursday, January 21, 2021—the eve of the *Roe v. Wade* decision. You can display your luminaries at your front door, sidewalk or driveway—to show your support. Let's light up our communities for life!

—Marie Pfau

SUGGESTED DONATION FOR THE LUMINARY KITS

- 2 luminaries for \$1.00
- 10 luminaries for \$5.00

You can purchase as many as you would like. Please visit greatgrouping.org/luminary to place your order before **January 6**. Pick-up of the luminary kits will be the week of January 16-20 in the foyer of the Upper CDC at Saints John & Paul.

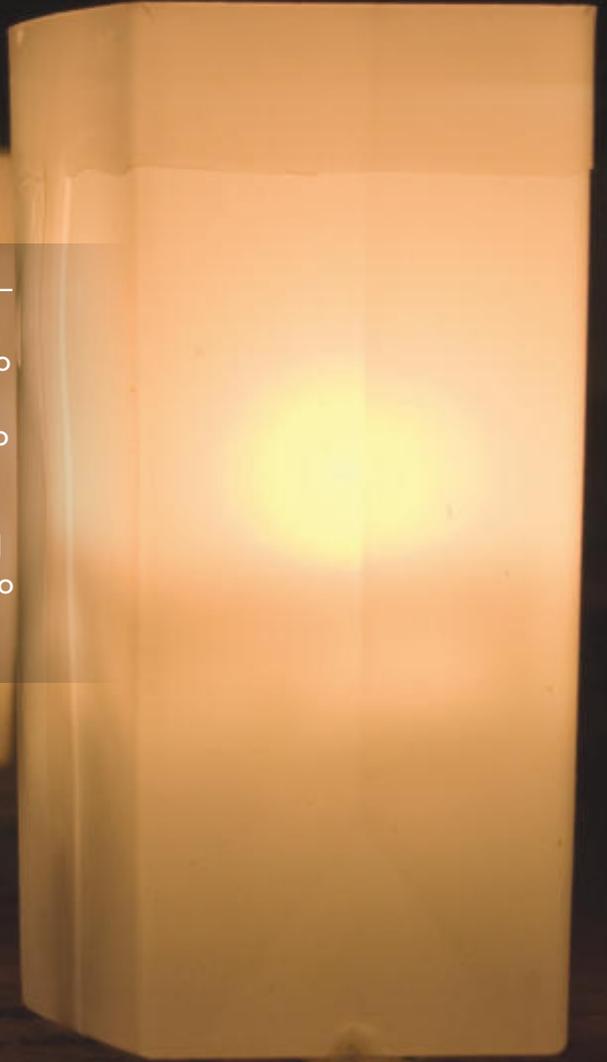
SAVE THE DATE

The second event will be on **Friday, January 29, 2021**—the day of the annual *March for Life* in Washington D.C. We will be holding a prayer vigil at Saints John & Paul to commemorate the over 60 million lives that have been lost to abortion in the United States since 1973. We also remember the mothers, fathers, siblings, grandparents and countless others who have been impacted by abortion during this time. Details on the prayer vigil will be forthcoming but we invite you to **SAVE THE DATE** to participate in this important event.

QUESTIONS?

Janet Roberto, Director of Outreach
jroberto@greatgrouping.org

Marie Pfau, Respect Life Committee
mariepfau@gmail.com





ADORATION

Adoration is available Sunday-Thursday 8AM-8PM Questions? Deacon Tom Boucek tboucek@greatgrouping.org.

LUMINARIES FOR LIFE

Due to the restrictions surrounding the Coronavirus pandemic, our parish grouping will not be traveling to Washington D.C. for the Annual March for Life. The Respect Life Committee will be making luminary kits available for parishioners to display at home on the evening of Thursday, January 21—the eve of the Roe v. Wade decision. Suggested donation for the luminary kits: 2 luminaries for \$1.00; 10 luminaries for \$5.00 Place your order online greatgrouping.org/luminary before January 6. Pick-up of the luminary kits will be the week of January 16-20 in the foyer of the Upper CDC at Saints John & Paul.

DIVORCED AND SEPARATED SUPPORT GROUP

The Divorced and Separated support group will offer a virtual cycle of meetings starting on **Monday, January 11 and ending on Monday, April 5**. Meetings are on Monday evenings from 7:00-8:30 PM and will be conducted via Zoom. This peer led group provides caring support to anyone who is experiencing the pain of separation or divorce. For more information contact Ralph Joy (412) 741-5456 or ralph.r.joy@gmail.com If you wish to attend the meetings, you must register in advance at the following website: divorcecare.org/groups/128566

SINGLE ADULT MINISTRY

The Great Grouping Single Adult Ministry serves adults 21 years of age and older who are single or single again. Our Mission is to grow in love serving one another joyfully, supporting one another in our needs, creating a family-like atmosphere with space to develop virtuous friendships, while deepening our Faith. We gather together, taking the opportunity to embrace with gratitude this stage of our lives in which the Lord desires a uniquely, deep connection with each one of us as individuals. Please join us January 16 at 6:00 PM in the upper CDC for our first evening talk with Father Mike Roche. His talk will focus on our need to grow in community, and to become a beacon that draws others to the light of Christ. For more information contact singlesadultministries.pgh@gmail.com

LIFETEEN

LifeTeen returns on Sunday, January 10 at 5:00 PM.

XLT

Ring in the New Year with XLT on Wednesday, January 13, 7:00-8:30 PM, at Saints John & Paul in the church. XLT is an evening of worship music led by our band Anchor1, an uplifting message from a guest speaker, and Eucharistic Adoration. All ages are welcome.

CARING KIDS PROJECT

Our next Caring Kids Project is on Tuesday, January 19, 5:00-6:00 PM in the upper Cardinal DiNardo Center. Students in grades 1 -5 are invited to make candy crafts for the residents in Concordia Nursing Home and those receiving help from the Food Pantry. Space is limited; register at greatgrouping.org/caring-kids-project.

MEAL MAKING

Come and make meals for the homeless and those in need as a family in the Upper CDC on Saturday, January 16 from 9:00am to Noon. All children under the age of 18 MUST be accompanied by an adult. To register visit greatgrouping.org/meal-making

FOOD PANTRY DONATIONS NEEDED

The need is growing with the latest round of layoffs and food is scarce. Donations can be dropped off at Saints John & Paul in the upper CDC or online monetary donations can be made at: greatgrouping.org/food-pantry

ARE YOU RECEIVING OUR EMAILS?

We issue a monthly email to all of our registered parishioners at the beginning of each month. We also email important COVID-19 related updates. If you are not receiving these emails please sign up online at greatgrouping.org/welcome.

SHARE YOUR STORY!

How is God working in your life? Have you experienced Him in your daily life, in Adoration, in prayer, in coming back to Mass or watching online? Help bring other to knowing Christ more intimately by sharing your testimony—submit online greatgrouping.org/share or email marketing@greatgrouping.org

MASS INTENTIONS & READINGS

† Memorial Mass ‡ Mass for Spiritual & Physical Wellness

MONDAY, JANUARY 4 (1 JN 3:22–4:6/MT 4:12-17, 23-25)

9:00 AM † James Horan (Joe & Noreen Fischer Family)

TUESDAY, JANUARY 5 (1 JN 4:7-10/MK 6:34-44)

7:00 AM † Frank Leone (Ruth Willman)

9:00 AM † Mary Lou McGonigle (John & Susie Parran)

WEDNESDAY, JANUARY 6 (1 JN 4:11-18/MK 6:45-52)

9:00 AM † Betty L. Poole (Nancy Zbozny)

THURSDAY, JANUARY 7 (1 JN 4:19–5:4/LK 4:14-22)

7:00 AM † Joseph Gliozzi, Sr. (Thornton Family)

9:00 AM ‡ Craig Allan Foxhaven, Sr. (Rebecca Foxhaven)

FRIDAY, JANUARY 8 (1 JN 5:5-13/LK 5:12-16)

9:00 AM ‡ Donna Lopus (Bible Study Facilitators)

SATURDAY, JANUARY 9 (1 JN 5:14-21/JN 3:22-30)

9:00 AM † Dolores Kapustik (Children & Grandchildren)

5:00 PM † Joseph Dresbach (The John Clark Family)

SUNDAY, JANUARY 10 (IS 55:1-11/1 JN 5:1-9/MK 1:7-11)

7:30 AM † Joseph Gliozzi (John & Barbara Yauch)

9:00 AM ‡ Faithful of the Great Grouping

11:00 AM † Mary Alice Weidner (Lisa Weidner)

7:00 PM † Paul Sammartino (Vicki Sammartino)

OUR FAITHFUL DEPARTED

Ronald Caleffi

Father of Molly (Dave) Czuwara

Lois Conroy

Mother of Lori (Randall) Lechner

Mary Anne Yurcon

Wife of Edward Yurcon &

Mother of Adam and Matthew Yurcon

Michael Zilka, Jr.

Grandson of Fred Lehr

OUR GIFTS TO GOD

Weekend of December 20

WEEKLY OFFERTORY—\$12,322

ONLINE GIVING—\$6,422

PARISH SHARE—\$960

PARISH SHARE ONLINE—\$80

As always, thank you for your kind and generous support of our parish.

PRAYERS FOR THE SICK

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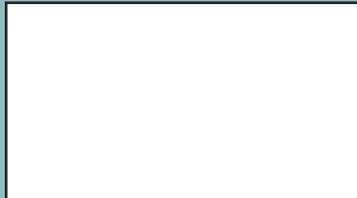


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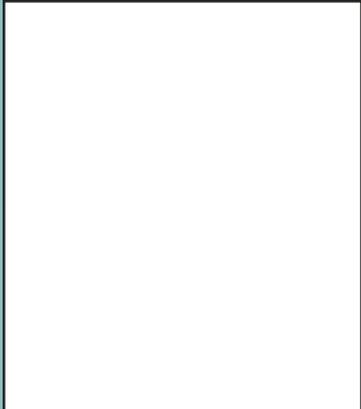


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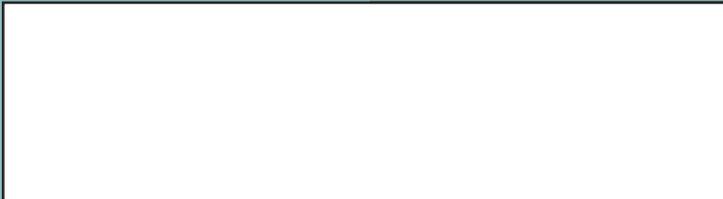
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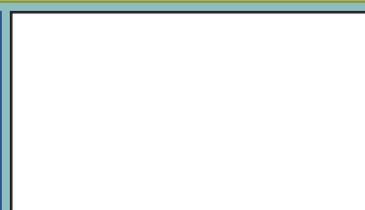
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THE WEEK AHEAD

Monday, January 4

7:00 PM Separated & Divorced (Virtual)

Tuesday, January 5

6:30 PM EDGE (Virtual)

7:00 RCIA (Virtual)

Wednesday, January 6

Nothing Scheduled

Thursday, January 7

10:00 AM Holy Half Hour (Grotto)

Friday, January 8

Nothing Scheduled

Saturday, January 9

4:00 PM Confessions (MPR/Nursery)

Sunday, January 10

1:00 PM Little Flowers (Virtual)

1:00 PM Flame of Love Cenacle (Grotto)

5:00 PM LifeTeen Core Team Holy Hour

Father Jay Donahue, Administrator—(412) 697-5876 | seefrjay@gmail.com
Father John Batykefer, Sr. Parochial Vicar—(724) 470-6689 | frjib317@gmail.com
Father Michael Roche, Parochial Vicar—fatherroche@gmail.com
Father Joe Carr, Parish Chaplain—(412) 867-8673 | frjoecarr@me.com
Father Antoine Kairouz, Maronite Priest-in-residence
Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

REGULAR MASS & CONFESSION TIMES



8:00 AM Good Samaritan
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
9:00 AM Saints John & Paul
5:30 PM CONFESSION at Good Samaritan
6:30 PM Good Samaritan



8:00 AM Saint John the Baptist
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
8:00 AM Our Lady of Peace
9:00 AM Saints John & Paul
6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist
9:00 AM Saints John & Paul
1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul
3:00 PM CONFESSION at Quigley
4:00 PM Beaver Valley Vigil Mass at Quigley
4:00 PM CONFESSION at Saints John & Paul
5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul
8:00 AM Beaver Valley Mass at Quigley
9:00 AM Saints John & Paul
9:30 AM Beaver Valley Mass at Quigley
11:00 AM Beaver Valley Mass at Quigley
11:00 AM Saints John & Paul
7:00 PM Saints John & Paul
4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

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