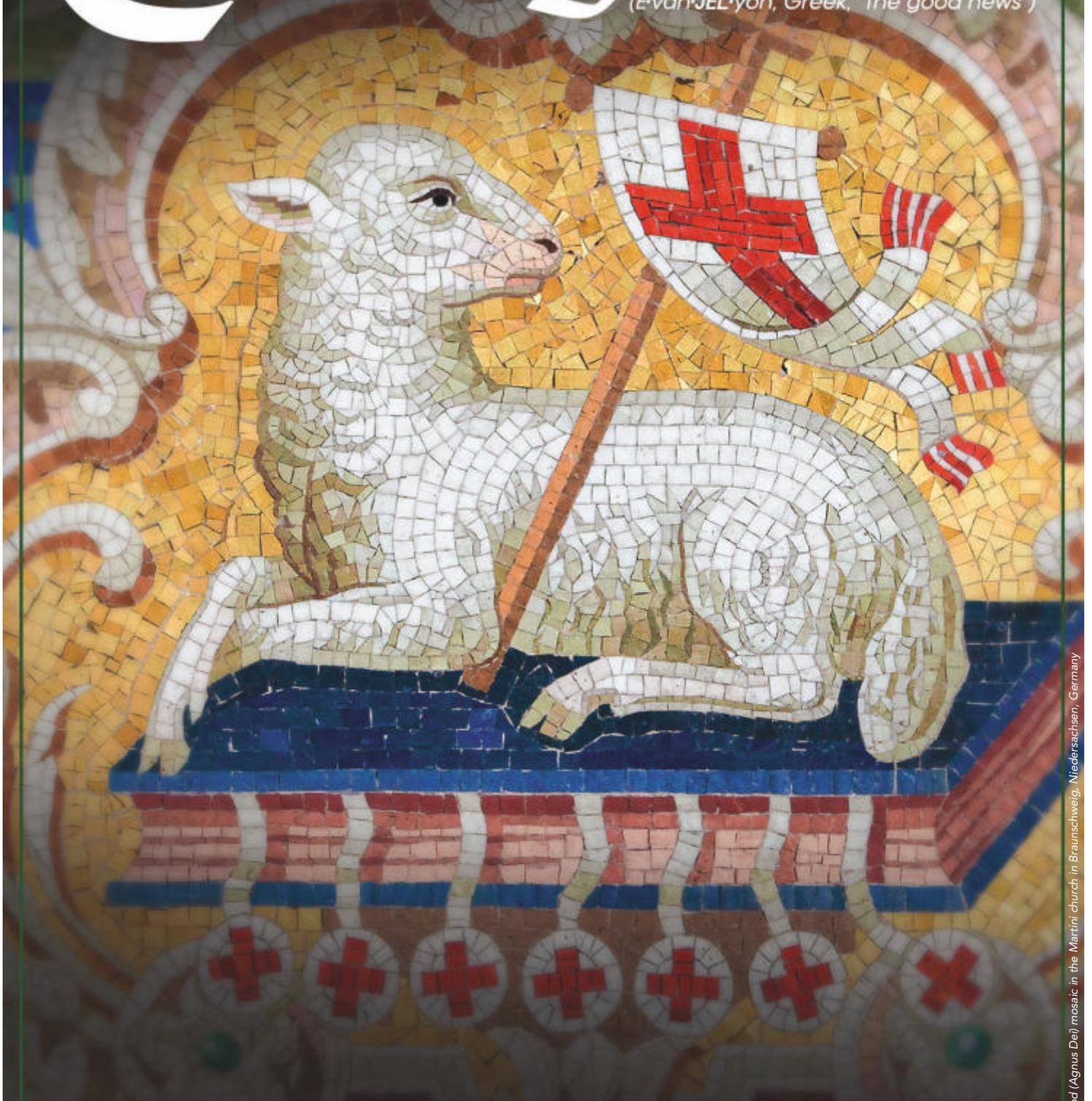


SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

Evangelion

(E-van-JEL-yon, Greek, "the good news")



Lamb of God (Agnus Dei) mosaic in the Martini church in Braunschweig, Niedersachsen, Germany

HE is HERE! | January 17, 2021 | 2nd Sunday of Ordinary Time

2ND SUNDAY OF ORDINARY TIME + JANUARY 17, 2021

PROCESSIONAL—“Here I Am, Lord”

I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin My hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved. Reprinted with permission ONE LICENSE# A-718331.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING—1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

RESPONSORIAL—Psalm 40:2, 4, 7-8, 8-9, 10

Response: Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God. (R.)

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, “Behold I come.” (R.)

“In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!” (R.)

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know. (R.)

SECOND READING— 1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

GOSPEL—John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

RECESSIONAL—"Go Make of All Disciples"

"Go make of all disciples." We hear the call, O Lord, That comes from you, our Father, In your eternal Word. Inspire our ways of learning Through earnest, fervent prayer, And let our daily living Reveal you ev'rywhere.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt., © 1964, Abingdon Press Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



GO TO

SAINT JOSEPH!

A MESSAGE FROM FATHER JAY

As the hockey season is starting, I remember the losing years as a Penguins fan in the late 70's and early 80's. The team wore blue (and so were the fans). It was so bad, the team's actual live penguin mascot died of a type of *coronavirus* for our Pittsburgh *spheniscidae* (Latin for "aquatic flightless birds"... yes, I looked it up on *Wikipedia*).

It was once said that "the victory bell will be heard when the faithful recognize the sanctity of St. Joseph." After nearly 12 months of countless "Corona Time" losses, we need a big-time victory!

Well the victory bell sounded for the Pens in terms of back to back Stanley Cups under the leadership of Mario Lemieux—the silent but proud leader of our hockey team. Mario did not say much... he just was the greatest hockey player ever and has five Stanley Cup Championships to prove it.

Pope Francis sounded the St. Joseph victory bell when he announced 2021 to be the *Year of Saint Joseph*. "From the Heart of the Father" is the title of the Papal letter, seemingly sounding the victory bell. We are encouraged to implore Joseph's help and receive his love. Joseph legally and spiritually named the Son of God on earth, and thus fathered Jesus. Just as Jesus felt, so do we need Joseph's fatherly heart!

Our Father God wanted to bring the ultimate victory to our sinful humanity, so he sent his Son Jesus, and entrusted him to Mary and Joseph. Are you ready for a victory in our family, in our Great Grouping parishes, our diocese, our country, and our world?

I invite all who read this article to go to Joseph and sound the victory bell! Take the example of St. Andre Bessette—who inspired the world's biggest shrine to St. Joseph, and discovered the victory over sin and the victory of God's miracles by going to St. Joseph! Crutches on the wall of the shrine stand for the cripple who came and walked away. This St. Joseph shrine is fittingly in Montreal, where the team with the most NHL victories plays...

Invite St. Joseph into your home by praying daily an *Our Father* and entrust yourself, your loved ones, and our parish family to the fatherly heart of Joseph this year... and be ready to for the victories St. Joseph will win!

Coming soon, we will offer many ways to implore St. Joseph's help. Please find resources for the Year of St. Joseph or ask Father Michael Roche, our champion of St. Joseph this year!

St. Joseph, Terror of demons, Head of the Holy Family, and Patron of the Catholic Church, pray for us!

greatgrouping.org/st-joseph

OUR BODIES

THE CATECHIST COLUMN

JASON GAWALDO

Director of Faith Formation
jgawaldo@greatgrouping.org

Now that we have returned to *Ordinary Time*—referring to the order of time and not to its normalcy—we also return to an orderly and sequential reading of one book at a time in the Second Reading. Oddly, this week we pick up six chapters into *1 Corinthians*. St. Paul wrote this letter in the mid-50's A.D. to correct specific problems and to answer specific questions from the Corinthian community. In the first five, he addresses the need for unity and maturity, the scandal of incest, and lawsuits among Christians.

Today, St. Paul addresses sexual immorality and presents a theology of the body. Four times in this section, he uses the term sexual immorality, *pornea* in Greek which is the root of the word pornography. He is speaking specifically about violations of the sixth and ninth commandments, but he is also making a broader point through the marital imagery in this section. Just as spouses' bodies belong to each other through the Sacrament of Matrimony (see *1 Cor. 7:4-5*), our bodies are consecrated to Jesus through the sacrament of Baptism. Our bodies are "members of Christ," "joined to the Lord," and "a temple of the Holy Spirit." These are not flowery hyperbole but gritty literalism.

St. Teresa of Avila put it beautifully when she said: "Christ has no body now but yours. No hands, no feet on earth but yours. Yours are the eyes through which he looks with compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands through which he blesses all the world. Yours are the hands, yours are the feet, yours are the eyes, you are his body. Christ has no body now on earth but yours."

You are your body, and your body is one with the Lord, especially when you receive him physically into your body and spiritually into your soul in Communion.

St. Paul and St. Teresa easily could have quoted the *Book of Ruth* to make their point: with Ruth, we say to the Lord, and he says to us, "wherever you go, I will go" (*Ruth 1:16*). What we do with our bodies we do with the Lord, and that is what makes sexual immorality, or any other bodily immorality, such a big deal. If a Christian commits fornication, either he makes the Lord commit fornication (ridiculous, right?) or he forces a separation from the Lord (scary, right?) because he is one with the Lord (at least until he forces the separation). The same is true of non-sexual immorality. If I glare in utter hatred at you, in some sense I either make the Lord a part of that or I force a separation at some level from him.

Rather than using your body to separate from the Lord, St. Paul urges you to "glorify the Lord in your body." By this he means we should glorify the Lord with the things we do with our bodies: what we look at, what we say, what we put into our bodies, how we treat our neighbor, etc. He could just as easily have said to glorify the Lord who is in our bodies, the temples of the Holy Spirit.

HOPE, OPTIMISM

...AND A BRIGHT, SHINY NEW CHURCH CULTURE!

SCOTT LIEB

Beaver Valley Parishes
Middle & High School Ministry
slieb@greatgrouping.org

“AND SO I TELL YOU, PETER: YOU ARE A ROCK, AND ON THIS ROCK FOUNDATION I WILL BUILD MY CHURCH, AND NOT EVEN DEATH WILL EVER BE ABLE TO OVERCOME IT.”

—Matthew 16:18

People often ask me if I’m optimistic about the future of the Church, with all of its scandals, corruption, and bleeding of members. My answer is no. I’m not optimistic, at least not by the original meaning of the word. It comes from “optimum,” or “best thing.” The Church is not living out its call to be the “best thing.”

My follow up to the question, though, is always the same: I’m not optimistic, but I’m absolutely hopeful.

Why? Because Jesus says he’s gonna send us a helper (the Holy Spirit) who will lead us eternally in truth (*John 16:13*), and that the Church will never be destroyed... ever (*Matthew 16:18*)! I’ll take Jesus at his word and sleep comfortably with that. If you care about the Church, you should too.

Unfortunately, a lot of well-meaning church-going people mistake these verses as a call to just sit back and let Jesus do his thing while comfortably watching Netflix and scrolling through their social media feeds. But here’s what John had to say about the need for an active faith:

“Those who say that they remain in union with God **should live just as Jesus Christ did**” (*1 John 2:6*).

The first century Catholics brought hope to hundreds of thousands in a relatively short time because they accepted this extremely challenging proposal. How? Because they were filled with the Holy Spirit and prayed in such a way that their hearts were radically hopeful and always open to challenges. They were willing to be inconvenienced for Christ. They established a culture of Catholicism that strove to “live just as Jesus Christ did.”

It is time for us to rediscover this calling for our parishes. Not through splashy one-time events, short-lived studies, or ideas with temporary effects, but by looking at how Jesus did it: teaching people how to have a meaningful, life-giving, life-changing prayer life; providing opportunities to discover one’s deepest identity and the purpose for God-given gifts and talents (and discerning how to put them into successful action).

This WILL happen in the Great Grouping. Life and excitement and hopeful joy WILL arise. It will take time and courage and perseverance, but it is going to happen. Will you be a part of it?

exploring
CATHOLICISM

Christ-centered conversations with Padre Jay

FROM THE "MESSY FAMILY PROJECT"

MICHAEL HERNON

TUESDAY, JANUARY 19 AT 2PM



facebook

facebook.com/SaintsJohnandPaulParish
facebook.com/BVParishes

You Tube

youtube.com/c/SaintsJohnPaul



 Great Grouping
BLESSINGS

Over the past year, it has been easy to look at the state of the world and focus on all that's been lost. One thing that has been a blessing to our family has been the ability to attend daily Mass through the livestreaming offered by the Great Grouping.

While babysitting our daughter's two sons during the day, our four-year-old grandson watches daily Mass with us. Although he doesn't pay attention during the entire Mass, he always shares the sign of peace with us. Also, when Father Joe is doing Mass and blesses the children, he rushes to the TV, and lifts his sweet little arms up to catch his blessing. He then either puts it in his heart or sometimes in his pocket.

While we all have been challenged this past year in different ways (and some more than others), Tristan has been challenged for the past few years, since he was first diagnosed with a rare disease called *Legg Calve Perthes Disease*.

Watching Tristan be able to receive his blessings so openly touches us in a special way; Father Joe blesses Tristan and Tristan blesses us.

—Randy & Janice Wagurak

HEARD THIS BEFORE?

LIFETEEN
FRANKLIN PARK
nsciarappa@greatgrouping.org

THE EUCHARIST IS...

the SOURCE and SUMMIT OF OUR FAITH

TO BE ADORED

the BODY BLOOD SOUL DIVINITY OF JESUS

the biggest difference between

CATHOLIC and NON-CATHOLIC TRADITIONS

WHERE HEAVEN MEETS EARTH

ACTUALLY ACTUALLY JESUS!



If you have been to a Catholic Mass and heard some of these sayings, they might just fly over your head as "throw-away" sentences.

At LifeTeen, we are going to start unpacking what the Eucharist is, and why it is so important to us. Together we will learn how to give our anxiety, our depression, and all of our problems over to Jesus in the Eucharist. And we are going to learn **what that even means.**

HOLY HOUR

5PM EVERY SUNDAY MAIN CHURCH

SOCIALLY DISTANT
talk. music. adoration.

SECOND COLLECTIONS THIS WEEKEND: ST

KAREN WALKER

Pastoral Minister

kwalker@greatgrouping.org



When I worked as an administrator at Bishop Canevin High School, I would stand in the main lobby each morning to greet the students as they disembarked from their buses and entered the building. Often, it wasn't a pretty sight. Teenagers aren't always at their best at 7:00 AM on a Monday morning. In all fairness, teachers and administrators often aren't, either.

But two of the students always brightened my day—Justin and Charlie—who were best friends and part of the *St. Anthony School Program* embedded in the school.

Charlie's bus always arrived first. He would come into the foyer and wait there for the 5-10 minutes until Justin's bus arrived. As soon as Justin entered the building, the two of them would embrace as if they had not seen each other in years and then, arm-in-arm, walk down the hallway to their classroom to start their day.

Having the St. Anthony's students integrated into the school community was a blessing in many ways. The other students accepted them whole-heartedly into their classes, into their extra-curricular activities, and into their hearts. They motivated even the toughest of students—those who typically could be short-tempered, surly, or brusque with each other—to exhibit patience, kindness, and compassion with them.

And the joy that Justin and Charlie—along with Connor, Mary Jane, Gianfranco, and others—exhibited by being given the opportunity to be part of the student body, cheer on the Crusaders at football games, help build the set for the musical, or dance the night

away at Prom was priceless. Truly, every St. Anthony student is a gift from God to us, because they remind us that we are all "fearfully and wonderfully made."

Our second collection this School Program and the DeP be as generous as possible in our diocese who



ST. ANTHONY SCHOOL AND DEPAUL SCHOOL

No parent wants to find out after extensive testing that their 18-month-old child has a profound sensorineural hearing loss in both ears.

The audiologist advised that our daughter should be sent to an institution as she would never be able to speak and cope in the "real world." After learning that shocking news, and with lots of prayers, we found *DePaul School*, a Catholic school for the deaf which had many religious sisters teaching there at that time. During our initial meeting, when Sister told us that they could teach Michelle how to lip read and talk, we felt as though our prayers had finally been answered.

I remember not feeling any real reservations or anxiety as this nun was so sure that with a lot of work and practice Michelle would function in a "hearing world." Actually, I remember laughing when she said, trust me, you will come to me one day and ask, "Sister, how can we get her to stop talking?"

Another blessing about DePaul was that since it was Catholic, Michelle learned about God and the Catholic Faith and made her First Holy Communion there. Her receiving a Catholic education was very important to us. Her speech and lip-reading skills developed and the education she received at DePaul were of such an outstanding quality that she was able to be mainstreamed by 6th grade. Although she never benefited from hearing aids, I am happy and blessed to say because of the fundamental training she received at DePaul, Michelle is functioning in a "hearing world" and is now a teacher for the deaf.

We are extremely grateful to DePaul. Thank you for any support you are able to give to them at this time.

CLARE GIUFFRE

Assistant Parish Secretary
cgjuffre@greatgrouping.org



DEPAUL SCHOOL
FOR HEARING & SPEECH



Weekend benefits both the St. Anthony School for Hearing and Speech. Please contribute to this collection to support the students in need and benefit from these programs.

SUNDAY-FRIDAY • 8AM-8PM • IN THE GROTTO CHAPEL

"I have received such peace, joy, and inspiration during my time in Adoration. I can't understand how one can live happily without it. We are so blessed to have the ultimate gift of Jesus in the Eucharist. Yet we seldom talk of a personal relationship with Him. I have developed a personal relationship with Jesus by spending time with Him in Adoration... even when it was from my car.

I pray that all who read this will want to experience the love of Jesus in Adoration."
—Joe

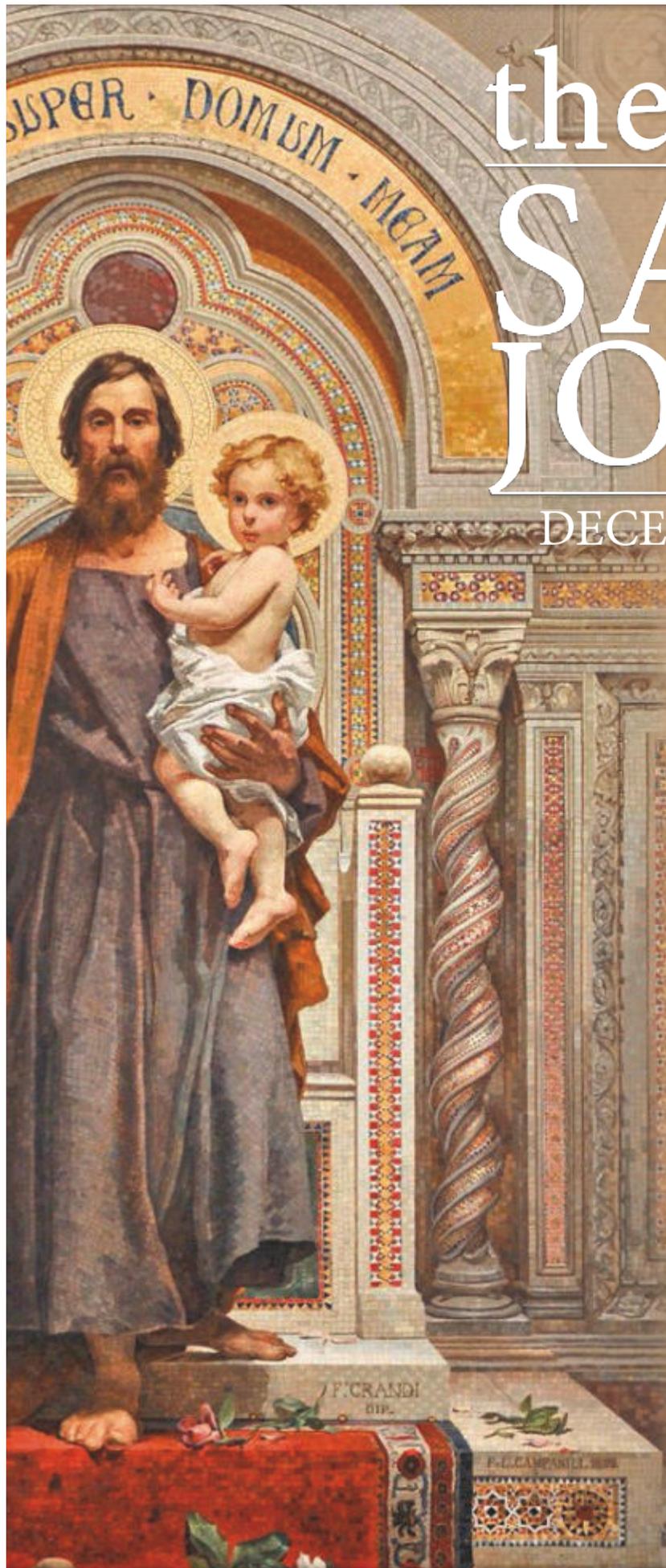
Page Twelve | EVANGELION • Sunday, January 17, 2021 • greatgrouping.org

**SPEND TIME WITH JESUS CHRIST, WHO IS TRULY PRESENT
BODY • BLOOD • SOUL • DIVINITY**

ADORATION

of the Blessed Sacrament

Questions? Contact Deacon Tom Boucek at adoration4him@gmail.com • greatgrouping.org/adoration



the Year of SAINT JOSEPH

DECEMBER 8 2020 • 2021

In his new Apostolic Letter, *PATRIS CORDE (With A Father's Heart)*, Pope Francis has proclaimed a "Year of Saint Joseph," from December 8, 2020 through December 8, 2021!

"Thanks to his role in salvation history, Saint Joseph has always been venerated as a father by the Christian people... [He] expressed his fatherhood 'by making his life a sacrificial service to the mystery of the incarnation and its redemptive purpose.'"

To help celebrate this Year of Saint Joseph, we've put together a page on our website with resources and references aimed toward bringing us all closer to Christ through the intercession of his foster-father.

Celebrate with us at greatgrouping.org/st-joseph and check back often for updates and additions!



The Great Grouping

ADORATION

Adoration is available Sunday-Friday 8AM-8PM
 Questions? Deacon Tom Boucek tboucek@greatgrouping.org.

ST. SHARBEL DEVOTION

All are invited to join us at Our Lady of Peace in our monthly devotion honoring St. Sharbel. The evening begins at 6PM with Eucharistic Adoration and Confession followed by the Liturgy honoring St. Sharbel at 7PM with guest homilist/celebrant. Upcoming guest celebrants include: **Friday, January 22 Fr. Jay Donahue; Friday, February 22 Fr. Tony Massad; and Friday, March 22 Fr. Carmen D'Amico**
 For more information stteresamaronite.org

EXPLORING CATHOLICISM

Join Fr. Jay weekly in Exploring Catholicism! This series airs weekly on Tuesdays at 2 PM and is available to view anytime on our YouTube & Facebook pages. **Tuesday, January 19** Fr. Jay will sit down with Michael & Alicia Hernon of The Messy Family Project. They will be discussing Marriage & Family. greatgrouping.org/exploring-catholicism

SECOND COLLECTION

January 16-17 is the Special Collection to benefit the students of St Anthony School Programs and DePaul School for Hearing and Speech. Collection Baskets will be in the Narthex. Thank you for your continued generosity.

MAGNIFICAT & MAGNIFIKID

Are you looking for your own misalette at Mass or just want to pray more in 2021? Here's your chance to own your own copy with a monthly subscription to *Magnificat*, a daily prayer booklet with all the daily readings for the month and saintly reflections as well as the Divine Office prayers. The *Magnifikid* subscription gives your child weekly pamphlets so that they can follow along in the Mass along with other fun activities. Save \$20/year by subscribing today and picking it up near the Saints John & Paul church office beginning with the April issue. Drop off the form below in the Sunday collection or in the office by January 31 (firm deadline!). Please make checks payable to *Helen Ivaska*.

Name: _____
 Phone: _____
 Email: _____
 # of *Magnificat* subscriptions \$27 each/year _____
 # of *Magnifikid* subscriptions \$15 each/year _____

END OF YEAR DONATION STATEMENTS

Parish year-end donation statements for tax purposes will be mailed out upon request. Those who requested a statement last year will automatically receive one this year. If you would like to receive one this year and did not request one last year, please email Marilyn Schroeder mschroeder@greatgrouping.org or Jess DeCarlo jdecarlo@greatgrouping.org

CARING KIDS PROJECT

Our next Caring Kids Project is on **Tuesday, January 19, 5:00-6:00PM in the upper Cardinal DiNardo Center**. Students in grades 1 -5 are invited to make candy crafts for the residents in Concordia Nursing Home and those receiving help from the Food Pantry. Space is limited; register at greatgrouping.org/caring-kids-project.

LIFETEEN

LifeTeen, our ministry for high school students, meets on **Sunday from 5:00-6:00PM in the Church for Holy Hour**. Our next gathering is on January 17. Contact Nick at nsciarappa@greatgrouping.org for more info.

MISSIO

Missio is our ministry for young adults in their 20's and 30's. Our next gathering is **January 27 at 7:00PM in the upper Cardinal DiNardo Center**. Follow us on Facebook and Instagram [@MadeForMissio](https://www.instagram.com/MadeForMissio).

LUMINARIES FOR LIFE

Purchased Luminaries can be picked-up the week of **January 16-20 in the foyer of the Upper CDC** at Saints John & Paul.

MASS INTENTIONS & READINGS

† Memorial Mass ‡ Mass for Spiritual & Physical Wellness

MONDAY, JANUARY 18 (Heb 5:1-10/Mk 2:18-22)

9:00 AM † Betty Nalepa (Weigand Family)

TUESDAY, JANUARY 19 (Heb 6:10-20/Mk 2:23-28)

7:00 AM † Agnes Barczyk (Rick & Nancy Piotrowski)

9:00 AM † Rose Seethaler (Bible Study Friends)

WEDNESDAY, JANUARY 20 (Heb 7:1-3, 15-17/Mk 3:1-6)

9:00 AM † Mary Carofino (Family)

THURSDAY, JANUARY 21 (Heb 7:25—8:6/Mk 3:7-12)

7:00 AM † Robert Clark (Deacon Tom & Donna Lopus)

9:00 AM ‡ Keith Geyer's Birthday

FRIDAY, JANUARY 22 (Heb 8:6-13/Mk 3:13-19)

9:00 AM † Mary Alice Weidner (Dom & Diane Gliozzi)

SATURDAY, JANUARY 23 (Heb 9:2-3, 11-14/Mk 3:20-21)

9:00 AM † John Jaeckin (Shulkosky Family)

5:00 PM † Santo Marcello (Wife & Family)

SUNDAY, JANUARY 24 (Jon 3:1-5, 10/1 Cor 7:29-31/Mk 1:14-20)

7:30 AM ‡ Faithful of the Great Grouping

9:00 AM † Al Comini (Mom & Dad)

11:00 AM † Jacqueline Johns (Alexander Family)

7:00 PM † Michael Feeney Sr. (Clare Giuffre)

OUR NEWEST CHRISTIANS

Lucy Elizabeth Gillot

Daughter of Nicholas and Emily (Resler) Gillot

OUR FAITHFUL DEPARTED

James Cawley

*Father of Kraig (Lisa) Cawley and
grandfather of Christopher (Katelyn) Cawley.*

OUR GIFTS TO GOD

Weekend of January 10
WEEKLY OFFERTORY—\$14,016
ONLINE GIVING—\$6,030
OFFERTORY EGP—\$18,476
PARISH SHARE—\$13,775
PARISH SHARE ONLINE—\$115

As always, thank you for your kind and generous support of our parish.

PRAYERS FOR THE SICK

Lucille A.; Anita & Herm Anand; Baby Anthony; Ashley; Ariella Ann Axmacher; Barbie; Barbara; Arlene Berger; Elizabeth Bordoni; Boyd; Brian Bove; Boyd & Millie; Bradley; John Brezarich; Thomas Bugel; Susan Bunce-Gillooly; Tristan Byrne; Carol; George Cherveka; Carin Chmielniak; Christopher and Mary Anne; Chris C.; John Clare; Ed Colerich; Regis Conley; Sumter Davega; David; Ryan Day; Debi; John Dehler; Frank DeMarco; Joanne DeMarco; Geno Denney; Jodie Dentici; Kathleen Diulus; Hudson Donahue; Adellina Donaldson; Teri Dye; Brendan E.; Richard Eichner; Erin Farrah-Keedy; Farrah Family; Florence; Fr. Lawrence Frankovich; Virginia Frick; Ethel Gaspar; Jobie Glessner; Gochis Family; Carol Giger; Valerie Golik; Marianne Grom; Lindsay Hagy; Brian Hanf; Edie Harris; Deacon Al Heiles; Janet Heintz; Claude Herbert; Michael & Angela Hromanik Family; Andrew J.; Jeff and Devin; Jessica; Julia; Joe K.; Chase Kaczmarek; Lois Karran; Cheryl Kassner; Kathy; Kathy Kelly; Rebecca Kelman; Alice Kernan; Kim; Cassie Kirsch; Lynn & Rodger Kirsch; Stephen and Lois Knapke Family; Regina Kraus; Jason Kwiatkowski; Lily; Katey Mahaney-Lamperski; Michael Lazzaro; Barbara Leone; Jill Majors; Mary Margaret Malandra; Ann Maloy; Marge; Julia Marino; Marty; Mary Anne; Terry McCartney; Fr. Naos McCool; Jack McCusker; Aidan McKenna; Stephen McLoughlin; Patty McMahan; Robert E. Mainert; Edward Meegan; Meredith and Baby Boy Milad; Anita Marie Merlino; Frank Milicia; Jack Milici; Sally Miller; Dee Muller; Diane Munkus; Vicki Partlow; Zack & Ellen Pels; Sean Roy; Rugh Family; Mike Songer; Art Springer; Mare Stapleton; Bob Urso; Loretta Vancko; Denny and Clara Voettiner; Elaine Vogel; Austin W; Baby W.; Linda W.; Charlotte Wall; Norbert Weidner; Patricia Weis; Cynthia Williams; Tom & Carol Windfelder; John Woffington; Dave Wyckoff; Louie Yarabinec; Dave Zajac; Joseph Zeller.

G. Scott Simons ~ Supervisor
 Amy Simons Vanella
 Beth Simons Ingram
 John W. Simons



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PMF RENTALS

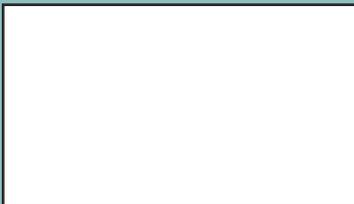
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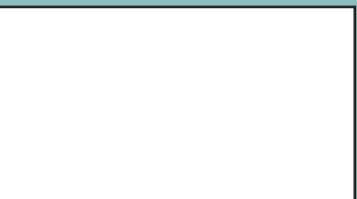

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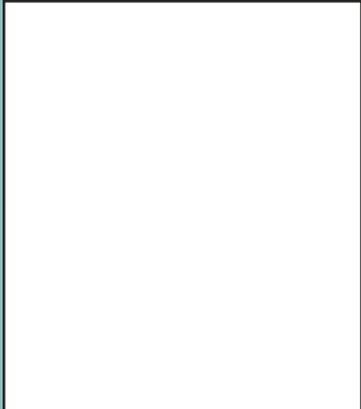


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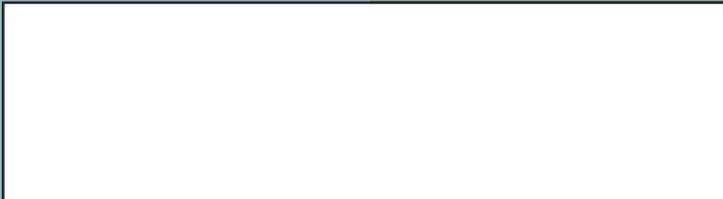
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THE WEEK AHEAD

Monday, January 18

7:00 PM Separated & Divorced (Virtual)
7:00 PM Men's Club (Virtual)

Tuesday, January 19

9:00 AM St. John Paul II Coop (Virtual)
5:00 PM Caring Kids Outreach (UCDC)
7:00 PM Spousal Loss Support Group (8&9)
7:00 RCIA (Church)

Wednesday, January 20

10:00 AM Revelations Bible Study (Virtual)

Thursday, January 21

Office Closed - Staff Meeting
9:45 AM Revelations Bible Study (Virtual)
10:00 AM Holy Half Hour (Grotto)
6:00 PM Confessions (MPR/Nursery)
7:00 PM Revelation Bible Study (Virtual)

Friday, January 22

7:00 PM Marriage Enrichment Ministry (Virtual)

Saturday, January 23

10:00 AM Wings (Virtual)
4:00 PM Confessions (MPR/Nursery)

Sunday, January 24

1:00 PM Flame of Love Cenacle (Grotto)
5:00 PM LifeTeen (Church)

Father Jay Donahue, Administrator—(412) 697-5876 | seefrjay@gmail.com
Father John Batykefer, Sr. Parochial Vicar—(724) 470-6689 | frjib317@gmail.com
Father Michael Roche, Parochial Vicar—fatherroche@gmail.com
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Father Antoine Kairouz, Maronite Priest-in-residence
Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

REGULAR MASS & CONFESSION TIMES

M

8:00 AM Good Samaritan
9:00 AM Saints John & Paul

T

7:00 AM Saints John & Paul
9:00 AM Saints John & Paul
5:30 PM CONFESSION at Good Samaritan
6:30 PM Good Samaritan

W

8:00 AM Saint John the Baptist
9:00 AM Saints John & Paul

Th

7:00 AM Saints John & Paul
8:00 AM Our Lady of Peace
9:00 AM Saints John & Paul
6:00 PM CONFESSION at Saints John & Paul

F

8:00 AM St. John the Baptist
9:00 AM Saints John & Paul
1st Friday 7:00 PM Saints John & Paul

S

9:00 AM Saints John & Paul
3:00 PM CONFESSION at Quigley
4:00 PM Beaver Valley Vigil Mass at Quigley
4:00 PM CONFESSION at Saints John & Paul
5:00 PM Vigil Mass at Saints John & Paul

Su

7:30 AM Saints John & Paul
8:00 AM Beaver Valley Mass at Quigley
9:00 AM Saints John & Paul
9:30 AM Beaver Valley Mass at Quigley
11:00 AM Beaver Valley Mass at Quigley
11:00 AM Saints John & Paul
7:00 PM Saints John & Paul
4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

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