

SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

Evangelion

(E-van-JEL-yon, Greek, "the good news")



HE is HERE! | February 7, 2021 | 5th Sunday of Ordinary Time

PROCESSIONAL—“Holy, Holy, Holy”

Holy, Holy, Holy! Though the darkness hide thee, Though the eye made blind by sin thy glory may not see, Only thou art holy; there is none beside thee, Perfect in pow’r, in love, and purity.

Text: 11 12 12 10; Reginald Heber, 1783–1826, alt. Music: John B. Dykes, 1823–1876. Reprinted with permission ONE LICENSE# A-718331.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING—Job 7:1-4, 6-7

Job spoke, saying: Is not man’s life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, “When shall I arise?” then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver’s shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

RESPONSORIAL—Psalm 147:1-2, 3-4, 5-6

Response: Praise the Lord, who heals the brokenhearted.

Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers. (R.)

He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name. (R.)

Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground. (R.)

SECOND READING—1 Corinthians 9:16-19, 22-23

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL— Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRESENTATION OF THE GIFTS—“I Heard the Voice of Jesus”

I heard the voice of Jesus say, “Come unto me and rest; Lay down, thou weary one, lay down Thy head upon my breast.” I came to Jesus as I was, So weary, worn and sad; I found in him a resting place, And he has made me glad.

Text: CMD; Horatius Bonar, 1808–1889, alt. Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.

RECESSIONAL—“How Great Thou Art”

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in that on the cross, my burden gladly bearing, He bled and died to take away my sin!

Then sings my soul, my Savior God, to thee; How great thou art, how great thou art! (x2)

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LISTEN TO THE LORD IN THE SOUND OF SILENCE

A MESSAGE FROM FATHER JAY

It's good to mute the TV if you are trying to talk to someone. It's good to have silence when studying. It's essential for getting to heaven to receive grace in the silence of our beings.

"It is better to remain silent and to be than talk and not be. Teaching is good if the speaker also acts. Now there was one teacher who spoke, and it was made, and even what he did in silence is worthy of the Father.

He who has the word of Jesus can truly listen also to his silence, in order to be perfect, that he may act through his speech and be known by his silence. Nothing is hidden from the Lord, but even our secrets are close to him. Let us then do everything in the knowledge that he is dwelling within us that we may be his temples, and he God within us. He is, and will reveal himself, in our sight, according to the love we bear him in holiness."

— *St Ignatius of Antioch to the Ephesians*

Spend 5 minutes a day in silence listening for the voice of God. When you hear Him, rest in the experience... for He is your Creator, yet He is here inside of you!

YOUR

UNIQUE CALLING

FROM GOD

THE CATECHIST COLUMN

JASON GAWALDO

Director of Faith Formation

jgawaldo@greatgrouping.org

This week, we skip from *1 Corinthians* chapter 7 (on marriage), over chapter 8 (on food offered to idols), to the end of chapter 9, where St. Paul addresses the rights and responsibilities of an Apostle. In this deeply personal passage, he talks about the obligation placed upon him and how he goes about fulfilling that obligation.

St. Paul's vocation, his unique calling from God and his pathway to holiness, was to be a traveling preacher who established and sustained infant churches. That was the task laid upon him by the Lord. He was not a volunteer, and his ministry was not a side gig to his tentmaking career (see *Acts 18:3-5*). Rather, his tentmaking allowed him to fulfill his God-given mission to preach the Gospel. As he says, "Woe to me if I do not preach it!"

What is your unique calling from God, your pathway to holiness? What is the obligation that the Lord has laid upon you? A vocation is not a vague notion but a specific thing. The Lord does not call a man to be a priest. He calls a man to be a diocesan priest in a specific Diocese or a Benedictine monk in a specific monastery. The Lord does not call a woman to get married. He calls her to get married to a specific man. He calls each of us to a particular pathway to holiness.

“[GOD] CALLS EACH OF US TO A PARTICULAR PATHWAY TO HOLINESS.”

He calls me to be married to Natalie and to be the father of our five children. Woe to me if I do not live a Christian family life!

In the second part of this reading, St. Paul explains how he willingly sacrifices certain privileges that might limit the effectiveness of his ministry. He could insist upon his authority as an Apostle, and he could eat non-kosher foods, and he could get married and travel with a wife, but he sacrifices those things to better fulfill his mission (see *1 Corinthians 9:1-5*). Put another way, knowing his mission gives him permission to say no to good things that do not serve that mission. The Spirit is challenging each of us to do likewise.

Lent is a week and a half away. Perhaps the Lord is asking us, like St. Paul, to set aside some privileges.

What are some of the privileges, the nice things that are not bad in themselves but might limit our ability to fulfill our mission? What keeps me from being a better husband to my bride and a better father to my children? What keeps you from more fully embracing your unique vocation? An obligation has been laid upon each of us, and woe to us if we do not fulfill it.

HOW YOUR WEEKEND OFFERING CAN STAY IN OUR PARISH

Thank you for your generous gifts, especially at the weekend offertory collection. In an effort toward greater transparency and trust, we would like to discuss a few points on how your contributions are utilized. Your weekly contributions are vital in meeting the ordinary expenses of the Parish.

Overview:

- » **Most of the weekly offertory collection will stay with the Parish.**
- » In order to keep the offertory collection in the Parish, we are giving you an opportunity to contribute directly to the Catholic school collection to cover the Parish's school tax.
- » At the end of the year, the Diocese calculates 17.6% of the assessable offertory collection for the Parish Share assessment.
- » Contributions to Parish Share, faith formation, youth ministry and Parish outreach programs will not be "taxed" by the Diocese.
- » If we do not meet our Parish Share or the School assessment goals we must use Parish savings to meet those obligations.

ASSESSABLE FUNDS

Knowing the value of your gifts to the Parish, it is helpful to realize there are two different categories of contributions: assessable contributions and non-assessable contributions. Although all of the weekly offertory collection stays with the Parish, it is categorized as an assessable contribution. One way to visualize these contributions is to consider them "taxable" by the Diocese. At the end of each fiscal year, the Diocese reviews the amount of regular offertory collections contributed by parishioners and "taxes" those contributions at 17.6%. This "tax" is the amount the Parish must contribute to the Diocese through the Parish Share Program the following year. These payments are used to pay Diocesan expenses. The amount of assessable contributions that remain after our Parish Share assessment are used to pay the general expenses of the Parish.



PARISH SHARE PROGRAM

Parishioners who make their contributions using the Parish Share envelope are contributing toward what the Parish owes on the assessment. Contributions made using the Parish Share envelope are NOT considered in determining the annual assessed amount. In addition, any amount received by the Diocese in excess of the Parish's Parish Share assessment is refunded to the Parish. For example, if the Parish's assessment for Parish Share is \$17,600 and through contributions to the Parish Share Program we collect \$100,000, the full \$100,000 is remitted to the Diocese, and the amount in excess of the \$17,600 (\$82,400) is refunded to the Parish. If we do not contribute enough to cover the Parish Share assessment, the deficit is paid from the Parish savings. Contributions using the Parish Share envelope should be given consideration by parishioners.



is paid directly by the Parish to the Diocese. In the past, it has been a struggle for Parishes to pay this. As a result, the Parish has decided to revise our commitment to the payment of the School Assessment. In order to keep more resources within the Parish and also realizing that a Catholic education is important to many parishioners, we want to provide you with the opportunity to help with the Parish's contribution to the school fund. Therefore, in a manner similar to the Parish Share contributions, the Parish, on a quarterly basis, will provide yellow bus envelopes in your envelope package and in the pews. These will be clearly marked "Catholic School Collection". Contributions received through these envelopes will be submitted directly to the Diocese **to honor our commitment to the Catholic Schools.** If these collections do not meet the Parish's 10% assessment obligation, we must use the Parish savings to fulfill that obligation.



A second "tax" that is assessed to the Parish by the Diocese is for the Elementary School Grant. 10% of the annual offertory collections are assessed and used for the Catholic school fund. This assessment

NON-ASSESSABLE FUNDS

Other funds or contributions that are not included in the assessable category include contributions made to the Faith Formation (CCD) programs, youth ministry and Parish outreach programs. Contributions to these programs are also encouraged.



exploring
CATHOLICISM

Christ-centered conversations with Padre Jay

DUQUESNE UNIVERSITY BIOETHICS PROFESSOR AND DIACONATE CANDIDATE

MICHAEL DEEM

TUESDAY, FEBRUARY 9 AT 2PM



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facebook.com/BVParishes

You Tube

youtube.com/c/SaintsJohnPaul

LIFE TEEN

FRANKLIN PARK

I sat silently in the front row of the empty church one October afternoon in 2018. The church was serenely dark except for the warm light illuminating the tabernacle, keeping my focus clear.

“Where do you want me, Lord?”

I had undergone so many changes that year. I felt so out of control that I had no choice but to trust my entire life and every next step to Jesus. I felt a strong call to get more involved in the parish; to really start my “adult life” parish ministry.

As I thought about that, I kept coming back to teen ministry. When I was a teenager, youth ministry impacted me in a way I probably didn’t even realize at the time. It guided me to such a deep relationship with Jesus that really laid the groundwork for where I am now. It was on my heart to be involved in teen ministry in a direct way and I knew it was on Jesus’ heart for me too. Pretty cool when that happens, huh?

I am so grateful that the Lord led me to *LifeTeen* at SSJP because it is a ministry where I can see and feel the fruits of it in such a unique way. *LifeTeen* at SSJP is like a family—you can come on your best days when you’re killing it at life, and you can come on your worst days when it feels like life is killing you and you will be welcomed and loved all the same. It’s a time to be prayerful, goofy, fun, and free. It provides a community rooted in Christ for all teens, no matter where they are in their faith.

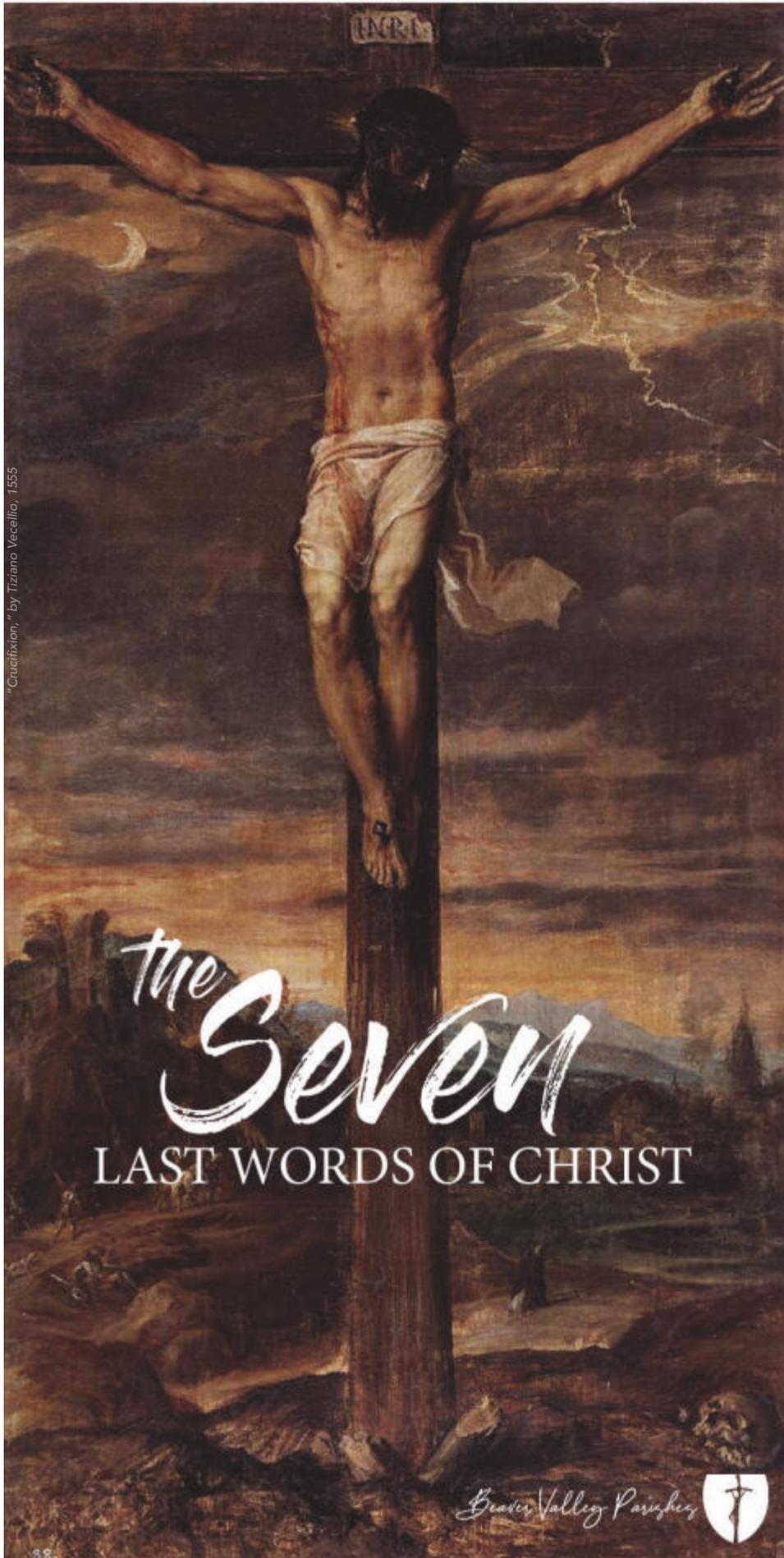
So, where does the Lord want you?

I invite you to let Jesus guide your next steps. Perhaps your next step could be considering joining the *LifeTeen* Core Team. If that is the case, reach out to Nick Sciarappa, the Youth Minister at nsciarappa@greatgrouping.org. If you have questions about my experience or just want to chat about teen ministry, please feel free to reach out!

—Eden Watterson
eden.watterson@gmail.com



greatgrouping.org/lifeteen



“Crucifixion,” by Tiziano Vecellio, 1555

The seven short sentences that were spoken by Jesus as he endured his crucifixion are filled with significance and meaning. The sentences are both brief and poignant, capturing the depths of Jesus’ mercy, physical suffering, emotional torment, and spiritual isolation.

If we want to meditate on Christ’s experience of the Passion, we can turn to the Master himself as he spoke to those nearest to him and to his Father.

Join us each week during Lent as the priests and different staff members share their insights on the Seven Last Words that Jesus spoke from the Cross.

THURSDAYS
BEGINNING
FEBRUARY 11

7:00 PM
at GOOD SAMARITAN

Watch live at
greatgrouping.org/goodsamlive

Afterward visit
greatgrouping.org/gg-valley-live
for recordings

The Great Grouping Marriage En



Quarantine Edition- 4/17/20

"this too shall pass"

The *5 Love Languages* series that we completed during MEM many years ago was instrumental in recognizing how each other receives love. We learned that I show love by acts of service while she prefers quality time. And it also taught us that neither of us give or receive gifts as signs of love, making birthdays and holidays significantly less stressful!

—Terry & Michelle

MEM is our ministry of fondest rootedness in parish life at SSJP. We've enjoyed participating for over a decade and have been twofold blessed in not only what we've learned, but by the lasting bonds of friendships made. A Christian teaching at each gathering has equipped us to better know and understand God's plan for married life And how to best live it as husband and wife. Equal emphasis is on the fellowship setting of each gathering. It is a wonderful opportunity to meet and get to know other like- minded couples and grow in faith and friendship with them. All this has given us a strong sense of belonging and connection and a warmth in looking forward to attending Mass, knowing we're bound to see a familiar, friendly face from MEM!

—Monica & Don

richment



Kathleen Schurter



Marybeth



MaryAnn Gilliland



Dave Czuwara

ll pass." 2 Cor. 4: 17-18

MARRIAGE ENRICHMENT MINISTRY *REMAINING 2021 SCHEDULE*

**FRIDAY
FEBRUARY 12**

Communication discussion
with invited speaker

**FRIDAY
MARCH 19**

Conflict Resolution Discussion
with Dr. Michael Therrien

**FRIDAY
APRIL 9**

Sexual Relationship Discussion
with Invited Speaker

**FRIDAY
MAY 21**

Leisure Time Activity/Discussion
with Father Jay Donahue

Contact Leslie DiRenzo at lesliedirenzo@gmail.com with any questions.

DIOPITT.ORG/MARRIAGE-FAMILY

MEM was the first ministry that David and I became involved with when we joined SSJP. We had only been married a few months and we had no kids at the time. Through MEM, we have set aside time to dedicate to "us" and it's helped to address small issues before they have become anything that we have had to worry about. Our small group in MEM consists of our favorite people (and friends!) in the parish. This ministry continues to enrich our marriage and be a fantastic experience.

—Tiffany & David

MEM has been such a blessing for our marriage. We thoroughly enjoy meeting with the other couples in our parish and discussing various, important topics that help to strengthen our relationship with not only one another, but with the Lord. Although not always easy, it has shown us that we must place God first in order to have a fruitful, lasting, and happy marriage. We are thankful for this opportunity and urge other couples to join!

—Colleen & Zack

SUNDAY-FRIDAY • 8AM-8PM • IN THE GROTTO CHAPEL

Do you want to know the best kept secret?
Do you long for a relationship with our Lord?
Do you want to discover Gods' special love for you?

Being in front of our Lord in the most Blessed Sacrament for me has been a treasure and a joy. It's the best kept secret!

During the different times that I have spent with our Lord, I have received joy, consolation, calmness, peace, strength, healing, inspiration, encouragement, spiritual direction, surprises, blessings, graces, and most of all Jesus' true Love.

Come and discover for yourself.
Our Lord is waiting for You!

**SPEND TIME WITH JESUS CHRIST, WHO IS TRULY PRESENT
BODY • BLOOD • SOUL • DIVINITY**

ADORATION

of the Blessed Sacrament

Questions? Contact Deacon Tom Boucek at adoration4him@gmail.com • greatgrouping.org/adoration

"LET US ALLOW OURSELVES
TO BE FILLED WITH
SAINT JOSEPH'S SILENCE!
IN A WORLD THAT IS OFTEN TOO NOISY,
THAT ENCOURAGES NEITHER RECOLLECTION
NOR LISTENING TO GOD'S VOICE,
WE ARE IN SUCH DEEP NEED OF IT."
— POPE BENEDICT XVI



"If you want to be close to Christ,
I repeat to you,

**ITE AD
IOSEPH**

...Go to Joseph!"

—Venerable Pope Pius XII

the YEAR of SAINT JOSEPH • 2020-2021



ADORATION

Are you feeling stressed, anxious, overwhelmed? Consider spending some time with Our Lord truly present in the Blessed Sacrament. Adoration is available Sunday-Friday 8AM-8PM Questions? Deacon Tom Boucek tboucek@greatgrouping.org.

SINGLE ADULT MINISTRY

We are very excited to introduce the Single Adult Ministry. Singles are single for a variety of reasons. Our core team has discerned the desire for an adult ministry encompassing all our single parishioners. This ministry is an opportunity to grow a community of singles in friendship based on our common faith. Please join us **February 20 from 6:00—8:30PM in the upper CDC** for our first evening talk with Father Mike Roche. His talk will focus on our need to grow in community, and to become a beacon that draws others to the light of Christ. This event will also be available via Zoom. Email singlesadultministries.pgh@gmail.com for the link.

PRIORITY 2 WORK

Are you currently in job transition, or know someone who is? If so please reach out to Priority2Work at priority2work.org. Priority2Work is a faith-centered organization that is Guided by H.O.P.E. (Helping Others Pursue Employment). We are not an employment agency, but our experienced volunteers can help you chart your course to that next job or career-and beyond. Priority2Work offers skills classes on interviewing, resume writing, networking, and LinkedIn as well as a Career Marketing Class. Due to Covid-19, all these classes are being done remotely.

RESPECT LIFE

If you have a heart for life, from the unborn and their mothers, to teens and the elderly, please join us on the Respect Life Committee as we work to build up the Culture of Life in our parish grouping and communities. Our next meeting is **Monday, February 8 at 7:00PM via Zoom**. We will discuss our continuing plans for advancing the ministry of life in our Great Grouping this year. All are welcome. Please contact Marie Pfau at marie.pfau@zoominternet.net or Peter Elliott at pm.elliott@comcast.net for the Zoom link or if you have any questions or are interested in the ministry but unable to attend the meeting.

RENEWAL OF VOWS

In recognition of World Marriage Week, we will be offering vow renewals following the weekend Masses on **February 13 & 14**.

EXPLORING CATHOLICISM

Join Fr. Jay weekly in Exploring Catholicism! This series airs weekly on Tuesdays at 2PM and is available to view anytime on our YouTube & Facebook pages. **Tuesday, February 9** Fr. Jay will sit down with Fr. Joe Carr, Deacon Tony Giordano and Karen Walker They will be discussing funerals and the importance of funeral planning. greatgrouping.org/exploring-catholicism

LIFETEEN

LifeTeen, our ministry for high school students, meets on **Sunday from 5:00-6:00PM in the Church for Holy Hour**. Contact Nick at nsciarappa@greatgrouping.org for more info.

MISSIO

Missio is our ministry for young adults in their 20's and 30's. Our next gathering is February 10 at 7:00PM in the upper Cardinal DiNardo Center. Follow us on Facebook and Instagram [@MadeForMissio](https://www.instagram.com/MadeForMissio).

XLT

Save the date for our next XLT on **Wednesday, February 10, 7:00-8:30PM, at Saints John & Paul** in the church. XLT is an evening of worship music led by our contemporary band, Anchor1, an uplifting message from our guest speaker, Taylor McKeegan and Eucharistic Adoration. All ages are welcome.

KIDS CARING PROJECT

Children in grades 1-5 are invited to join us for our next Kids Caring Project on **Tuesday, February 16 at 5PM**. Sign up online greatgrouping.org/caring-kids-project

END OF YEAR DONATION STATEMENTS

Parish year-end donation statements for tax purposes will be mailed out upon request. Those who requested a statement last year will automatically receive one this year. If you would like to receive one this year and did not request one last year, please email Marilyn Schroeder mschroeder@greatgrouping.org or Jess DeCarlo jdecarlo@greatgrouping.org

MASS INTENTIONS & READINGS

† Memorial Mass ‡ Mass for Spiritual & Physical Wellness

MONDAY, FEBRUARY 8 (Gn 1:1-19/Mk 6:53-56)

9:00 AM † Joe Miniotas (Family)

TUESDAY, FEBRUARY 9 (Gn 1:20—2:4a/Mk 7:1-13)

7:00 AM ‡ Bishop David Zubik (Lisa Weidner)

9:00 AM † Dolores M. Kapustik (Mark & Maryann Scott)

WEDNESDAY, FEBRUARY 10 (Gn 2:4b-9, 15-17/Mk 7:14-23)

9:00 AM † Mr. & Mrs. Purkal (Mike & Sue Delahanty)

THURSDAY, FEBRUARY 11 (Gn 2:18-25/Mk 7:24-30)

7:00 AM † Mary Adams (Ed Adams)

9:00 AM † Virginia Herbert (Julianne Mazziotti)

FRIDAY, FEBRUARY 12 (Gn 3:1-8/Mk 7:31-37)

9:00 AM † Vince Marzula (Roble Family)

SATURDAY, FEBRUARY 13 (Gn 3:9-24/Mk 8:1-10)

9:00 AM † Joanne Rovder (Karen Koenig)

5:00 PM † Ed & Cindy Adams 60th Anniversary (Family)

SUNDAY, FEBRUARY 14 (Lv 13:1-2, 44-46/1 Cor 10:31—11:1/Mk 1:40-45)

7:30 AM † Helen Kushner (Judy Kosko)

9:00 AM ‡ Faithful of the Great Grouping

11:00 AM † Fred Angelone (Steve & Celeste Lippiello)

7:00 PM ‡ Jerry Horn's 65th Birthday

OUR FAITHFUL DEPARTED

Anna Mae Heiles

Parishioner and Mother of James (Cathy) Heiles
and David (Amy) Heiles

Rodger Kirsch

Parishioner and Husband of Lynn Kirsch

Edgar and Isolde Scheller

Parents of Raul (Elena) Scheller

OUR NEWEST CHRISTIANS

Hayden James Baft

Son of Robert & Ashley (Dougherty) Baft

OUR GIFTS TO GOD

Weekend of January 31

WEEKLY OFFERTORY—\$14,153

ONLINE GIVING—\$7,142

PARISH SHARE—\$16,625

PARISH SHARE ONLINE—\$2,480

PARISH SHARE EGP—\$10,998

As always, thank you for your kind and generous support of our parish.

PRAYERS FOR THE SICK

Lucille A.; Anita & Herm Anand; Ashley; Ariella Ann Axmacher; Baby Ashton; Barbie; Barbara; Arlene Berger; Elizabeth Bordoni; Boyd; Brian Bove; Boyd & Millie; Bradley; John Brezarich; Thomas Bugel; Susan Bunce-Gillooly; Tristan Byrne; Carol; George Cherveka; Carin Chmielniak; Christopher and Mary Anne; Chris C.; John Clare; Ed Colerich; Regis Conley; Sumter Davega; David; Ryan Day; Debi; John Dehler; Frank DeMarco; Joanne DeMarco; Geno Denney; Jodie Dentici; Lori DaVega; Kathleen Diulus; Hudson Donahue; Adellina Donaldson; Teri Dye; Brendan E.; Peg Eastly; Erin Farrah-Keedy; Farrah Family; Florence; Fr. Lawrence Frankovich; Virginia Frick; Ethel Gaspar; Elizabeth George; Jobie Glessner; Gochis Family; Carol Giger; Marianne Grom; Lindsay Hagy; Brian Hanf; Anna Mae Heiles; Deacon Al Heiles; Janet Heintz; Claude Herbert; Michael & Angela Hromanik Family; Andrew J.; Jeff and Devin; Jessica; Julia; Joe K.; Chase Kaczmarek; Lois Karran; Cheryl Kassner; Kathy; Kathy Kelly; Rebecca Kelman; Alice Kernan; Kim; Cassie Kirsch; Lynn & Rodger Kirsch; Stephen and Lois Knapke Family; Regina Kraus; Jason Kwiatkowski; Lily; Katey Mahaney-Lamperski; Michael Lazzaro; Barbara Leone; Jill Majors; Mary Margaret Malandra; Ann Maloy; Marge; Julia Marino; Marty; Mary Anne; Terry McCartney; Fr. Naos McCool; Jack McCusker; Aidan McKenna; Stephen McLoughlin; Patty McMahan; Robert E. Mainert; Edward Meegan; Anita Marie Merlino; Frank Milicia; Jack Milici; Sally Miller; Dee Muller; Diane Munkus; Vicki Partlow; Zack & Ellen Pels; Michael Polemann; Debbie Ridley; Sean Roy; Rugh Family; Pat Samarjia; Steve Seaman; Mark Shary; Mike Songer; Kristy Sosso; Art Springer; Mare Stapleton; Bob Urso; Loretta Vancko; Denny and Clara Voettiner; Elaine Vogel; Austin W; Linda W.; Charlotte Wall; Norbert Weidner; Patricia Weis; Cynthura Williams; Tom & Carol Windfelder; John Woffington; Dave Wyckoff; Louie Yrabinec; Dave Zajac; Joseph Zeller.

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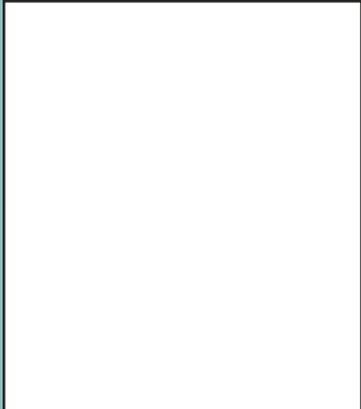


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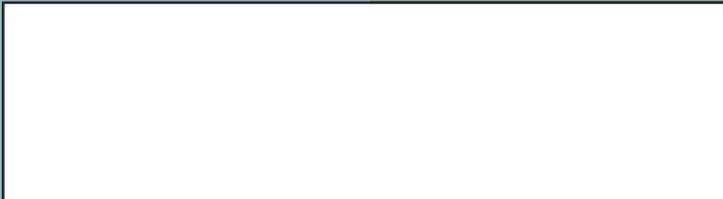
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THE WEEK AHEAD

Monday, February 8

9:45 AM Making Music Praying Twice (MPR)
7:00 PM Separated & Divorced (Virtual)
7:00 PM Respect Life Meeting (MPR/Virtual)

Tuesday, February 9

6:30 PM EDGE (Virtual)
7:00 RCIA (Church)

Wednesday, February 10

10:00 AM Revelations Bible Study (8&9/Virtual)
7:00 PM Missio (UCDC)
7:00 PM XLT (Church)

Thursday, February 11

9:45 AM Revelations Bible Study (CDC/Virtual)
10:00 AM Endow (MPR)
10:00 AM Holy Half Hour (Grotto)
6:00 PM Confessions (MPR/Nursery)
7:00 PM Revelation Bible Study (CDC/Virtual)

Friday, February 12

7:00 PM Marriage Enrichment Ministry (UCDC)

Saturday, February 13

7:00 AM Catholic Men's Fellowship (MPR)
9:00 AM RCIA Rite of Acceptance Mass (Church)
9:00 AM First Reconciliation (Church)
4:00 PM Confessions (MPR/Nursery)

Sunday, February 14

1:00 PM Flame of Love Cenacle (Grotto)
1:00 PM Little Flowers (UCDC/Pavilion/Virtual)
5:00 PM LifeTeen (Church)

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Father John Batykefer, Sr. Parochial Vicar—(724) 470-6689 | frjib317@gmail.com
Father Michael Roche, Parochial Vicar—fatherroche@gmail.com
Father Joe Carr, Parish Chaplain—(412) 867-8673 | frjoecarr@me.com
Father Antoine Kairouz, Maronite Priest-in-residence
Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

REGULAR MASS & CONFESSION TIMES



8:00 AM Good Samaritan
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
9:00 AM Saints John & Paul
5:30 PM CONFESSION at Good Samaritan
6:30 PM Good Samaritan



8:00 AM Saint John the Baptist
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
8:00 AM Our Lady of Peace
9:00 AM Saints John & Paul
6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist
9:00 AM Saints John & Paul
1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul
3:00 PM CONFESSION at Quigley
4:00 PM Beaver Valley Vigil Mass at Quigley
4:00 PM CONFESSION at Saints John & Paul
5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul
8:00 AM Beaver Valley Mass at Quigley
9:00 AM Saints John & Paul
9:30 AM Beaver Valley Mass at Quigley
11:00 AM Beaver Valley Mass at Quigley
11:00 AM Saints John & Paul
7:00 PM Saints John & Paul
4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

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