

SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

Evangelion

(Evan·JEL·yon, Greek, "the good news")



He is HERE! | March 21, 2021 | 5th Sunday of Lent

5TH SUNDAY OF LENT + MARCH 21, 2021

PROCESSIONAL—“Take Up Your Cross”

Take up your cross, which gives you strength, which makes your trembling spirit brave;
‘twill guide you to a better home and lead to vict’ry o’er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down; for only they who bear the cross may hope to wear the glorious crown.

Text: LM; Charles W. Everest, 1814–1877, alt. Music: J. Klug’s Geistliche Lieder, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685–1750, alt. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.

FIRST READING—Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

RESPONSORIAL—Psalm 137:1-2, 3, 4-5, 6

Response: Create a clean heart in me, O God.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. (R.)

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. (R.)

Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. (R.)

SECOND READING—Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

GOSPEL—John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

“I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven,

GOSPEL—John 12:20-33 (cont.)

"I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS / HOLY, HOLY, HOLY

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt coeli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

MYSTÉRIUM FÍDEI / THE MYSTERY OF FAITH

All

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé - ni - as.

Traditional music: Choral Mass, Graduale Romanum, 1970.

AGNUS DEI / LAMB OF GOD

Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

RECESSIONAL—"O God, Our Help in Ages Past"

O God, our Help in ages past, our Hope for years to come, our Shelter from the stormy blast, and our eternal Home.

A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.

Text: CM; based on Psalm 90:1–5; Isaac Watts, 1674–1748, alt. Music: William Croft, 1678–1727. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



ASK, SEEK, KNOCK

...AND THEN WHAT?

Doors opened for me twice on June 1... 18 years apart—First, the glass doors to enter a religious order in Cheshire, Connecticut. In my sophomore year of college, I was sobered up by the life-changing shock of having a friend take his life. I went to the local Catholic Church and threw my keys to the tabernacle, asking Jesus to drive my life, and he gave me the road map to the seminary. As I was seeking my way, he led me with Pope John Paul II, whose hand I shook a few months after the shocking death of my friend. Finally, the priests who took me to Rome were members of a religious community whose seminary was in Cheshire. So, I “knocked on the door”—arriving on June 1, 1993—to take my first step toward priesthood.

When that door opened at first I was nervous and sad but at the same time excited and joyful. Nervous because I did not know the Bible, prayers of the Rosary, or the act of Contrition. (I had cheated off of Bill Morris on my altar boy test in 4th grade because I did not know the difference between a *chalice* and a *ciborium*.) I was sad because this step into seminary meant a radical separation from my family; it meant I would never marry a woman or have kids; it meant specifically that I would not be at the weddings of my sister Jenny nor my best friend Greg. But at the same time it was where everything in my life pointed. The door of God’s providence was opening up a place where I could hear the voice of Jesus, where I could nourish myself daily on the Eucharist at Mass, where I could train to become a priest. Silence was 75% of the day, and for two years we did not read the news nor watch TV. I loved that! Just being with God. The door of this religious order opened two years of detox from the world so as to order my priorities to God... *seek the Kingdom of God first and all the rest will be given*.

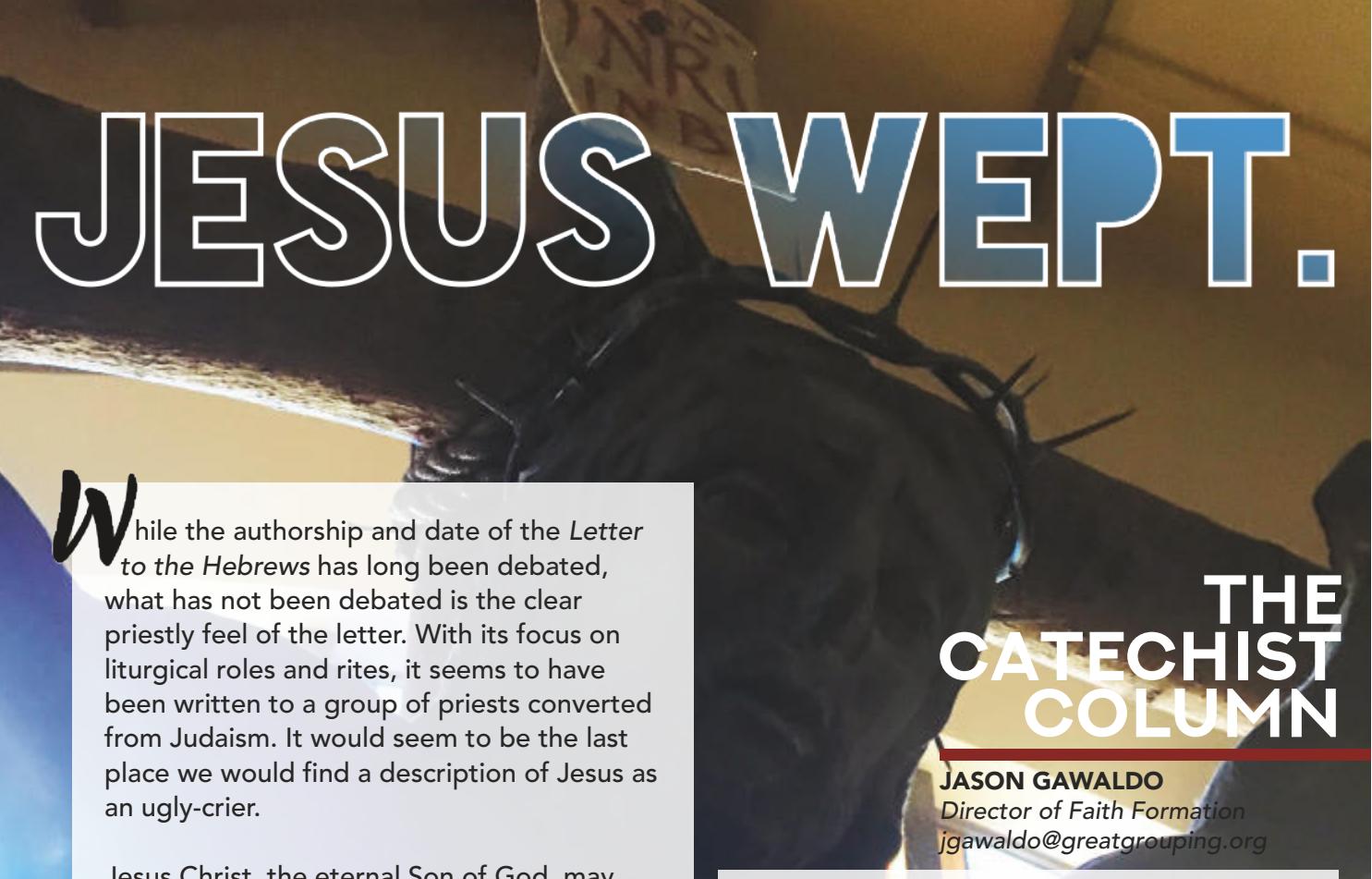
Then, the door to the diocesan seminary opened to me as I closed the door on the religious community I had joined—18 years later to the day. On June 1, 2011, I drove from Atlanta, GA as a priest leaving the religious community to become a diocesan priest of Pittsburgh. I asked the Lord to give me clarity on how I was supposed to be a priest living in a community that covered up abuse of freedom, immorality and money laundering, and did not have the willpower to reform. He clearly inspired me when I saw Christ’s smile in the Eucharist, saying, “I just want you to be a happy priest in Pittsburgh.” What a relief after some years of suffering! I called Bishop Zubik on Good Friday of 2011, and he gave me the go-ahead to enter the diocese. I was assigned to live at the seminary for the summer of 2011. Just as the drive through the Fort Pitt Tunnels opens up to the amazing cityscape, with the rivers and buildings, Jesus opened up a door—a gateway into Western PA—where I could joyfully and loyally serve him as his priest.

Entering the doorway of God’s providential priestly plan for me meant trustful surrender. Once God opens the door, we should enter, knowing that He gave us freedom, and in freedom we explore and creatively live in the Father’s house: our Catholic Church. That door is narrow at first, but leads to the endless expanses of heaven. The wide door which the devil opens pulls you down into the confines of hell. So when God opens the door, enter not like a guest who tentatively will visit a few rooms, but like a child coming home, racing to explore and have adventures in the presence of the Father’s protection.

Maybe *Psalm 37* can help us enter the open door with confidence: “Commit your life to the Lord, trust in him and he will act.” Please pray for us priests to have the strength and courage to let Jesus in our hearts and to share him with others.



JESUS WEPT.



While the authorship and date of the Letter to the Hebrews has long been debated, what has not been debated is the clear priestly feel of the letter. With its focus on liturgical roles and rites, it seems to have been written to a group of priests converted from Judaism. It would seem to be the last place we would find a description of Jesus as an ugly-crier.

Jesus Christ, the eternal Son of God, may have been an ugly-crier? Hebrews paints the picture of a man of deep and strong emotion who, at least occasionally, cried with strong, loud, fervent, and even wet sobs. The grammatical structure of the sentence does not give the impression of a one-off event but rather of a habitual state of affairs. When Lazarus died and "Jesus wept" (John 11:35, using the same Greek verb as Hebrews 5:7), it may have been an ugly-cry.

Jesus prayed to the one who was able to save him from death, and he was heard because of his reverence. But he still suffered and died. There is a lesson here for us. Just because God does not answer our prayers in the way we want him to, that does not mean that he does not hear us and value our prayers. As a parent, there are countless times each day when I have to answer my children's requests in ways that do not exactly line up with their expectations. But I love them dearly, and I want to give them the good things they ask for.

THE CATECHIST COLUMN

JASON GAWALDO
Director of Faith Formation
jgawaldo@greatgrouping.org

Jesus learned obedience from what he suffered. Obedience is not obedience simply when it is easy and the stakes are low. Real obedience is when you really do not want to be obedient. Now, Jesus wanted to redeem us, to become the source of eternal salvation, and he was willing to embrace the means by which this would happen. Yet he still felt the natural human aversion to pain and suffering. Just as he "increased in wisdom and in stature, and in favor with God and man" as an adolescent (Luke 2:52), he also increased in obedience as an adult. We should embrace our struggles as opportunities to grow in obedience with Jesus.

This week, Jesus gives us an example to ponder in our hearts for how to deal with the muck and mire of life. If we ugly-cry out to God, we should cry with Jesus, obediently trust with Jesus, and rise again with Jesus. Afterall, when Jesus cries, the dead come back to life. 

NOTHING BUT LOVE

NICK SCIARAPPA

Middle & High School Ministry
nsciarappa@greatgrouping.org

Throughout my entire life I have worked or lived under many authority figures. I've formed relationships with teachers, parents, bosses, mentors and priests. Each one has handled my failings in different ways, but they all were far from perfect. Many of my failures were accompanied by being lectured, judged, yelled at, or shamed.

It's no wonder then, that my relationship with God is tainted with the vague resemblance of the authority figures of my lifetime. I can't help it. I've answered to many people in my life, and naturally, I tend to believe that God is someone I have to explain or justify myself to.

I'm reminded over and over again that Jesus is not the same as my earthly authority figures every time he talks about who he is. Jesus was not a leader who used earthly tactics to rule over people. Rather, he proposed the Gospel to many, affirming that what he taught was from a heavenly father, not an earthly one.

Time and time again I have to remind myself that Jesus teaches and leads me out of nothing but love. He has no other motivation. He is not a deceiver. He does not shame. He does not sarcastically put me down or wound me when I go to pray.

Each time Jesus reveals who he really is to me, my heart begins a healing process that allows me to be vulnerable with him in a way that I can't always be with others. In this way, Jesus is the best authority figure, ruling with a passion for pursuing me in a way that no one else can.



exploring CATHOLICISM

Christ-centered conversations with Padre Jay

SPIRITUAL WARFARE AUTHORITY

DAVE VANVICKLE

TUESDAY, MARCH 23 AT 2PM



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[facebook.com/BVParishes](https://www.facebook.com/BVParishes)

YouTube

[youtube.com/c/SaintsJohnPaul](https://www.youtube.com/c/SaintsJohnPaul)

Eternal Father, I offer Thee the most Precious Blood of thy Divine Son, Jesus, in union with the Masses said throughout the word today, for all of the Holy Souls in Purgatory. For sinners everywhere, for sinners in the universal church. For those in my own home, and those within my own family. Amen.

It was revealed by our Lord to St. Gertrude the Great that every time this prayer is said, 1,000 souls are released from Purgatory.

I received a *Pieta* prayer book as a gift from my Mother for my First Holy Communion, and the St. Gertrude prayer stuck out to me. It seemed too good to be true to my 8-year-old mind. I was always told to pray for holy souls, but never knew how much good my prayers were doing. But this prayer was sure to send 1,000 souls into Heaven at once! I made it my goal to pray it 10 times a day every day since.

Recently, during a trying day at work, I went to Our Lady of Peace at lunchtime for some time with the Blessed Sacrament to soothe my distressed mind. After spending time with the Lord, I saw a booklet called *Read Me or Rue It*, next to the hand sanitizer. I read it over the next few days.

The booklet talks about how bitterly the souls trapped in Purgatory suffer, and how great we will be rewarded if we assist these souls with prayer and supplication. It is a must-read for all Catholics.

I feel called to share my devotion to St. Gertrude. This is where you come in. Read the prayer. (It only takes a minute to pray it twice.) In five minutes, 10,000 souls can be sent to paradise. In roughly five minutes, 10 of us can save 100,000 souls!

I want to form a prayer group to gather for one hour a week to pray for Holy Souls of Purgatory. Anyone interested can contact me at ruffingevan@gmail.com to express interest.

—Evan Ruffing



“HAVE PITY ON ME,
HAVE PITY ON ME, AT
LEAST YOU MY FRIENDS,
BECAUSE THE HAND
OF THE LORD HATH
TOUCHED ME.”

—Job 19:21

THIS IS THE TOUCHING
PRAYER THAT THE POOR
SOULS IN PURGATORY
ADDRESS TO THEIR
FRIENDS ON EARTH,
BEGGING, IMPLORING
THEIR HELP, IN ACCENTS
OF THE DEEPEST
ANGUISH.”

—from “*Read Me or Rue It*”

WOMEN'S HISTORY MONTH

March is *Women's History Month*—a time to recognize and celebrate women who have made contributions to history, culture and society. I am reminded of a few women that have left a lasting legacy in the mission of promoting the inherent value and sanctity of human life. These modern-day women are now celebrated in our Church as saints or soon-to-be saints.

—Marie Pfau

READ ABOUT THESE SAINTS AND MORE AT
aleteia.org/2021/01/23/saints-who-fought-abortion

St. Gianna Beretta Molla (1922-1962) is best known for her heroic death, offered for the life of her unborn daughter. Married just before her 33rd birthday, Gianna hoped to have a large family while continuing her work as a physician. When she became pregnant for the sixth time (immediately following two devastating miscarriages), doctors found a tumor in her uterus. Gianna was ready to do whatever was necessary to save her baby, though doctors advocated for an abortion. But Gianna gladly chose a treatment that would protect her unborn baby, reminding Pietro, her husband, "If you must decide between me and the child, do not hesitate: choose the child—I insist on it. Save her." The baby was born healthy and Gianna died a week later from an infection.

Learn more at saintgianna.org

Servant of God Dorothy Day (1897-1980) was a convert to Catholicism and best known as the founder of the Catholic Worker movement, an international movement of solidarity with the poor. Before that, she was a single mother. Before that, she had an abortion. She's a beautiful witness of the healing that parents can find after abortion and the way God can work in them to make them great saints. Her cause for sainthood is found at dorothydayguild.org

Blessed Marianna Biernacka (1888-1943) was a Polish farm wife during World War II. When her son and his pregnant wife were arbitrarily chosen for execution, Marianna begged to take the place of her daughter-in-law so that the baby might live. Clutching her rosary, Marianna was executed, along with her son, Stanislaw. Her daughter-in-law, Anna, lived to be 98. Marianna is one of the 108 Martyrs of WWII. She is known as the Grandma Martyr of Poland.

Let us pray to these women, that we too might be defenders of life!



Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Christ, hear us. Christ, graciously
God, the Father of Heaven, have mercy.
God the Son, Redeemer of the world,
God the Holy Spirit, have mercy.
Holy Trinity, One God, have mercy.

Holy Mary, pray for us.
Saint Joseph, pray for us.
Noble Offspring of David, pray for us.
Light of Patriarchs, pray for us.
Spouse of the Mother of God, pray for us.
Chaste Guardian of the Virgin, pray for us.
Foster-Father of the Son of God, pray for us.
Zealous Defender of Christ, pray for us.
Head of the Holy Family, pray for us.
Joseph Most Just, pray for us.
Joseph Most Chaste, pray for us.
Joseph Most Prudent, pray for us.
Joseph Most Courageous, pray for us.

Lamb of God, who takes away the sins of the world.
Lamb of God, who takes away the sins of the world.
Lamb of God, who takes away the sins of the world.

V. He has made him lord of his house.
R. And prince over all his possessions.

Let us pray. O God, who, in your love for us,
spouse of your most Holy Mother,
in heaven whom on earth we venerate,
and ever. Amen.

LITANY OF
Saint Joseph

cy.
mercy.
cy.

hear us.
mercy on us.
Lord, have mercy on us.
n us.
y on us.

Joseph Most Obedient, **pray for us.**
Joseph Most Faithful, **pray for us.**
Mirror of Patience, **pray for us.**
Lover of Poverty, **pray for us.**
Model of Workmen, **pray for us.**
Glory of Domestic Life, **pray for us.**
Guardian of Virgins, **pray for us.**
Pillar of Families, **pray for us.**
Comfort of the Afflicted, **pray for us.**
Hope of the Sick, **pray for us.**
Patron of the Dying, **pray for us.**
Terror of Demons, **pray for us.**
Protector of the Holy Church, **pray for us.**

sins of the world, Spare us, O Lord.
sins of the world, Graciously hear us, O Lord.
sins of the world, Have mercy on us.

usehold,
sions.

loving providence, chose Blessed Joseph to be the
Lord, grant us the favor of having him for our intercessor
and advocate as our protector. You, who live and reign forever

“DEVOTION TO ST. JOSEPH IS ONE OF THE CHOICEST GRACES THAT GOD CAN GIVE TO A SOUL, FOR IT IS TANTAMOUNT TO REVEALING THE ENTIRE TREASURY OF OUR LORD'S GRACES. WHEN GOD WISHES TO RAISE A SOUL TO GREATER HEIGHTS, HE UNITES IT TO ST. JOSEPH BY GIVING IT A STRONG LOVE FOR THE GOOD SAINT.”

— St. Peter Julian Eymard



Our Merciful Savior has given us the following channels for the outpouring of His Divine Mercy as a gift for the whole world...

[from thedivinemercy.org]

THE IMAGE OF DIVINE MERCY

In 1931, our Lord appeared to St. Faustina clothed in a white garment with His right hand raised in blessing. His left hand was near His Heart and two large rays came from it, one red and the other pale. Jesus said to her: Paint an image according to the pattern you see, with the signature: Jesus, I trust in You. I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. I desire that this image be venerated, first in your chapel, and [then] throughout the world (*Diary*, 47).

Please make sure to visit our parish Grotto Chapel to see and venerate this image and spend some time with the Lord in Adoration.

THE CHAPLET & NOVENA OF DIVINE MERCY

Jesus told Faustina: Encourage souls to say the Chaplet which I have given you (1541). Whoever will recite it will receive great mercy at the hour of death (687). Through the Chaplet you will obtain everything if what you ask for is compatible with My will. (1731) The Chaplet of The Divine Mercy is prayed on rosary beads and is an intercessory prayer that extends the offering of the Eucharist. It may be said at any time, but our Lord specifically told St. Faustina to recite it as a novena of prayers during the nine days before the Feast of Mercy. "By this Novena, I will grant every possible grace to souls."(796)

For more information on how to pray the chaplet and the intentions of the novena, visit divinemercy.org.

THE HOUR OF MERCY

Our Lord asked for a special remembrance of His Passion at the three o'clock hour, the hour that recalls His death on the cross.

At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion (1320).

**DIVINE
MERCY
SUNDAY
APRIL 11**

Saints John & Paul



Evangelion

LIVE!

SHARING OUR STORIES

The word **EVANGELION** means "Good News!" Join Saints John & Paul's parish staff Wednesdays during Lent as we share the good news of our faith with you, our parish family! Stay tuned for more details!

MARCH 24 Janet Roberto & Father Joe Carr: Healing

Are you having a difficult time with the Church following the scandals, the mergers and other events that make us question the Church? Join us at 7:00 PM in the church as Fr. Joe Carr and Janet Roberto guide us through the process of healing.



7:00 PM IN THE CHURCH

how is
GOD
working
in YOUR
LIFE?

SHARE YOUR STORY

greatgrouping.org/share
marketing@greatgrouping.org



ANNOUNCEMENTS FROM AROUND THE GROUPING

greatgrouping.org/announcements

CONFESION

During Lent Confession is available following each Mass on the weekends in addition to our normal Confession schedule: Thursdays at 6PM and Saturdays at 4PM.

ADORATION

On Holy Thursday we will repose the Blessed Sacrament in the Grotto at 8PM. We will have Adoration in the church after the Mass of the Lord's Supper until Midnight. At Midnight Adoration in the grouping will be suspended until Monday, April 5.

7 TABERNACLE WALK

St. Philip Neri began the tradition of a Seven Church Walk in the mid-16th century as a devotion for Wednesday of Holy Week. In the spirit of this devotion, the Great Grouping offers the following devotion for use while visiting the seven tabernacles in our grouping. Our churches will be open **Holy Thursday, April 1, following the evening Mass until Midnight.** At each tabernacle you are invited to pause and reflect on one of Jesus' seven last words from the Cross. All material can be found at greatgrouping.org/lent

SIX STEPS TO SANITY

Our next session will begin on **March 24 and run until June 16 and will be on Zoom.** For more information contact: Chico Ficerai, (724) 612-6991 Chico.G.Ficerai@gmail.com The ministry is to bring hope, healing and freedom to families who are struggling with issues concerning challenging relationships with adult children/spouses who are often in crises as a result of addiction.

A tough-love book to help readers cope with dysfunctional adult children, *Setting Boundaries® with Your Adult Children* will empower families by offering hope and healing through S.A.N.I.T.Y. a six-step program to help parents regain control in their homes and in their lives.

SPOUSAL LOSS SUPPORT GROUP

The Spousal Loss Support Group meets on the 1st and 3rd Tuesday of every month at 7PM in the lower CDC. Our next meeting is **April 6.** Anyone who has lost their spouse is welcome to attend. For more information, contact Karen Walker.

DIVINE MERCY SUNDAY

Divine Mercy Sunday in a special way this year. Please join us on **April 11 at 2:30 PM in the church** for a Divine Mercy prayer service.

EGG HUNT

Join us for our Easter Egg Hunt on **Saturday, April 3.** This will be an outdoor event (weather permitting), with an egg hunt, story-telling, crafts for ages 2nd grade and younger. Registration required. Volunteers needed before and during the event. greatgrouping.org/egg-hunt

EASTER BAKE SALE

The Great Grouping will be holding their Easter Bake Sale on **Sunday, March 28, following morning Masses.** Nut Rolls, Apricot Rolls & Poppyseed Rolls \$13 each, Apple Strudel \$13 & Lady Locks \$7/dz. Place orders by calling (724) 266-1670 **the last day to order is March 21.**

CANCER CARING MINISTRY

The Cancer Caring Ministry offers spiritual and emotional support to those impacted by cancer. If interested in joining in on our monthly Zoom Support Group meetings, receiving notecards of encouragement, or connecting with others, contact Kathy Kelly cancercaringministry@gmail.com. This ministry is a great resource for caregivers, as well as cancer survivors who are eager to give back. Contact us if you would like to learn more about the Cancer Caring Ministry and how it can aid you or your loved one.

LENTEN FISH FRY

This year we will be doing things a little differently. The Saints John & Paul Fish Fry is take-out only. There is no preordering. Simply enter the upper level of the Cardinal Dinardo Center and order the number of platters you would like. Jumbo Fried Fish Sandwich Platter, \$12 each. Cash is the preferred method of payment, but credit will be accepted. Our final fish fry is on **March 26, 11:30AM to 7:30PM.** Find our menus online at greatgrouping.org/fishfry.

MEN'S CLUB SCHOLARSHIP APPLICATION

The Men's Club have established an annual scholarship to recognize graduating high school seniors who have made significant contributions to Saints John & Paul parish and other volunteer or charitable organizations. All graduating seniors who are members of Saints John & Paul are eligible to apply. An application can be found at greatgrouping.org/mens-club Completed applications are due by **Noon on April 30.** For more information please contact Keith Boyce at celotis@yahoo.com.

MASS INTENTIONS & READINGS

† Memorial Mass

‡ Mass for Spiritual & Physical Wellness

MONDAY, MARCH 22 (Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Jn 8:1-11)

9:00 AM † Geraldine Lotz (Praskach Family)

TUESDAY, MARCH 23 (Nm 21:4-9/Jn 8:21-30)

7:00 AM † Frank Miniotas (Family)

9:00 AM † Anna & Philip Burda (Marianne Burda)

WEDNESDAY, MARCH 24 (Dn 3:14-20, 91-92, 95/Jn 8:31-42)

9:00 AM † William Miller (Rice Family)

THURSDAY, MARCH 25 (Is 7:10-14; 8:10/ Heb 10:4-10/Lk 1:26-38)

THE ANNUNCIATION OF THE LORD

7:00 AM † Living & Deceased of the Watson & Castillo Family

9:00 AM † Bob Leight (Charles A. DeMonaco)

FRIDAY, MARCH 26 (Jer 20:10-13/Jn 10:31-42)

9:00 AM † Lois Skees (Family)

SATURDAY, MARCH 27 (Ez 37:21-28/Jn 11:45-56)

9:00 AM † Juergen F. Mross (Ken & Elyse Wright)

5:00 PM † Francis McLoughlin (Joe & Noreen Fischer Family)

SUNDAY, MARCH 28 (Mk 11:1-10/Is 50:4-7/Phil 2:6-11/Mk 14:1—15:47)

7:30 AM ‡ Faithful of the Great Grouping

9:00 AM † Bridget Molloy (Betsy Rathz)

11:00 AM ‡ In Thanksgiving for the Padres & Staff of Saints John & Paul

7:00 PM † Thomas Bugel (Charlie & Fran Crawford)



OUR GIFTS TO GOD

Weekend of March 14

WEEKLY OFFERTORY—\$13,731

ONLINE GIVING—\$6,422

PARISH SHARE—\$3,927

PARISH SHARE ONLINE—\$505

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PRAYERS FOR THE SICK

Please pray for the sick of our parish, and for the families or friends of our parishioners.

Bradley; Brian Bart; Boyd; Bella Grace; Patrick Connolly; Fran Crawford; John Dehler; Hudson Donahue; Tom Hall; Diane Jones; Margaret; Dave Mehalik; Pierre; Ruth Sweeney

Names of the sick will be included for a four-week period—if prayers are continued to be needed following four-week period please contact the parish office at (724) 935-2104.

Even though a name is removed from the Evangelion, prayers are offered indefinitely.

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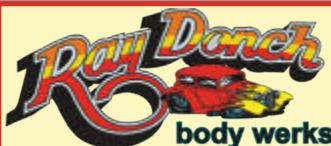
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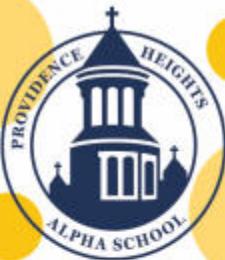


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THE WEEK AHEAD

Monday, March 22

9:45 AM Making Music Praying Twice (MPR)
10:00 AM Mary, Help of Christians (6/Virtual)
7:00 PM Separated & Divorced (Virtual)

Tuesday, March 23

9:00 AM St. John Paul II Co-op (CDC)
6:00 PM Spanish Mass Music Rehearsal (UCDC)
6:30 PM Welcome Retreat Formation (MPR)
7:00 PM RCIA (Church)
7:00 PM EMHC Homebound Training (8&9)

Wednesday, March 24

10:00 AM Revelations Bible Study (8&9/Virtual)
7:00 PM Missio (UCDC)
7:00 PM Six Steps to Sanity (Virtual)
7:00 PM Evangelion LIVE! (Church)

Thursday, March 25

9:45 AM Revelations Bible Study (CDC/Virtual)
10:00 AM Holy Half Hour (Grotto)
10:00 AM Endow (MPR)
6:00 PM Confessions (MPR/Nursery)
7:00 PM Revelation Bible Study (CDC/Virtual)
7:00 PM Easter Choir Rehearsal (Church)
7:00 PM Pastoral Council Meeting (MPR)

Friday, March 26

11:30 AM Fish Fry (UCDC)
7:30 PM Stations of the Cross (Church)

Saturday, March 27

7:00 AM Catholic Men's Fellowship (MPR/Virtual)
4:00 PM Confessions (Nursery/MPR)

Sunday, March 28

10:00 AM Easter Bake Sale (MPR)
10:00 AM Lectio Divina (Kitchen)
1:00 PM Flame of Love Cenacle (Grotto)
5:00 PM LifeTeen (UCDC)

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9:00 AM Saints John & Paul



7:00 AM Saints John & Paul

9:00 AM Saints John & Paul

5:30 PM CONFESSION at Good Samaritan



8:00 AM Saint John the Baptist

9:00 AM Saints John & Paul



7:00 AM Saints John & Paul

8:00 AM Our Lady of Peace

9:00 AM Saints John & Paul

6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist

9:00 AM Saints John & Paul

1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul

3:00 PM CONFESSION at Quigley

4:00 PM Beaver Valley Vigil Mass at Quigley

4:00 PM CONFESSION at Saints John & Paul

5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul

8:00 AM Beaver Valley Mass at Quigley

9:00 AM Saints John & Paul

9:30 AM Beaver Valley Mass at Quigley

11:00 AM Beaver Valley Mass at Quigley

11:00 AM Saints John & Paul

7:00 PM Saints John & Paul

4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

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