

SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

# Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | April 18, 2021 | 3rd Sunday of Easter

# 3RD SUNDAY OF EASTER + APRIL 18, 2021

## **PROCESSIONAL—“Sing to the Mountain”**

(R.) Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

This is the day the Lord has made. Let us be glad and rejoice. Death has lost and all is life. Sing of the glory of God.

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP. All rights reserved. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **FIRST READING—Acts of the Apostles 3:13-15, 17-19**

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

## **RESPONSORIAL—Psalm 4:2, 4, 7-8, 9**

**Response: Lord, let your face shine on us.**

When I call, answer me, O my just God, you who relieve me when I am in distress; have pity on me, and hear my prayer! (R.)

Know that the Lord does wonders for his faithful one; the Lord will hear me when I call upon him. (R.)

O LORD, let the light of your countenance shine upon us! You put gladness into my heart. (R.)

As soon as I lie down, I fall peacefully asleep, for you alone, O Lord, bring security to my dwelling. (R.)

## **SECOND READING—I John 2:1-5a**

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

## **GOSPEL—Luke 24:35-48**

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

## **THE NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRESENTATION OF THE GIFTS—"We Walk by Faith"**

## **COMMUNION—"I Am the Bread of Life" "We Remember"**

## **RECESSIONAL—"Sing with All the Saints in Glory"**

Sing with all the saints in glory, Sing the resurrection song! Death and sorrow, earth's dark story, To the former days belong. All around the clouds are breaking, Soon the storms of time shall cease; In God's likeness, we awaken, Knowing everlasting peace.

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A MESSAGE FROM FATHER JAY

# THE CALLING

I was on Spring Break sophomore year of College at the University of Virginia, but did not want anyone to know I was discerning the priesthood. I signed up for a silent retreat in a seminary instead of skiing in Colorado. Mass for me was boring.

I don't remember anything meaningful at Mass for the first 20 years of my life... until the Spring Break retreat Mass which happened to be the Easter Vigil of 1993. It was Gregorian-chanted Latin mass under the soft-lit candles of a seminary in Cheshire, Connecticut by 150 novices and religious. I did not understand what they were singing and praying in Latin, but the truth is I didn't want a worship aid or translation; I would like to think I was experiencing the angels and a heavenly orchestra, at the turning point of history—the very moment our dark, hopeless, and evil world was bound up by Christ as he brought his light, his love and his divinity into our humanity. It was an encounter with divine beauty that touched the depth of my heart.

The next day, as if experiencing the Resurrection was not amazing enough, I found a scripture image that pierced my heart to the core: "The Calling of Saint Matthew," by Caravaggio. Here I found the visual beauty of what I heard the night before.

Jesus, on the right—covered up by Saint Peter—shines the light by pointing at Matthew, who is pointing with his own left hand at himself. Then it hit me! Jesus is shining the beauty of his light into the fraternity-partying-dark-heart of me, and freeing me from worldly attachments to follow him!

The look and the voice of Christ was so captivating that Easter 1993, I finally decided to say "yes" to Jesus! I realized in the beauty of art and creation God's divine masterpiece can pierce the darkest of hearts and change our lives! 

# EXPIATION

## THE CATECHIST COLUMN

**JASON GAWALDO**

Director of Faith Formation  
[jgawaldo@greatgrouping.org](mailto:jgawaldo@greatgrouping.org)

Jesus Christ is the expiation for our sins. This is a strange term for us, and it is also very rare in the New Testament. Expiation (*hilasmos* in Greek) is used only in *1 John 2:2* (this week's second reading) and again in *1 John 4:10*, and nowhere else. It is related to other New Testament terms and is based on cultic terminology from the Old Testament. To expiate something is to extinguish the guilt for it and to put it to an end. It is a bit like if you were in a fender bender and someone walked up to both cars on the side of the road and popped the bumpers back into place such that there was no longer any sign of the accident. They would have expiated the fender bender, leaving no one responsible for it. Expiation, though, has specifically sacrificial and religious overtones.

The point here is that Jesus extinguished the burning fires of our sins by pouring out his blood on them in sacrifice. And not just our sins, not merely the sins of those who would accept him, but the sins of every person in every place and in every time. He did far more than was actually needed! In the words of St. Thomas Aquinas, "One makes satisfaction for an offense when he offers the person offended something of equal or greater value. Christ, by suffering in a spirit of love and obedience, offered to God more than the recompense required for all the offenses of the human race. His Passion was not only sufficient but superabundant satisfaction for the world's sins" (*Summa Theologiae*, m III, 48, 2).

In our fender bender analogy, Jesus does not simply pop the bumper back in place. He also details the car, vacuums the interior, and pays forward your insurance premium for the next century. And he makes that same treatment available to every car on the road. He does far more than is actually needed!

This reading refers to Jesus as our Advocate (*paraclete* in Greek; Jesus called the Holy Spirit "another Advocate" in *John 14:16*) with the Father. Paraclete is a legal term in Greek referring to a defense lawyer. When you consider that Satan simply means "accuser," you can see that the drama of sin and salvation plays out in a courtroom setting. When Satan accuses us of sin, we can call on the legal team of Jesus Christ and the Holy Spirit. Expiation destroys the prosecution's evidence. However, if we sign on with this legal team but do not keep the Lord's commands, we lie and give Satan even more evidence against us.

Today, the Spirit is inviting us to celebrate the incredible things Jesus has done for us, from his superabundant roadside assistance to his impenetrable legal defense. In the next line of *1 John*, which is left out of our reading, the Spirit tells us to "walk in the same way in which he [Jesus] walked." Let us walk away from the spiritual accident, walk free from the courtroom, and walk with Jesus Christ, our Advocate and our Expiation.



Reid Steinmetz  
Baptized  
April 10, 2021

# BAPTIZED IN THE FAITH

Holding our son and watching his face light up during his baptism was seeing and feeling Christ's love. To be able to welcome Reid to the Church with our family and his Godparents, especially after this last year, was filling for our souls.



*exploring*  
**CATHOLICISM**

*Christ-centered conversations with Padre Jay*

***GREAT GROUPING DIRECTOR OF FAITH FORMATION***

***JASON GAWALDO***

**TUESDAY, APRIL 20 AT 2PM**



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# ***HOLY MATRIMONY***

***Alexandra Perrone &  
Jordan Miles***

**APRIL 10, 2021**

# GLORY TO GOD: *THE EUCHARIST*

**I**n Him and with Him and through Him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever." These words conclude the Eucharistic prayer at every Mass. We respond in agreement with "Amen!"

Because this concluding prayer is so familiar, it had to be a moment of grace recently that those words hit me like a ton of bricks. I choked up as I considered that it is only through Jesus that we're able to glorify God, our Father. United with Him in the Eucharist we're lifted up to our Almighty Father to give Him the highest glory. We glorify God when we accept His life-giving gift of our Eucharistic Jesus. It is only in Jesus that we're able to give the Father glory befitting our God.

Jesus was born to do the Father's will. He defined the Father's ultimate will as: "For this is the will of my Father, that every one who sees the Son and believes in him may have eternal life..." (*John 6:40*) Receiving Jesus in the Eucharist is to be a testimony of belief in Him, in all that He taught, especially in His real presence, and faith that it is Jesus who, by His life, death and resurrection, has purchased for us the rewards of eternal life that the Father wills for us.

God's will is reflected in Christ's teaching on the Eucharist: Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you; whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is true food, and my blood is true drink. (*John 6:53-55*)

The *Catechism of the Catholic Church* teaches: "The Eucharist is the source and summit of the Christian life." (*CCC 1324*) The Eucharist is the food and lifeblood of our souls. Jesus transfigures us when we center on Him and receive Him in the Eucharist. He infuses Himself into every cell of our being, body and soul, to move us, in the unity of the Holy Spirit, to be the people God created us to be in our everyday lives. That is: a reflection of His Son.

We have no clue of what life is until we embrace the reality of receiving the real presence of Jesus in the Eucharist. Jesus brings us Heaven on Earth. He makes God's will of eternal life obtainable for us. Jesus provides Himself to us as the truest form of life for the glory and honor of God our almighty Father forever and ever. Amen.

—Mary Bulger



I began attending Eucharistic Adoration years ago and it became my passion. Adoration is a gift to us as we are given immense grace by simply gazing upon our Lord. Being in his persistent presence has brought peace to my internal suffering, worry, and fears. Jesus reveals hope in brokenness and sorrow. Jesus comforts me.

In Adoration, I hear God's voice: a word, a phrase, a sentence. Oftentimes I know immediately what God is saying, but other times, it needs to be repeated. At several visits, I heard God say, "Transfiguration." After reading scripture on the Transfiguration, and other religious materials, trying to heed what God was saying, I saw a picture of the Blessed Sacrament in a monstrance and the words, "When you sit for hours in front of the Eucharist, God will transfigure you." That was happening to me and God wanted me to recognize it. He was smoothing my sharp edges, increasing my faith, and intensifying my love to help family, neighbors, and the community. During Lent, I hear the words, mercy, hope, and renew. I recognize in these words Jesus calling me to be his hands and feet for those most vulnerable in society. Recently, leading me to the *Red Door Ministry*, *Brother André's Café* and the global issue of Christian persecution.

By our listening and praying in Adoration, Jesus reveals himself to us and he wants our relationship to deepen. He leads us to good thoughts, movement to accomplish God's work, and patience for people and situations encountered in our daily lives. Adoration is an intimate time to converse, pray, and embrace God's love and mercy for us.

If today you hear God's voice, harden not your hearts...

—D.K.

# ADORATION @ SAINTS JOHN & PAUL

SUNDAY-FRIDAY 8AM-8PM  
GROTTO CHAPEL

# MISSION: FIRE!

My name is Benjamin Pizon. I am a Junior at North Allegheny High School and a Boy Scout in Troop 935, chartered out of Saints John & Paul Parish. About two years ago, I began considering ideas for my Eagle Scout Project. Saints John & Paul has been an important part of my life, and I wanted a project that would benefit my parish community.

After meeting with both Father Jay and Mr. Garrity, we collectively decided that a new fire pit would enhance our parish grounds. Interestingly, the plans for this project were finalized before our current pandemic. Little did I know that gathering outdoors would become an integral part to our new normal. Despite challenges with *COVID-19*, I safely assembled a team of responsible Scouts to construct three outdoor benches and a new stone fire pit early last summer. Since its completion, it has been very rewarding to see this space provide a safe area for parishioners to congregate regularly. Indoor restrictions necessitated by the pandemic made this fire pit a popular location for ministries this past summer and fall. Despite the cold, the warmth of a fire pit is an inviting place to gather in the name of Jesus in any weather.

This February celebrates the 111th birthday of the *Boy Scouts of America*, which has caused me to reflect on Scouting and, specifically, the role it has played in my life. Few activities truly provide leadership skills and character development for boys while maintaining religion as a key component. I have many great memories and experiences, and have made many friends as a result of my time in Scouting. If interested in our Scout Troop, I encourage you to email [troop935@troop935.com](mailto:troop935@troop935.com) for more information. We welcome new Scouts to begin this spring.

I want to thank the Scouts who assisted, as well as Mr. Garrity and the custodial staff for their guidance in carrying out this project. Most importantly, I would like to express my gratitude to Father Jay for his support for me and our Troop. Hope to see you around the fire!

—Benjamin Pizon



# OUTREACH UPDATE

**JANET ROBERTO**

Director of Outreach

[jroberto@greatgrouping.org](mailto:jroberto@greatgrouping.org)

**I**n March 2019, the world closed down because of *COVID-19*. Everyone was told to stay home unless it was important. No movie theaters, no plays, no school, no church. People were trying to figure out what would come next. Overnight, we saw so many of our family and friends lose their jobs, their sense of security, their livelihoods.

The Ambridge Community was about to suffer another loss when the *Center for Hope* had to shut down unexpectedly. We took the *St. Vincent DePaul Society's* food bank over and made a plea for help on *Facebook*. The people of the Great Grouping responded, the community responded, and we were in the food business. Food and volunteers poured in and for 5 months we gave out food every day in the Good Samaritan Parking Lot. Last August, as the pandemic wore on but people were returning to their jobs, we reduced the amount of days we gave out food to once a week.

Over the past 8 months, we have been serving the people of Ambridge with a hot meal every Tuesday and boxes of non-perishables twice a month or on an emergency basis. During the last month or so, we have seen a reduction in the number of people that come through the lines and that are still suffering from being *COVID* poor. After many hours in prayer and many discussions with the volunteers, we have decided it was time to pivot our outreach in different directions to help the community in different ways.

As of May 25, we will cease our Tuesday Hot Meal program and box distribution. The food pantry will still be available for emergencies only, as it was prior to the *COVID-19* pandemic. We will still deliver meals to our seniors, but we do not have the logistics figured out yet. Food collection at Saints John & Paul will revert to the monthly drives they were pre-*COVID* as of May 5th.

More information to come! 

“If you want to be close to Christ,  
I repeat to you,

# ITE AD IOSEPH

...Go to Joseph!”

— Venerable Pope Pius XII

“When we receive Holy  
Communion, let us consider that  
Jesus comes to us as a little baby,  
and then let us pray that St. Joseph  
help[s] us welcome him, as when he  
held him in his arms.”

— St. Joseph Marello

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### CONFESSION

Come and receive the forgiving grace of God in the Sacrament of Reconciliation. Confessions are available on Thursdays, 6:00-8:00 PM and on Saturdays, 4:00-4:45 PM.

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### ADORATION

Feeling stressed or worried? Consider spending some quiet time with Our Lord, Jesus Christ, truly present in the Blessed Sacrament. Adoration is available in the Grotto Chapel Sunday-Friday 8:00 AM-8:00 PM.

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### OUTDOOR MASS RETURNING

The 7:00 PM Sunday Mass will be returning to an outdoor Mass beginning on Sunday, May 2.

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### CHILDCARE AT MASS

To better help young families return to Mass, we will offer childcare during the 9:00 AM and 11:00 AM Masses each week. Children must be at least one year old and walking to be eligible for childcare. Preregistration is required. To register and to read our childcare protocols, visit [greatgrouping.org/childcare](http://greatgrouping.org/childcare). Please contact Trish Cerminara [tcerminara@greatgrouping.org](mailto:tcerminara@greatgrouping.org) with any questions.

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### SPOUSAL LOSS SUPPORT GROUP

The Spousal Loss Support Group meets on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of every month at 7PM in the lower CDC. Our next meeting is **April 20**. Anyone who has lost their spouse is welcome to attend. For more information, contact Karen Walker.

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### SEPARATED & DIVORCED SUPPORT

The Separated & Divorced support group will offer a virtual cycle of meetings starting on Monday, May 3. This peer led group provides caring support to anyone who is experiencing the pain of separation or divorce. Topics covered include anger, loneliness, annulment, forgiveness, financial survival and more. Meetings are on Monday evenings from 7:00-8:30 PM and will be conducted via Zoom. For more information contact Ralph Joy (412) 741-5456 or [ralph.r.joy@gmail.com](mailto:ralph.r.joy@gmail.com) Registration is required to attend the meetings: [divorcecare.org/groups/133121](http://divorcecare.org/groups/133121)

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### KIDS CARING PROJECT

Children in grades 1-5 are invited to join us for our next Kids Caring Project on **Tuesday, April 20 at 5PM**. Sign up online [greatgrouping.org/caring-kids-project](http://greatgrouping.org/caring-kids-project)

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### LIFETEEN

LifeTeen, our ministry for high school students, meets on **Sunday from 5:00-7:00PM in the CDC**. Contact Nick at [nsciarappa@greatgrouping.org](mailto:nsciarappa@greatgrouping.org) for more info.

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### MISSIO

Missio is our ministry for young adults in their 20's and 30's. Follow us on Facebook and Instagram @ [MadeForMissio](https://www.instagram.com/MadeForMissio).

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### 'HOPE TO DIE' BOOK FEEDBACK

If you picked up a 'Hope To Die' book we would like to hear your feedback! Inside was a short review, please take a moment to complete it and return it to the parish office.

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### PARISH GARDEN HELP NEEDED

Calling all gardeners, carpenters, teenagers who need service hours or those who like to play in the dirt. It's time to get the Saints John & Paul Parish Garden ready for planting. If you're interested and able to help contact Terry Faber at [garden@moreweather.com](mailto:garden@moreweather.com) before the end of April.

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### PRISON MINISTRY DONATION DRIVE

The Prison Ministry is holding a donation drive to help support those in the jail. Items must be new and regular sized (no travel-sized items) Items can be dropped off the weekend of **April 24/25 in the pavilion** before and after the Saturday evening and Sunday morning Masses.

Approved Donation List: (Items must be new and regular sized—no travel-sized items), Shampoo, Conditioner, Deodorant (non-aerosol), Lotion, Soap (bars), Toothpaste, Socks (Critical need).

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### MEN'S CLUB SCHOLARSHIP APPLICATION

All graduating seniors who are members of Saints John & Paul are eligible to apply. An application can be found at [greatgrouping.org/mens-club](http://greatgrouping.org/mens-club) Completed applications are due by **Noon on April 30**. For more information please contact Keith Boyce at [cellotis@yahoo.com](mailto:cellotis@yahoo.com).

## MASS INTENTIONS & READINGS

† Memorial Mass ‡ Mass for Spiritual & Physical Wellness

### MONDAY, APRIL 19 (Acts 6:8-15/Jn 6:22-29)

9:00 AM Living & Deceased members of the Walker/Monro Families

### TUESDAY, APRIL 20 (Acts 7:51—8:1a/Jn 6:30-35)

7:00 AM ‡ Rob & Maura Paganelli (Michael & Mary Fitzpatrick)

9:00 AM † Charles Byrd (Roberto Family)

### WEDNESDAY, APRIL 21 (Acts 8:1b-8/Jn 6:35-40)

9:00 AM † Al Comini (Parents)

### THURSDAY, APRIL 22 (Acts 8:26-40/Jn 6:44-5)

7:00 AM † Catherine Rusnic (The Dziki Family)

9:00 AM ‡ Loretta Vancko (Bible Study Friends)

### FRIDAY, APRIL 23 (Acts 9:1-20/Jn 6:52-59)

9:00 AM † Ed Krasnicki (Family)

### SATURDAY, APRIL 24 (Acts 9:31-42/Jn 6:60-69)

9:00 AM † Anna & Philip Burda (Marianne Burda)

5:00 PM † Joseph V. Martone (Daughter)

### SUNDAY, APRIL 25 (Acts 4:8-12/1 Jn 3:1-2/Jn 10:11-18)

7:30 AM ‡ Faithful of the Great Grouping

9:00 AM † Janet Anselm (David, Darlene & Family)

11:00 AM † Geraldine Lotz (Hall Family)

7:00 PM † Carol Young (Mr. & Mrs. Richard Cox)

## OUR FAITHFUL DEPARTED

### Frances Crawford

Parishioner, Wife of Charles Crawford,  
Mother of Luke (Katy) Crawford

### John Sieger

Brother of Jim (Susan) Sieger

### Helen Timko

Parishioner, Mother of Marcia Shannon

## OUR NEWEST CHRISTIANS

### William Steven Hyland

Son of Royce Brandon and Juliann Louise (Pennel) Hyland

### Reid Edward Steinmetz

Son of Edward and Carey (Szymczak) Steinmetz

## PRAYERS FOR THE SICK

**Please pray for the sick of our parish, and for the families or friends of our parishioners.**

Kate Barnyak; Merlin Batykefer; Tristan Byrne; Bonnie Dollin; Hudson Donahue; Mary Garvey; Tom Hall; Lily

Names of the sick will be included for a four-week period—if prayers are continued to be needed following four-week period please contact the parish office at (724) 935-2104.

*Even though a name is removed from the Evangelion, prayers are offered indefinitely.*

## OUR GIFTS TO GOD

Weekend of April 11

WEEKLY OFFERTORY—\$8,503

ONLINE GIVING—\$5,879

OFFERTORY EGP—\$18,057

PARISH SHARE—\$3,125

PARISH SHARE ONLINE—\$235

*As always, thank you for your kind and generous support of our parish.*

G. Scott Simons ~ Supervisor  
 Amy Simons Vanella  
 Beth Simons Ingram  
 John W. Simons



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### THE WEEK AHEAD

#### Monday, April 19

9:45 AM Making Music Praying Twice (MPR)  
10:00 AM Mary, Help of Christians (6/Virtual)  
6:00 PM Boy Scouts (UCDC)  
6:30 PM Tigers & Webelos Den Mtg (8&9)  
7:00 PM Men's Club (MPR/Pavilion)

#### Tuesday, April 20

9:00 AM St. John Paul II Co-op (CDC)  
5:00 PM Kids Caring Outreach (UCDC)  
6:30 PM Welcome Retreat Formation (MPR)  
7:00 PM RCIA (Church)  
7:00 PM Spousal Loss Support Group (8&9)

#### Wednesday, April 21

9:30 AM MOMS Group (MPR)  
10:00 AM Consecration Study (8&9)  
6:30 PM Wolves & Bears Den Mtg (8&9)  
7:00 PM Missio (offsite)  
7:00 PM Six Steps to Sanity (Virtual)  
7:00 PM First Communion Mass (Church)

#### Thursday, April 22

9:30 AM Bible Study (8&9)  
10:00 AM Holy Half Hour (Grotto)  
10:00 AM Endow (MPR)  
6:00 PM Confessions (MPR/Nursery)  
7:00 PM Consecration Bible Study (CDC/Virtual)  
7:00 PM Finance Council Mtg (MPR)  
7:00 PM First Communion Mass (Church)  
7:30 PM The Chosen (UCDC)

#### Friday, April 23

7:00 PM Pack Meeting Cub Scouts (UCDC)

#### Saturday, April 24

Prison Ministry Collection (Pavilion)  
7:00 AM Catholic Men's Fellowship (MPR/Virtual)  
11:00 AM First Communion Mass (Church)  
4:00 PM Confessions (Nursery/MPR)

#### Sunday, April 25

Prison Ministry Collection (Pavilion)  
10:00 AM Lectio Divina (MPR)  
10:00 AM Confirmation Class (UCDC)  
1:00 PM Flame of Love Cenacle (Grotto)  
2:00 PM First Communion Mass (Church)  
5:00 PM LifeTeen (UCDC)

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8:00 AM Good Samaritan  
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul  
9:00 AM Saints John & Paul  
5:30 PM CONFESSION at Good Samaritan  
6:30 PM Good Samaritan



8:00 AM Saint John the Baptist  
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul  
8:00 AM Our Lady of Peace  
9:00 AM Saints John & Paul  
6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist  
9:00 AM Saints John & Paul  
1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul  
3:00 PM CONFESSION at Our Lady of Peace  
3:00 PM CONFESSION at St. John the Baptist  
4:00 PM Vigil Mass at Our Lady of Peace  
4:00 PM Vigil Mass at St. John the Baptist  
4:00 PM CONFESSION at Saints John & Paul  
5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul  
8:00 AM St. John the Baptist (Outdoor)  
9:00 AM Saints John & Paul  
9:00 AM Good Samaritan  
11:00 AM Saints John & Paul  
11:00 AM Good Samaritan  
11:00 AM Our Lady of Peace (Maronite)  
4:00 PM Good Samaritan (Spanish)  
7:00 PM Saints John & Paul

For Holy Day & Holiday times, please see Week Ahead

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