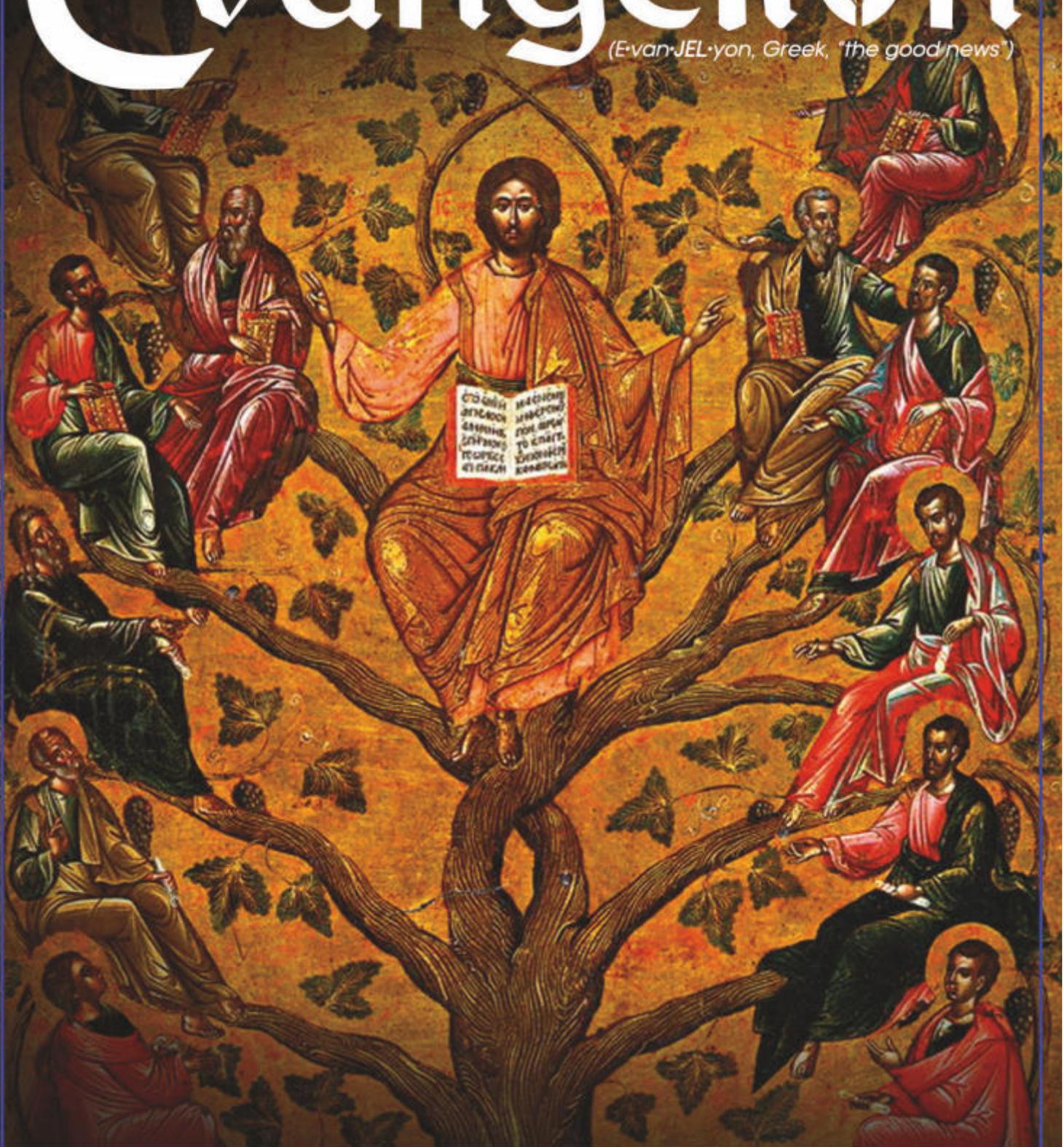


SAINTS JOHN & PAUL | GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST

GREAT PARISH GROUPING + FRANKLIN PARK EDITION

# Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | May 2, 2021 | 5th Sunday of Easter

# 5TH SUNDAY OF EASTER + MAY 2, 2021

## **PROCESSIONAL—“Sing A New Song”**

(R.) Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia.

Glad my soul for I have seen the glory of the Lord. The trumpet sounds; the dead shall be raised. I know my Savior lives.

Text: Based on Psalm 98:1, 4–6. Text and music © 1972, 2008, OCP. All rights reserved. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **FIRST READING—Acts of the Apostles 9:26-31**

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

## **RESPONSORIAL—Psalm 22:26-27, 28, 30, 31-32**

**Response: I will praise you, Lord, in the assembly of your people.**

I will fulfill my vows before those who fear the LORD. The lowly shall eat their fill; they who seek the LORD shall praise him: “May your hearts live forever!” (R.)

All the ends of the earth shall remember and turn to the LORD; all the families of the nations shall bow down before him. (R.)

To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust. (R.)

And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown. (R.)

## **SECOND READING—1 John 3:18-24**

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

## **GOSPEL—John 15:1-8**

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

## **THE NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **RECESSIONAL—"All the Ends of the Earth"**

(R.) All the ends of the earth, all you creatures of the sea, lift up your eyes to the wonders of the Lord. For the Lord of the earth, the master of the sea, has come with justice for the world.

Heaven and earth shall rejoice in his might; ev'ry heart ev'ry nation call him Lord.

Text: Based on Psalm 98. Text and music © 1981, Robert J. Dufford, SJ, and OCP. All rights reserved. Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



# VALENTINE'S DAY IN THE SPRING

"'November Rain' is a song about not wanting to be in a state of having to deal with unrequited love." —Axl Rose

The sweet First Communion faces radiate the innocent bliss and intimate warmth of the face of God, who is *requited love* by definition.

Recently a parishioner wrote to me, "On a funny note, I might seem like just a mild-mannered mother of five on the outside, but behind closed doors I am blasting *Sweet Child O' Mine* (by Guns N' Roses) this weekend... God knows my heart AND my music selections." She said my recent connection to rock & roll lyrics inspired her to find meaning in "Sweet Child O' Mine."

Her email led me to randomly search another Guns N' Roses song called "November Rain." What poured out was a music video of a Catholic wedding with a priest, even featuring a guitar solo in front of a New Mexico Church.

The song is about the singer dealing with loving someone—in this case his new bride—who no longer loves him. Thus the song's metaphor for unrequited love: "It's hard to hold a candle, in the cold November rain."

For me it was a chilling reminder of my love for my religious order for 18 years... and at the end feeling unwanted and unloved. It was like holding a candle in the cold November rain. But since mid-January of this year I experienced healing and feeling appreciated and welcomed by our family of parishes, by our clergy team and staff, and true hope in Jesus as I am blessed to offer Him to the hearts of our First Communion kids.

Nothing inspires my heart like looking into the sweet eyes of a child as they hear for the first time from me, "The Body of Christ." It's like no more cold November rain, but a springtime Valentine's Day! I just got glasses for the first time, and at Mass I could see more clearly the sweet face of the child receiving Jesus (who was actually a Valentine's Day baby)!

Funny thing, the last concert I would attend before I joined that religious community was at Three Rivers Stadium, and it was Guns N' Roses. As the song goes, hope happens and the metaphor is inverted: "Cause nothin' lasts forever, even cold November rain..." 



# INCONVENIENT LOVE

## THE CATECHIST COLUMN

JASON GAWALDO

Director of Faith Formation  
jgawaldo@greatgrouping.org

There is a pious tradition that as John the Apostle was nearing the end of his earthly life, and being the last living member of the original Twelve, his followers recognized the shrinking window of time in which to glean insight from this pillar of the Early Church. According to this tradition, whenever his followers would ask him to tell them more about Jesus' life and teachings, he would simply tell them to love each other. There was no complicated secret, no hidden teachings, but only to love.

Setting aside the scholarly squabbles over who actually wrote *1 John*, we can hear this tradition in seminal form in this week's second reading. With simplicity, clarity, and firmness, the Spirit enjoins us: "let us love one another not in word or speech but in deed and truth ... And his commandment is this ... love one another as he commanded us." To "believe in the name of his Son, Jesus Christ" is neither a mere mental exercise nor mere lip service, no matter how well intended. To believe in the name of Jesus Christ requires of us real actions of real love. "Love your enemies," Jesus tells us (*Matthew 5:44*). He said that everyone will know we are his disciples by the way we love one another (see *John 13:35*).

If love is so important to Jesus and to John the Apostle and to the Holy Spirit, what is it? It seems to be something that Jesus thinks is possible to have for your enemy even while he remains your enemy. It seems to be something that Jesus thought would be the mark of a real Christian, something that went beyond some nice words about someone. In all the examples above, written by at least two different biblical authors, only one of the many Greek words for love is used. It is not the *storge*-love that characterizes a love of pizza or baseball. It is not the *philia*-love that characterizes a deep friendship. It is not the *eros*-love of romantic relationships. Instead, the Spirit calls us to *agape*-love, which is self-sacrificial and even inconvenient.

We know that we belong to the truth, that Jesus remains in us, by our willingness to be inconvenienced for others and by the way we handle the inconvenience. St. Therese of Lisieux wrote about looking for small and large inconveniences of the day to be opportunities to love. I am reminded of the exhausted Jesus who still blesses the children, still feeds the multitude, still wakes up to calm the storm, still rises early to be with his Father, and does all of it with joy. This week, the Spirit is challenging us to be willing to be inconvenienced by others and to do so with joy.



# SAINT JOHN PAUL II CO-OP

## TESTIMONIALS FROM JP II CO-OP MOMS:



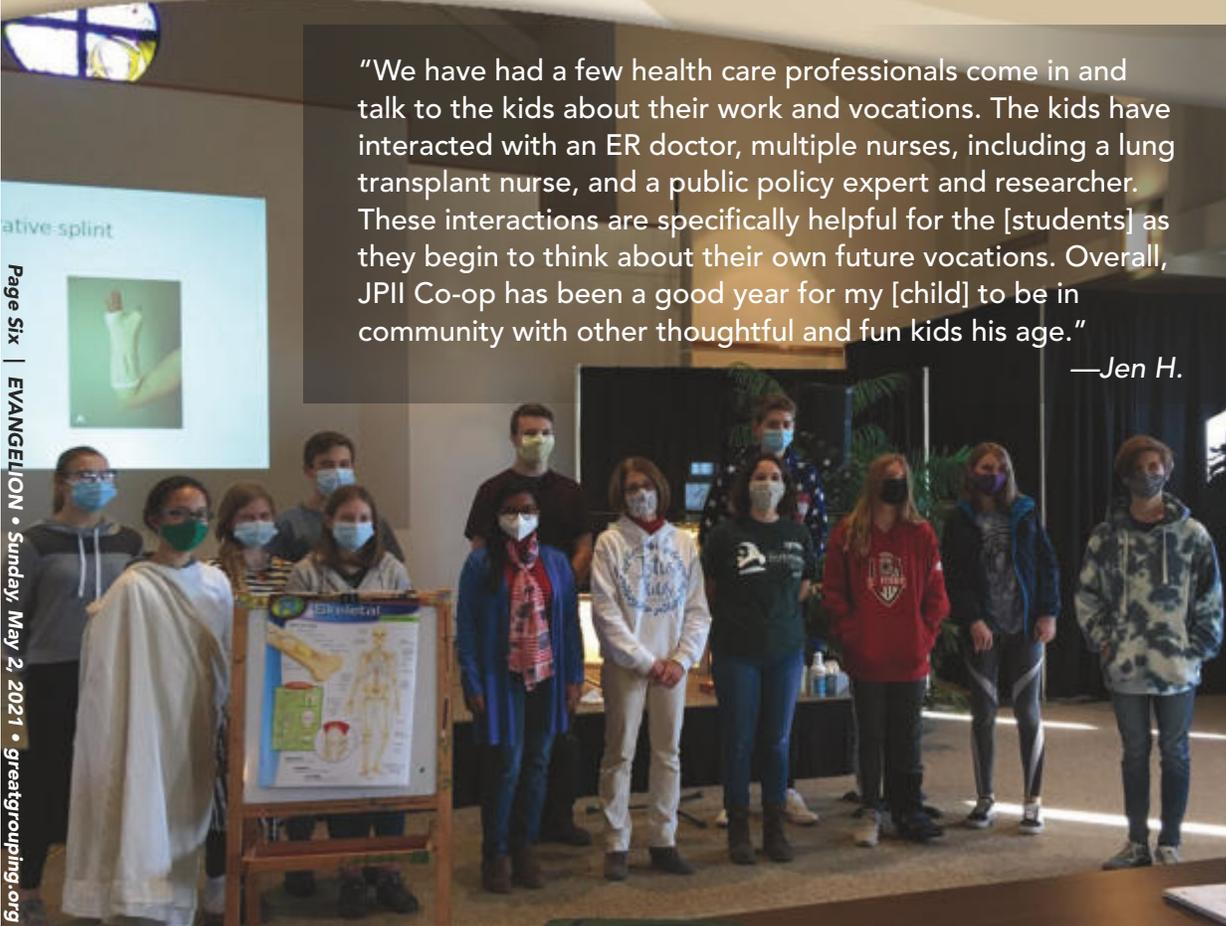
"Good friendships are formed among our children." —Sheflynn S.

"The [science classes] provided an opportunity for students to thoroughly understand and analyze the body systems as well as reflect upon the spiritual aspect of man, and how these two essential parts come together. The *Catholic Catechism* and Bible are used as well, highlighting the significance of our Catholic faith in the study of the human body. [My daughter] has learned so much..."

—Maria K.

"We have had a few health care professionals come in and talk to the kids about their work and vocations. The kids have interacted with an ER doctor, multiple nurses, including a lung transplant nurse, and a public policy expert and researcher. These interactions are specifically helpful for the [students] as they begin to think about their own future vocations. Overall, JP II Co-op has been a good year for my [child] to be in community with other thoughtful and fun kids his age."

—Jen H.



For more information, or to attend an Open House, please visit  
[greatgrouping.org/homeschool](http://greatgrouping.org/homeschool)

*exploring*  
**CATHOLICISM**

*Christ-centered conversations with Padre Jay*

**A SPECIAL MOTHER'S DAY EPISODE, WITH**

**ANN DONAHUE**

**TUESDAY, MAY 4 AT 2PM**

**TOPIC:**

*Motherhood—Trials,  
Tribulations, and Triumphs!*



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**You Tube**

[youtube.com/c/SaintsJohnPaul](https://youtube.com/c/SaintsJohnPaul)



MUSIC. MESSAGE. ADORATION.

# XLT

With **KATE HOOVER**



WEDNESDAY / MAY 12

7:00 PM IN THE CHURCH

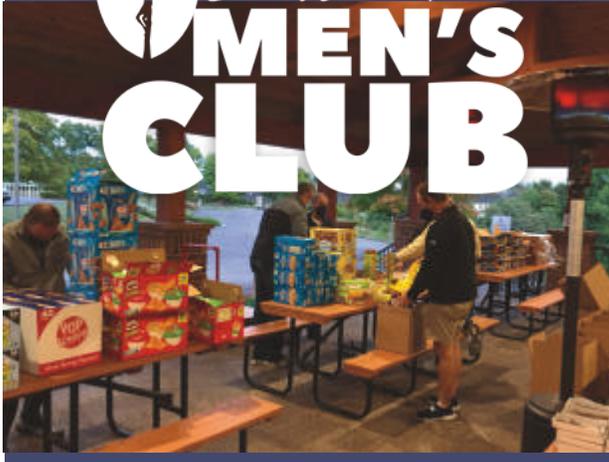
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# SAINTS JOHN & PAUL MEN'S CLUB



The *Men's Club* is all about service, stewardship, spirituality, and camaraderie with fellow Catholic men of the parish. When my mother died suddenly five years ago, this Parish was a source of strength and support for my family. I went from being a lapsed Catholic to an active parishioner. When I was looking for ways to give back, I was pointed to the *Men's Club* and it was one of the best things that could have happened to me—as I knew almost no one in our congregation.

The *Men's Club* is perfect for all of you gentlemen with families with young children, living crazy busy lives, or any men looking to get involved but unable to devote a ton of time. We meet monthly, and our focus is helping enable other ministries, which we do through effective stewardship and fundraising (such as through fish fries and the semi-yearly raffles). We have fun—hosting Steelers cookouts, golf leagues, building care packages for our parish's college students, and even simply sharing a few craft beers at *Pomodoro's*. We make an impact—I can't tell you how many times we have received letters of thanks from people throughout this parish and beyond—the work we do and the money we raise makes a difference for SSJP, our community, and worthy charities.

I truly encourage you to join us. It's easy and a lot of fun, and great for men of all ages. Feel free to reach out to me at [mgarland@gmail.com](mailto:mgarland@gmail.com) if you're interested in discussing. Thanks, and God bless you all.

—Matt Garland, President SSJP Men's Club

## JOIN THE MEN'S CLUB NOW!

It's a great time to become part of a dynamic and diverse group of men focused on becoming closer to God through service and fellowship.

Please join us at 7:00 PM in the Multipurpose Room on the Third Monday of every month. For more information call (724) 612-8541, or email [danieltuccillo@gmail.com](mailto:danieltuccillo@gmail.com)

# FATIMA

SATURDAY, MAY 8 • 6PM in the UPPER CDC

“I WILL NEVER FORSAKE YOU. MY IMMACULATE HEART WILL BE YOUR REFUGE AND THE WAY THAT WILL LEAD YOU TO GOD.”

—Our Lady of Fatima



SINGLE ADULT  
ministry  
GREAT GROUPING

[singlesadultministries.pgh@gmail.com](mailto:singlesadultministries.pgh@gmail.com)

The *Single Adult Ministry* began as an effort to have a space and place for singles of all ages and stages, whether always single, divorced, or widowed. It is an opportunity to build a community of belonging with others in similar circumstances. The first few gatherings have proven to be a joyful time of socializing, sharing stories and inspirations, and growing in faith with one another. We are striving and praying that more men and women will feel inspired to come and join us in this no pressure atmosphere. It is definitely a step out in faith, as often it may feel awkward and uncertain as a single person walking into a social situation, feeling like you will be alone. But all are welcome!

On **May 8 at 6PM in the CDC**, we will be watching the movie *Fatima*. During the apparitions of Our Lady of Fatima, the Blessed Mother gave hopeful messages: “Do not be afraid; The grace of God will be your comfort; My Immaculate Heart will be your refuge.” I can personally say that as I have grown to love our Blessed Mother more and more, these messages ring so true in my heart! She is a source of comfort in times of sorrow. Through her example, I have learned to accept God’s graces, love, and mercy, which have carried me through some of my toughest moments. I have been able to feel much joy and peace in the midst of trials, struggles and difficulties. Often the events and moments I struggled with going to the most, especially as a single woman, were the ones that helped me grow the most in my faith and my sense of belonging to this amazing church community of the Great Grouping!

So please come and join us in watching this inspiring true story that shows the deep faith and fortitude of three young children in 1917. We can all learn a lesson or two (or three!) from their example. We are reminded that our Merciful and Loving God and Blessed Mother are with us at all times, in all places, and in all circumstances. Will you step out of your comfort zone and join us in continuing to build and grow this community of singles? If you know of someone who is longing for community, bring them too! We are so excited to welcome you, so please answer “Yes” and come and see what this group is about!

—Meg Alexander

*Respect*  
**LIFE**

# DIAPER DRIVE

**MOTHER'S DAY WEEKEND • MAY 8-9**

*Benefits Catholic Charities Pittsburgh and Genesis in Bellevue*

**DIAPERS**

**ESPECIALLY SIZES NEWBORN, 1, 4, 5, 6 & Pull-ups**

**WIPES**

## SAINTS JOHN & PAUL

DROP OFF IN THE PAVILION BEFORE OR AFTER ALL MASSES. DROP-OFF AREAS WILL BE MARKED.

IF YOU HAVE QUESTIONS OR WOULD LIKE TO HELP SORT & DELIVER THE DONATIONS, PLEASE CONTACT:

• MARCIA SABADOS at (724) 799-8162  
or [mssabados@gmail.com](mailto:mssabados@gmail.com)

• MARIE PFAU at (724) 940-9045  
or [marie.pfau@zoominternet.net](mailto:marie.pfau@zoominternet.net)

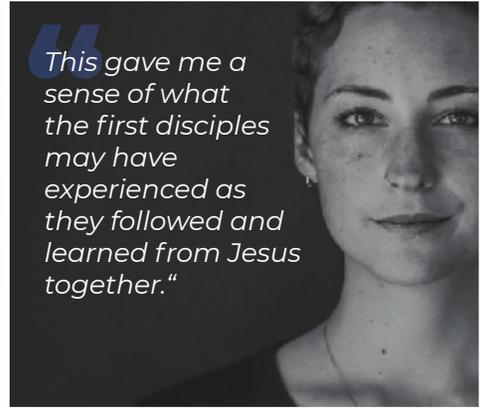
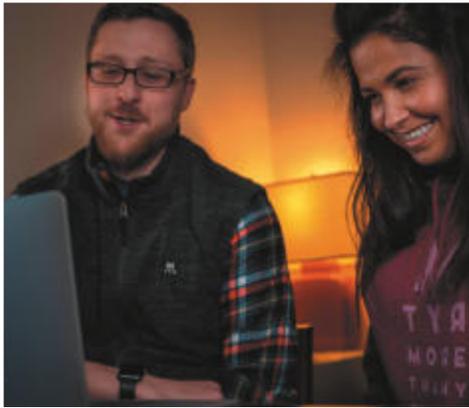
## BEAVER VALLEY

DROP OFF IN BOXES LABELED "DIAPER DRIVE" AT ALL THREE BEAVER VALLEY CHURCHES.

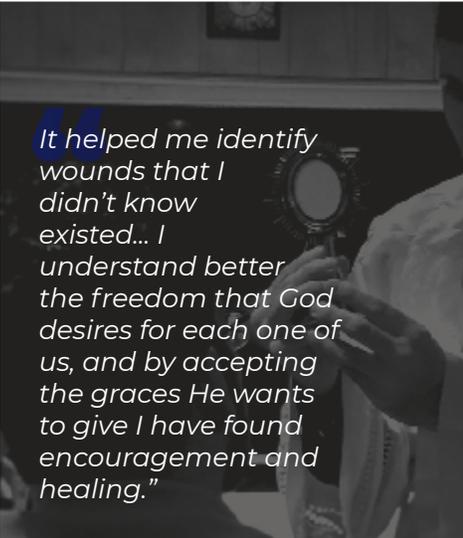
IF YOU HAVE QUESTIONS OR WOULD LIKE TO HELP SORT & DELIVER THE DONATIONS, PLEASE CONTACT:

• BECKY LIEB at [ttocs226@yahoo.com](mailto:ttocs226@yahoo.com)

**Thank you in advance for  
your generosity. We realize  
that not everyone is able to  
donate at this time.**



*"This gave me a sense of what the first disciples may have experienced as they followed and learned from Jesus together."*



*"It helped me identify wounds that I didn't know existed... I understand better the freedom that God desires for each one of us, and by accepting the graces He wants to give I have found encouragement and healing."*



## What is it?

The Way is a two-month formation experience for those who have been awakened to a personal relationship with Jesus and are wondering, "what's next?" In The Way, you will discover how to live as a disciple of Jesus in today's world. Each cohort has no more than 20 participants.

## What to expect

- » A live group experience, in person or online
- » Teachings on the spiritual life
- » Guided spiritual exercises
- » A community of faith
- » Group and private prayer
- » Personal growth along the path of healing
- » Large and small group discussion
- » Registration Fee: \$50

Join an upcoming cohort at  
[mtyr.org/the-way](https://mtyr.org/the-way)

Watch the testimonial video at [mtyr.org](https://mtyr.org)



*"I really liked everything. Even the fact that it was via Zoom allowed a flexibility that was valuable, and the breakouts allowed for the more personal interaction."*



## Upcoming Cohorts:

**Cohort 12 | May - June**  
**Zoom Cohort**  
Wednesdays  
6:30 - 8:30 p EST

“Let us love Jesus above all, let us love Mary as our mother; but then, how could we keep from loving Joseph, who was so intimately united to both Jesus and Mary? And how can we honor him better than by imitating his virtues? Now, what else did he do in all his life but contemplate, study, and adore Jesus, even in the midst of his daily labors? Behold, therefore, our model.”

—St. Madeleine Sophie Barat

“The Nativity,” by Julius Garibaldi Melchers, c. 1900

Julius Melchers

“If you want to be close to Christ,  
I repeat to you,

**ITE AD  
IOSEPH**

...Go to Joseph!”

—Venerable Pope Pius XII

## SAINT JOSEPH EVENING PRAYER & REFLECTION

with Father Joe Carr • Wednesday, May 5 at 7PM in the church



## OUTDOOR MASS RETURNING

The 7:00 PM Sunday Mass will be returning to an outdoor Mass beginning on Sunday, May 2. Join us for fellowship following Mass.

## ASCENSION OF THE LORD MASS SCHEDULE

**Thursday, May 13—7:00 & 9:00 AM and 7:00 PM**  
(The 9:00 AM Mass will be livestreamed).

## DIVINE MERCY DEVOTION

The Divine Mercy Devotion will take place on Thursdays at 3:00 PM in the Grotto Chapel. The Chaplet of Mercy and other prayers will be recited in a group setting. Prayer booklets will be provided. All are welcome to participate.

## CHILDCARE AT MASS

To better help young families return to Mass, we will offer childcare during the 9:00 AM and 11:00 AM Masses each week. Preregistration is required. To register and to read our childcare protocols, visit [greatgrouping.org/childcare](http://greatgrouping.org/childcare). Please contact Trish Cerminara [tcerminara@greatgrouping.org](mailto:tcerminara@greatgrouping.org) with any questions.

## PRAY THE ROSARY IN MAY

We will be praying the Pro-Life Rosary immediately following the **9:00 AM Mass on Sunday and Thursday** mornings during the month of May, the month of the rosary. All are welcome to stay and pray the rosary with us.

## MISSIO SUMMER EVENTS

Missio is our ministry for young adults in their 20's and 30's. Join us **Wednesday, May 5 at 7:00 PM** in the pavilion for a Cinco de Mayo feast! RSVP on Facebook or by subscribing to the Flocknote group (To join text MISSIO to 84576). Follow us on Facebook and Instagram [@MadeForMissio](https://www.instagram.com/MadeForMissio) for our full list of summer events.

## ST. JOSEPH EVENING PRAYER & REFLECTION

Join us in the church the first Wednesday of each month for Evening Prayer and a Reflection on Saint Joseph. Fr. Joe Carr will lead us on **Wednesday, May 5 at 7:00 PM**. For more information on the Year of Saint Joseph visit [greatgrouping.org/st-joseph](http://greatgrouping.org/st-joseph).

## MEN'S CLUB SPRING RAFFLE

Each registered family should have received a book of raffle tickets in the mail from the Men's Club. The proceeds from the raffle help support many parish activities. Additional tickets are available in the narthex and parish office. Drawing is May 23. Questions? Contact Bob Pfau (412) 614-0343 or [rpfa@zoominternet.net](mailto:rpfa@zoominternet.net)

## SHEPHERD'S HEART

Great news! After a year of only being permitted to drop off food at Shepherd's Heart, we again have the opportunity to prepare food on-site and socialize with the congregation following their Sunday worship service. Please sign up to volunteer on our website [greatgrouping.org/shepherds-heart](http://greatgrouping.org/shepherds-heart).

## DIAPER DRIVE

Save the date for the annual Mother's Day Diaper/Wipe Drive sponsored by the Respect Life Committee the weekend of **May 8/9**. Newborn, sizes 1 through 6 and wipes are needed. Please drop off donations in the pavilion before and after Masses in the designated area. If you would like to help deliver the donations, please contact Marie Pfau at [marie.pfau@zoominternet.net](mailto:marie.pfau@zoominternet.net).

## CANCER CARING MINISTRY

If you are facing a cancer diagnosis at any stage, consider joining others just like you at the next Cancer Caring Support Group meeting as we resume in-person meetings. Our group provides encouragement, prayer, and a listening heart to cancer patients, survivors, and their caregivers. Our next meeting will be **Wednesday, May 5 at 6:30 PM in the Multi-Purpose Room**. If you prefer to join us via Zoom please contact us. For more info on the support group or to sign yourself or your loved one up for notes of encouragement and compassion, email [cancercaringministry@gmail.com](mailto:cancercaringministry@gmail.com) or call Kathy Kelly at (724) 934-8303.

## SECOND COLLECTION

Catholic Relief Services Second Collection will be on **May 16**. This collection benefits Catholic Relief Services, the Church in Latin America, the Church in Central and Eastern Europe and the Church in Africa. Our gifts will support Catholic ministry in impoverished regions of the world and also aid people of all faiths who are suffering from natural disasters, war, migration, illness, dire poverty.

## MASS INTENTIONS & READINGS

† Memorial Mass    ‡ Mass for Spiritual & Physical Wellness

### MONDAY, MAY 3 (1 Cor 15:1-8/Jn 14:6-14)

9:00 AM † Mary Ellen Netzel (Kernan Family)

### TUESDAY, MAY 4 (Acts 14:19-28/Jn 14:27-31a)

7:00 AM † Mary Ann Mizikar (Brak Family)

9:00 AM † Evelyn Weston (Michael & Mary Fitzpatrick)

### WEDNESDAY, MAY 5 (Acts 15:1-6/Jn 15:1-8)

9:00 AM † Frank A. Leone (St. Mary's Class of 1969)

### THURSDAY, MAY 6 (Acts 15:7-21/Jn 15:9-11)

7:00 AM ‡ Robert Paganelli (Michael & Mary Fitzpatrick)

9:00 AM † Vince Lagrotteria (Greg & Sina Carlson)

### FRIDAY, MAY 7 (Acts 15:22-31/Jn 15:12-17)

9:00 AM † Dennis Sweeney (Sue Simon)

7:00 PM † Thomas Bugel (Trunzo Family)

### SATURDAY, MAY 8 (Acts 16:1-10/Jn 15:18-21)

9:00 AM † Betty Lou Bestwick (Dave Barton)

5:00 PM † Peggy Mulvihill (John & Susie Parran)

### SUNDAY, MAY 9 (Acts 10:25-26, 34-35, 44-48/1 Jn 4:7-10/Jn 15:9-17)

7:30 AM † Rita Nowak (Wrenshall Family)

9:00 AM † Mary Lou & Hal McGonigle (MJ & Jimbo)

11:00 AM ‡ Faithful of the Great Grouping

7:00 PM † Kate Barnyak (Family)

## OUR FAITHFUL DEPARTED

### Francesca Colecchia

*Sister of Maria (Edward) Massucci*

### James Master

*Brother of David Master*

### Fran Toth Wojcik Delaney

*Cousin of Carol Montagnese*

### Doris Toth

*Cousin of Carol Montagnese*

## OUR GIFTS TO GOD

*Weekend of April 25*

WEEKLY OFFERTORY—\$9,689

ONLINE GIVING—\$5,423

PARISH SHARE—\$2,555

PARISH SHARE ONLINE—\$1,580

PARISH SHARE EGP—\$ 10,778

*As always, thank you for your kind and generous support of our parish.*

## PRAYERS FOR THE SICK

**Please pray for the sick of our parish, and for the families or friends of our parishioners.**

Dr. Alireza Atri; Kate Barnyak; Merlin Batykefer; Bradley; Brian Bart; Tristan Byrne; Cindy; Paul DeArment; John Dehler; Bonnie Dollin; Hudson Donahue; Mary Garvey; Courtney Jones; Michelle; John Moscar, Jr.; Carol Peterson; Sally; Gerard Snyder; Sara Stazewski

Names of the sick will be included for a four-week period—if prayers are continued to be needed following four-week period please contact the parish office at (724) 935-2104.

*Even though a name is removed from the Evangelion, prayers are offered indefinitely.*

G. Scott Simons ~ Supervisor  
 Amy Simons Vanella  
 Beth Simons Ingram  
 John W. Simons



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### THE WEEK AHEAD

#### Monday, May 3

9:45 AM Making Music Praying Twice (MPR)  
10:00 AM Mary, Help of Christians (6/Virtual)  
6:00 PM Boy Scouts (Pavilion)  
6:30 PM Tigers and Webelos Den Mtg (8&9)  
7:00 PM Separated & Divorced (Virtual)

#### Tuesday, May 4

9:00 AM St. John Paul II Co-op (CDC)  
2:00 PM Exploring Catholicism (Virtual)  
6:30 PM Welcome Retreat Formation (MPR)  
6:30 PM Confirmation Class (Church)  
7:00 PM RCIA (UCDC)  
7:00 PM Spousal Loss Support Group (8&9)

#### Wednesday, May 5

9:30 AM MOMS Group (MPR)  
10:00 AM Consecration Study (8&9)  
6:30 PM Cancer Caring Ministry (MPR)  
6:30 PM Wolves & Bears Den Mtg (8&9)  
7:00 PM Senior Connection (Conference)  
7:00 PM Six Steps to Sanity (Virtual)  
7:00 PM Evening Prayer & St. Joseph Reflection  
(Church)

#### Thursday, May 6

9:30 AM Bible Study (8&9)  
9:30 AM Respect Life Rosary (Church)  
10:00 AM Holy Half Hour (Grotto)  
10:00 AM Endow (MPR)  
3:00 PM Praying Divine Mercy (Church)  
6:00 PM Confessions (MPR/Nursery)  
7:00 PM Consecration Bible Study (CDC/Virtual)  
7:00 PM Outreach Meeting (Youth)  
7:30 PM The Chosen (UCDC)

#### Friday, May 7

7:00 PM First Friday Mass (Church)

#### Saturday, May 8

Diaper Drive (Pavilion)  
7:00 AM Catholic Men's Fellowship (MPRI)  
9:00 AM Meal Making (UCDC)  
4:00 PM Confessions (Nursery/MPR)  
6:00 PM Single Adult Ministry (UCDC/Pavilion)

#### Sunday, May 9

Diaper Drive (Pavilion)  
9:00 AM Little Flowers May Crowning (Church)  
10:00 AM Lectio Divina (MPR)  
1:00 PM Flame of Love Cenacle (Grotto)  
5:00 PM LifeTeen (UCDC)  
8:00 PM After Mass Fellowship (Upper Field)

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8:00 AM Good Samaritan  
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul  
9:00 AM Saints John & Paul  
5:30 PM CONFESSION at Good Samaritan  
6:30 PM Good Samaritan



8:00 AM Saint John the Baptist  
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul  
8:00 AM Our Lady of Peace  
9:00 AM Saints John & Paul  
6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist  
9:00 AM Saints John & Paul  
1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul  
3:00 PM CONFESSION at Our Lady of Peace  
3:00 PM CONFESSION at St. John the Baptist  
4:00 PM Vigil Mass at Our Lady of Peace  
4:00 PM Vigil Mass at St. John the Baptist  
4:00 PM CONFESSION at Saints John & Paul  
5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul  
8:00 AM St. John the Baptist (Outdoor)  
9:00 AM Saints John & Paul  
9:00 AM Good Samaritan  
11:00 AM Saints John & Paul  
11:00 AM Good Samaritan  
11:00 AM Our Lady of Peace (Maronite)  
4:00 PM Good Samaritan (Spanish)  
7:00 PM Saints John & Paul

For Holy Day & Holiday times, please see Week Ahead

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