



The Cathedral of St. John the Evangelist

Most Rev. Edward C. Malesic
Bishop of Cleveland

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web: SaintJohnCathedral.com

Since 1848, this historic Cathedral Church in the middle of Cleveland's civic center has served Catholics and the wider community of Cleveland as a prayerful oasis and spiritual home. As the Bishop's Church, the Cathedral is the "Mother Church" for over 710,000 Catholics in the Diocese of Cleveland. All are welcome! Your generous support is very much appreciated.

Schedule

April 10 - 4:30 pm Vigil Mass
Confessions: 3:00 - 4:00 pm

Cathedral open 6:30 am - 5:30 pm

April 11

8:00†, 10:30 am; 12:15, 5:30 pm
Cathedral open 7:30 am - 6:30 pm

April 12-16

Masses: 7:15 am, 12:00 pm†
Confessions
6:30 - 7:00 am; 11:30 am - 12:30 pm
Cathedral open 6:30 am - 6:00 pm

April 17 - 4:30 pm Vigil Mass

Confessions: 3:00 - 4:00 pm
Cathedral open 6:30 - 9:00 am
& 12:00 - 5:30 pm

Sunday, April 18

8:00†, 10:30 am; 12:15 pm
Cathedral open 7:30 am - 2:00 pm

† - Liturgy is Live-Streamed



CHRIST IS RISEN! ALLELUIA!



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11 April 2021 - Divine Mercy Sunday

SATURDAY, 10 APRIL 2021

Acts 4:13-21; Mk 16:9-15

Julia Rita Normile & Thomas Mc Laughlin
4:30 People of the Cathedral Parish

2:00 pm PHSR

2:00 pm Wedding: Carroll / Bolstad

SUNDAY, 11 APRIL 2021

DIVINE MERCY SUNDAY

Acts 4:32-35; 1 Jn 5:1-6; Jn 20:10-31

MONDAY, 12 APRIL 2021

Acts 4:23-31; Jn 3:1-8

7:15 Diana Woznak

12:00 Gary Fusco

Intention of Fr. Frank Godic

6:30 pm Centering Prayer

TUESDAY, 13 APRIL 2021

ST. MARTIN I

Acts 4:32-37; Jn 3:7b-15;

7:15 Most Rev. Richard Gilmore

12:00 Jean Skoczen

Cruz M. Eliazo

6:00 pm Parish Council

WEDNESDAY, 14 APRIL 2021

Acts 5:17-26; Jn 3:16-21

7:15 Ed Marszal

12:00 Carol Ann Curtis

Mary Schorle

THURSDAY, 15 APRIL 2021

Acts 5:27-33; Jn 3:31-36

7:15 Harry Streck

12:00 Alice Kasper

Poor Souls

FRIDAY, 16 APRIL 2021

Acts 5:34-42; Jn 6:1-15

7:15 Intention of Teddy Ashker

12:00 Joseph Andryscik

Intention of Victims of Cancer

SATURDAY, 17 APRIL 2021

Acts 6:1-7; Jn 6:16-21

Pauline Archer

4:30 People of the Cathedral Parish

10:00 am Transitional Diaconate
Ordination

2:00 pm Wedding: Maldonado / Williams
Martinez

SUNDAY, 18 APRIL 2021

*Acts 3:13-15, 17-19; 1 Jn 2:1-5a;
Lk 24:35-48*

PIC Collection

Wedding Banns

II Asia Martin & Nathan Ritter

III Lurimar Maldonado

& Roland Williams Martinez



CHRIST IS RISEN! ALLELUIA!

Most Reverend Edward C. Malesic
Bishop of Cleveland

Most Reverend Anthony M. Pilla, *Bishop Emeritus*
 Most Rev. Roger W. Gries, OSB, *Aux. Bishop, Retired*

Cathedral Staff

Rev. Sean Ralph, *Rector*
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 Rev. Arnel A. Lagman, *Parochial Vicar*
alagman@dioceseofcleveland.org
 Deacon John P. Sferry, *Deacon, Retired*
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Rev. Donald P. Oleksiak
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 Rev. John E. Manning
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 Rev. Daniel F. Schlegel
dschlegel@dioceseofcleveland.org

Our Cathedral Mission is to provide all people with access to the saving love of God through Word, Sacraments, and a community of justice and love, that empowered by the Holy Spirit, we might all become beloved disciples of Jesus Christ, living and inviting others to a holy and abundant life.

Cathedral Parish Membership

March: 1,132 households, 1,836 individuals

Parish Finances

OFFERTORY COLLECTION	\$3,630
<i>(Palm Sunday, March 28, 2019; 10:30, 12:15, 5:30)</i>	
EASTER SUNDAY (April 4)	\$17,417
MAIL	\$3,652
CREDIT CARD	\$4,010
WEEKLY TOTAL	\$28,709
HOLY THURSDAY	\$1,580
GOOD FRIDAY/ HOLY LAND	\$2,453
EASTER TOTAL	\$29,231

THANK YOU!

FISCAL YEAR BUDGET	\$455,800
<i>(\$11,395 x 40 weeks)</i>	
FISCAL YEAR COLLECTION	\$357,000
TOTAL OVER (UNDER)	(\$98,800)

**Your financial support
 of the ministries of the Cathedral
 by mail and on-line are also very much
 appreciated at this time.**

Dear Parishioners and Friends of the Cathedral,

On April 13, the Church will celebrate the last Pope to be honored as a martyr – Pope St. Martin I. Born in either the late 6th or early 7th century AD, Martin distinguished himself as a man of learning and holiness. He became a deacon in Rome. This brought him to the notice of Pope Theodore I, who appointed him to be his personal representative to the Imperial Court in Constantinople during a particularly tumultuous time.

Constantinople was the Capital of the Byzantine Empire, and the Church in the East had a strange relationship with the emperor, who saw it as his duty to insert himself into the theological affairs. The Church was recovering from the Monophysite Heresy, which held that Jesus only had one nature (not two, a human nature and a divine nature, as the Church has always and will always believe). Out of this way of thinking about Jesus came another proposal – Jesus had two natures that acted as one, and that these two natures had a single common activity and will. This line of thinking was known as Monothelism (one will), and was initially thought by Pope Honorius I (625-638) to be a compromise that satisfied the Eastern Church and maintained Christ’s two natures; so he was prepared to let the controversy rest. After Pope Honorius’ death, the emperor proclaimed this new teaching as the law of the land. However, when Pope Theodore I (AD 642-649) realized that this line of thinking was just another iteration of the Monophysite Heresy, he condemned it, and excommunicated the Patriarch of Constantinople, which enraged the emperor.

While the controversy was raging, Theodore died, and Martin was eventually chosen to be Pope (AD 649). He ascended to the throne of St. Peter without Imperial consent, and chose to proceed with his consecration without the emperor’s approval. The new pope convened a synod in the West and officially condemned the Monothelite Heresy, and promulgated the decree of this synod as a correction to the errors made by Emperor Constans II and the patriarch in the East. The emperor now demanded the Pope’s submission to Monothelism or his death. First he tried to turn the people against the Pope, but when that failed, he sent an assassin to kill him in Rome. However, the man sent to kill the Pope as he was distributing Holy Communion, later testified that before he could take the Pope’s life, he lost his eyesight and could not carry out the deed. The emperor then sent the army to arrest Martin, and had him bound in chains and dragged through the streets of Constantinople. The Pope was thrown into prison for three months under the cruelest conditions. He was put in a filthy freezing cell, given the most disgusting food, not permitted to bathe, beaten to the point of death, flogged, convicted of treason, and finally sentenced to death (without even being able to speak in his own defense). Before the death sentence could be carried out, however, the Patriarch of Constantinople intervened and pleaded that the Pope’s life be spared. So the emperor exiled Martin to the island of Crimea, which was suffering from a severe famine. Pope St. Martin died in exile in AD 655, enduring all manner of hardships, including abandonment by the world, in order to stand up for the rights of the Church against imperial power and to defend the truth about Jesus Christ. Emperor Constans II was later murdered in his bathtub, and his son, Constantine IV, who wanted reconciliation with Rome, allowed a Council to be called in Constantinople (Constantinople III, AD 681), which definitively condemned Monothelism.

Truth matters, and what we believe about Jesus is of paramount importance. Pope St. Martin was willing to lay down his life to defend the truth and stand up for the rights of the Church against the secular powers of his day, when it would have been much easier to say nothing and go with what was trending. His witness should give us pause to consider – How would I respond in similar circumstances?

Father Sean Ralph

TRENDING

Faith Enrichment Opportunities

Second Sunday of Easter – Divine Mercy Sunday!

Background: This was the day on which, in ancient Rome, the neophytes laid aside the white robes that they had been given during the rites of initiation at Easter Vigil and joined the body of the Faithful. And so, today's readings were chosen with them in mind. There are two episodes in today's selection from John's Gospel. The first is the missioning of the disciples and the sending of the Spirit by the risen Lord on the evening of Easter Day itself. The second occurs eight days later with the story of doubting Thomas who is transformed from a skeptic into the first person in the Gospel narrative to greet Jesus as his Lord and God.

Discussion Questions

1. The "proof" that Thomas was looking for, he found when Jesus showed him his wounds. 1 John says that "the blood, the water, and the Spirit" bear the same "witness." When, in your tough times, has Jesus been your rock, your refuge, and your stronghold? The one you could turn to because he understood?
2. Jesus has breathed the Spirit upon each of us. When you have concretely experienced the Spirit's power at work in and through you? When have you been "bigger" than yourself?
3. Jesus articulates that the core of our mission in the power of the Spirit is to bring forgiveness and reconciliation. When have you had to struggle to live up to that challenge? Are you struggling now?
4. Acts presents an idealized version of life in the earliest Christian community? How can you help the Church live up to that ideal of mutual support and care presented there?

Practice: What wound from your past still pains you? How might Jesus bring healing and new strength to you? This week, after meditating upon this topic, journal about it as well. Explain to Jesus all the details, ask him to send the Spirit upon you and anyone else involved, and each day slowly pray the Lord's Prayer. (Alternate languages if you can.)

Faith Formation Opportunities for Divine Mercy Sunday, April 11, 2021

- Divine Mercy: The Second Greatest Story Ever Told,
Go to < <https://saintjohncathedral.com/divine-mercy> >
- Divine Mercy Reflections,
Go to < <https://saintjohncathedral.com/divine-mercy-reflections> >
- Divine Mercy Chaplet in Song,
Go to < <https://saintjohncathedral.com/divine-mercy-sung> >

Take Time to Pause and Reflect:

"No wonder all of the great liturgical prayers of the churches end with the same phrase: "through Christ our Lord, Amen." We do not pray to Christ; we pray through Christ. Or even more precisely, Christ prays through us. This is a very different experience! We are always and forever the conduits, the instruments, the tuning forks, the receiver stations (Romans 8:26-27). To live in such a way is to live inside of an unexplainable hope, because our lives will now feel much larger than our own. In fact, they are no longer merely our own lives and, yet, paradoxically, we are more ourselves than ever before. That is the constant and consistent experience of the mystics." ~Richard Rohr, *Daily Meditations*

Are you aware that the Cathedral has a Facebook page? You'll find announcements from the parish as well as opportunities for spiritual inspiration. The link is < <https://saintjohncathedral.com/facebook> >. We invite you to join the group!

Online resources from Formed.org: Not registered yet? It's easy. Go to our website, look on the right-hand side close to the bottom and you will see "Click here to sign up for free or login to view content."

Be safe, be healthy, and be holy!

Questions, comments, suggestions?

Email < capperson@dioceseofcleveland.org >

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Divine Mercy Sunday, April 11

8:00 †, 10:30 am; 12:15, 5:30 pm

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April 17 – 4:30 pm Vigil Mass

10:00 am Transitional Diaconate Ordination †

(admission by ticket only)

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Sunday, April 18

8:00 †, 10:30 am; 12:15, 5:30 pm

Cathedral open 7:30 am – 6:30 pm

**† Please join in the celebration of
Weekday & Sunday Mass online at:**

**<http://SaintJohnCathedral.com/streaming>
at the times marked above with a cross.**

*Please be aware that if you are in attendance in the
Cathedral at that time, you may appear in the broadcast.*

**The Divine Mercy Novena**

traditionally begins on Good Friday and continues through Divine Mercy Sunday (*The Second Sunday of Easter*). A picture of the Divine Mercy is on view in the Cathedral. Pamphlets with the Divine Mercy Novena and Chaplet will be available near the picture.



Stewardship of the Earth

Why recycle?

Recycling benefits the environment by diverting hundreds of millions of pounds of valuable materials from landfills and avoiding millions of metric tons of greenhouse emissions annually, creating healthier air and cleaner waterways. Recycling also reduces the need for sourcing new raw materials through mining and logging, which can create water pollution and emit greenhouse gases. It also saves energy used to produce new products from raw materials.

- Recycling creates jobs and supports our economy. As recently as 2017, recycling generated \$117 billion in economic activity and \$13.2 billion in tax revenue. Today, recycling employs more than 156,000 men and women nationwide and could create more than one 1 million new jobs within the next two decades.
- Recycling benefits future generations by decreasing our use and reliance on natural resources, decreasing overly wasteful landfills, which lead to the production of greenhouse gases, and decreasing water and air pollution.

Serving the Poor in Our Midst

Each day, numerous people come to the rectory office seeking assistance. Through your generosity, and with the assistance of the workers at the Bp. Cosgrove Center, we are able to fill some of their needs. Listed below is a report on the assistance the Cathedral has offered this past month, and on your generosity in support of these efforts.

April Charitable Donations

Charitable Assistance Fund	\$752.00
Cosgrove Center	\$130.00
April PIC Collection	\$60.00

March Assistance Expenses

Rent / Utility Assistance	\$1,317.47
Emergency.	\$487.31
Homeless Stand Down.	\$1,323.00
Cosgrove Easter Meal	\$800.00
Total	\$3,927.78

A Community of Justice & Love

Social Action Ministry - Because they have not been able to meet face-to-face on a monthly basis, the Social Action Ministry is meeting via ZOOM on the second Sunday of the month at 1:00 pm. Want to take part? Email Sr. Marian: <smd@srssofcharity.org>.

Child Abuse Awareness Month - April is Child Abuse Awareness month. Visit < <https://tinyurl.com/USCCB-abuse> > to view a USCCB video that has helpful tips for what a family can do to protect their children, as well as a reminder of the Catholic Church's commitment to help. Every child deserves a safe environment. Ministry to children and young people is a privilege, not a right. The sexual abuse of minors is a crime and a grave sin. In accordance with Diocesan policy, when a single act of sexual abuse is admitted or established, the offender is to be removed permanently from ministry. To help hold offenders accountable, report all abuse to local public authorities. You can also contact your local Diocesan victim assistance coordinator to make a report and seek outreach for the abused. Globally, the last Sunday of April is recognized as Blue Sunday, a day of prayer for abused children. Ten million people participated in prayer on this day last year. Please encourage our families and parishioners to join their hearts with others on Sunday, April 25, 2021.

The Cathedral Charitable Assistance Fund - Did you know that the Cathedral rectory is asked daily for assistance in filling in some of the gaps in the social service sector? Donations from you make it possible to give this assistance. We are the rare place to give aid to travelers stranded by extreme circumstances. Help with rent/ utilities, in obtaining documentation necessary for work, or for obtaining prescriptions is also sometimes given. These acts of charity, as well as helping people find the social service agency best equipped to assist their need, are performed daily here at the Cathedral. When you give to the "Offerings for the Poor" collection boxes in the Cathedral, you are donating to the Cathedral's Charitable Assistance Fund, which is used to assist the needy that come to us for help. During these hard financial times the need is especially great. Your continued generosity makes this assistance possible. Thank you!



Principals of Catholic Social Teaching

The Social Action Ministry of the Cathedral has recently studied the *Seven Principals of Catholic Social Teaching*. These Principals are the basis for our work as a ministry. We would like to share the Principals with those who worship at the Cathedral with the hope that you might take time, during this Lenten season and beyond, to reflect on them for your personal life journey.

#6 Solidarity - We are one family whatever our national, racial, ethnic, economic and ideological differences.

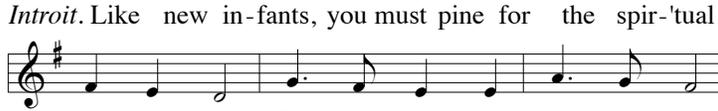
Easter II

11 April 2021 - Divine Mercy Sunday

Christ the Lord is Risen Today



1. Christ, the Lord, is ris'n to-day; Chris-tians haste your
2. Christ the vic-tim un-de-filed, God and sin-ners



Introit. Like new in-fants, you must pine for the spir-'tual
vows to pay; Of-fer now your prais-es meet
rec-on-ciled; When in strange and aw-ful strife,
milk sub-lime, That in him you e'er may grow



at the Pas-chal vic-tim's feet.
met to-geth-er death and life.
in his Way, Al-le-lu-ia.



For the sheep the Lamb has bled, sin-less in the
Chris-tians on this hap-py day, haste with joy your
Joy of glo-ry now de-light, thank-ing God the



sin-ner's stead. Christ, the Lord, is ris'n on high;
vows to pay. Christ, the Lord, is ris'n on high;
Lord of Light. To his heav-'nly King-dom called;



Now he lives, no more to die.
Now he lives, no more to die.
Now he lives, and lives for all.

Text: (Verses 1 & 2) ascr. Wipo of Brugundy, trans. Jane Leeson; (Verse 3) 1 Peter 2:2 (*Quasi modo geniti infantes*) & 4 Esdras 2:36-37, *Introit, Easter II*. Tune: VICTIMAE PASCHALI LAUDES.



Greeting

Priest: The Lord be with you. *People:* And with your spirit

Penitential Act

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
(striking their breast, all say)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints and you, my brothers and sisters, to pray for me to the Lord our God



Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

Text: Kyrie elison - from *Litany of Saints*

Introductory Rites

Gloria



Glo-ry to God in the high-est, and on



earth peace to peo-ple of good will. We



praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



Lord God, heav-en-ly King, O God, al-might-y Fa-ther.

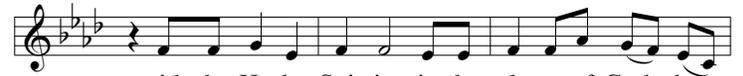
[Choir] Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a-lone are the Ho-ly One, you a-lone are the



Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the



Fa-ther. A-men. A-men.

Text: *Gloria in excelsis*, © 2010 ICEL. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*; OCP Publications, Portland OR 97213. Printed with permission: OneLicense A702555.

Gloria

(Weekdays - Octave of Easter)



1. Glo-ry to God in the **high**-est, and on earth
peace to peo-ple of good will.

2. We praise you, we **bless** you, * we a-dore you,

3. We glo-ri-fy you, we **give** you thanks * for **your** great glory,

4. Lord **God**, **heav'n**-ly King, * O God, almight-y **Fa**-ther.

5. Lord Je-sus Christ, Only Be-got-ten Son, *

Lord God, Lamb of God, **Son** of the Father,

6. You take a-way the sins **of** the world: * have **mer**-cy on us;

7. You take a-way the sins **of** the world: * re-ceive our prayer;

8. You are seated at the right hand of the **Fa**-ther: *

have **mer**-cy on us.

9. For you a-lone are the Holy One, you alone **are** the Lord, *

you alone are the Most **High**, Jesus Christ,

10. With the Ho-ly **Spir**-it, *

in the glory of God the Father. **A**-men.

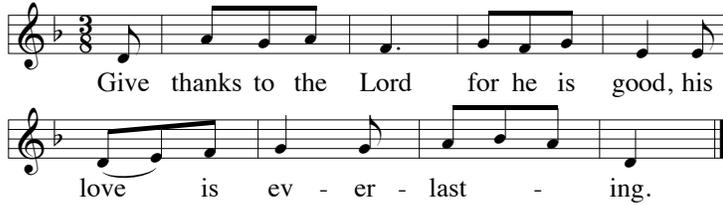
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Liturgy of the Word

A Reading from Acts 4:32-35

Lector: The word of the Lord. People: Thanks be to God

Psalm 118



Refrain: *Lectionary for Mass*, © ICEL, Verses: Psalm 118, © 1998, Confraternity of Christian Doctrine. Music: James Testa; © 1984, WLP, Franklin Park IL. Permission: OneLicense A-702555.

Let the house of Israel say: His mercy endures forever.
Let the house of Aaron say: His mercy endures forever.
Let those who fear the Lord say: His mercy endures forever.

I was hard pressed and was falling, but the Lord helped me.
My strength & my courage is the Lord, & he has been my savior.
The joyful shout of victory in the tents of the just.

The stone which the builders rejected has become the cornerstone.
By the Lord has this been done; it is wonderful in our eyes.
This is the day the Lord has made; let us rejoice and be glad.

Psalms for the Week

- Mon: Blessed are all who take refuge in the Lord.
- Tue: The Lord is king; he is robed in majesty.
- Wed: The Lord hears the cry of the poor.
- Thur: The Lord hears the cry of the poor.
- Fri: One thing I seek: to dwell in the house of the Lord.

A Reading from 1 John 5:1-6

Lector: The word of the Lord. People: Thanks be to God

Alleluia



Tune: CHRIST IST ERSTANDEN or SURGIT IN HAEC DIES

Liturgy of the Word

The Gospel according to John 20:19-31

People: Praise to you, Lord Jesus Christ.

Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (All bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



Text: *Te rogamus audi nos*. Music from *Litany of Saints*.

Preparation of the Gifts

O that I knew where I might find him W. S. Bennett, 1816-75
Job 23: 3, 8-9; John 20: 29; Gospel, Easter 2

O that I knew where I might find him; that I might come even to his seat. Behold, I go forward, but he is not there; and backward, but I cannot perceive him. On the left hand where he doth work, but I cannot behold him. He hideth himself on the right hand. Blessed are they that have not seen, and yet have believed.

Liturgy of the Eucharist

Victimae Paschali Laudes



Al - le - lu - ia.

Christians to the Paschal Victim, offer your thankful praises!

A Lamb the sheep redeems, Christ who only is sinless, reconciles sinners to the Father.

Death and life have contended in that combat stupendous. The Prince of Life who died reigns immortal.

Speak, Mary, declaring what you saw when wayfaring. "The tomb of Christ who is living, the glory of Jesus' Resurrection;"

"Bright angels attesting; the shroud and napkin resting. Yes, Christ my hope is arisen, to Galilee He goes before you."

Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning. Amen. Alleluia!

Prayer Over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

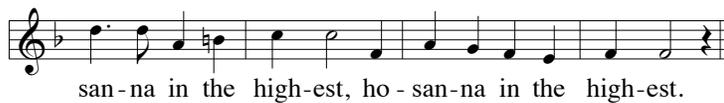
Eucharistic Prayer



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



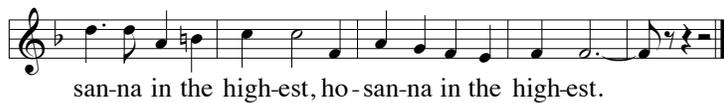
Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est, ho - san - na in the high - est.



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.



san - na in the high - est, ho - san - na in the high - est.

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Mystery of Faith

Cantor

All

We proclaim your Death, O Lord, and profess your Resurrection until you come again.



Al - le - lu - ia.

Text: © 2010, ICEL (*Roman Missal, 3rd ed*). Tune: LLANFAIR, Robert Williams, 1781-1821. Adapted: © 1995, 2010, Greg Heislman, Diocese of Cleveland OH.

Amen



A - men, A - men, A - men, Al - le - lu - ia.

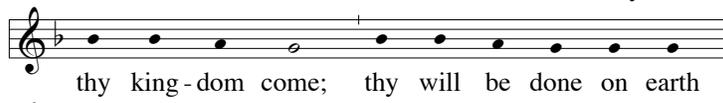
Tune: LLANFAIR. Text adapted © 1995, Greg Heislman, Diocese of Cleveland OH.

Communion Rite

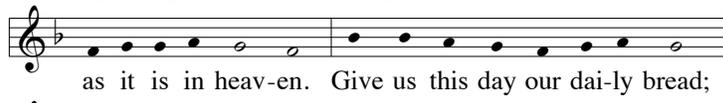
Lord's Prayer



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



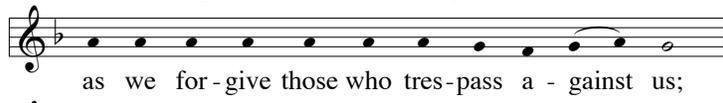
thy king - dom come; thy will be done on earth



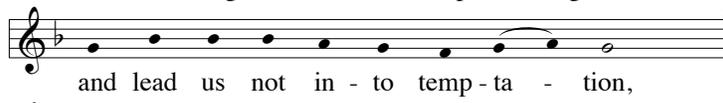
as it is in heav - en. Give us this day our dai - ly bread;



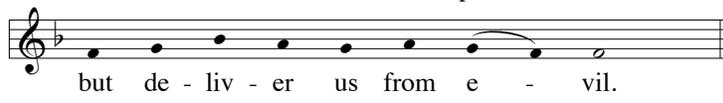
and for - give us our tres - pass - es



as we for - give those who tres - pass a - gainst us;



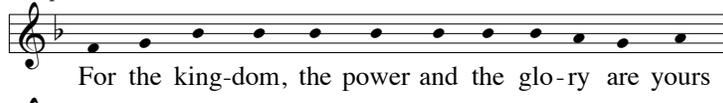
and lead us not in - to temp - ta - tion,



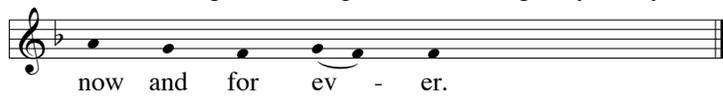
but de - liv - er us from e - vil.

Priest: Deliver us, Lord, we pray, from every evil... as we await the blessed hope and coming of our Savior, Jesus Christ.

People:



For the king - dom, the power and the glo - ry are yours



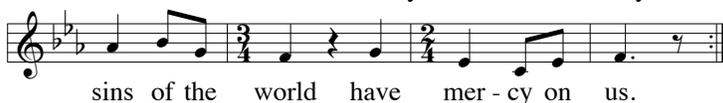
now and for ev - er.

Text: The Lord's Prayer. Music: adapted & arranged by Robert J. Snow, © 1964.

Fraction of the Bread



Lamb of God, you take a - way the



sins of the world have mer - cy on us.



grant us peace.

Music: Richard Proulx, *A Community Mass*, © 1970, 2010, GIA Publications, Chicago IL 60638. Print permission: OneLicense A-702555

Communion Rite

Please remain standing throughout the Communion Rite until the Communion hymn has ended.)

Priest Behold the Lamb of God, behold him...
Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

O Sons & Daughters



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Jean Tisserand (*d.* 1494); trans John M. Neale (1818-1866). Tune: O FILII ET FILIAE

O sons and daughters of the King, whom heavenly hosts in glory sing, Today the grave has lost its sting. Alleluia!

That Easter morn at break of day, the faithful women went their way to seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see, who sits and speaks unto the three: "Your Lord has gone to Galilee." Alleluia!

That night the apostles met in fear; Among them came their master dear, And said, "My peace be with you here." Alleluia!

When Thomas first the tidings heard that they had seen the risen Lord, He doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see and look upon my hands, my feet: Not faithless but believing be." Alleluia!

No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia!

How blest are they who have not seen and yet whose faith has constant been, For they eternal life shall win. Alleluia!

On this most holy day of days be laud and jubilee and praise: To God your hearts and voices raise. Alleluia!

Choir: Haec dies (Ps 118) Ludovico da Viadana (1564-1627)

Haec dies, quam fecit Dominus: exultemus et laetemur in ea. Confitemini Domino quoniam bonus: quoniam in saeculum misericordia ejus. Pascha nostrum immolatus est Christus.

This is the day which the Lord has made: rejoice and be glad in it. Give thanks to the Lord for he is good: his mercy endures forever. Christ our Paschal Lamb has been sacrificed. Alleluia!

Prayer



Concluding Rites

Blessing and Dismissal

Priest: The Lord be with you. *People:* **And with your spirit.**



Priest: Go forth, the Mass is ended. *People:* **Thanks be to God.**

(Dismissal for when the Bishop celebrates Mass)

Bishop: Blessed be the name of the Lord.

People: **Now and for ever.**

Bishop: Our help is in the name of the Lord.

People: **Who made heaven and earth.**



Go in peace, Al - le - lu - ia, Al - le - lu - ia.
Thanks be to God, Al - le - lu - ia, Al - le - lu - ia.

Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, sing the res - ur -
2. O what glo - ry, far ex - ceed - ing all that eye has



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing,



to the for - mer days be - long.
nev - er that full joy con - ceived.



All a - round the clouds are break - ing, soon the storms of
God has prom - ised, Christ pre - pares it, there on high our



time shall cease; In God's like - ness, we a - wak - en,
wel - come waits; Ev - 'ry hum - ble spir - it shares it,



know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.

Text: 1 Cor 15:20; W. J. Irons, 1812-33. Tune: HYMN TO JOY, Ludwig van Beethoven, 1770-1827.



Permanent Diaconate Ordination Please pray for the men who will be ordained to the Permanent Diaconate by Bishop Nelson J. Perez on Saturday, May 17th. Pictured above are: **John Jae-hyun Ryu, David Verbsky, Scott Swinerton, Joseph Menkhaus, Jr. and Ian Kelly.** May God bless them abundantly as they undertake their ministry of service to the Church.



Centering Prayer is a spiritual practice of our Catholic contemplative tradition that opens us more deeply to a relationship with God in faith and intimacy. Our group meets on Monday evenings from 6:30-8:00 pm in the Lower Sacristy.

Baptismal Preparation Classes - It is required that all first-time parents attend a Baptismal Preparation class prior to the Baptism of their first child. The Cathedral offers the class through our parish's subscription to **FORMED**, which includes a great number of other programs and information. The access to FORMED is free, if you sign up through the link on our website. Once you have signed up, go to the Reborn class: < <https://watch.formed.org/reborn> >.



Let Us Pray - You will find "Oremus" cards at the entrances of the Cathedral. Please use them to share your prayer needs, loved ones for whom you are praying, or concerns that you hold in your heart. Write those prayer needs on the card and drop them in the collection basket. For four weeks, we will remember your intentions in our public liturgical intercessions. We ask you to add them to your personal prayer as well.

Pray for Each Other - In your prayers, please remember those in need of healing and support, especially: Sherry Brodock ✿ Natalie Rose Hayek, Dan F. ✿ Mary Theresa Dias & Family ✿ Pat Hesland ✿ Jim Nagle ✿ Kristen LaManna, Peggy LaManna ✿ Michael Rullo ✿ Marquis Williams, Alfred LaManna ✿ Robert Grasso ✿ Joan Uniatowski ✿ Deacon Charles Doerpers, Shelly, Vicki Kaltner ✿ Matthew Silipini ✿ Claudia Anderson, Robert Black ✿ Therese Kramer, Deacon Richard Woods ✿ Gabriel Minton, John Berry, Linda McKenney, Dn. Tom Senn, Paula Dragunas, Joanne Laessig, Edward Loomis ✿ Wilma Christian, Staff & Residents of Southpoint Commons ✿ Jeff Reid, Al Nugent, Drusilla Allen, Donna Gustin ✿ Steven McNamara, David Forte ✿ *If you, or one of your family, would like to be included in this prayer list, please contact the Cathedral Office.*



Parish Pastoral Council

For details visit:

< SaintJohnCathedral.com/ParishCouncil >
Parish Council meets on the **second Tuesday** of the month at 6:00 pm. Any parishioner wishing to address the Council at this time should contact the Council with their request. E-mail < ParishCouncil@saintjohncathedral.com >, or contact the rectory at 216-771-6666 ext. 4700.

Next Meeting is Tuesday, April 13

Want to Become a Parishioner?

You can register to be a member of the Cathedral Parish by simply filling out the form available on our website.

Welcome New Parishioners!

Madeline Fox, William Olmstead,
Josetta DeFrancisco, Erin Luciano,
Heather, John, Preston & Lena Whitely,
Joyce Watterson, Emily Armstrong,
Crystal & Leilani Castillo,
Jonathan Susin & Brittany Brinkerhoff
& family



Faith Formation at St John's Cathedral

Children's Ministries at the Cathedral include Parish Home School of Religion (PHSR); RCIC; & Sacramental Preparation for First Reconciliation, First Eucharist, and Confirmation (8th to 11th grade). Through small group, on-line, and home schooling, we provide Kindergarten to High School students with catechesis and sacramental preparation.

Adult Ministries at the Cathedral include RCIA, preparation for Confirmation, and Adult Faith Enrichment opportunities.

If you are interested in assisting in these ministries, registering your child for PHSR or sacramental preparation, or if you have any questions, please contact Carolyn Apperson at 216-771-6666, ext. 5620 or < capperson@dioceseofcleveland.org >.

Intentions of the Holy Father

April - Fundamental Rights. We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes, and even in democracies in crisis.



Tax-Wise Gifting from your IRA

If you are 70½ or older, you may be able to reduce your taxable income with a gift made directly from your IRA to a qualified charity such as our parish. Your accountant or IRA administrator can help you understand how the IRA Charitable Rollover works and the particular steps you can take to lower your taxes and help St. John Cathedral. Questions? Contact our parish office at 216-771-6666. You are also welcome to contact Mary Lou Ozimek of the Catholic Community Foundation at 216-696-6525 X4070 or via email at <mozimek@catholiccommunity.org>.



Diocesan e-Media

Visit <dioceseofcleveland.org>, and stay in touch with what's happening in the Diocese. You can keep up-to-date on Facebook, Twitter, Instagram, or the e-Newsletter. *Faith in the palm of your hand!*

In Our Diocesan Community

Advance Planning - April 16 is National Healthcare Decisions Day. The Hospice of the Western Reserve is offering a free, virtual Advance Care Planning Workshop on April 14 & 16. To register, email < cstrang@hospicewr.org >. The goal is to break down the barriers of fear and confusion that may prevent individuals from communicating health care wishes to their loved ones. The Holy Family Hospice has provided copies of a booklet for Catholics on advance directives, available from the Rectory Office.

Sunday Evening Mass at St. Peter: St. Peter's Church (E. 17th St. & Superior Ave.) offers a weekly 7:00 pm Sunday evening Mass. While geared to the CSU Newman Ministry and downtown community, everyone is welcome. If you have any questions, please leave a message for Fr. Phil Bernier, OFM Cap, at 216-344-2999.



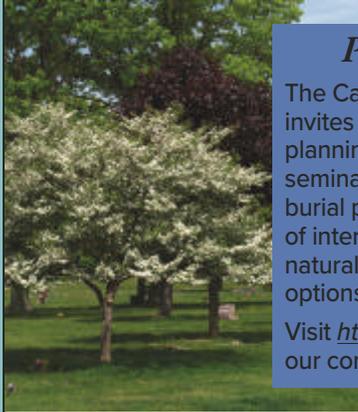
Year of St. Joseph - During this Year of Saint Joseph, the Church has made a plenary indulgence available to all the faithful who satisfy the usual conditions (confession, Eucharist, prayer for the intentions of the Holy Father, a spirit of detachment from sin, and the intention to gain the indulgence for one's self or someone in purgatory), as well as perform one of the prescribed works, as follows:

- Meditate for at least 30 minutes on the Lord's Prayer, or take part in a spiritual retreat of at least one day that includes a meditation on St. Joseph
- Following St. Joseph's example, perform a spiritual or corporal work of mercy
- Recite the Holy Rosary with your family or your fiancé
- Entrust your daily activity to the protection of St. Joseph
- Pray through the intercession of St. Joseph that those seeking work can find dignifying work
- Recite the Litany of St. Joseph for Christians who suffer all forms of persecution
- Recite any prayer or act of piety legitimately approved in honor of St. Joseph, in particular on May 1, on the 19th of any month, and every Wednesday

This gift of a plenary indulgence extends particularly to the elderly, the sick, the dying, and all those who, for legitimate reasons, are unable to leave their homes, if, detached from all sin and with the intention of fulfilling, as soon as possible, the usual conditions, recite an act of piety in honor of St. Joseph, comfort of the sick and patron of a good death, offering with confidence to God the pains and trials of their life.



Please keep the health and safety of the members of our Armed Forces in your thoughts and prayers. God grant that they may return home safely and soon. **Please also let us know when your service people have returned.** *Luke Turbin, Devion Long, Craig Long, Travis Harman, Chris Paulett, Ben Maragliano, Bryan Ullom.* After 90 days, please let the office know whether to retain the name on the prayer list. (Please feel free to submit the names of service members for inclusion in this space.)



Plan for Peace of Mind

The Catholic Cemeteries Association invites you to attend a 1-hour pre-planning seminar. These informational seminars provide an overview of the burial planning process including: types of interment (full body, cremation, and natural); burial options; memorialization options; and more.

Visit <https://bit.ly/ccaseminars> to find our complete list of upcoming seminars.



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