



The Cathedral of St. John the Evangelist

Most Rev. Edward C. Malesic
Bishop of Cleveland

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web: SaintJohnCathedral.com

Since 1848, this historic Cathedral Church in the middle of Cleveland's civic center has served Catholics and the wider community of Cleveland as a prayerful oasis and spiritual home. As the Bishop's Church, the Cathedral is the "Mother Church" for over 710,000 Catholics in the Diocese of Cleveland. All are welcome! Your generous support is appreciated.



Masses

Sunday:

8:00 †, 10:30 am; 12:15, 5:30 pm

Monday - Friday:

7:15 am, 12:00 pm †

Saturday: 4:30 pm (Sunday Vigil)

Confessions

Monday-Friday:

6:30-7:00 am, 11:30 am-12:30 pm

Saturday:

3:00-4:00 pm

Devotions & Novenas

Miraculous Medal – Monday: 12:30 pm

St. Anthony – Tuesday: 12:30 pm

Sacred Heart – Friday: 12:30 pm

Rosary – Sunday: 11:30 am

† - Liturgy is Live-Streamed at
SaintJohnCathedral.com/streaming



1 August 2021 - Ordinary Time XVIII

SATURDAY, 31 JULY 2021

ST. IGNATIUS OF LOYOLA

Lv 25:1, 8-17; Mt 14:1-12

Cathedral open 6:30 am - 5:30 pm

Marsha McNeeley Grothe

4:30 People of the Cathedral Parish

4:30 pm Holy Land Gifts at Mass

SUNDAY, 1 AUGUST 2021

Ex 16:2-4, 12-15; Eph 4:17, 20-24;

Jn 6:24-35

Cathedral open 7:30 am - 6:30 pm

Holy Land Gifts at all Masses

MONDAY, 2 AUGUST 2021

ST. EUSEBIUS OF VERECILLI

ST. PETER JULIAN EYMARD

Nm 11:4b-15; Mt 14:13-21

Cathedral open 6:00 am - 6:00 pm

7:15 Barbara Streck

12:00 Intention of Living & Deceased
Members of the Edwin G. Eink
Family

Vello Veiram

5:45 pm Eucharistic Adoration

6:30 pm Centering Prayer

TUESDAY, 3 AUGUST 2021

Nm 12:1-13; Mt 14:22-36

Cathedral open 6:00 am - 6:00 pm

7:15 Robert Allen Kasmerski

12:00 Cecilia & Darlene Inman
Intention of Nancy Keck

6:30 am Women's Prayer Group

WEDNESDAY, 4 AUGUST 2021

ST. JOHN VIANNEY

Nm 13:1-2, 25-14:1, 26a-29a, 34-35;

Mt 15:21-28

Cathedral open 9:00 am - 2:30 pm

& 4:30 pm - 6:00 pm

7:15 Anne Churchmack

12:00 In Thanksgiving – Bah Family
Marie Kilroy

THURSDAY, 5 AUGUST 2021

THE DEDICATION OF THE BASILICA OF
ST. MARY MAJOR

Nm 20:1-13; Mt 16:13-23

Cathedral open 6:00 am - 6:00 pm

7:15 Intention of Clergy & Religious

12:00 Reno & Beverly Alessio

Intention of Bert Naphtali

FRIDAY, 6 AUGUST 2021

THE TRANSFIGURATION OF THE LORD

Dn 7:9-10, 13-14; 2 Pt 1:16-19; Mk 9:2-10

Cathedral open 6:00 am - 6:00 pm

7:15 Poor Souls

12:00 Caridad C. Agdinaoy

Intention of the Conversion of Sinners

6:30 am Men's Prayer Group

SATURDAY, 7 AUGUST 2021

ST. SIXTUS II & COMPANIONS

ST CAJETAN

Dt 6:4-13; Mt 17:14-20

Cathedral open 6:30 am - 5:30 pm

Christopher Miller

4:30 People of the Cathedral Parish

12:00 pm Wedding: Coad / Wald

2:00 pm Wedding: Kozlovich / Dietemyer

SUNDAY, 8 AUGUST 2021

I Kgs 19:4-8; Eph 4:30-5:2; Jn 6:41-51

Cathedral open 7:30 am - 6:30 pm

PIC Collection

Wedding Banns

I Laura Lach & Jim Bajorek

II Diana Bonini & Brandon Maat

II Lea Teutsch & Scott Buurma

II Corrina Pysa & Matthew Wright
at St. Paul Shrine

III Stephanie Coad & William Wald

III Amanda Kozlovich &
Daniel Dietemyer

III Lyndsay Pregent & Patrick Butler
at St. Paul Shrine

Most Reverend Edward C. Malesic
Bishop of Cleveland

Most Reverend Anthony M. Pilla, *Bishop Emeritus*
 Most Rev. Roger W. Gries, OSB, *Aux. Bishop, Retired*

Cathedral Staff

- Rev. Sean Ralph, *Rector*
sralph@dioceseofcleveland.org
- Rev. Joselito delos Reyes, *Parochial Vicar*
jdelosreyes@dioceseofcleveland.org
- Deacon John P. Sferry, *Deacon, Retired*
jsferry@dioceseofcleveland.org
- Deacon Matt Lawler, *Deacon*
mlawler@dioceseofcleveland.org
- Carolyn Apperson, *Parish Catechetical Leader*
capperson@dioceseofcleveland.org
- Gregory Heislman, *Music Director & Organist*
gheislman@dioceseofcleveland.org
- Joseph Petros, *Organist*

In Residence

- Rev. Donald P. Oleksiak
doleksiak@dioceseofcleveland.org
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jmanning@dioceseofcleveland.org
- Rev. Daniel F. Schlegel
dschlegel@dioceseofcleveland.org

Our Cathedral Mission is to provide all people with access to the saving love of God through Word, Sacraments, and a community of justice and love, that empowered by the Holy Spirit, we might all become beloved disciples of Jesus Christ, living and inviting others to a holy and abundant life.

Cathedral Parish Membership
 June: 1,135 households, 1,847 individuals

Parish Finances

OFFERTORY COLLECTION	\$4,250
(Sunday, July 25, 2021)	
WEEKDAY (July 19-24, 2021).....	\$1,814
MAIL	\$2,614
CREDIT CARD	<u>\$2,757</u>
WEEKLY TOTAL	\$11,435

THANK YOU!

FISCAL YEAR BUDGET	\$45,580
(\$11,395 x 4 weeks)	
FISCAL YEAR COLLECTION	\$45,605
TOTAL OVER (UNDER)	\$25

**Your financial support
 of the ministries of the Cathedral
 by mail and on-line are also very much
 appreciated at this time.**

Dear Parishioners and Friends of the Cathedral,

The Saint whom the Church celebrates August 4, is one whose popularity was so immense that the railway company had to open a special booking office in the nearby city of Lyons, to accommodate the massive influx of pilgrims into the tiny village of Ars. The man that all these people were flocking to see was St. Jean Marie Baptiste Vianney.

He was born in 1786, as the fourth of six children to truly Christian parents. His family worked the land as farmers, and despite their meager means, they would never turn away anyone who came to their doorstep seeking assistance. Jean Vianney's mother took great care to pass the faith on to her children, and the future Saint took readily to learning the things of God, even from a young age. While he was out tending the animals at pasture, he would often pray with a statue of the Blessed Mother that he kept on his person. Among his other pious practices was the custom of making the sign of the cross whenever he heard the clock strike on the hour.

The early days of this Saint's life were marked by the dark times that were occurring around him. In 1790, the revolutionary government of France passed the *Civil Constitution of the Clergy*, which attempted a state reorganization of the Catholic Church in France, limiting the Pope's jurisdiction, and allowing well-to-do citizens to elect priests and bishops, as well as other invasive reforms. French clergy were compelled to swear an oath to accept this constitution. This led to resistance (*more than a few went to the guillotine*), and forced priests to go into hiding in order to minister to the faithful remnant. The darkest days came to an end when Napoleon rose to power, and the Church gradually gained greater freedom.

It was during his youth that Jean Vianney felt a great desire to win souls for God and decided that he was going to become a priest. Initially his father was against the idea, needing him on the farm. However, after two years he relented, and Vianney began his studies for the priesthood. Because of his poor memory he struggled mightily with his schooling, but after some twists and turns, he was eventually ordained a priest in 1815. In 1818, Vianney was sent to the tiny village of Ars, where he would spend the next forty years of his life. Upon his arrival, he found the spiritual state of the parish deplorable and set about rekindling the flame of faith in the hearts of his people. He prayed for them, fasted and did penance for them, and set out to visit each household in his parish.

One of the consequences of the revolution was a widespread religious ignorance, which Jean Vianney set about remedying through his preaching and catechism classes. Ars was also the home to numerous vices, including excessive drunkenness and immodest dancing. But through his preaching, every tavern in the city eventually had to close due to lack of patrons, and he would often pay the musicians to stay away, so that the dances could not take place. The Saint would spend in excess of ten hours a day in the confessional, and God even granted to him the gift of reading souls. For thirty-five of his years as the curé of Ars, he was routinely assaulted by the devil – terrifying and horrible sounds in an attempt to frighten him, dragging him from his bed during the night, and even setting his bed on fire one evening while he was in it. Jean Vianney used to remark when he observed these things, that he knew a 'big fish' was coming (*meaning someone who was dead in sin was going to come to him and be converted*). Until his death in 1859, he worked tirelessly to win souls for God. His reputation for holiness spread so far and wide, that beginning in 1827, the irresistible attraction that Saints exert, moved thousands upon thousands of pilgrims to travel to Ars and wait in line for days to go to confession to him.

Father Sean Ralph



Faith Enrichment Opportunities

Eighteenth Sunday of Ordinary Time

July 31st, Feast Day of St Ignatius of Loyola

“What is Ignatian Spirituality?” Ignatian spirituality is a spirituality for everyday life. It insists that God is present in our world and active in our lives. It is a pathway to deeper prayer, good decisions guided by keen discernment, and an active life of service to others.” ~From Ignatian Spirituality website

For more on Ignatian Spirituality, go to:

< <https://saintjohncathedral.com/ignatian-spirituality> >

For more on St. Ignatius, go to: < <https://saintjohncathedral.com/st-ignatius> >

For more on Discernment of Spirits, go to:

< <https://saintjohncathedral.com/discernment> >

Welcome to the Ignatian Way - a series of online presentations that introduce the main ideas of Ignatian spirituality. Go to:

< <https://saintjohncathedral.com/ignatian-way> >

Gospel Summary (John 6:24-35)

The crowd in today’s Gospel showed faith in Jesus. They got into boats and traveled to find him. They called him *Rabbi*, meaning “Teacher.” But at the same time, they had some doubts. They wanted some sign from Jesus that would prove, once and for all, who he was and what he could do. Jesus tells them again that the sign they seek is in their midst, for he is the bread sent from heaven. He is the bread of life.

Reflection for Parents

How many times have you said “Prove it to me”? This is basically what the crowds are saying to Jesus today—“Prove it to us. Give us a sign that we might believe in you.” Every day God gives us signs that he loves us, cares for us, forgives us, and is with us. We see and hear these signs in creation, in the generous actions of a friend, in the kind words of a stranger, and in the community of believers that is the Church. Take time to reflect on the signs of God’s love that you have seen or heard in recent days. Think about how you can be that sign to others in the week to come.

Discussion Starters

- A person who is a sign of God’s presence to me is...
- Someone I know who needs a sign of God’s presence is...
- One way I can be a sign of God’s presence this week is...

~ Adapted from RCL Benziger

REGISTRATION TIME FOR SEPTEMBER IS HERE!

Are you interested in RCIA? Adult Confirmation? Teen Confirmation? First Reconciliation and First Eucharist? RCIC? PHSR? Please contact Carolyn Apperson at the email below or call 216-771-6666 ext. 5620 to schedule a meeting (in-person or virtually).

Time to Pause and Reflect:

Prayer is successful when you pray not to change God or another person but to change yourself. ~Matthew Kelly, *A Call to Joy*

Did you know that we have Facebook members in more than 25 countries?

Are you a member? You’ll find announcements from the parish as well as opportunities for spiritual inspiration. The link is < <https://saintjohncathedral.com/facebook> >. We invite you to join the group!

Online resources from Formed.org: Not registered yet? It’s easy. Go to our website, look on the right-hand side close to the bottom and you will see “Click here to sign up for free or login to view content.”

Be safe, be healthy, and be holy!

Questions, comments, suggestions?

Email < capperson@dioceseofcleveland.org >

This Week at the Cathedral



SUNDAY

Holy Land Gifts after all Masses

MONDAY

6:30 pm Centering Prayer

TUESDAY

6:30 am Women’s Prayer Group

FRIDAY

6:30 am Men’s Prayer Group

Join in the celebration of Mass online at:
<http://SaintJohnCathedral.com/streaming>
on Monday-Friday: 12:00 pm Mass & on
Sunday: 8:00 am Mass

*Please be aware that if you are in attendance
in the Cathedral at that time, you may appear in the
broadcast.*

Holy Land Gifts -

There will be a display of handmade articles for sale at all Masses this weekend, July 31 & August 1. Because of conflict in the region, many Christian families in Bethlehem are struggling to make ends meet. Holy Land Gifts represents over 150 Christian families who make a living by selling traditional olivewood Nativity Scenes, Crucifixes, rosaries, and many other beautiful religious items. When you purchase one of these beautiful gifts, you are helping artisans in the Holy Land provide for their families who live and work with dignity in a region fraught with tension. Thank you for supporting this project to keep Christians present in the Holy Land.



Please Note:

Masses celebrated for
Sunday, August 15
(including the Vigil Mass)
will be for the Solemnity of
the Assumption. There is no
additional obligation beyond
attending your usual
Sunday Mass.



Stewardship of the Earth



As Christians, we believe that the earth is entrusted to our faithful stewardship. We are not its owners, but its caretakers on behalf of God. How can I be a good steward?

Reduce, reuse, and rethink. When it comes to sustainability, reducing, reusing, and rethinking only helps to further recycling efforts to protect our planet. Find ways to reduce your consumption, reuse items, and rethink your needs and approach.

- Start by participating. Half of what American households throw away is recyclable. Check locally to know what's accepted in your curbside recycling, what day it's picked up, or find a nearby dropoff site.
- Know what to throw. Recycling is a global issue that requires local solutions. Many communities accept different materials. Visit your local city website to learn what materials are and are not accepted.
- Know what not to throw. The No List: Plastic bags, clothing, food and liquid, garden hoses, electrical cords, Styrofoam, needles, and yard waste do not belong in curbside recycling.

Serving the Poor in Our Midst

Each day, numerous people come to the rectory office seeking assistance. Through your generosity, and with the assistance of the workers at the Bp. Cosgrove Center, we are able to fill some of their needs. Listed below is a report on the assistance the Cathedral has offered this past month, and on your generosity in support of these efforts.

July Charitable Donations

Charitable Assistance Fund	\$1,259.00
Cosgrove Center	\$902.00
July PIC Collection	\$307.00

June Assistance Expenses

Rent / Utility Assistance	\$1,488.20
ID Assistance.....	\$10.00
Greyhound	\$13.79
Total	\$1,511.99
Cosgrove Fund Equipment Purchase ...	\$15,000.00

A Community of Justice & Love

Changes at the Cosgrove Center



In a recent visit from Eric and Terrel, they let us know that some loosening of restrictions at the Cosgrove Center is making more services directly available to their visitors. They are now serving breakfast & lunch in a hybrid model, passing food out the back door, and also inviting guests in the cafeteria, while keeping everyone socially

distanced. Breakfast is 8:00-9:00 am, and lunch is 12:00-1:30 pm, weekdays. Showers are available weekdays 9:00 am-1:00 pm. The Clothing Closet will be opened for small numbers, to allow for social distancing. The food pantry distribution is out the front door, pre-packaged, so no choices are available just yet. Assistance for Birth Certificates, IDs, Rent/Utility, and other emergencies is conducted over the phone; no walk-in appointments. As they are slowly welcoming community providers back in, and starting to fill up their volunteer calendar, you are welcome to reach out to Eric Milke < emmilkie@ccdocle.org > if you are interested in volunteering for Hot Meals, Pantry or Clothing Closet. They are most grateful for the support of the Cathedral and our parishioners.

Hello from the Social Action Ministry

Remember us? Before the pandemic, we used to stand smiling at the doorways of the church on the third Sunday of the month and collect for the Bishop Cosgrove Center. The faces of our members would change, but the message would be the same, "Those who find themselves homeless need your help." Imagine that we are still standing there, only this time we're asking for online donations! The need goes on. In fact, it increases while our funds are decreasing. To donate, visit: < <http://tinyurl.com/PIC-SJC> > or use the **PIC Collection** envelopes that are available in the Cathedral, and can be put in with the regular collection.



Cleveland Food Bank

Throughout Northeast Ohio, one in six people have been food insecure – meaning that they may not know from where their next meal will come. Undoubtedly, this number has risen as people are out of work during the COVID-19 crisis. The Greater Cleveland Food Bank seeks to bridge the meal gap, connecting individuals with the nutritious meals they need to succeed. If you need help to get, or retain your benefits, find a pantry that serves your area, or to see if you meet the guidelines for assistance, call the Food Bank at call 216-738-7239, or visit < <http://GreaterClevelandFoodBank.org> >.

Ordinary Time XVIII

1 August 2021

All Who Hunger, Gather Gladly



1. All who hun-ger, gath-er glad-ly; ho-ly
2. All who hun-ger, nev-er stran-gers, seek-er,

Introit. Come, O God, to my as-sis-tance; Lord, make



man-na is our bread. Come from wil-der-ness and
be a wel-come guest. Come from rest-less-ness and
haste to help me now. You, O Lord, my help, my



wan-d'ring. Here, in truth, we will be fed.
roam-ing. Here, in joy, we keep the feast.
res-cuer; tar-ry not, your aid en-dow.



You that yearn for days of full-ness, all a-
We that once were lost and scat-tered in com-
Let them be brought to dis-hon-or all who



round us is our food. Taste and see the grace e-
mun-ion's love have stood.
e-vil wish me would.



ter-nal. Taste and see that God is good.

Text: (Verses 1 & 2) Sylvia G. Dunstan, © 1991, GIA, Chicago IL. (Verse 3) Psalm 70:2,6,4, Deus in adiutorium meum; Introit, Ordinary 18B, adapted Greg Heislman (© 2015). OneLicense A-702555. Tune: NETTLETON.



Greeting

Priest: The Lord be with you. *People:* And with your spirit

Penitential Act

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(striking their breast, all say)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Text: Kyrie Eleison. Music: Jeff Ostrowski, Mass of St Ralph Sherwin, 2011; CCWatershed.org

Introductory Rites

Gloria



Glo-ry to God in the high-est,



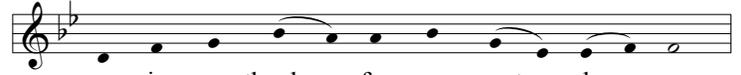
and on earth peace to peo-ple of good will.



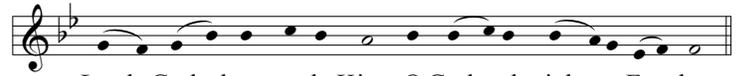
We praise you, we bless you,



we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry,



Lord God, heav-en-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



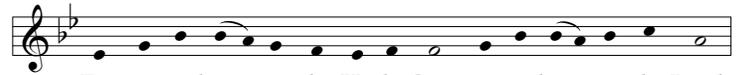
you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther,



have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.



A - men.

Text: © 2010, ICEL, Roman Missal, 3rd edition. Music: Jeff Ostrowski, Mass of St Ralph Sherwin, 2011; CCWatershed.org Listen/Learn <<https://archive.ccwatershed.org/video/20819229>>

Liturgy of the Word

A Reading from Exodus 16:2-4, 12-15

Lector: The word of the Lord. People: Thanks be to God

Psalm 78



The Lord gave them bread from heav-en. The



Lord gave them bread from heav-en.

Refrain: *Lectionary for Mass*, © ICEL. Verses: Psalm 78; *Revised Grail*, © 2010, Conception Abbey & The Grail (GIA). Music: Ronald F Krisman. © 2011, GIA, Chicago IL. OneLicense A-702555.

The things we have heard and understood, the things our fathers have told us, we will tell them to the next generation: the glories of the Lord and his might, and the marvelous deeds he has done.

He commanded the clouds above, and opened the gates of heaven. He rained down manna to eat, and gave them bread from heaven.

Man ate the bread of angels. He sent them abundance of food. So he brought them to his holy land, to the mountain his right hand had won.

Psalms for the Week

Mon: Sing with joy to God our help.

Tue: Be merciful, O Lord, for we have sinned.

Wed: Remember us, O Lord, as you favor your people.

Thur: If today you hear his voice, harden not your hearts.

Fri: The Lord is king, the Most High over all the earth.

A Reading from Ephesians 4:17, 20-24

Lector: The word of the Lord. People: Thanks be to God

Alleluia



Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!

Music: Howard Hughes SM, *Mass of the Divine Word*; © 1981, GIA Publications, Chicago IL. All rights reserved. Reprinted with permission: OneLicense A-702555

Liturgy of the Word

The Gospel according to John 6:24-35

People: Praise to you, Lord Jesus Christ.

Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (All bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Preparation of the Gifts

Priest: Blessed are you, Lord God of all creation...

People: **Blessed be God for ever.**

Prayer Over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Prayer

Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est, Ho-
san-na in the high-est.

Mystery of Faith

We pro-claim your Death, O Lord, and pro-
fess your Res-ur-rec-tion un-til you come a-
gain, un-til you come a-gain.

Amen

A-men, A-men, A-men.

Text: *Eucharistic Prayer Acclamations*, © 2010, ICEL. Music: Marty Haugen, *Mass of Creation*; © 1984, 2010, GIA Publications, Chicago IL. Reprinted with permission: OneLicense A-702555.

Communion Rite

Lord's Prayer

Our Fa-ther, who art in heav-en, hal-lowed be thy name;
thy king-dom come; thy will be done on earth
as it is in heav-en. Give us this day our dai-ly bread;
and for-give us our tres-pass-es
as we for-give those who tres-pass a-gainst us;
and lead us not in-to temp-ta-tion,
but de-liv-er us from e-vil.

Priest: Deliver us, Lord, we pray, from every evil...
as we await the blessed hope and coming of our Savior, Jesus Christ.

People:

For the king-dom, the power and the glo-ry are yours
now and for ev-er.

Text: The Lord's Prayer. Music: adapted & arranged by Robert J. Snow, © 1964.

Fraction of the Bread

Cantor Lamb of God; *All* you take a-way the
sins of the world: have mer-cy on us.
grant us peace.

Text: *Lamb of God*, © 2010, ICEL. Music: Marty Haugen, *Mass of Creation*. © 1984, 2010, GIA Publications, Chicago IL 60638. Printed with permission: OneLicense A-702555.

(Please remain standing throughout the Communion Rite until the Communion hymn has ended.)

Priest Behold the Lamb of God, behold him...
Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Rite

Gift of Finest Wheat

You sat-is- fy the hun- gry heart with
 gift of fin- est wheat; Come, give to us, O
 sav- ing Lord, the bread of life to eat.

Text: Omer Westendorf. Music: Robert Kreutz. © 1977, Archdiocese of Philadelphia; adm. by International Liturgy Publications, Nashville TN. Print permission: OneLicense A702555.

As when the shepherd calls his sheep, they know and heed his voice; So when you call your family, Lord, we follow and rejoice.

With joyful lips we sing to you our praise and gratitude, that you should count us worthy Lord, to share this heavenly food.

Is not the cup we bless and share the blood of Christ outpoured? Do not one cup, one loaf declare our oneness in the Lord?

The mystery of your presence, Lord, no mortal tongue can tell: Whom all the world cannot contain comes in our hearts to dwell.

You give yourself to us, O Lord, then selfless let us be to serve each other in your name in truth and charity.

Concluding Rites Blessing and Dismissal

August 4 - St John Vianney, Priest

The Spirit Calls Us Forth to Serve

1. The Spir- it calls us forth to serve; we
 2. We're called to com- fort those who mourn, and
 3. We're called to be the hands of Christ, to
 4. Then let us ev- er serve in peace, the
 serve in Je- sus' name To bring glad ti- dings
 set the bur- dened free; Where hope is dim, to
 scat- ter joy like seed And, all our days, to
 gos- pel to pro- claim. God's Spir- it has em-
 to the poor, God's fa- vor to pro- claim.
 share a dream, and help the blind to see.
 cher- ish life, to do the lov- ing deed.
 pow- er'd us; we serve in Je- sus' name.

Text: Luke 4:18; Delores Dufner, OSB, (adapted): © 1993, The Sisters of St Benedict, St Joseph MN; Published by OCP, Portland OR. Print permission: OneLicense A-702555. Tune: ST ANNE

August 6 - Transfiguration of the Lord

Praise to You, O Christ Our Savior

Praise to you, O Christ, our Sav- ior, Word of the Fa- ther,
 call- ing us to life; Son of God who leads us to
 free- dom: Glo- ry to you, Lord Je- sus Christ.

Text & Music: © 1986, Bernadette Farrell, *Praise to you, O Christ, our Savior*. Published by OCP Publications, Portland OR. OneLicense A-702555. Verse 2: *Introit, Transfiguration of the Lord*.

You are the Word who calls us out of darkness; You are the Word who leads us into light; You are the Word who brings us through the desert: Glory to you, Lord Jesus Christ!

Introit: In a bright cloud appeared the Holy Spirit. The Father's voice was heard in majesty: This is my Son, beloved, whom I'm well pleased. Glory to you, Lord Jesus Christ!

Gloria

(found on p 5)

Psalm 97

The Lord is king, the Most High o- ver all the earth.

Refrain: *Lectionary for Mass*, © ICEL. Verses: Psalm 97; © 1998, Confraternity of Christian Doctrine. Music: H. Hamilton Smith. © 1971, 1981, WLP, Franklin Park IL. OneLicense A-702555

The Lord is king; let the earth rejoice; let the many islands be glad. Clouds and darkness are round about him, justice and judgment are the foundation of his throne.

The mountains melt like wax before the Lord, before the Lord of all the earth. The heavens proclaim his justice, and all peoples see his glory.

Because you, O Lord, are the Most High over all the earth, exalted far above all gods.

Communion - The Lord is My Light

The Lord is my light, the Lord is my help,
 the Lord is my sal- va- tion.

Text: Psalm 27. Music: © 1996, Christopher Walker. Published by OCP Publications, Portland OR. All rights reserved. Reprinted with permission: OneLicense A-702555

The Lord is my light, my help, my salvation. Why should I fear? With God I fear no one. God protects me all my life. With the Lord what should I dread?

There is one thing I ask of the Lord that I long for: all of my days with God to be dwelling, gazing with awe at the beauty of God, and in wonder look on God's house.

I know I will live to see the Lord's goodness, now, in this life I'm sure I will see it. Trust in the Lord, be strong and be brave; wait in hope for God, our salvation.

Construction Advisory - The Cathedral is in the midst of renovations in anticipation of the Diocese's 175th Anniversary. Work continues to rebuild the handicapped ramp at the north door, with the courtyard between the Cathedral and the Parking Garage blocked. For now, the East 9th Street entrance will be closed on weekdays, but open on weekends. The door on the Superior / south side of the Cathedral with the temporary ramp, is now the **primary entrance** to the Cathedral. Please forgive the inconvenience.

Centering Prayer is a spiritual practice of our Catholic contemplative tradition that opens us more deeply to a relationship with God in faith and intimacy. Our group meets on Monday evenings from 6:30-8:00 pm in the Lower Sacristy.

Morning Prayer Groups - Please consider joining our weekly gatherings from 6:30-7:00 am in the Lower Sacristy of the Cathedral. Using the scriptures for the coming Sunday, these groups share their faith and some fellowship over a cup of coffee. The women's group gathers on Tuesdays, and the men's group on Fridays. Just show up at the Lower Sacristy, or contact the parish office with inquiries.

The FEST - One Week Away! The FEST 2021 is only ONE WEEK AWAY! Have you purchased your tickets yet? For only \$10, you'll get to listen to LIVE music from *For King & Country*, *Danny Gokey*, *Tauren Wells*, and *We Are Messengers*, enjoy meaningful displays, great giveaways, delicious food, the Colgate Bus, inspiring kids crafts, activities and fun inflatables, and so much more. The FEST 2021 will be a day full of faith, family, and FUN! We hope to see you at Brookside Reservation on August 8th. Visit < www.TheFEST.us > for more information! Join Bishop Malesic for a beautiful outdoor Mass at 8:00 pm with thousands of others coming together to find grace, strength, and courage from the Lord.



Save the Date!

On Sunday, September 19, the parish will once again take to the water for a picnic on the lake aboard the Nautica Queen.

Pray for Each Other



In your prayers, please remember those in need of healing and support, especially: Sherry Brodock ✿ Natalie Rose Hayek, Dan F. ✿ Mary Theresa Dias & Family ✿ Pat Hesland ✿ Jim Nagle ✿ Kristen LaManna, Peggy LaManna, Alfred LaManna ✿ Michael Rullo ✿ Marquis Williams, Dina Williams ✿ Robert Grasso ✿ Joan Uniatowski ✿ Shelly, Vicki Kaltner ✿ Matthew Silipini ✿ Claude Anderson, Claudia Anderson, Robert Black ✿ Therese Kramer, Dn. Richard Woods ✿ Gabriel Minton, John Berry, Linda McKinney, Dn. Tom Senn, Paula Dragunas, Joanne Laessig, Edward Loomis ✿ Al Nugent, Drusilla Allen ✿ Steven McNamara, David Forte, David Taylor, Pasquale Mano, Nancy Keck ✿ *If you, or one of your family, would like to be included in this prayer list, please contact the Cathedral Office.*

Parish Pastoral Council

For details visit:

< SaintJohnCathedral.com/ParishCouncil >
Parish Council meets on the **second Tuesday** of the month at 6:00 pm. Any parishioner wishing to address the Council at this time should contact the Council with their request. E-mail < ParishCouncil@saintjohncathedral.com >, or contact the rectory at

216-771-6666 ext. 4700.

Next Meeting is Tuesday, September 14

Want to Become a Parishioner?

You can register to be a member of the Cathedral Parish by simply filling out the form available on our website.

Welcome New Parishioners!

Caitlyn Crowley, Morgan Morelli,
Samantha Lutch & Maxwell Trubiano,
Daniel Klein, Jason Kasik, Melissa Laidman,
Greg & Margaret Couch & family,
Brendan Holland, Morgan Miller,
John Joseph McKinney, Nathan DeFranco



Faith Formation at St John's Cathedral

Children's Ministries at the Cathedral include Parish Home School of Religion (PHSR); RCIC; & Sacramental Preparation for First Reconciliation, First Eucharist, and Confirmation (8th to 11th grade). Through small group, on-line, and home schooling, we provide Kindergarten to High School students with catechesis and sacramental preparation.

Adult Ministries at the Cathedral include RCIA, preparation for Confirmation, and Adult Faith Enrichment opportunities.

If you are interested in assisting in these ministries, registering your child for PHSR or sacramental preparation, or if you have any questions, please contact Carolyn Apperson at 216-771-6666, ext. 5620 or < capperson@dioceseofcleveland.org >.

Intentions of the Holy Father

August - The Church Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.



Nine Nights of Night Prayer

Everyone across the eight-county Catholic Diocese of Cleveland is invited to participate in praying the Night Prayer of the Church at nine different parishes in the Diocese on consecutive evenings from August 7 to August 15, the feast of the Assumption of the Blessed Virgin Mary. Night prayer is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray always." Through this prayer, the people of God sanctify the day by continual praise of God and prayers of intercession for the needs of the world. Nine churches will be open for night prayer from 8:15-9:00 pm each of those nights. Parishes taking part in this opportunity for prayer are:

- **St. Michael the Archangel Parish**, 3114 Scranton Road, Cleveland (*In Spanish*)
- **St. Mary Parish**, 242 North State Street, Painesville
- **St. Mary of the Immaculate Conception**, 527 Beall Avenue, Wooster
- **St. Peter Parish**, 35777 Center Ridge Road, North Ridgeville
- **St. Augustine Parish**, 204 Sixth St. NW, Barberton
- **St. Sebastian Parish**, 476 Mull Street, Akron
- **St. John Cantius Parish**, 906 College Avenue, Cleveland
- **St. Luke Parish**, 1212 Bunts Road, Lakewood
- **Holy Spirit Parish**, 4341 East 131st St., Garfield Heights

Nine Nights of Night Prayer is a unique opportunity to open up nine of our beautiful churches in the evenings for an experience of beauty, community, Scripture, and tradition.

In Our Diocesan Community

Holy Hour of Reparation - We may wonder what we can do to help establish justice, bring healing, and purge corruption from the Church. One thing that we can do, is to pray for the Church, and all those affected. To that end, on the first Monday of each month (**Monday, August 2nd**) the Cathedral has a **Holy Hour of Reparation and Healing**, from approximately 5:45-6:45 pm. It will provide an opportunity for prayer before the Blessed Sacrament and conclude with prayers of reparation



Novena to St. Monica - In response to many prayer requests, AM 1260 The Rock invites our listeners to join us for a Novena to St. Monica, beginning August 19th, through August 27th, the Feast of St. Monica. Each day at 3:00 pm, we will broadcast the novena prayers for the day, led by a variety of hosts. We invite you to join us at a closing Mass at 7:00 pm, on the 27th, at the Church of St. Monica in Garfield Heights, with Most Rev. Roger Gries as the main celebrant. Any questions, or for a copy of the novena prayers, please visit < AM1260TheRock.com > or call 216-227-1260.

The Year of St. Joseph continues through December. Sacred Scripture describes St. Joseph as "a just man" (Matthew 1:19) which can also be translated as "righteous," "upright," or, "he who is virtuous in all things." If we want to learn from St. Joseph, we must begin by imitating the virtues he practiced daily in his quiet, hidden life. One of the prescribed works, to gain the indulgence for one's self or someone in purgatory, is to "recite the Litany of St. Joseph for Christians who suffer all forms of persecution." Monthly themes are taken from St. Joseph's virtues and titles as prayed in this Litany.



For August, the theme is: Mirror of Patience - Patience is willingness to suffer. A patient person is one who suffers a malady not by choice whereas a patient man is one who suffers volitionally rather than relinquish the vocation given him. Joseph was patient because of his love. The Litany and more contemplations on his virtues can be found at: < <https://yearofstjoseph.org/resources/virtues-of-st-joseph> >. In honor of the Year of Saint Joseph, Pope Francis has decided to insert seven new invocations in the Litany of St. Joseph (Prot. n. 133/21). The new invocations are *Guardian of the Redeemer*, *Servant of Christ*, *Minister of salvation*, *Support in difficulties*, *Patron of exiles*, *Patron of the afflicted*, and *Patron of the poor*. They were drawn from the writings of various Popes, as they reflected on the foster father of the Lord Jesus Christ and patron saint of the universal Church.



Please keep the health and safety of the members of our Armed Forces in your thoughts and prayers. God grant that they may return home safely and soon. **Please also let us know when your service people have returned.** *Luke Turbin, Devion Long, Craig Long, Travis Harman, Chris Paulett, Ben Maragliano, Bryan Ullom.* After 90 days, please let the office know whether to retain the name on the prayer list. (Please feel free to submit the names of service members for inclusion in this space.)



Plan for Peace of Mind
The Catholic Cemeteries Association invites you to attend a 1-hour pre-planning seminar. These informational seminars provide an overview of the burial planning process including: types of interment (full body, cremation, and natural); burial options; memorialization options; and more.
Visit <https://bit.ly/ccaseminars> to find our complete list of upcoming seminars.



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