



The Cathedral of St. John the Evangelist

Most Rev. Edward C. Malesic
Bishop of Cleveland

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Since 1848, this historic Cathedral Church in the middle of Cleveland's civic center has served Catholics and the wider community of Cleveland as a prayerful oasis and spiritual home. As the Bishop's Church, the Cathedral is the "Mother Church" for over 710,000 Catholics in the Diocese of Cleveland. All are welcome! Your generous support is appreciated.



Masses

Sunday:

8:00, 10:30 † am; 12:15, 5:30 pm

Monday - Friday:

7:15 am, 12:00 pm †

Saturday: 4:30 pm (Sunday Vigil)

Confessions

Monday-Friday:

6:30-7:00 am, 11:30 am-12:30 pm

Saturday:

3:00-4:00 pm

Devotions & Novenas

Miraculous Medal - Monday: 12:30 pm

St. Anthony - Tuesday: 12:30 pm

Sacred Heart - Friday: 12:30 pm

Rosary - Sunday: 11:30 am

† Liturgy is Live-Streamed at
SaintJohnCathedral.com/streaming



14 November 2021 - Ordinary Time XXXIII

SATURDAY, 13 NOVEMBER 2021

ST. FRANCES XAVIER CABRINI

Wis 18:14-16; 19:6-9; Lk 18:1-8

Cathedral open 6:30 am - 5:30 pm

Judy Marszal

4:30 People of the Cathedral Parish

2:00 pm PHSR

2:00 pm Wedding: Larney / Trotta

SUNDAY, 14 NOVEMBER 2021

Dn 12:1-3; Heb 10:11-14,18;

Mk 13:24-32

Cathedral open 7:30 am - 6:30 pm

10:30 am Ursuline College

150th Anniversary

Mass of Thanksgiving



MONDAY, 15 NOVEMBER 2021

ST. ALBERT THE GREAT

1 Mc 1:10-15, 41-43, 54-57, 62-63;

Lk 18:35-43

Cathedral open 6:00 am - 6:00 pm

7:15 Terrence Davey

12:00 Mary & Joseph Bania

Mario Jaranilla

6:30 pm Centering Prayer

TUESDAY, 16 NOVEMBER 2021

ST. MARGARET OF SCOTLAND

ST. GERTRUDE

2 Mc 6:18-31; Lk 19:1-10

Cathedral open 6:30 am - 2:30 pm

☪ 4:30 - 6:00 pm

7:15 Ray Carroll

12:00 Intention of Ann Royer Berger

Stephen Ujcz

6:30 am Women's Prayer Group

6:00 pm RCIA

6:00 pm Parish Council

Wedding Banns

I Susannah Shelley & William Clements

WEDNESDAY, 17 NOVEMBER 2021

ST. ELIZABETH OF HUNGARY

2 Mc 7:1, 20-31; Lk 19:11-28

Cathedral open 6:00 am - 6:00 pm

7:15 Thomas A. Lawler

12:00 In Thanksgiving - Bah Family
Margaret Gerard

THURSDAY, 18 NOVEMBER 2021

DEDICATION OF THE BASILICAS OF

SAINTS PETER & PAUL

ST. ROSE PHILIPPINE DUCHESNE

1 Mc 2:15-29; Lk 19:41-44

Cathedral open 6:00 am - 6:00 pm

7:15 Barbara Streck

12:00 Henry & Rita Stankiewicz &
Karen Kilbane

James Saloka

FRIDAY, 19 NOVEMBER 2021

1 Mc 4:36-37, 52-59; Lk 19:45-48

Cathedral open 6:00 am - 6:00 pm

7:15 Intention of Mike Rullo

12:00 Loar, Allen, Cecil, Franklin, &
Christian Families

Poor Souls

6:30 am Men's Prayer Group

SATURDAY, 20 NOVEMBER 2021

1 Mc 6:1-13; Lk 20:27-40

Cathedral open 6:30 am - 5:30 pm

Rev. John Archibald

4:30 People of the Cathedral Parish

4:30 pm Financial Report to Parish

SUNDAY, 21 NOVEMBER 2021

CHRIST THE KING

Dn 7:13-14; Rv 1:5-8; Jn 18:33b-37

Cathedral open 7:30 am - 6:30 pm

Pro Orantibus Day

Human Development

Collection

Financial Report to Parish

5:30 pm Diocesan Young Adult Mass

(see page 10)



Most Reverend Edward C. Malesic
Bishop of Cleveland
 Most Rev. Roger W. Gries, OSB, *Aux. Bishop, Retired*

Cathedral Staff

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Our Cathedral Mission

is to provide all people with access to the saving love of God through Word, Sacraments, and a community of justice and love, that empowered by the Holy Spirit, we might all become beloved disciples of Jesus Christ, living and inviting others to a holy and abundant life.

Cathedral Parish Membership

October: 1,133 households, 1,848 individuals

Parish Finances

OFFERTORY COLLECTION	\$4,167
(Sunday, Nov. 7, 2021)	
WEEKDAY (Nov. 1-6, 2021)	\$1,768
MAIL	\$1,138
CREDIT CARD	<u>\$5,427</u>
WEEKLY TOTAL	\$12,500
ALL SAINTS DAY.....	\$255

THANK YOU!

FISCAL YEAR BUDGET	\$216,505
(\$11,395 x 19 weeks)	
FISCAL YEAR COLLECTION	\$207,247
TOTAL OVER (UNDER)	(\$9,258)

**Your financial support
 of the ministries of the Cathedral
 is very much appreciated at this time.**

Dear Parishioners and Friends of the Cathedral,

This month, we celebrated the Feast of All Souls, and November is dedicated to the Holy Souls in Purgatory. It serves as an important reminder of a responsibility incumbent upon all Christians (as well as one of the spiritual works of mercy) – prayer for the dead. We find this practice throughout the Scriptures, perhaps most notably in 2 Maccabees 12:43-46. Here, Judas Maccabeus finds pagan amulets (idols) on the bodies of dead Jewish soldiers, so he takes up a collection and sends it to Jerusalem so that an expiatory sacrifice can be offered for those who sinned through idolatry (a sacrifice offered even after they had died). In the earliest days of the Church, families of Christians who had died would carve into their tombs a request, asking those passing by to pray for this individual. They did it, because they saw it as an act of love, and because they knew that their prayers were able to assist those who had died. In fact, Saint Thomas Aquinas said, that the most loving thing that we can do for someone who has died is to pray for them. This is because our relationship with others does not end with death. Once we come into existence, we will always be.

On the Feast of All Souls, specifically, the Church calls our attention to the doctrine of Purgatory. We know that nothing imperfect is admitted into the presence of God, and for this reason Purgatory is a great gift. Without Purgatory we would only have two possible outcomes at the moment of death – Heaven or Hell. This would mean that we either die in perfect friendship with God, having not even the slightest trace of the effects of sin in our lives, or, we end up in Hell. Purgatory manifests God’s abundant mercy towards us, by allowing those who die in friendship with Him, but not perfect friendship, to be purged from the harmful damage that sin has done in their lives, even after death. That is why God’s people have always been encouraged to assist those who have died with their prayers. Despite the fact that those in Heaven no longer need our prayers, we none-the-less continue to offer them for all who have died, because aside from those who have been Canonized, we cannot know for sure who is in Heaven. We may have a reasonable hope of salvation for those who trusted in God and desired a relationship with Him, but who of us truly can say that we are in perfect friendship with God? And that is why our prayers are so necessary, for they assist those souls who are being purified of the effects of sin, and are awaiting the Kingdom of Heaven. And there is no greater prayer to assist them than the Holy Mass.

As Saint Monica was dying, her son (Saint Augustine) was greatly distressed that her body would be buried in a foreign land, because she died away from home. She told him quite plainly, however, not to worry at all about her body, but instead to remember her at the altar of the Lord. In other words, she didn’t care where her body was going to be buried; she instead wanted him to make sure that Masses were offered for her soul. Even Saint Monica knew that she needed prayers to assist her on her final journey to God, and she knew that there was no greater prayer than the Holy Sacrifice of the Mass.

How often do we pray for our deceased relatives and friends? When was the last time we had Holy Mass offered for them? One thing that we often forget is that we can also ask them to pray for us as well. Remember, the souls in Heaven and Purgatory are much “closer” to God, and have the great consolation of knowing that they are saved – their prayers for us are very powerful. We are all in this together, and so we should ask for the intercession of our deceased relatives and friends, but may we also never neglect to offer them our assistance as well, through our daily prayers and penances, but above all, by having the Holy Sacrifice of the Mass offered for them.

Father Sean Ralph

TRENDING



Faith Enrichment Opportunities

33rd Sunday in Ordinary Time

Background: We are again reminded that we and our world shall one day be judged by Christ for our actions and intentions. Yet this fact should not cause us fear. As Mark's Gospel tells us, Christ's return will be like the coming of summer since our sins are already forgiven.

Discussion Questions

1. What makes you nervous about seeing Jesus someday, face-to-face?
2. How do you find hope in the assurance that you really will one day see Jesus face-to-face?
3. What should our society or our Church be nervous about at the thought of judgment?
4. What are your hopes for our society or our Church?

Practice: Find a copy of the prayer to St. Michael that begins, "St. Michael the archangel, defend us in battle..." and pray it each day this week. The language may seem a little old-fashioned at points, but reflect each day upon some evil that besets our world from which you wish that we would be delivered.

~ adapted from TeamRCIA

We celebrated Veteran's Day this past week, may we continue to hold our Veterans in prayer:

Loving God, We continue to ask for blessings on all those who have served their country in the armed forces, in combat or non-combat posts. We ask for healing for the Veterans who have been wounded, in body and soul. Bring comfort and courage to them and their families. We also pray for the men and women who have died. May our prayers bring solace and strength to their families as they are laid to rest. For those who cannot pray, we offer prayers that they may receive the grace of the Holy Spirit to ease their hearts and minds.

Echoing John Paul II, we pray for an end to wars and the dawning of a new era of peace, as a way to honor all the veterans of past wars. We make our prayer in the name of the Father, Son, and Holy Spirit, Amen.

Time to Pause and Reflect

After the resurrection, Jesus appears multiple times in ordinary ways – walking down the road with companions, dropping in at gatherings of his friends, cooking, eating, attentive to their concerns and giving them unsolicited advice on fishing. He appeared in a body in the midst of life, albeit in such an unexpected way that it took the disciples a while to apprehend who he was. The incarnation was re-embodied in a new and yet earthy way – shocking at first, but eventually completely relatable and integrated with the flow of life and beloved relationships. Likewise, the disciples were raised up in a new way, incarnating a new level of being, capable of perceiving a new call and the wisdom and courage to carry it out. The fifty days during which Jesus revealed himself to his disciples brought them... from a merely human relationship with Jesus to the interior exchange that is proper to those who are advancing in faith and in sensitivity to the inspirations of the Spirit.

~Thomas Keating, *Mystery of Christ*

Have you looked online for Faith Formation Opportunities recently?

- **Join members in more than 25 countries** for parish announcements as well as opportunities for spiritual inspiration. **The link is:**
< <https://saintjohncathedral.com/facebook> >
- **Adults and families go to:**
< <https://saintjohncathedral.com/adult-faith-enrichment> >
< <https://saintjohncathedral.com/family-childrens-faith-enrichment> >

Be safe, be healthy, and be holy! Questions, comments, suggestions?

Email < capperson@dioceseofcleveland.org >

This Week at the Cathedral

SUNDAY

10:30 am Ursuline College
150th Anniversary
Celebration Mass

**MONDAY**

6:30 pm Centering Prayer

TUESDAY

6:30 am Women's Prayer Group
6:00 pm RCIA
6:00 pm Parish Council

FRIDAY

6:30 am Men's Prayer Group

SUNDAY

Human Development Collection
Financial Report to the Parish

Join in the celebration of Mass online at:

<http://SaintJohnCathedral.com/streaming>

on Monday-Friday: 12:00 pm Mass

& on Sunday: 10:30 am Mass

Please be aware that if you are in attendance in the Cathedral at that time, you may appear in the broadcast.

Double Your Giving Power - The

holiday season is one of the largest giving seasons for our church. Our online giving provider WeShare is generously providing a **donor match program** to help us increase recurring giving. Online gifts help reduce costs and our time spent handling other forms of payment. For every first gift from a new recurring donor that is added between now and Dec. 31, 2021, WeShare will match that first gift, up to \$50, with a maximum match of \$1,000 for our church. To be eligible for the matching gift, more than one installment must be set-up and the first recurring gift must be transacted by December 31, 2021. We appreciate your generosity and your support of our church. We prayerfully ask that you consider helping us meet this goal by creating your recurring online gift today.

Clicking on this WeShare graphic on the Cathedral webpage will



get you set up for online giving.



This Sunday, at 10:30 am, we join the Ursuline Community in celebrating a Mass of Thanksgiving in gratitude for the countless blessings bestowed upon Ursuline College and its students over the 150 years since the College's founding on Nov. 17, 1871. From the time the first Sisters arrived in the newly formed Diocese of Cleveland in 1850, and within a month, established a school, to obtaining a charter from the State of Ohio to establish Ohio's first Catholic college for women, through the continual growth of Ursuline College, and establishment of elementary and secondary schools, the Ursuline order has had education at the heart of their mission.

You are Kindly Asked to Wear a Mask while in the church. For the safety of all who worship at Catholic parishes, Bishop Malesic strongly encourages you – whether vaccinated or not vaccinated – to wear a face mask while attending Mass indoors. All who want to attend Mass, and who are otherwise vulnerable, should feel safe and welcome inside our sacred spaces. You also might want to consider wearing a face mask for other indoor gatherings, especially for those not yet fully vaccinated.

Serving the Poor in Our Midst

Each day, numerous people come to the rectory office seeking assistance. Through your generosity, and with the assistance of the workers at the Bp. Cosgrove Center, we are able to fill some of their needs. Listed below is a report on the assistance the Cathedral has offered this past month, and on your generosity in support of these efforts.

November Charitable Donations

Charitable Assistance Fund	\$408.00
Cosgrove Center	\$1,225.00
November PIC Collection	\$30.00

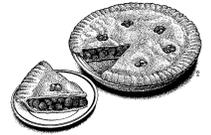
October Assistance Expenses

Greyhound	\$169.99
Rent / Utility Assistance	\$2960.09
Emergency.....	\$9.71
Total	\$3,139.79

A Community of Justice & Love

Sharing Thanksgiving with the Needy

- Not all of us are fortunate enough to have a “Norman Rockwell” dinner on Thanksgiving. With this in mind, the Bishop Cosgrove Center will serve Thanksgiving meals to hundreds of guests on Wednesday, Nov. 24th. To make it extra special, they would like to offer a variety of desserts: cakes, pies, cookies, cupcakes, and pastry. We are asking for your help in this endeavor. We ask that you do not bring anything that needs to be refrigerated. **Before 12:00 noon on Tuesday, November 23rd,** please bring your homemade or purchased contributions to the Brides Room (or give to an usher), or to the Rectory Office. The Cosgrove Center will pick up the donations by noon on Tuesday, Nov. 23rd.



November is Homeless Awareness Month

at NEOCH (North East Ohio Coalition for Homeless). We often get calls during November asking how people can help our unhoused neighbors. While acts of service are helpful, at NEOCH we believe the best

thing that we can do this November is learn about the root causes of homelessness and work towards systemic change in our community. Join us for a two part event:

Part 1: *Root Cause Analysis, Historical Context*, a Zoom based webinar, will be held on **Wednesday, November 17, 6:00-8:00 pm.** This will include historical context as well as current issues: redlining, blockbusting, white flight, gentrification, evictions, source of income discrimination, and fair housing issues will be discussed.

Part 2 will be an in-person *Community Tour* with stops around the city. (Involves walking and driving. Vehicle required.) Saturday, November 20, 11:00 am - 3:00 pm.

Registration and details are available online at < neoch.org >.

A Church that Listens: Pastoral Collaboration and Engagement

in the Diocese of Cleveland - Pope Francis has asked the universal Church to enter into a synodal process to discern, through a journey of listening and accompaniment, how we can be more fully a Church on mission to proclaim the Kingdom. The experience of the Diocese of Cleveland has something to share in this, in its own practice of pastoral planning, through collaborative engagement with the whole People of God. The Institute of Catholic Studies, The Department of Theology and Religious Studies, and The Center for Service and Social Action at John Carroll University are pleased to present a panel discussion of this earlier example of our Diocese engaging in such a journey. Sr. Rita Mary Harwood, SND, and Mr. Rick Krivanka will share their experiences of this collaborative and consultative approach to Church life. This lecture will be held on **November 17, 2021, at 7:30 pm,** in the Donahue Auditorium, in the Dolan Center for Science and Technology at John Carroll University. All visitors to campus must be masked inside university buildings. Please contact the Institute of Catholic Studies at 216-397-4558 with any questions.

Ordinary Time XXXIII

14 November 2021

The King Shall Come



1. The King shall come when morn - ing dawns and
2. Not as of old, a lit - tle child, to
3. The King shall come when morn - ing dawns and
4. And let the end - less bliss be - gin, by

Introit: I pon - der thoughts of peace and not af -



light tri - um - phant breaks, When
 suf - fer and to die, but
 earth's dark night is past; O
 wea - ry saints for - told, When
 flic - tion says the Lord. When



beau - ty gilds the east - ern hills and
 crowned with glo - ry like the sun that
 haste the ris - ing of that morn whose
 right shall tri - umph o - ver wrong, and
 you call me, I'll bring you home, your



life to joy a - wakes.
 lights the morn - ing sky.
 day shall ev - er last.
 truth shall be ex - tolled.
 lib - er - ty re - stored.

Text (Verses 1-4): John Brownlie; (Verse 5): Jeremiah 29:11-14; *Dicit Dominus*; *Introit*, Ordinary Time 33B; adapted Greg Heislman, © 2015. Tune: MORNING SONG, John Wyeth, *Repository of Sacred Music*.



Greeting

Priest: The Lord be with you. *People:* **And with your spirit**

Penitential Act

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(striking their breast, all say)

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



Lord have mer cy. Christ have mer cy. Lord have mer cy.

Text: *Kyrie eleison*. Music: © 2007, 2010, Christopher Walker, *Mass of St Paul the Apostle*. Published by OCP, Portland OR. Reprinted with permission: OneLicense A-702555

Introductory Rites

Gloria



Glo-ry to God in the high-est, and on earth



peace to peo-ple of good will. We praise you, we



bless you, we a-dore you, we glo-ri-fy you, we



give you thanks for your great glo-ry, Lord God,



heav-en - ly King, O God, al-might - y Fa-ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us, have mercy on us.



For you a-lone are the Ho - ly One, you a -



lone are the Lord, you a-lone are the Most High,



Je-sus Christ, with the Ho - ly Spir-it, in the



glory of God the Fa-ther. A - men. A - men.

Text: © 2010, ICEL. Music: © 2010, Christopher Walker, *Mass of St Paul the Apostle*. Published by OCP Publications, Portland OR 97213. Reprinted with permission: OneLicense A702555.

Gloria

(Weekday Feasts & Solemnities)



1. Glo-ry to God in the **high**-est, * and on earth
 peace to peo - ple of good will.

2. We *praise* you, we **ble**ss you, * we **a-dore** you,
3. We glo-ri-fy you, we **give** you thanks * for **your** great glory,
4. Lord **God**, **heav'n**-ly King, * O God, almight-**y** Fa-ther.
5. Lord Je-sus Christ, Only **Be-got**-ten Son, *
 Lord God, Lamb of God, **Son** of the Father,
6. You take a-way the sins **of** the world: * have **mer**-cy on us;
7. You take a-way the sins **of** the world: * **re-ceive** our prayer;
8. You are seated at the right hand of the **Fa**-ther: *
 have **mer**-cy on us.

9. For you a-lone are the Holy **One**, you alone **are** the Lord, *
 you alone are the Most **High**, Jesus Christ,
10. With the Ho-ly **Spir**-it, *
 in the glory of God the Father. **A**-men.

Text: *Gloria*. © 2010, ICEL. Music: John Lee, *Congregational Mass*. © 1970, 1980, 2011, GIA Publications Inc, Chicago IL 60638. Printed with permission: OneLicense A-702555.

Liturgy of the Word

A Reading from Daniel 12:1-3

Lector: The word of the Lord. People: Thanks be to God

Psalm 16



You are my in - her - i - tance, O Lord.

Refrain: *Lectionary for Mass*, © ICEL. Verses: Psalm 16; © 1998, Confraternity of Christian Doctrine. Music: Michel Guimont; © 1998, GIA, Chicago IL. Permission: OneLicense A-702555.

O Lord, my allotted portion and my cup, you it is who hold fast my lot. I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever.

Psalms for the Week

- Mon: Give me life, O Lord, and I will do your commands.
- Tue: The Lord upholds me.
- Wed: Lord, when your glory appears, my joy will be full.
- Thur: To the upright I will show the saving power of God.
- Fri: We praise your glorious name, O mighty God.

A Reading from Hebrews 10:11-14, 18

Lector: The word of the Lord. People: Thanks be to God

Alleluia



Al - le - lu - ia, Al - le - lu - ia!

Tune: SINE NOMINE (*excerpt*), Ralph Vaughan Williams.
© 1906, Oxford University Press. Printed with permission: OneLicense A-702555.

Liturgy of the Word

The Gospel according to Mark 13:24-32

People: Praise to you, Lord Jesus Christ.

Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (All bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Preparation of the Gifts

Benedicam Dominum Orlando di Lasso (1532-1594)

Benedicam Dominum, qui mihi tribuit intellectum. Providebam Deum in conspectu meo semper; quoniam a dextris est mihi, ne commovear. [Psalm 16:7,8 - Responsorial Psalm, Ordinary XXXIII]

I will bless the Lord at all times who has given me understanding. I have set the Lord always in my sight; since he is at my right hand, I shall not be disturbed.

Soli Deo Gloria



So-li De-o glo-ri-a. So-li De-o glo-ri - a.

Words & Music: Marty Haugen. © 1999, GIA Chicago IL. Print permission: OneLicense A-702555

O God of blessings, all praise to you; Your love surrounds us our whole life through. You are the freedom of those oppressed, You are the comfort of all distressed; Come now, O holy and welcome guest:

Soli Deo gloria!

All praise for wisdom, great gift sublime, through words and teachers of every time; For stories ancient and knowledge new, for coaches, mentors, and counselors true whose life of service brought us to you:

Soli Deo gloria!

Liturgy of the Eucharist

Prayer Over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

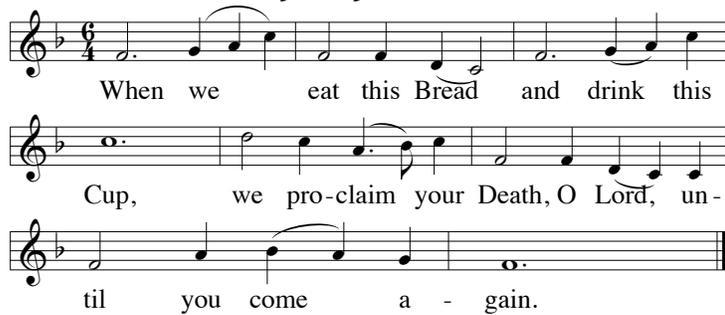
Eucharistic Prayer

Holy



Ho - ly, Ho - ly, Ho - ly Lord,
 Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho - san - na in the high-est.
 Bless-ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, Ho -
 san - na in the high - est.

Mystery of Faith



When we eat this Bread and drink this
 Cup, we pro-claim your Death, O Lord, un-
 til you come a - gain.

Amen

Priest: Through him, and with him, and in him,
 O God, almighty Father, in the unity of the Holy Spirit,
 all glory and honor is yours, for ever and ever.

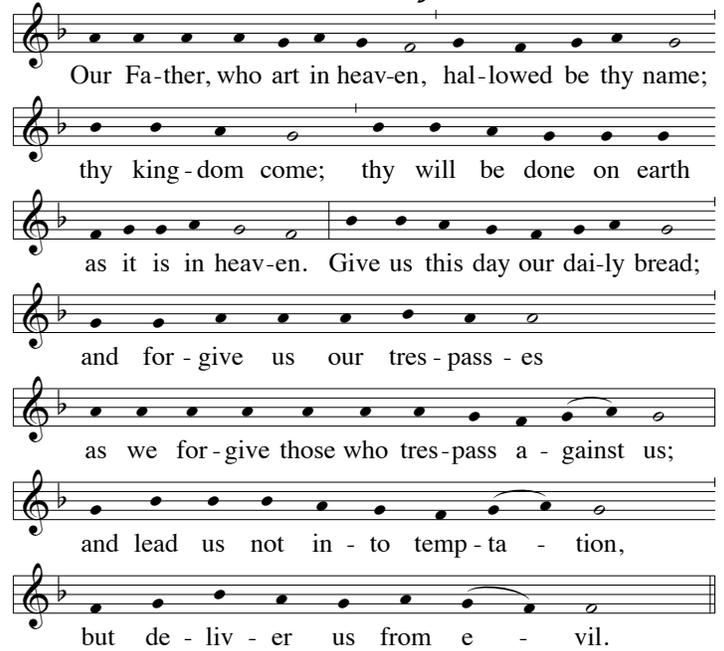


A - men, A - men, A - men.

Eucharistic Acclamations from *The Roman Missal*, © 2010, ICEL. Tune: LAND OF REST; adapted by Marcia Pruner, © 1980 Church Pension Fund. Arranged by Richard Proulx, © 1986, 2004, GIA Publications, Chicago IL. All rights reserved. Print Permission: OneLicense A-702555.

Communion Rite

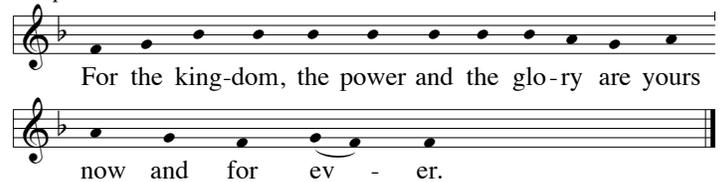
Lord's Prayer



Our Fa-ther, who art in heav-en, hal-lowed be thy name;
 thy king-dom come; thy will be done on earth
 as it is in heav-en. Give us this day our dai-ly bread;
 and for - give us our tres - pass - es
 as we for - give those who tres-pass a - gainst us;
 and lead us not in - to temp - ta - tion,
 but de - liv - er us from e - vil.

Priest: Deliver us, Lord, we pray, from every evil...
 as we await the blessed hope and coming of our Savior, Jesus Christ.

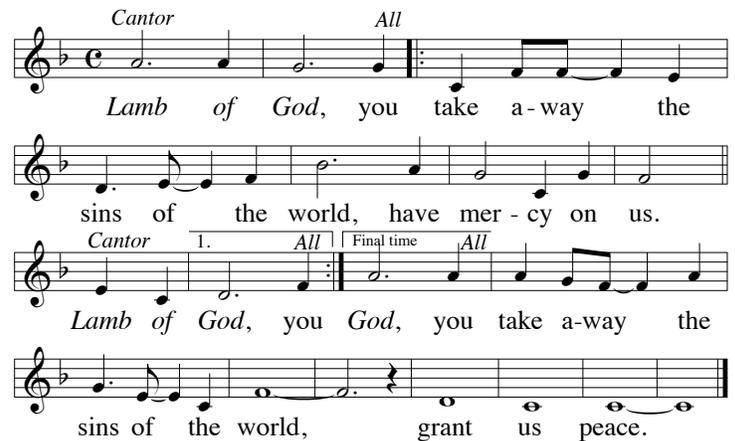
People:



For the king-dom, the power and the glo-ry are yours
 now and for ev - er.

Text: The Lord's Prayer. Music: adapted & arranged by Robert J. Snow, © 1964.

Fraction of the Bread

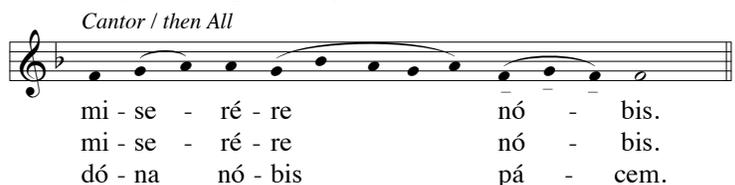


Cantor *All*
 Lamb of God, you take a-way the
 sins of the world, have mer - cy on us.
Cantor 1. *All* | Final time *All*
 Lamb of God, you God, you take a-way the
 sins of the world, grant us peace.

Text: *Lamb of God*. Music: © 2007, 2010, Christopher Walker, *Mass of St Paul the Apostle*.
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Sunday 10:30 & 12:15 masses

Choir: *Agnus Dei, qui tollis peccata mundi:*



Cantor / then All
 mi - se - ré - re nó - bis.
 mi - se - ré - re nó - bis.
 dó - na nó - bis pá - cem.

Vatican Mass VIII. *De angelis*

Communion Rite

Priest: Behold the Lamb of God...

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Pray with Confidence

Let us pray with con - fi - dence to God, who gives us what we need. All who ask, re - ceive; all who seek will find; all who knock are wel - comed in.

Refrain: Matthew 7:7-8; Verses: Mt 6:9-13, James Montgomery, 1771-1854. Music: James Chepponis; © 2011, GIA Publications, Chicago IL. Print permission: OneLicense A-702555

O God in heaven, hear the prayer we offer now. Your name be hallowed far and near; to you all nations bow.

Your kingdom come; your will on earth be done in love, as angels and the saints fulfill your holy will above.

Choir: Amen dico vobis — Mark 11:24, Communion, Ord Time 33
Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis.

Amen I say to you, whatever you ask in your prayers, believe that you shall receive it, and it shall be granted unto you.

Blessing and Dismissal

Now Thank We All Our God

1. Now thank we all our God, with heart and hands and
2. O may this boun-teous God, through all our life be
voic - es, Who won-drous things has done, in
near us, With ev - er joy - ful hearts and
whom the world re - joic - es; Who from our moth-ers'
bles - ed peace to cheer us; And keep us in his
arms has blest us on our way with
grace, and guide us when per - plexed, And
count-less gifts of love, and still is ours to - day.
free us from all ills in this world and the next.

Text: Martin Rinkart, Tr by Catherine Winkworth. Tune: NUN DANKET, Johann Crüger

Nov 17 - St Elizabeth of Hungary

Whatever you Do

What-so - ev - er you do to the least of my
peo - ple, that you do un - to me.

*Cantor: When I was hungry, you gave me to eat;
When I was thirsty you gave me to drink:*

All
Now en - ter in - to the home of my Fa - ther.

Text: Based on Matthew 25:31; Music: © 1967, 1979, Willard F. Jabusch. Published by World Library Publications, Franklin Park IL 60131. Printed with permission: OneLicense A-702555

Communion - Live on in My Love

As the Fa - ther has loved me, so I have loved
you. Live on in my love, live on in my love.

Text: John 15:9-17. Antiphon: © 2004, Greg Heislman; Verse tone: © 1963, Joseph Gelineau.

As the Father has loved me, so I have loved you. Live on in my love, live on in my love.

If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments, and remain in his love.

No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command.

ELIZABETH
OF HUNGARY



Campaign for Human Development - Next week, our special collection will support the Catholic Campaign for Human Development. More than thirty-eight million people in the United States live in poverty. This collection supports programs that empower people to identify and address the obstacles they face as they work to bring permanent and positive change to their communities. In addition, 25% of the funds we collect remain in our Diocese to fund local anti-poverty projects. Please prayerfully consider how you can support this collection and those working on the margins. Learn more about the Catholic Campaign for Human Development at < <http://usccb.org/cchd> >.

Pro Orantibus Day - "For Those Who Pray" - will

be celebrated next Sunday, November 21. The faithful around the world are encouraged to develop their own way of commemorating the day and honoring cloistered women and men religious, at Mass and in other special ways, such as by offering up their prayers, by making visits to monasteries and cloistered convents, by sending cards or letter to contemplative religious, and by coordinating school or catechetical activities. For more information visit < <http://religiouslife.com/resource/pro-orantibus-day> > or < <http://cloisteredlife.com> >.



Morning Prayer Groups - Please consider joining our weekly gatherings from 6:30-7:00 am in the Lower Sacristy of the Cathedral. Using the scriptures for the coming Sunday, these groups share their faith and some fellowship over a cup of coffee. The women's group gathers on Tuesdays, and the men's group on Fridays. Just show up at the Lower Sacristy, or contact the parish office with inquiries.

Centering Prayer is a spiritual practice of our Catholic contemplative tradition that opens us more deeply to a relationship with God in faith and intimacy. Our group meets on Monday evenings from 6:30-8:00 pm in the Lower Sacristy.

Pray for Each Other - In your prayers, please remember those in need



of healing and support, especially: Sherry Brodock ✿ Natalie Rose Hayek, Dan F. ✿ Mary Theresa Dias & Family ✿ Pat Hesland ✿ Jim Nagle ✿ Kristen LaManna, Peggy LaManna, Alfred LaManna ✿ Michael Rullo ✿ Marquis Williams, Dina Williams ✿ Robert Grasso ✿ Joan Uniatowski ✿ Shelly, Vicki

Kaltner ✿ Matthew Silipini ✿ Claude Anderson, Claudia Anderson, Robert Black ✿ Therese Kramer, Dn. Richard Woods ✿ Gabriel Minton, John Berry, Linda McKinney, Dn. Tom Senn, Paula Dragunas, Edward Loomis ✿ Al Nugent, Drusilla Allen ✿ Steven McNamara, David Forte, David Taylor, Pasquale Mano, Nancy Keck, Donna Gustin ✿ Karen McCasson, John Saccany, Christine Guerrieri, Teresa Hanlon, Wayne Ardo ✿ **Please pray for the repose of the soul of Rose Benoit, mother of parishioner Mike Benoit. May the God of all compassion have mercy upon her and grant consolation to her family and friends.** ✿ *If you, or one of your family, would like to be included in this prayer list, please contact the Cathedral Office.*

Parish Pastoral Council

For details visit:

< SaintJohnCathedral.com/ParishCouncil >
Parish Council meets on the **second Tuesday** of the month at 6:00 pm. Any parishioner wishing to address the Council at this time should contact the Council with their request. E-mail < ParishCouncil@saintjohncathedral.com >, or contact the rectory at 216-771-6666 ext. 4700.

Next Meeting will be November 16.

Want to Become a Parishioner?

You can register to be a member of the Cathedral Parish by simply filling out the form available on our website.

Welcome New Parishioners!

Kathryn Long, Connor Charbat, Antonio Leocadio, Vincent Miceli, Meghan Miller, Christina Ryan, Craig Beuerlein, Stephanie Jasper, Ana Romero.

Faith Formation at St John's Cathedral

Children's Ministries at the Cathedral include Parish Home School of Religion (PHSR); RCIC; & Sacramental Preparation for First Reconciliation, First Eucharist, and Confirmation (8th to 11th grade). Through small group, on-line, and home schooling, we provide Kindergarten to High School students with catechesis and sacramental preparation.

Adult Ministries at the Cathedral include RCIA, preparation for Confirmation, and Adult Faith Enrichment opportunities.

If you are interested in assisting in these ministries, registering your child for PHSR or sacramental preparation, or if you have any questions, please contact Carolyn Apperson at 216-771-6666, ext. 5620 or < capperson@dioceseofcleveland.org >.

Do you shop on Amazon.com?



If you do, a portion of each of your purchases could benefit the Cathedral! Just go to < smile.amazon.com/ch/34-0716744 > to designate the Cathedral for your donations, and then do all of your online shopping at < Smile.Amazon.com >!

Intentions of the Holy Father

November - People who suffer from Depression - We pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.



Construction Advisory - The Cathedral is in the midst of renovations in anticipation of the Diocese's 175th Anniversary. The Parking Garage stairwell on the east side, with the door to the parking lot, continues to be closed. Work continues to rebuild the handicapped ramp at the north door, with the courtyard between the Cathedral and the Parking Garage blocked. **The East 9th St. doors of the Cathedral are now unavailable** as they work on the doors and steps. *This week they poured concrete:*



The door on the Superior / south side of the Cathedral with the temporary ramp, is now the **only entrance** to the Cathedral. Please forgive the inconvenience.

Tax-Wise Gifting from your IRA - If you are 70½ or older, you may be able to reduce your taxable income with a gift made directly from your IRA to a qualified charity such as our parish. Your accountant or IRA administrator can help you understand how the IRA Charitable Rollover works and the particular steps you can take to lower your taxes and help St. John Cathedral. Questions? Contact Mary Lou Ozimek of the Catholic Community Foundation at 216-696-6525 X4070 or via email at <mozimek@catholiccommunity.org>.

10

In Our Diocesan Community

The First Annual Diocesan Young Adult Mass will be Nov. 21, 5:30 pm, at the Cathedral of St. John the Evangelist. Pope Francis has asked Catholic churches around the world to renew their celebration of youth and young people on Christ the King Sunday, to help connect younger generations with "the Mystery of Jesus Christ, the Redeemer of Man" (Homily, Nov. 22, 2020). Join us for a Diocesan Young Adult Mass at the Cathedral to celebrate both Christ the King Sunday and young people. Our celebrant will be Bishop Malesic; Fr. Damian Ference, Vicar for Evangelization, will be our homilist. A celebration will take place immediately following the Mass.

The Year of St. Joseph continues through December. Monthly themes are taken from St. Joseph's virtues and titles as prayed in his Litany. **For November the theme is: The Patron of Dying and The Solace of the Afflicted.** What a blessed death it is to see God before you die, and for God Himself to tell you to go. This was Joseph's gift from his Son, who would hand his earthly father over to His Heavenly Father. Thus has Christ entrusted Joseph to have particular intercessory power for all those at the moment of death.



During this Year of Saint Joseph, the Church has made a plenary indulgence available to all the faithful who satisfy the usual conditions (confession, Eucharist, prayer for the intentions of the Holy Father, a spirit of detachment from sin, and the intention to gain the indulgence for one's self or someone in purgatory), as well as perform one of the prescribed works; a list can be found at this link:

< <https://yearofstjoseph.org/indulgences> >

In honor of the Year of Saint Joseph, Pope Francis has decided to insert seven new invocations in the Litany of St. Joseph. This Litany and more contemplations on his virtues can be found at: < <https://yearofstjoseph.org/resources/virtues-of-st-joseph> >.

An Advent Day of Recollection - To specially prepare us for Advent, our time of joyful anticipation and preparation for Christmas, Fr. Joselito delos Reyes invites the parishioners of St. John Cathedral and the Filipino Community to **An Advent Recollection** on Saturday, December 4th, from 9:00 to 11:00 am in the Cathedral. The theme is *Recovering Lost Moral Values*, with a sub-theme of *A Brand New Start*. **Please join us!** Your presence will be very much appreciated.



Please keep the health and safety of the members of our Armed Forces in your thoughts and prayers. God grant that they may return home safely and soon. **Please also let us know when your service people have returned.** *Luke Turbin, Devion Long, Craig Long, Travis Harman, Chris Paulett, Ben Maragliano, Bryan Ullom, Brady Ullom, Delaney McCandless.* After 90 days, please let the office know whether to retain the name on the prayer list. (Please feel free to submit the names of service members for inclusion in this space.)

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