

CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV

Christmas Greetings

MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

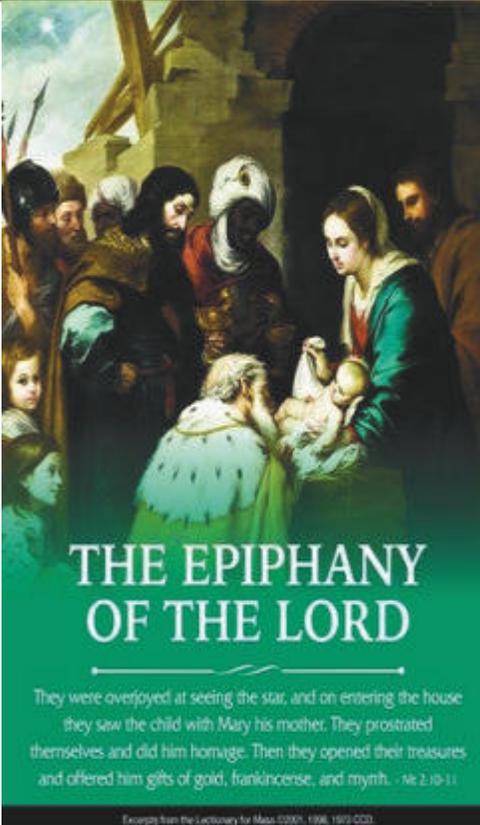
January 2nd & 3rd, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

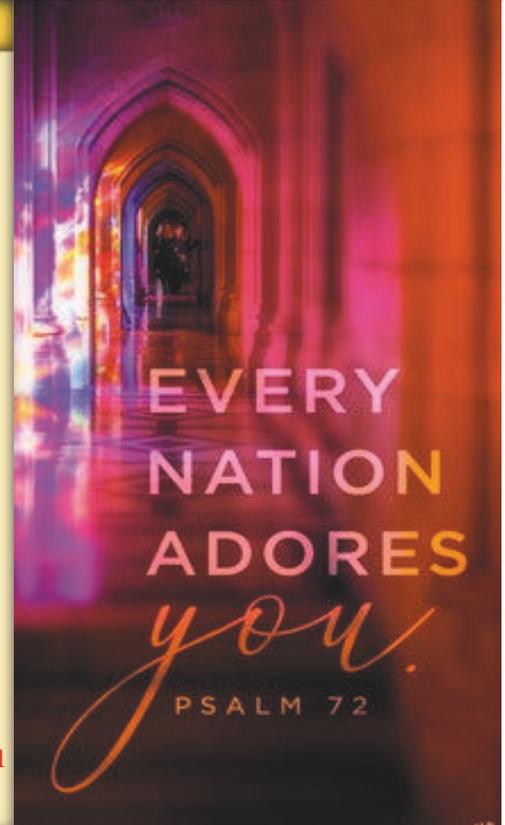
Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com.
Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incident of suspected child sexual abuse, please contact local law enforcement, or confidentially contact WV Child Protective Services at 800.352.6513.

To report suspected cases of abuse by personnel of the Diocese of Wheeling-Charleston, please contact 888.434.6237; Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice

Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.


FAITHFULLY CONSIDER GIVING
TO OUR PARISH ONLINE
Set up your account today!

Thank you!
TO OUR ADVERTISERS

Opening Hymn

1. We three kings of Orient are;
Bearing gifts we traverse afar
Field and fountain, Moor and mountain,
Following yonder star.

Refrain

O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to thy perfect light.

We Three Kings

2. Born a King on Bethlehem's plain,
Gold I bring to crown him again,
King forever, Ceasing never
Over us all to reign.

Refrain

O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to thy perfect light.

First Reading:

IS 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.
See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,

and your daughters in the arms of their nurses.
Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the LORD.

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. Lord, every nation on earth will adore you.

Second Reading:

EPH 3:2-3a, 5-6

Brothers and sisters:
You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revela-
tion.
It was not made known to people in other generations

as it has now been revealed to his holy apostles and prophets
by the Spirit: that the Gentiles are coheirs, members of the
same body, and copartners in the promise in Christ Jesus
through the gospel.

The word of the Lord **Thanks be to God**

Gospel:

MT 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage."
When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.
Assembling all the chief priests and the scribes of the people,
He inquired of them where the Christ was to be born.
They said to him, "In Bethlehem of Judea,
for thus it has been written through the prophet:
And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel."
Then Herod called the magi secretly
and ascertained from them the time of the star's appearance.

He sent them to Bethlehem and said,
"Go and search diligently for the child.
When you have found him, bring me word,
that I too may go and do him homage."
After their audience with the king they set out.
And behold, the star that they had seen at its rising preceded
them,
until it came and stopped over the place where the child was.
They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage.
Then they opened their treasures
and offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod,
they departed for their country by another way.

The Gospel of the Lord **Praise to you,
Lord Jesus Christ**



Catholic Charities WV
needs your help!

Next Week we have a second
collection in support of
WV Catholic Charities.

Our Vision: We envision a West Virginia where all people can access the
services they need to be happy, healthy, and reach their full potential.

Our Mission: Faith in Action Guided by God's love, Catholic Charities
collaborates with community partners, parishes and families to provide
caring and compassionate services to people in need and work toward last-
ing and meaningful change. We provide caring and compassionate services
to people in need and work toward lasting and meaningful change.

Please donate at www.CatholicCharitiesWV.org or www.OLPHWV.com



NATIONAL *m*IGRATION WEEK

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are interested in this historic collection
of recipes from our church family.

Call - 304.623.2334

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

THE FIRST NOWELL

THE FIRST NOWELL

Verses

1. The first No well, the an gel did say,
 2. They look - ed up and saw a star
 3. And by the light of that same star
 4. This star drew nigh to the north-west,
 5. Then en - tered in those wise men three,
 6. Then let us all with one ac - cord

1. Was to cer - tain poor shep - herds in fields as they lay;
 2. Shin - ing in the cast, be - yond them far;
 3. Three wise men came from coun - try far;
 4. O'er Beth - le - hem it took its rest,
 5. Full rev - erent - ly up - on the knee,
 6. Sing - praise - es to our heav - enly Lord;

1. In fields where they lay keep - ing their sheep,
 2. And to the earth it gave great light,
 3. To seek for a king was their in - tent,
 4. And there it did both stop and stay,
 5. And of - fered there, in his pres - ence,
 6. Who with the Fa - ther we a - dore

1. On a cold win - ter's night that was so deep,
 2. And so it con - tin - ued both day and night,
 3. And to fol - low the star wher - ev - er it went,
 4. Hight o - ver the place where Je - sus lay,
 5. Their gold and myrrh and frank - in - cense
 6. And Spir - it blest for ev - er - more.

Refrain

No - well, No - well, No - well, No - well,
 Born is the King of Is - ra - el.

Text: Irregular with retrains; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

The year of St. Joseph
 Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.
 Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

Recessional: Joy to the World

1. Joy to the world! the Lord is come;
 Let earth receive her King;
 Let ev'ry heart prepare him room,
 And heav'n and nature sing,
 And heav'n and nature sing,
 And heav'n, and heav'n and nature sing.

2. Joy to the world! the Savior reigns;
 Let us our songs employ;
 While fields and floods, rocks, hills and plains
 Repeat the sounding joy,
 Repeat the sounding joy,
 Repeat, repeat the sounding joy.

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TODAY'S READINGS

First Reading:

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. (Is 60:1)

Psalm:

Lord, every nation on earth will adore you. (Ps 72)

Second Reading:

It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel. (Eph 2:5-6)

Gospel:

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. (Mt 2:10-11)

QUESTIONS OF THE WEEK

First Reading:

In late 6th century BC, the prophet Isaiah proclaimed an unimaginable future of glory for Israel in the wake of their return from seventy years of captivity in Babylon. What message of hope does our nation need today?

Second Reading:

Paul speaks of God's "revelation" to include Gentiles as "coheirs" and "copartners" with Jews in the divine promise fulfilled in Christ Jesus. How welcoming are you to those you consider outsiders?

Gospel:

The magi's visit to discover the "newborn king of the Jews" caused great anxiety for the religious leaders of Jerusalem, including King Herod. Why do you think some people are not open to the good news of Jesus Christ?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question:

What is the difference between a chastisement and a punishment?

Answer:

The distinction between chastisement and punishment is, in many ways, a subtle one, but which is still relevant in our Catholic tradition. First, chastisement is a concept that is grounded in Sacred Scripture. Here, we see chastisement as a response by God to people's actions that is intended to teach a lesson. As St. John Paul II observed, "chastisement appears to be ... a kind of divine pedagogy, in which the last word is reserved to mercy: He scourges and then shows mercy, casts down to the depths of the nether world, and he brings up from the great abyss" (Tobit 13:2). The idea here is that in order to capture our attention or to highlight how we have not lived out our covenant-relationship with God as we should, there are times when God uses events in life to draw us back to the quality of relationship or faith that we should have. The concept of punishment, however, has a different sense. The Catechism of the Church observes that punishment is the consequence of a damaging action that "has the primary aim of redressing the disorder" and to protect the community and the common good from further damage or harm (see no. 2266). Although we always hope that someone who is being punished for a crime or some other harmful action will learn from their actions, punishment isn't necessarily intended to teach a lesson in the same way that a chastisement is. Ultimately, how we make the distinction between chastisement and punishment is a matter of discernment. As with almost everything in life, our experiences can be an opportunity for grace — or for something less — depending on how open we are to recognizing the movement of God's Spirit within them.

Epiphany of the Lord: The word 'epiphany' comes from the Greek language "epiphaneia" which means 'appearance,' 'showing forth' or 'manifestation.' So, we could say that we celebrate the revelation of the Lord to the world. Psalm 72 focuses on the nations coming to adore the Lord. "Lord, every nation on earth will adore you" and then speaks of kings from foreign lands bringing gifts to the Lord. The Psalm in a certain sense introduces the Gospel of today that recounts the story of the three wise kings from the East, who represent all the nations. These Magi come as seekers of the source of the light. The star is only a guide for them.



On finding the source, the infant king, they are overjoyed, they confess, worship him and offer him gifts. In the preface of the Epiphany, we get a sense of the mystery we celebrate. "Today, you revealed in Christ your eternal plan of salvation and showed him as the light of all peoples." The mystery of Christ's birth, the mystery of the Incarnation, is therefore made known to all people all over the world without exception.

The central message of the Epiphany is that Jesus is revealed to us as a light to the nations. The Magi go in search of this light guided by a star until they find the source of the light in Bethlehem. Like the Magi, we are led to discover Christ and are therefore called to go out of our homes, our parish campus and share with others the Good News revealed to us.

NOTICE TO ALL

Parking at a curb painted **YELLOW** around the church property will get you a ticket. This is prohibited, especially in front of the church on the Cost Avenue side.

We thank the Stonewood Police for keeping us safe and we must assist them by abiding by the local and state ordinances.

Please do not park where the curb is **YELLOW**, we should have enough spots in the parking lot so please be courteous and safe. - Thanks

3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!



WASH YOUR HANDS

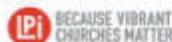


DON'T TOUCH YOUR FACE



KEEP YOUR DISTANCE

Stay Connected While You're Away.



Go to www.parishesonline.com to view your church bulletin and stay up to date.



**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

Wise Men See God in the Simple Things

If you're on social media, you have probably seen a meme going around that features this quote: "God has a plan for your life. The enemy has a plan for your life. Be ready for both. It wasn't wise enough to know which one to battle and which one to embrace."

There were certainly two competing plans for the Magi: God's and Herod's. And, wise as they supposedly were, it wasn't entirely easy for the Magi to discern which was which.

After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn't say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey.

But if the Magi were honest with themselves, I'll bet they would have admitted that, regardless of Herod's charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it's enough to remember this: God's plan is often the one that leads us to places of great simplicity, great humility and great love. Let's have the wisdom to view power with suspicion, and innocence with admiration.

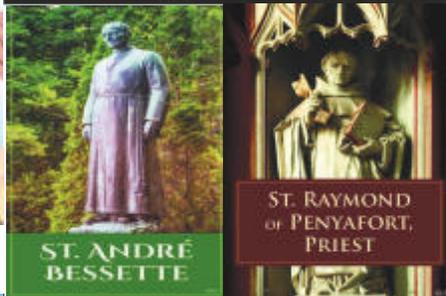
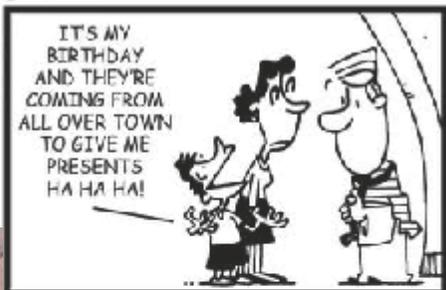
— Tracy Earl Welliver, MTS

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**HAPPY BIRTHDAY
to parishioners born in the
month of January,
May God bless you and
may you have many more.**

EPIPHANY



MASS SCHEDULE AND INTENTIONS

*The Epiphany of the Lord
Week of January 2/3*

Saturday @ 5pm, January 2

† Jim Nichols
By Mary Kaufman and Jim Rote

Sunday @ 8am, January 3

Our Lady of Perpetual Help
For Health & Well Being

Sunday @ 10am via Facebook Live

† Thelma Defazio
By The Clutters

Monday, @ 9am, January 4

† Susan Lynch Laning
By Mary Tillman

Tuesday @ 9am, January 5

† Linda Cowgill
By Mary Ann Fowler

Wednesday @ 9am, January 6

† Fr. Pat Wash
By Mary Ellen & Margaret Ann Lydon

Thursday @ 9am, January 7

† Eugene Coulson
By Carla Iaquina

Friday @ 9am, January 8

† Dan Petrigac
By Karl B. Kyle, Jr

SANCTUARY LAMP

Burning in Church and Chapel for
an end to the Coronavirus pandemic in 2021

*The Baptism of the Lord
Week of January 9/10*

Saturday @ 5pm, January 9

† David J. Anderson
By David and Mary Bower

Sunday @ 8am, January 10

† Paul Stroger
By Martha Mary Group

Sunday @ 10am via Facebook Live

Our Lady of Perpetual Help
For Health & Well Being

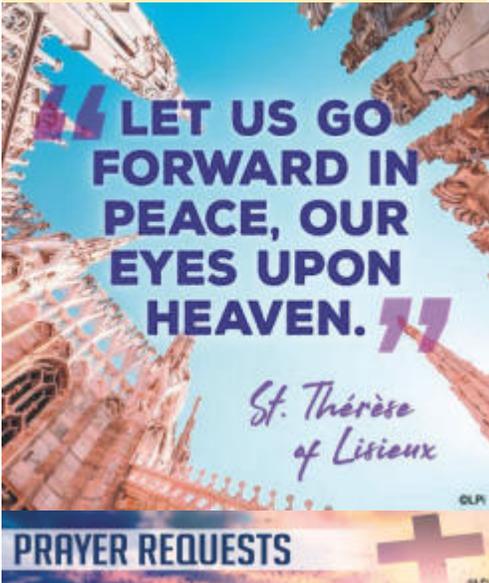
**Call Parish Office to schedule your
Mass and Sanctuary Lamp
Intentions for 2021.**

Collections & Attendance for

December 19/20	Christmas
Regular: \$ 5,247.00	\$ 3,165.00
Food: \$ 678.00	\$
Retirement: \$ 315.00	\$
Cath Charities \$ 130.00	\$ 923.00
Christmas \$ 115.00	
Total: \$ 6,485.00	\$ 4,088.00
Attendance: 125	152
FB Live: 49	56

December 26/27	
Regular: \$ 3,895.00	
Contribution \$ 4,000.00	
Total: \$ 7,895.00	
Attendance: 125	
FB Live: 52	

Thank you to all for your continuous
contributions in 2020!



To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Greg Cyphert	Herm Foster
Rodney Lowther	Lee Foster
Pam Cavallo	Frank Robinette
Mike Labdik	Norma Mazzie
Tom Moots	Terry Antonacci
Pauline LeRoy	Baby Brit Assuro
Jean Defazio	<— 4 —>
Timothy Rygh	
<— 2 —>	
John Clutter	Jerome Biesczad
Sister Barbara Fiddler	Fr. Kent Durig
Charlotte Rathman	Naomi Dorsey
Mark Henderson	Florence Krivosky
Donald K. Durig, Sr.	Jana Matish Larson
Leslie Fisher	Randi White
Betty Myers	Quentin Gabriel
Mark Poole	Joe Fidler
<— 3 —>	Jordan Durante
	Patrice Majewski
	John Barnes
	<— 1 —>

**MARYS FOOD
PANTRY**

Shopping List:

- Spam or Treet**
- Mayo**
- Pork 'n Beans**
- Pop Tarts**
- Pancake Mix/Syrup**
- Tuna and Chicken**

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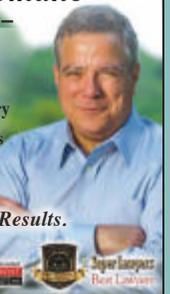
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