

CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV

Christmas Greetings

MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

January 9th & 10th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



THE BAPTISM OF THE LORD

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." - Mk 1:7-8

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

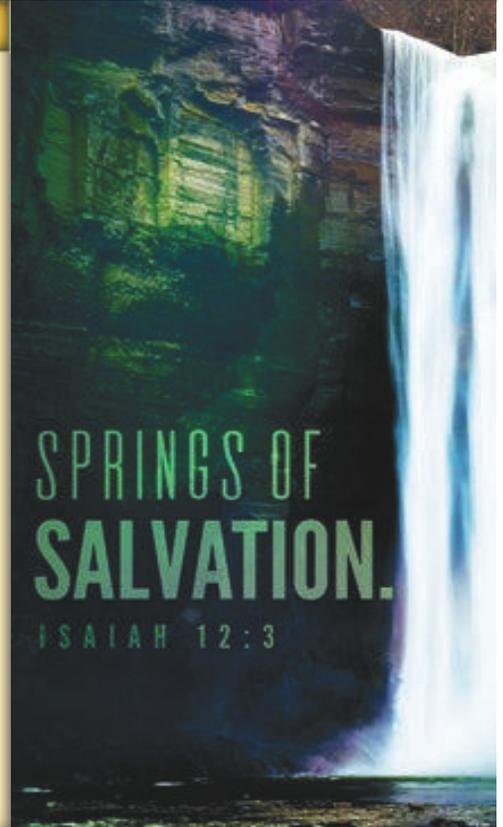
Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com.
Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incident of suspected child sexual abuse, please contact local law enforcement, or confidentially contact WV Child Protective Services at 800.352.6513.

To report suspected cases of abuse by personnel of the Diocese of Wheeling-Charleston, please contact 888.434.6237; Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice

Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.



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Opening Hymn

When Jesus Comes To Be Baptized

1) When Jesus comes to be baptized,
He leaves the hidden years behind,
The years of safety and of peace.
To bear the sins of all mankind.

2) The Spirit of the Lord comes down,
Anoints the Christ to suffering,
To preach the word, to free the bound,
And to the mourner, comfort bring.

3) He will not quench the dying flame,
And what is bruised he will not break,
But heal the wound injustice dealt,
And out of death his triumph make.

4) Our everlasting Father, praise,
With Christ, his well-beloved Son,
Who with the Spirit reigns serene,
Untroubled Trinity in One.

First Reading:

IS 42:1-4,6-7

Thus says the LORD:
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. You will draw joyfully from the springs of salvation.

Second Reading:

ACT 10:34-38

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:
“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.
You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of
all, what has happened all over Judea,

beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.”

The word of the Lord **Thanks be to God**

Gospel:

MK 1:7-11

This is what John the Baptist proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs of his sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”
It happened in those days that Jesus came from Nazareth of
Galilee

and was baptized in the Jordan by John.
On coming up out of the water he saw the heavens being torn
open
and the Spirit, like a dove, descending upon him.
And a voice came from the heavens,
“You are my beloved Son; with you I am well pleased.”

The Gospel of the Lord **Praise to you,**

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.

NOTICE TO ALL

Parking at a curb painted **YELLOW** around the church property will get you a ticket. This is prohibited, especially in front of the church on the Cost Avenue side. We thank the Stonewood Police for keeping us safe and we must assist them by abiding by the local and state ordinances. Please do not park where the curb is **YELLOW**, we should have enough spots in the parking lot so please be courteous and safe. - Thanks



Let us pray for **Larry Price**,
who passed from this life.
May his soul and the
souls of the faithful
departed through the mercy of God,
rest in peace.

**3 EASY STEPS
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YOUR FACE**



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The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

The year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

431 Child of Mercy *Angels We Have*

Refrain

Child of mer-cy, child of peace, Je-sus, Bread of life,
 food to fill our long-ing. Child of jus-tice, child of light,
 Je-sus, sav-ing cup, Em-man-u-el, God with us.

Verses

1. All who walk in dark-ness have seen a great light, ro
 2. A child is born to us, a son is giv-en us, up-
 3. We name him: "Won-der, coun-s'lor, he-ro, might-y God," The
 4. We pro-claim good news to you, great tid-ings of joy: To
 those who dwell in fear, a light has shone!
 on his shoul-der glo-ry rests!
 Ho-ly One for ev-er: Prince of peace!
 you is born a sav-ior: Christ the Lord!

Recessional:

I Send You Out

I baptize you, in the name of the Father,
 I baptize you, in the name of the Son,
 I baptize you, with the Holy Spirit.
 Go out and spread Good News!

Refrain

REFRAIN

I send you out— on a
 mis-sion of love. I send you out— on a
 mis-sion of love. I send you out— on a
 mis-sion of love, and know that I am with—
 — you al-ways un-til the end of the world.

Well it's time for us, to become people with spirit.
 It's time for us, to become people of love.
 It's time for us, to know that Jesus Christ is risen,
 Forgives our sins, and brings us new life! **Refrain**

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Catholic Charities WV needs your help!

Our Vision: We envision a West Virginia where all people can access the services they need to be happy, healthy, and reach their full potential.

Our Mission: Faith in Action Guided by God's love, Catholic Charities collaborates with community partners, parishes and families to provide caring and compassionate services to people in need and work toward lasting and meaningful change. We provide caring and compassionate services to people in need and work toward lasting and meaningful change.

Please donate at www.CatholicCharitiesWV.org or www.OLPHWV.com

2020 Financial Statements

Once again, we will not be mailing financial statements for 2020 unless requested. We will gladly mail or email a copy upon request. To request your statement, please contact Janet in the office by calling 304-623-2334 or emailing - janetcox@olphwv.com

TODAY'S READINGS

First Reading:

Seek the LORD while he may be found, call him while he is near.
Let the scoundrel forsake his way, and the wicked man his thoughts;
Let him turn to the LORD for mercy; to our God, who is generous in forgiving (Is 55:6-7)

Psalm:

You will draw water joyfully from the springs of salvation. (Is 12:3)

Second Reading:

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. (1 Jn 5:6)

Gospel:

And a voice came from the heavens,
"You are my beloved Son; with you I am well pleased." (Mk 1:11)

QUESTIONS OF THE WEEK

First Reading:

Isaiah was called to be a prophet to bring justice and freedom to those suffering, to be a "light for the nations." How do see yourself serving others in need in your life?

Second Reading:

John teaches his community that God Himself has "testified on behalf of His Son." In what way does this divine assurance help strengthen your faith?

Gospel Question:

The preaching of John the Baptist and the baptism of Jesus is the opening scene in the Gospel of Mark. In Jesus' baptism, the Father, Son, and Spirit were fully present. As a baptized Christian, can you think of a time when you experienced God's presence?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question: Why do we hold hands during the Our Father?

Answer:

The practice of members of the assembly holding hands while praying the Lord's Prayer during the Mass is a custom that developed organically in the 1970s and 1980s. While some commentators acknowledge that the practice varies from place to place, it is a fairly universal reality in parishes across the United States. For some, this action symbolizes the communion of Christians praying together as one family of believers honoring the Father of All. Critics of the practice sometimes express concern that holding hands can be a distraction from the more significant unity that is experienced when we process to the altar to receive sacramental communion.

And so, we're left to ask, what is the answer?

The General Instruction of the Roman Missal (the document that offers specific instructions for the celebration of the Mass) is silent on the practice, saying only that "all the faithful say the prayer" with the priest. The website of the US Bishops simply observes that "No position is prescribed in the Roman Missal for an assembly gesture during the Lord's Prayer." And so, we're left to discern within ourselves and within our parish and religious communities what is an authentic gesture of praise during this important point of the Mass. For some, this means continuing to hold hands, while for others, this may mean adopting another posture of prayer.

Baptism of the Lord: The Christmas season is not just about the celebrating the birth of Christ. We celebrate the birth of Christ on Christmas Day. The birth of Christ is then announced to the world in the feast of the Epiphany, when the wise men came to adore Jesus and present Him with the gifts: gold, frankincense and myrrh to symbolize His dignity.

The mystery of the incarnation at Christmas comes to its peak with the Baptism of the Lord. And with the Baptism of the Lord, the mystery of salvation moves from the Incarnation to the Mission.

Christmas came into the world to save sinners. At His Baptism, Christ was revealed to the world as the Beloved Son of the Father. In this, we are also reminded of our own baptism, that we too, in Christ, are the beloved of the Father.

Indeed, love is the soul of mission. Without love, there can be no meaning or purpose or direction in life. Without love, there can be no mission. Jesus came to save us by showing God's love for us.

Through baptism, we are united with Christ in His mission. May we show God's love for others. That is the meaning, the purpose and the direction of our lives.



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Stay up-to-date with events at your church.



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When God Whispers

"You don't need to shout. My hearing works just fine."

Are you a parent that has used that one on your kids? I'm not sure at what age they realize that the volume of their voice doesn't correlate to the likelihood of receiving a favorable reply — it might be sometime in the teenage years, when the talking slows down altogether.

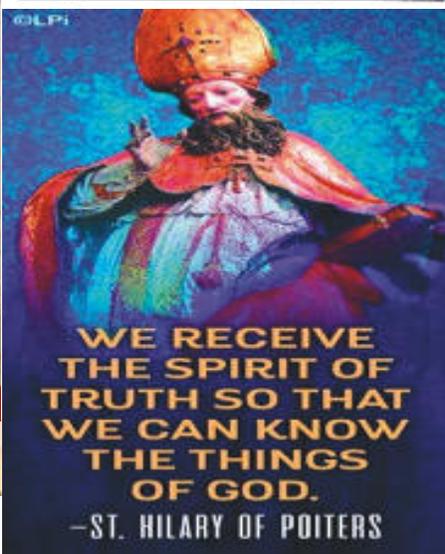
But I've got to admit, it would be nice if God always gave us a loud and dramatic sign when He wanted something — the booming voice and the torn-open heavens ("This is my beloved Son!") really get the message across. Sometimes I find myself envious of the Apostles, who were able to witness such things in person.

The fact of the matter is, in the year 2021, God is more likely to speak in a whisper than in a shout. The prophet Isaiah forewarns that Christ himself will not be a noisemaker — for all his preaching, he will not cry out or shout to bring forth justice to the nations. His way is altogether different than that.

We are not the Apostles, and we do not have the privilege of seeing the Holy Spirit descend on Christ like a dove. But here's the good news: God doesn't need to shout. Our spiritual hearing works just fine. We just have to be listening.

Let's wake up each morning ready to hear God's whispers throughout the day. Let's make a conscious effort to invite those whispers into our hearts, where they can become a catalyst for grace in this world.

— Tracy Earl Welliver, MTS



MASS SCHEDULE AND INTENTIONS

The Baptism of the Lord

Week of January 9/10

Saturday @ 5pm, January 9

† David J. Anderson
By David and Mary Bower

Sunday @ 8am, January 10

† Paul Stroger
By Martha Mary Group

Sunday @ 10am via Facebook Live

Our Lady of Perpetual Help
For Health & Well Being

Monday, @ 9am, January 11

† Anthony "Tony" Barlage
By Ann Barlage & Children

Tuesday @ 9am, January 12

† Dan Petrigac
By Nancy & Bill Renzelli

Wednesday @ 9am, January 13

† Frank Smith
By Marcie Smith

Thursday @ 9am, January 14

For the healing of Patrice Majewski
By Family

Friday @ 9am, January 15

† Angela Senstina
By Sestina Family

SANCTUARY LAMP

Burning in Church for an end to the
Coronavirus pandemic in 2021

Burning in Chapel for an end to the
Coronavirus pandemic in 2021

2nd Sunday in Ordinary Time

Week of January 16/17

Saturday @ 5pm, January 16

† Julia Martiska
By Patsy & Becky Sabatelli

Sunday @ 8am, January 17

Our Lady of Perpetual Help
For Health & Well Being

Sunday @ 10am via Facebook Live

Healing of Mark Poole
By Terri & Patty

Call Parish Office to schedule your

Collections & Attendance for

Regular:	\$ 5,703.00
Building:	\$ 711.00
Food:	\$ 115.00
Y/E Donations	\$ 1,100.00
Christmas	\$ 10,020.00
Total:	\$ 17,649.00

Catholic Charities \$1,050.00

Attendance: 139 FB Live: 52

Monthly Loan Payments: \$4,018

Amazon Smile Donation

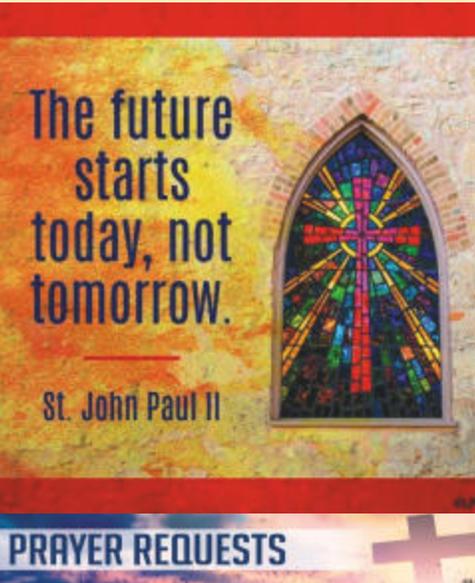
as of Aug \$32.79(qtr)/\$97.47(yr)

Kroger Community Donation

as of Dec: \$193.05 qtr/\$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHVW.com.

Attention



To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Greg Cyphert	Joe LeRoy
Rodney Lowther	Herm Foster
Pam Cavallo	Lee Foster
Mike Labdik	Norma Mazzie
Tom Moots	Terry Antonacci
Pauline LeRoy	Baby Brit Assuro
Jean Defazio	<— 1 —>
Timothy Rygh	
<— 3 —>	
John Clutter	Jerome Biesczad
Sister Barbara Fiddler	Fr. Kent Durig
Charlotte Rathman	Naomi Dorsey
Mark Henderson	Florence Krivosky
Leslie Fisher	Jana Matish Larson
Betty Myers	Randi White
Mark Poole	Quentin Gabriel
<— 4 —>	Joe Fidler
	Jordan Durante
	Patrice Majewski
	John Barnes
	<— 2 —>

**MARYS FOOD
PANTRY**

Shopping List:
1/09/2021

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Pop Tarts
Pancake Mix/Syrup
Tuna and Chicken**

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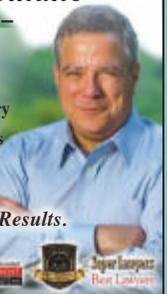


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