

## CONTACT

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Stonewood, WV  
E-Mail: info@OLPHWV.com  
Phone: 304.623.2334  
Emergency: 304.623.2334

# OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV

## MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

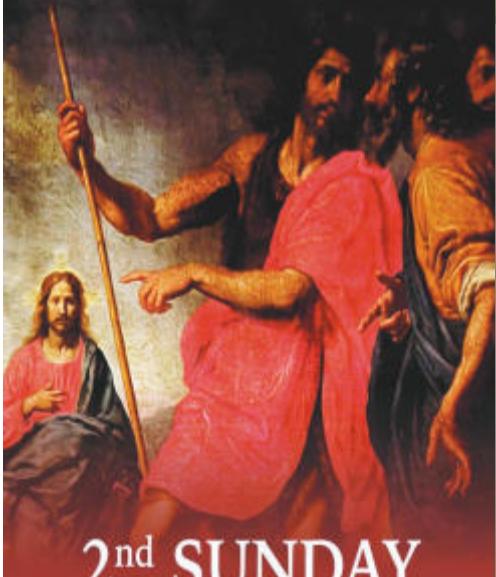
**January 16th & 17th, 2021**

Website: olphwv.com

Facebook: /olphwv

Twitter: @olphwv

Instagram: /olphwv



## 2nd SUNDAY IN ORDINARY TIME

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. - Jn 1:35-37

Excerpt from the Lectionary for Mass ©2001, 1996, 1970 CCD.

## SAFE ENVIRONMEMT



To report an incident of suspected child sexual abuse, please contact local law enforcement, or confidentially contact WV Child Protective Services at 800.352.6513.

To report suspected cases of abuse by personnel of the Diocese of Wheeling-Charleston, please contact 888.434.6237; Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

### Until Further Notice

Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

## MASS & OTHER SCHEDULES

**Weekday Mass:**  
**9AM Daily in Chapel**

**Weekend Mass:**  
**Saturday: 5PM**  
**Sunday: 8AM & 10AM**  
**10AM Facebook Live**

**Office Hours:** By Appointment

**Chapel:** Open Daily

**Food Pantry:** By Appointment

**Reconciliation:**

By Appointment pls. call Fr. Kumar

**Holy Days:**

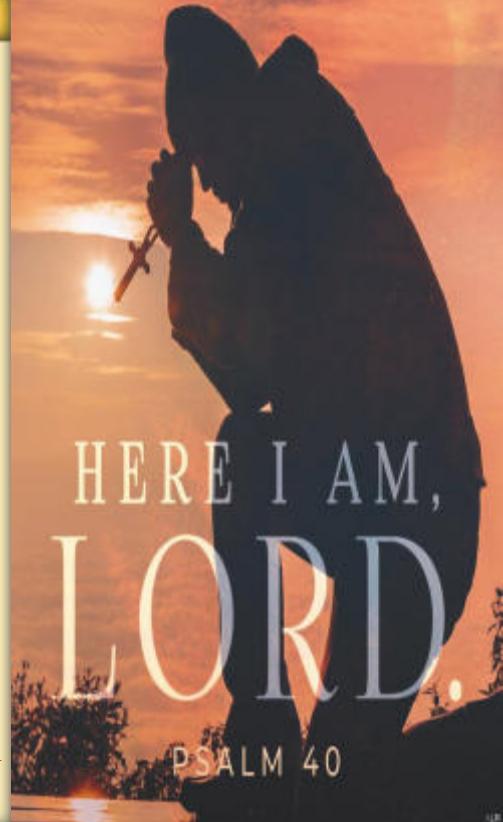
Posted in Bulletin and Social Media

**Mass & Lamps Intention:**

Mass & Lamp Intentions can be viewed online at OLPHWV.com. Check for availability and contact the Parish Office to schedule intentions.

**NOTE:**

No Daily Mass when there is a Funeral



## CONNECT

### Pastor:

Rev. Sravan Kumar Reddimasu  
E-Mail: frkumar@olphwv.com  
Phone: 304.771.1185

### Deacon:

Rev. Mr. John Yaqinta  
E-Mail: deaconjohn@olphwv.com  
Phone: 304.838.1987

### Parish Administrator:

Janet Cox  
E-Mail: janetcox@olphwv.com  
Phone: 304.623.2334

## BECOME A NEW MEMBER

### Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

### Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance.

Register by contacting the Parish Office.

**Until Further Notice**  
**Only the Family/Handicap**  
**Accessible Restroom**  
**in the rear of the church is**  
**available for use.**



## **Opening Hymn**

## **God We Praise You**

1 God, we praise you! God, we bless you!  
 God, we name you sovereign Lord!  
 Mighty King whom angels worship,  
 Father, by your church adored:  
 all creation shows your glory,  
 heaven and earth draw near your throne  
 singing 'Holy, holy, holy,  
 Lord of hosts, and God alone!'

2 True apostles, faithful prophets,  
 saints who set their world ablaze,  
 martyrs, once unknown, unheeded,  
 join one growing song of praise,  
 while your church on earth confesses  
 one majestic Trinity:  
 Father, Son, and Holy Spirit,  
 God, our hope eternally.



### **First Reading:**

### ***1 SM 3:3b-10,19***

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord.      **Thanks be to God.**

***Resp. Psalm: R. Here am I, O God, I come to do your will, Here am I, I come to do your will.***

### **Second Reading:**

### ***1 COR 6:13c-15a, 17-20***

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body,

but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.      **Thanks be to God**

### **Gospel:**

### ***JN 1:35-42***

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body,

but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The Gospel of the Lord.      **Praise to you,  
Lord Jesus Christ**

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.

## **NOTICE TO ALL**

Parking at a curb painted **YELLOW** around the church property will get you a ticket. This is prohibited, especially in front of the church on the Cost Avenue side.

We thank the Stonewood Police for keeping us safe and we must assist them by abiding by the local and state ordinances.

Please do not park where the curb is **YELLOW**, we should have enough spots in the parking lot so please be courteous and safe. - Thanks

## **3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!**



**WASH YOUR  
HANDS**



**DON'T TOUCH  
YOUR FACE**



**KEEP YOUR  
DISTANCE**

**Stay Connected While You're Away.**

### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

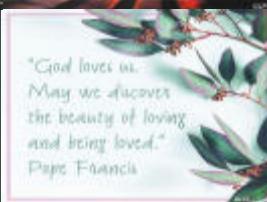
### Respect life. All life is sacred.



"The time is always right to do what is right."  
Dr. Martin Luther King, Jr.

### 2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church. Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.



### Recessional:

I baptize you, in the name of the Father,  
I baptize you, in the name of the Son,  
I baptize you, with the Holy Spirit.  
Go out and spread Good News!

### I Send You Out

#### Refrain

#### REFRAIN

I send you out on a  
mission of love. I send you out on a  
mission of love. I send you out on a  
mission of love, and know that I am with...  
you al - ways un - til the end of the world.

Well it's time for us, to become people with spirit.  
It's time for us, to become people of love.  
It's time for us, to know that Jesus Christ is risen,  
Forgives our sins, and brings us new life! **Refrain**

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### HERE I AM, LORD

Dan Schutte

VERSES Majestically

1.I, the Lord of sea and sky, I have heard my peo - ple cry.  
2.I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3.I, the Lord of wind and flame, I will tend the poor and lame.

1.All who dwell in dark and sin my hand will save. I who  
2.I have wept for love of them. They turn a - way. I will  
3.I will set a feast for them. My hand will save. Fin-est

1.make the stars of night, I will make their dark-ness bright.  
2.break their hearts of stone, give them hearts for love a - lone.  
3.bread I will pro-vide till their hearts be sat - is - fied.

1.Who will bear my light to them? Whom shall I send? \_\_\_\_  
2.I will speak my word to them. Whom shall I send? \_\_\_\_  
3.I will give my life to them. Whom shall I send? \_\_\_\_

REFRAIN a tempo

Here I am, Lord\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard you  
call-ing in the night\_\_\_\_ I will go, Lord\_\_\_\_ if you

lead me\_\_\_\_ I will hold your peo - pie in my heart\_\_\_\_



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Please donate at [www.CatholicCharitiesWV.org](http://www.CatholicCharitiesWV.org) or [www.OLPHWV.com](http://www.OLPHWV.com)

### 2020 Financial Statements

Once again, we will not be mailing financial statements for 2020 unless requested. We will gladly mail or email a copy upon request. To request your statement, please contact Janet in the office by calling 304-623-2334 or emailing - [janetcox@olphwv.com](mailto:janetcox@olphwv.com)

## TODAY'S READINGS

### **First Reading:**

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." (1 Sm 3:9-10)

### **Psalm:**

Here am I, Lord; I come to do your will. (Ps 40)

### **Second Reading:**

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. (1 Cor 6:15, 17)

### **Gospel:**

So they went and saw where Jesus was staying, and they stayed with him that day. (Jn 1:39)

## QUESTIONS OF THE WEEK

### **First Reading:**

Eli was the priest of the temple in Shiloh. He raised Samuel and helped Samuel to hear God's voice in his life. Who have you taught to hear God's voice?

### **Second Reading:**

Paul taught the Corinthians that believers should "glorify God in your body" by avoiding immorality. What do you think is needed to live a good, moral life?

### **Gospel:**

In John's account of the call of the first disciples, Jesus poses the question, "What are you looking for?" In your own spiritual journey, how do you know you have found Jesus?

## WHY DO WE DO THAT? \* CATHOLIC LIFE EXPLAINED

### **Question:**

Why do parishes have the Blessed Sacrament in a separate room?

### **Answer:**

While many Catholics of a certain age have memories of the Blessed Sacrament being housed in the tabernacle on the high altar of the church, many parishes in the decades since the Second

Vatican Council have chosen to build a separate space — a reservation chapel — where the Blessed Sacrament is kept. Although this practice is not universal, it is in keeping with the guidance offered by the US Bishops in their document Built of Living Stones (see nos 77-78). The goal is to create a space that is separated from the nave and sanctuary, but which is "integrally connected with the church" which can foster "reverence and can provide the quiet and focus needed for personal prayer." This can be especially important for communities that have continuous eucharistic adoration, allowing people to come and pray in a space separate from the normal activities of parish life.

The practice of reserving the Eucharist in a separate space — or in a dignified location away from the altar where Mass is celebrated — is that it emphasizes the importance of the liturgy itself, which is the "source and summit" of the life of the Church.

As with many things in the Church, the practice of placing the tabernacle in the sanctuary or in a separate chapel is not universal (as can be seen in visits to historic churches in Rome and other places). The important thing is that as communities question where to place the tabernacle, they listen to the voice of the Church, explore the ancient and varied liturgical tradition of the Church, consider the needs and life of the community, and also take into account the architecture and limits of the spaces they might already have.

## **The Chaplet of The Divine Mercy**

**Join us every Sunday at 9:40am,  
before Mass,  
(in-person and on Facebook Live)  
for the receiving of  
“The Chaplet of The Divine Mercy”**

**Bring your Rosary and  
follow using the below guidance.**

## **The Chaplet of The Divine Mercy**



**1. BEGIN WITH:  
The Sign of the Cross, 1 Our Father, 1  
Hail Mary and The Apostles Creed.**

**2. THEN ON THE OUR FATHER BEADS  
SAY THE FOLLOWING:  
Eternal Father, I offer You the Body  
and Blood, Soul and Divinity of Your  
dearly beloved Son, Our Lord Jesus  
Christ, in atonement for our sins and  
those of the whole world.**

**3. ON THE 10 HAIL MARY BEADS SAY  
THE FOLLOWING:  
For the sake of His sorrowful Passion,  
have mercy on us and on the whole  
world.  
(Repeat step 2 and 3 for all five  
decades).**

**4. CONCLUDE WITH (THREE TIMES):  
Holy God, Holy Mighty One, Holy  
Immortal One, have mercy on us and  
on the whole world.**

## **2nd Sunday: You Are CALLED:**

We begin Ordinary Time in our liturgical year by reflecting on what it means to be "called" by the Lord Jesus. In the Gospel, it is John the Baptist who points two of his followers in the direction of Jesus, "Behold, the Lamb of God." One of them is Andrew and he later brings his own brother along. Here it is clear that the call to follow Jesus can come through others and does not necessarily have to come directly from God Himself.



We are invited to reflect on our own lives. Most of us probably don't think that we are called by God. Yet the Scriptures shows us that each person has a special call from God: to serve God, perhaps to be married, perhaps to be celibate, perhaps to lead and perhaps to follow someone else. A call from God is a call to live. To be called does not require perfection on our behalf, only fidelity and holy listening.

In order to hear a call, we must become silent so that we can listen. This is probably the greatest challenge of all in our present age. There is so much noise and so much distraction and so many people and things that want our attention. Modern technology is now a major distraction that it has overtaken our attention and priorities.

Our Catholic tradition tells us that we must listen to God's voice in the Scriptures. We must come to recognize that voice of God speaking to us in revelation and in the Church. We want to know how God speaks in Scripture and in the Church so that we can listen more attentively to how God might be speaking to us.

On this Second Sunday of the Year, the Lord Jesus offers us the invitation to listen and to respond, "Come and see!" Our response should be that of Samuel, "Speak, Lord, your servant is listening!"

**EVERYDAY STEWARDSHIP -  
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**  
Christ Is Anything but Ordinary

We're about to dive headlong into week two of Ordinary Time, and we need to admit, after the hustle and bustle of the holidays, things are indeed looking more ... ordinary, at least in our spiritual lives.

The transcendent highs of the Christmas season are flattening a bit and the vivid imagery of the Nativity scene has faded. The solemn anticipation of the Advent season is by now a distant memory.

**Are you bored yet?**

Here's a secret: I think that Ordinary Time can actually be quite extraordinary, if we're really living out our baptismal call.

In today's Gospel, Jesus point-blank asks Andrew, who is following him after hearing John the Baptist's testimony: "What are you looking for?" He's asking us the same question.

What are you looking for? Why are you following me? Is it for the Christmas cookies and the Advent carols? Is it for the King's Cake on the Epiphany? Is it for the feeling we get on Christmas when we just know God has done a wondrous thing?

None of those things are bad, but they are not what Andrew was looking for, and they were not what Christ promised him when he said, "Come, and you will see." Andrew was looking for the Messiah — the One who makes even Ordinary Time extraordinary. The One who can sanctify the longest and dullest of-to-do lists, on the longest and dullest of days. The One whose peace can reign in our homes on January 25, not just December 25.

Remember what you are looking for. Come, and you will see.

— Tracy Earl Welliver, MTS

**Looking for  
Gift Ideas?  
The Other Good Book**



A Treasury of Favorite  
Recipes!

The OLPH Cookbook is available  
for \$15.00. Please contact the office  
if you are interested in this  
historic collection of recipes from our  
church family.  
Call - 304.623.2334

**PRAYER REQUESTS**

**To Submit Prayer Requests, you must...**

†Have their permission † Contact Parish Office † Call office to renew  
† We only publish names for four weeks † (#) defines weeks left on list

Greg Cyphert	Joe LeRoy
Rodney Lowther	Herm Foster
Pam Cavallo	Lee Foster
Mike Labdik	Norma Mazzie
Tom Moots	Terry Antonacci
Pauline LeRoy	Baby Brit Assuro
Jean Defazio	<— 2 —>
Timothy Rygh	Jerome Biesczad
<— 4 —>	Fr. Kent Durig
John Clutter	Naomi Dorsey
Sister Barbara Fiddler	Florence Krivosky
Charlotte Rathman	Jana Matish Larson
Mark Henderson	Randi White
Leslie Fisher	Quentin Gabriel
Jo Quinn	Joe Fidler
Delores Barnes	Jordan Durante
<— 1 —>	Patrice Majewski
	John Barnes
	<— 3 —>



**RETREAT**

**When:** Saturday, March 20th  
**Where:** St. John XXIII Pastoral Ctr.  
in Charleston, WV  
**Who:** College age young men or older

This retreat is focused on a day of reflection for those who are seriously considering the possible call to Priestly Discernment.

Email [berenwelge@dwc.org](mailto:berenwelge@dwc.org)  
for additional information.

**Mass Schedule  
Change Jan 31st**

Fr. Kumar will be out of town on Sunday, January 31st so our mass schedule will change. We will have one mass at 9:00am on Sunday morning. Please make a note of the change. Thank you!

Fr. Kent called and asked that we publish his thanks and gratitude for the numerous cards he received during the loss of his dad and also for Christmas. He is so grateful for the thoughts and prayers of this community and misses us very much. Thank you!

**MARY'S FOOD  
PANTRY**

Shopping List:  
1/16/2021

**Spam or Treet  
Mayo  
Pork 'n Beans  
Pop Tarts  
Pancake Mix/Syrup  
Tuna and Chicken**

**MASS SCHEDULE AND INTENTIONS**

**2nd Sunday in Ordinary Time**

**Week of January 16/17**

**Saturday @ 5pm, January 16**

† Julia Martiska

By Patsy & Becky Sabatelli

**Sunday @ 8am, January 17**

Our Lady of Perpetual Help  
For Health & Well Being

**Sunday @ 10am via Facebook Live**

Healing of Mark Poole

By Terri & Patty

**Monday, @ 9am, January 18**

† Mary Beth Smith

By The Bramble Family

**Tuesday @ 9am, January 19**

† In loving memory of Minnie Post

By John, Theresa, Mike, Sheila & Family

**Wednesday @ 9am, January 20**

† David Martino

By Bets Barnes

**Thursday @ 9am, January 21**

For healing of Mark Poole

By Terri & Patty

**Friday @ 9am, January 22**

† Linda Ann Perri Cowgill

By Mark, Marsha & Lauren Fredrick

**SANCTUARY LAMP**

Burning in Church for the healing of Joe LeRoy

Burning in Chapel for peace in our Government

**3rd Sunday in Ordinary Time**

**Week of January 23/24**

**Saturday @ 5pm, January 23**

† Thelma Defazio

By Mike Corcoglioniti

**Sunday @ 8am, January 24**

† Joe Mills

By Martha Mary Group

**Sunday @ 10am via Facebook Live**

Our Lady of Perpetual Help

Health & Well Being

**Call Parish Office to schedule your  
Mass and Sanctuary Lamp  
Intentions for 2021.**

**Collections & Attendance for  
January 9/10**

Regular: \$ 7,693.00

Building: \$ 887.00

Food: \$ 325.00

Total: \$ 8,905.00

Attendance = 145 FB Live = 43

Monthly Loan Payments: \$4,018

**Amazon Smile Donation**

as of Aug \$32.79(qtr)/\$97.47(yr)

**Kroger Community Donation**

as of Dec: \$193.05 qtr)/\$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at [OLPHWV.com](http://OLPHWV.com).

**Attention**

*Please write separate checks for the Bldg Fund*

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