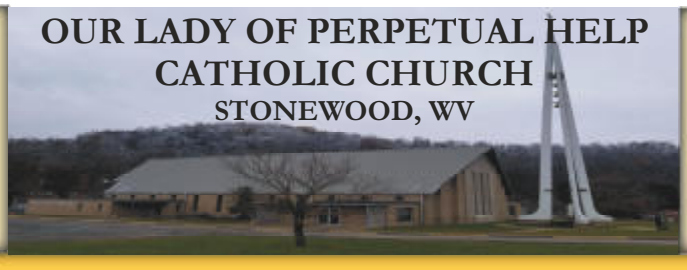
CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH

STONEWOOD, WV

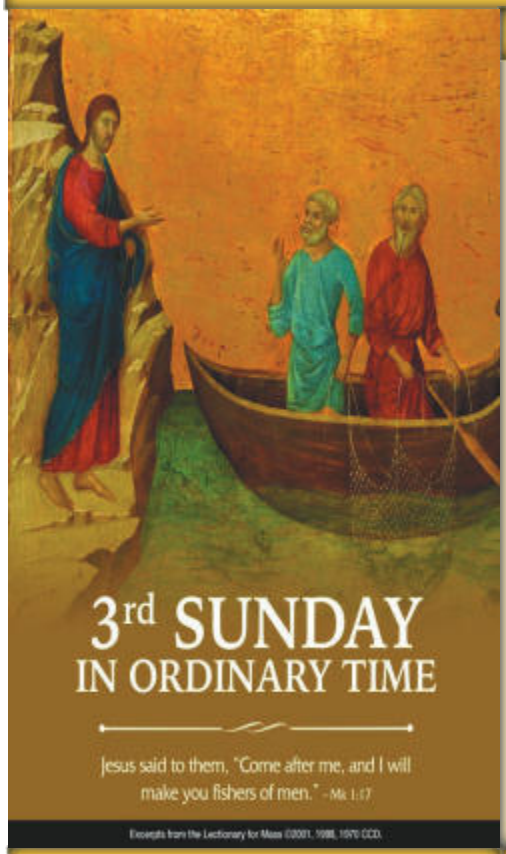


MISSION STATMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

January 23rd & 24th, 2021

Website: olphwv.com Facebook: /olphwv Twitter: @olphwv Instagram: /olphwv



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

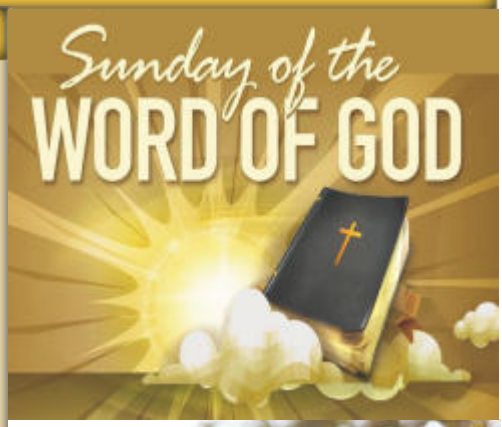
Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com. Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMEMT

To report an incident of suspected child sexual abuse, please contact local law enforcement, or confidentially contact WV Child Protective Services at 800.352.6513.

To report suspected cases of abuse by personnel of the Diocese of Wheeling-Charleston, please contact 888.434.6237; Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim **Bishop**, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass **attendance**. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice
Reservations are suspended for the **OLPH Parish Hall and Picnic Shelter**
If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.

FAITHFULLY CONSIDER GIVING TO OUR PARISH ONLINE
Set up your account today!

Thank you! TO OUR ADVERTISERS

Opening Hymn ***As We Gather At The Table***

1.) As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.

2.)Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

First Reading: ***JON 3:1-5,10***

The word of the LORD came to Jonah, saying:
"Set out for the great city of Nineveh,
and announce to it the message that I will tell you."
So Jonah made ready and went to Nineveh,
according to the LORD'S bidding.
Now Nineveh was an enormously large city;
it took three days to go through it.
Jonah began his journey through the city,
and had gone but a single day's walk announcing,
"Forty days more and Nineveh shall be destroyed, "
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The word of the Lord. **Thanks be to God.**

Resp. Psalm: ***R. Teach me Your ways, O Lord***

Second Reading: ***1 COR 7:29-31***

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

The word of the Lord **Thanks be to God**

Gospel: **MK 1:14-20**

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.
Jesus said to them,
"Come after me, and I will make you fishers of men."
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

The Gospel of the Lord **Praise to you, Lord Jesus Christ**

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The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation *(bow)* he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
-Amen.

Coming or Going?

On the way home from the Ash Wednesday service, a young boy asked his mother,

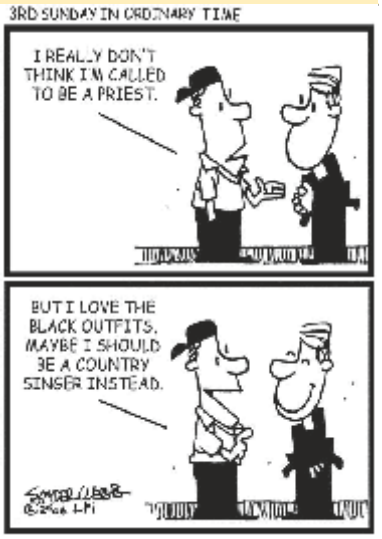
"Is it true that we are made of dust?"

"Yes, darling."

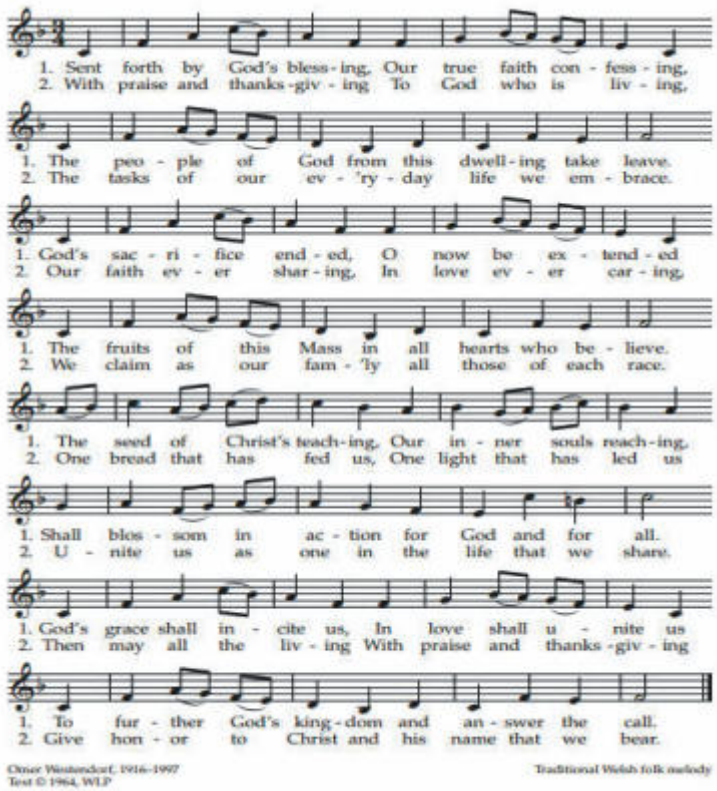
"And do we go back to dust again when we die?"

"Yes, dear."

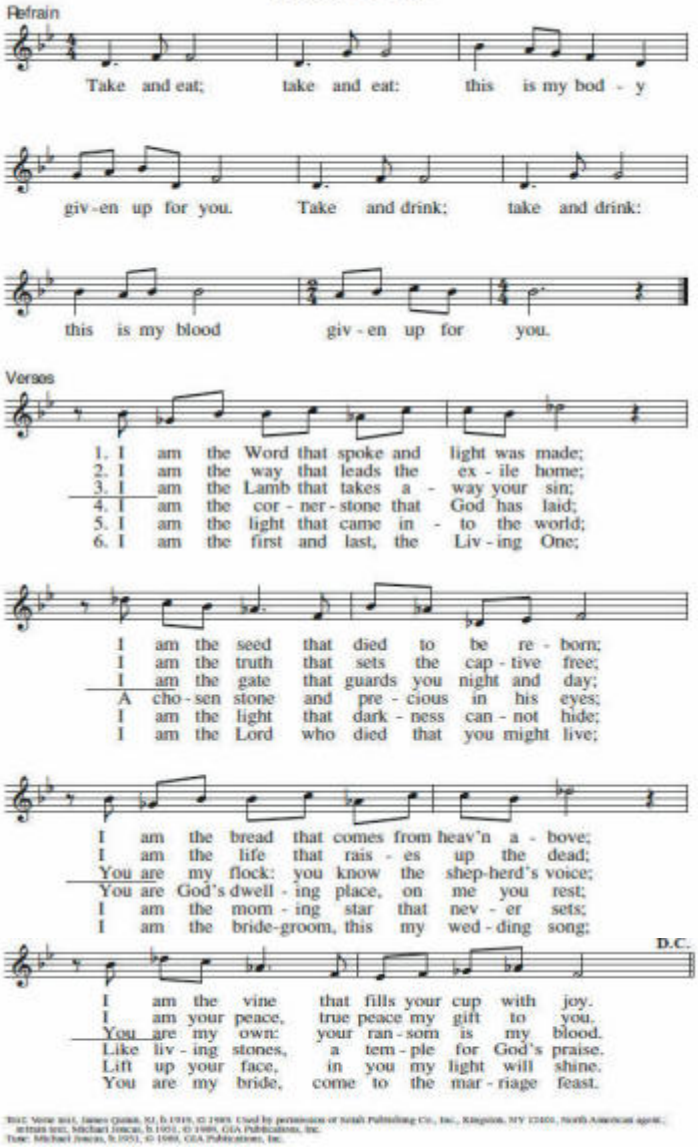
"Wow!" said the boy. "When I said my prayers last night and looked under the bed, I found someone who is either coming or going!"



Recessional — Sent Forth By God's Blessing



Take and Eat



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Catholic Charities WV needs your help!

Our Vision: We envision a West Virginia where all people can access the services they need to be happy, healthy, and reach their full potential.

Our Mission: Faith in Action Guided by God's love, Catholic Charities collaborates with community partners, parishes and families to provide caring and compassionate services to people in need and work toward lasting and meaningful change. We provide caring and compassionate services to people in need and work toward lasting and meaningful change.

Please donate at www.CatholicCharitiesWV.org or **www.OLPHWV.com**

2020 Financial Statements

Once again, we will not be mailing financial statements for 2020 unless requested. We will gladly mail or email a copy upon request. To request your statement, please contact Janet in the office by calling 304-623-2334 or emailing - janetcox@olphwv.com

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TODAY'S READINGS

First Reading:
When God saw by their actions how they turned
from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out. (Jon 3:10)
Psalm:
Teach me your ways, O Lord. (Ps 25)
Second Reading:
For the world in its present form is passing away. (1 Cor 7:31)
Gospel:
The kingdom of God is at hand.
Repent, and believe in the gospel. (Mk 1:15)

QUESTIONS OF THE WEEK

First Reading:
Although initially reluctant to be one of God's prophets, Jonah was ultimately successful in getting the Ninevites to repent of their sins. When do you find yourself resisting God's will?
Second Reading:
In trying to awaken a sense of spiritual urgency, Paul taught the Corinthians that Christ's return was imminent and that, "time is running out." How can a sense of urgency aid one's spiritual life?
Gospel:
In Mark's account of the call of the first disciples, Simon (Peter), Andrew, James, and John immediately answer Jesus' call to follow him. How would you describe your response to Jesus' call in your life?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question:
Do Catholics always need to receive communion in wafer form, or can it be different kinds of bread?
Answer:
In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made … it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament" (see Redemptionis Sacramentum by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48).

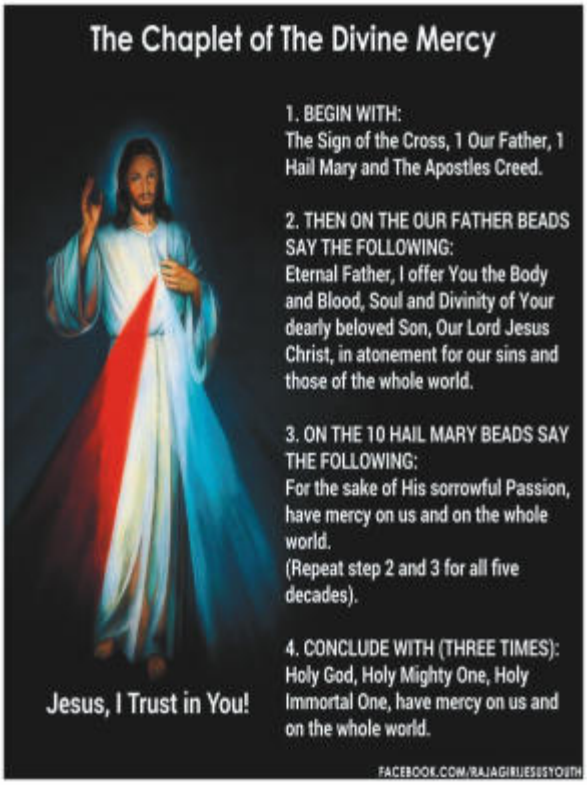
The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist.

As we consider the question of whether a "wafer" — which is properly called a "host" — should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential.

The Chaplet of The Divine Mercy

**Join us every Sunday at 9:40am,
before Mass,
(in-person and on Facebook Live)
for the receipting of
"The Chaplet of The Divine Mercy"**

**Bring your Rosary and
follow using the below guidance.**



God Is Calling Out to Each One of Us: This Sunday is called the WORD OF GOD Sunday. We are told and asked to give importance to the WORD of GOD in our every day of life. On this Sunday once again we are called to listen God's word and to share it. With His Word God is inviting us to have everlasting friendship with him.

One of the many amazing things about Christianity is where it starts. There are many religions in the world, and most of them express mankind's search for God. But Christianity is all about God's search for mankind: it starts with God, not with us.

That's what happens in today's First Reading, for example. The people of Nineveh, a metropolis in the ancient Middle East, are living sinful lives: lives full of pleasures and noise, and maybe even full of popularity and great achievements, but empty of meaning and lasting happiness. That's what always happens when people rebel against God's plans and the moral law that he built into human nature. And God's heart is moved with pity for those sinful people. So he sends a prophet, Jonah, to wake them up, to put them back on the path of God's plan for human happiness - the only plan that will truly work. Through Jonah, God went in search of the Ninevites, because he cared so deeply about their happiness.

And the same thing happens in today's Gospel passage. St. Mark shows Jesus doing what he came to earth to do: calling people into a personal relationship with God. That's really the core of what Christianity is all about. Notice how he calls his first Apostles by name- Peter, Andrew, James, John...He had met all these men before, as we read in John's Gospel, but now he calls them to follow him more closely. He calls them, because he wants to give them more meaning, purpose, and, ultimately, happiness. He wants to bring them into his Kingdom.

This is what the God of Christianity, the one true God, is all about: he comes in search of every human heart, calling us into everlasting friendship with him.

EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Give Until It Hurts

One of the characteristics of Everyday Stewardship is to be committed — to persevere daily in a way of life acknowledging that everything belongs to God.

I know, I know. Easier said than done.

Just ask Zebedee. It's quite an image we get from the Gospel, after all. "So they left their father Zebedee in the boat along with the hired men and followed him."

There was Zebedee, about his business, mending nets with his two sons, who were undoubtedly his best workers — they had to have been more dedicated than the hired men, who worked for wages rather than for family. And in an instant off they go, following this strange man.

I don't know about you, but if my kids left me on a hot summer day to finish the lawn by myself, I wouldn't be too happy.

But Zebedee must have been someone quite special. Perhaps he realized that his sons didn't belong to him — not really. They belonged to God, and from the beginning of time, it had been appointed that they would be among the first disciples of Christ. He passed, he called, they followed, and Zebedee obliged. He simply went back to mending his nets, I imagine.

Zebedee already understood what St. Teresa of Calcutta would say millennia later: "Give until it hurts."

"You're wasting my time." "I've done so much for her; she owes me this." How often do we think things, and even people and relationships, belong to us? The truth is none of them do. We must be ready, as Zebedee was, to surrender them to God when He comes walking past.

— Tracy Earl Welliver, MTS

Looking for Gift Ideas?

The Other Good Book

A Treasury of Favorite Recipes!

The OLPH Cookbook is available for **$15.00**. Please contact the office if you are interested in this historic collection of recipes from our church family.

Call - 304.623.2334

PRAYER REQUESTS

To Submit Prayer Requests, you must...

†Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Greg Cyphert
Rodney Lowther
Pam Cavallo
Mike Labdik
Tom Moots
Pauline LeRoy
Mike Beckner
The Rygh Family
<—— 1 ——>

John Clutter
Sister Barbara Fiddler
Charlotte Rathman
Mark Henderson
Leslie Fisher
Jo Quinn
Delores Barnes
<—— 2 ——>

Joe LeRoy
Herm Foster
Lee Foster
Norma Mazzie
Terry Antonacci
Baby Brit Assuro
<—— 3 ——>

Jerome Biesczad
Fr. Kent Durig
Naomi Dorsey
Florence Krivosky
Jana Matish Larson
Randi White
Quentin Gabriel
Joe Fidler
Jordan Durante
Patrice Majewski
John Barnes
<—— 4 ——>

RETREAT

When: Saturday, March 20th
Where: St. John XXIII Pastoral Ctr. in Charleston, WV
Who: College age young men or older

This retreat is focused on a day of reflection for those who are seriously considering the possible call to Priestly Discernment.

Email **bcrenwelge@dwc.org** for additional information.

Mass Schedule Change
Jan 30th & 31st

Fr. Kumar will be out of town and our mass schedule will change. **We will have the Mass Vigil on Saturday, Jan 30th @ 5pm & Sunday, Jan 31st @ 9am.** Please make a note of the change. Thank you!

2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

MARYS FOOD PANTRY

Shopping List:
1/18/2021

Pancake Mix/Syrup
Pop Tarts
Mayo

MASS SCHEDULE AND INTENTIONS

3rd Sunday in Ordinary Time
Week of January 23/24

Saturday @ 5pm, January 23
† Thelma Defazio
By Mike Corcoglioniti

Sunday @ 8am, January 24
† Joe Mills
By Martha Mary Group

Sunday @ 10am via Facebook Live
Our Lady of Perpetual Help
Health & Well Being

Monday, @ 9am, January 25
NO MASS
Tuesday @ 9am, January 26
NO MASS
By
Wednesday @ 9am, January 27
NO MASS
By
Thursday @ 9am, January 28
NO MASS
By
Friday @ 9am, January 29
NO MASS
By

SANCTUARY LAMPS

Burning in Church for the Healing of all battling Covid-19
Burning in Chapel for the continued health of those who have not contracted Covid-19

4th Sunday in Ordinary Time
Week of January 30/31

Saturday @ 5pm, January 30
Our Lady of Perpetual Help
For Health & Well Being

Sunday @ 9am, January 31
(Temporary Change)
† Frank Sokol
By Martha Mary Group

Call Parish Office to schedule your Mass and Sanctuary Lamp Intentions for 2021.

Collections & Attendance for January 16/17

Regular:	**$ 2,095.00**
Building:	**$ 12.00**
Food:	**$ 0.00**
Total:	**$ 2,992.00**

Attendance =128 **FB Live = 56**

Monthly Loan Payments: **$4,018**

Amazon Smile Donation
as of Aug $32.79(qtr)/$97.47(yr)

Kroger Community Donation
as of Dec: $193.05 qtr)/$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention
Please write separate checks for the Bldg Fund

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