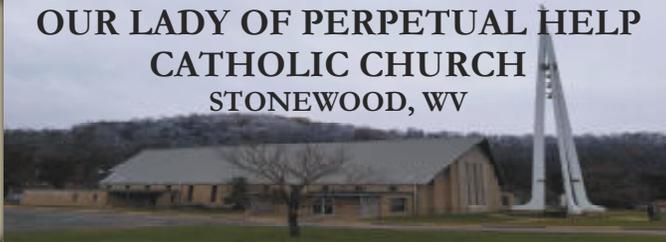


CONTACT

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Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
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STONEWOOD, WV**



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

February 20th & 21st, 2021

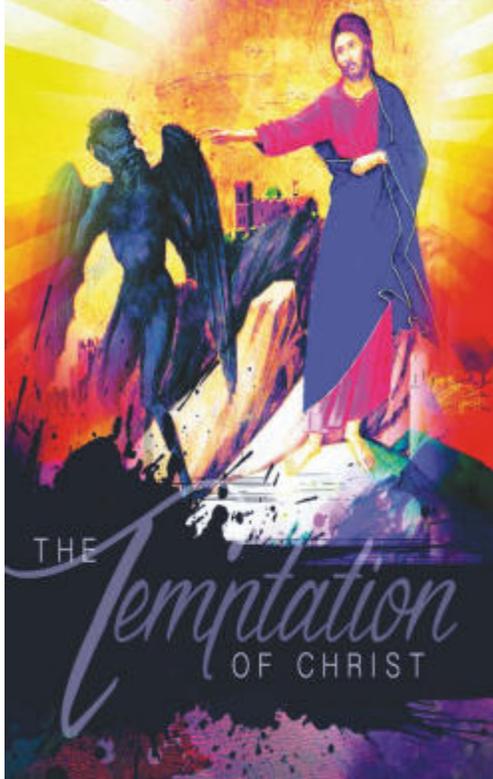
Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)

FIRST SUNDAY OF LENT



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com.
Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice
Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.


FAITHFULLY CONSIDER GIVING TO OUR PARISH ONLINE
Set up your account today!

 **TO OUR ADVERTISERS**

Opening Hymn *Again We Keep This Solemn Fast*

1. Again we keep this solemn fast,
A gift of faith from ages past,
This Lent which binds us lovingly
To faith and hope and charity.
2. The law and prophets from of old
In figured ways this Lent foretold,
Which Christ, all ages' Lord and Guide,
In these last days has sanctified.
3. More sparing, therefore, let us make
The words we speak, the food we take,
Our sleep, our laughter, ev'ry sense;
Learn peace through holy penitence.
4. Let us avoid each harmful way
That lures the careless mind astray;
By watchful prayer our spirits free
From scheming of the Enemy.

First Reading:

Gn 9:8-15

God said to Noah and to his sons with him:
"See, I am now establishing my covenant with you
and your descendants after you
and with every living creature that was with you:
all the birds, and the various tame and wild animals
that were with you and came out of the ark.
I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;
there shall not be another flood to devastate the earth."
God added:
"This is the sign that I am giving for all ages to come,

of the covenant between me and you
and every living creature with you:
I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.
When I bring clouds over the earth,
and the bow appears in the clouds,
I will recall the covenant I have made
between me and you and all living beings,
so that the waters shall never again become a flood
to destroy all mortal beings."

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. Be Merciful, O Lord We Have Sinned We Have Sinned, Be Merciful, O Lord For We Have Sinned

Second Reading:

1 Pt 3:18-22

Beloved:
Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit.
In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,

in which a few persons, eight in all,
were saved through water.
This prefigured baptism, which saves you now.
It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

The word of the Lord **Thanks be to God**

Gospel:

Mk 1:12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.
He was among wild beasts,
and the angels ministered to him.
After John had been arrested,

Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

The Gospel of the Lord **Praise to you,
Lord Jesus Christ**

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- DON'T TOUCH YOUR FACE**
- KEEP YOUR DISTANCE**

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The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

Communion

BEYOND THE DAYS

Ricky Manalo, CSP

Refrain

Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing

1-4 to Verses

we thirst for guid - ance to walk with you day by day.

Final

day, to walk with you day by day.

Verses

1. For - ty days and
2. Not on bread a -
3. In your hands, O
4. On our Lent - en

1. nights, you guide the steps of our jour - ney. May your
2. lone are we to walk on this jour - ney. Speak the
3. God, we feel the touch of your guid - ance. Keep us
4. path we see the dawn of a new day. Be our

to Refrain

1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

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2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

Recessional

LED BY THE SPIRIT

KINGSFOLD

1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -

1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to

1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to

1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -

1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996; Bob Hurd. Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893; adapt. by Ralph Vaughan Williams, 1872-1958.



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Please donate at www.CatholicCharitiesWV.org or www.OLPHWV.com

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Call - 304.623.2334



NOTICE TO ALL

Parking at a curb painted **YELLOW** around the church property will get you a ticket. This is prohibited, especially in front of the church on the Cost Avenue side.

We thank the Stonewood Police for keeping us safe and we must assist them by abiding by the local and state ordinances.

Please do not park where the curb is **YELLOW**, we should have enough spots in the parking lot so please be courteous and safe. - Thanks

TODAY'S READINGS

First Reading:

I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth. (Gn 9:11)

Psalm:

Your ways, O Lord, are love and truth to those who keep your covenant. (Ps 25)

Second Reading:

Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. (1 Pt 3:18)

Gospel:

The Spirit drove Jesus out into the desert, and he remained in the desert for 40 days, tempted by Satan. (Mk 1:12-13)

QUESTIONS OF THE WEEK

First Reading:

God promises Noah to use a “bow in the clouds” (a rainbow) as a sign and symbol of His divine pledge to never again allow a world-wide flood to devastate the earth. This is the Bible’s first recorded covenant between God and humanity. What do you think of when you see a rainbow?

Second Reading:

Peter teaches that Jesus preached to both the living and the dead — those dead dating back to the days of Noah — and connecting us through baptism. What do you find intriguing about this idea?

Gospel:

We hear about Jesus’ temptation in the desert and his inaugural gospel message to those living in Galilee. Jesus saw repentance as necessary to believe his good news. As we begin the Lenten journey, what

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question:

Does it matter what leg you kneel on when genuflecting?

Answer:

Genuflection is an act of devotion that literally means “to bend the knee.” For many Catholics, it’s an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of “bending the knee” is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist. In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

The Chaplet of The Divine Mercy

Join us every
Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)

Bring your Rosary and
follow using the below guide.

Deeper Meaning of Lent: Ash Wednesday is the beginning of the Lenten Season. On Ash Wednesday we receive the Ashes that are made from burning the previous year’s palms. There is therefore continuity from one year to another. But the deeper meaning of Lent is found in the words that the priest or the minister of the ashes uses.



There are two formulas. The first one is the ancient formula: “Remember you are dust and unto dust you shall return.” (Gen 3:19). A woman who had been away from Church for many years came for Ash Wednesday and as she received the ashes when she heard those words of the priest she was in shock. After Mass the priest heard the woman complain to another woman saying, “Why would the priest say such a terrible thing!” So the priest went over and explained to her that these words are taken from the scripture and that is the truth that God created us out of the dust and some day we shall die and return to our maker. Ash Wednesday reminds us that the time God has given us here on earth will come to an end. Life is short and we need to be prepared.

The second formula helps us to prepare ourselves. “Repent and believe in the gospel.” (Mk 1:15) These words of Jesus underline the urgency of preparedness; to repent of our sins and believe in the loving mercy and compassion of Jesus Christ who is always ready to receive us and forgive us in the Sacrament of Reconciliation. Ash Wednesday invites us back to normalize our relationship with God through the Sacrament of Confession. “If we say we have no sin we deceive ourselves.” (1 Jn 1:8) “Behold now is a very acceptable time; behold now is the time of salvation.” In the coming weeks we shall reflect more as we look on the three pillars of the discipline of Lent: almsgiving, prayer and fasting.

The Chaplet of The Divine Mercy



1. BEGIN WITH:
The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.

2. THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

3. ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:
For the sake of His sorrowful Passion, have mercy on us and on the whole world.
(Repeat step 2 and 3 for all five decades).

4. CONCLUDE WITH (THREE TIMES):
Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Jesus, I Trust in You!

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**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

The Unlikely Suspects
Have you ever taken a nature walk? Have you leisurely strolled through a forest or field, with no real destination in mind and your only objective being receptivity to and observation of all God's creation?

Sometimes, Scripture readings can feel like a nature walk. All of salvation history plays out against the backdrop of the natural world, with all elements of God's creation — plants and animals and the dust of the earth itself — turning in a supporting performance. How about Jesus in the hot and dusty desert, tempted, living "among the wild beasts?" Noah departed from his ark with the animals he rescued, observing God's sign in the very clouds of the sky. Even God Himself, offering us salvation from original sin through the waters of baptism.

How often do we remember that God speaks to us through all of His creation, even in the unlikeliest suspects?

Let's go back to the nature walk. It sounds like a lovely way to pass an afternoon, amongst wildflowers and butterflies, but don't forget the beating hot sun, mosquitos, and threat of rain on the horizon. Remember, we're not in heaven yet. Here on earth, God may be present in His creation, but that doesn't mean it's always easy to endure.

Lent is, essentially, a time to listen for the voice of God in places we may not expect: the mild irritations you experience when you're craving the chocolate you gave up, or the dull pangs of hunger during the Ash Wednesday fast. It's a golden opportunity to see the divine hand in all of creation, even those unlikely suspects.

— Tracy Earl Welliver, MTS

RETREAT

When: Saturday, March 20th
Where: St. John XXIII Pastoral Ctr. in Charleston, WV
Who: College age young men or older

This retreat is focused on a day of reflection for those who are seriously considering the possible call to Priestly Discernment.

Email bcenwelge@dwc.org for additional information.

PRAYER REQUESTS

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Greg Cyphert	Joe LeRoy
Rodney Lowther	Herm Foster
Pam Cavallo	Lee Foster
Tom Moots	Norma Mazzie
Pauline LeRoy	Terry Antonacci
Jackie Thomas	Baby Brit Assuro
<— 1 —>	Jimmy Marino
	Larry Rowan
John Clutter	Timmy Peasak
Sister Barbara Fiddler	<— 3 —>
Charlotte Rathman	
Mark Henderson	Jerome Biesczad
Leslie Fisher	Fr. Kent Durig
Jo Quinn	Naomi Dorsey
Delores Barnes	Florence Krivosky
<— 2 —>	Jana Matish Larson
	Randi White
	Quentin Gabriel
	Patrice Majewski
	John Barnes
	Mary E. Lehosit Doyle
	Samuel Loar
	Debbie Novotny
	<— 4 —>

**Teens
Encounter
Christ**

TEENS ENCOUNTER CHRIST (TEC)

TEC is a diocesan spiritual movement for older high school teens and young college students. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, adoration, small group dialogue, prayer, and community building. Afterwards, the TEC community (TECITES) evolves into a network of mutual support that both reinforces their parish involvement and personal spiritual growth. TEC leads participants to integrate Christ's Paschal Mystery (dying, rising, and going forth) at a time of passage through which they are preparing for adult life after high school and college.

TEC is effective in helping young people focus on their spiritual life as well as their secular life. It also empowers them to speak openly and courageously to their friends about their faith in Christ and their living out of Christian values.

TEC began in the Diocese of Wheeling-Charleston in the late sixties under the leadership of Fathers Ed Bell and Jody DeBias (both deceased). Father Leon Alexander was a team member of the very first TEC in Wheeling, serving as a confessor for the Sacrament of Reconciliation.

In recent years, TEC became dormant, but it is currently being revived under the leadership of Mr. Daniel Maul, the Diocesan Director of Evangelization, Catechesis, and Youth. Daniel has formed a Diocesan TEC Steering Committee consisting of Ralph Modena of Princeton, Kathy Lynch of Beckley, Theresa O'Leary of Charleston, Fr. Leon Alexander of Charleston, Father John McDonough of Morgantown, and many more. They are meeting often via ZOOM conferencing.

Holy Hour
Come spend time in the presence of Jesus.

Adoration and Stations of the Cross

Every Friday @ 7PM during Lent

Facebook Live begins at 6:45PM

MARYS FOOD PANTRY

Shopping List:
Feburary

- Egg Noodles**
- Cereal**
- Pasta**
- Ramen Noodles**

MASS SCHEDULE AND INTENTIONS

1st Sunday of Lent

Week of February 20/21

Saturday @ 5pm, February 20

Our Lady of Perpetual Help Parish
Health & Well Being

Sunday @ 8am, February 21

† Thelma Defazio
By Martha Mary Group

Sunday @ 10am

† Linda Ann Perri Cowgill
By Richard & JoAnn Perri

Monday, @ 9am, February 22

† Linda Ann Perri Cowgill
By Neal & Charlotte Perri Crowley

Tuesday @ 9am, February 23

† Mike Labdik
By John & Judy Dolan

Wednesday @ 9am, February 24

† **NO DAILY MASS**

Thursday @ 9am, February 25

† Dan Petrigac
By Nancy & Bill Renzelli

Friday @ 9am, February 26

† Eugene Coulson
By Carla Iaquina

SANCTUARY LAMPS

Burning in the Church for healing of all those on our Prayer List

Burning in the Chapel for healing of all suffering from Covid

2nd Sunday of Lent

Week of February 27/28

Saturday @ 5pm, February 27

† Tommy Harper
By Corky

Sunday @ 8am, February 28

Our Lady of Perpetual Help
Health & Well Being

Sunday @ 10am

† Dan Petrigac
By Steve & Natalie Hall
Schedule Mass and Sanctuary Lamp Intentions for 2021.

Collections & Attendance for February 13/14

Early Bulletin Closure
See next week!

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Nov \$38.67(qtr)/\$136.14(yr)

Kroger Community Donation

as of Dec: \$193.05 qtr)/\$705.29(yr)
Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

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