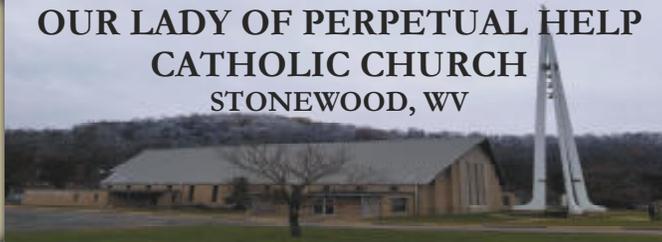


CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

February 27th & 28th, 2021

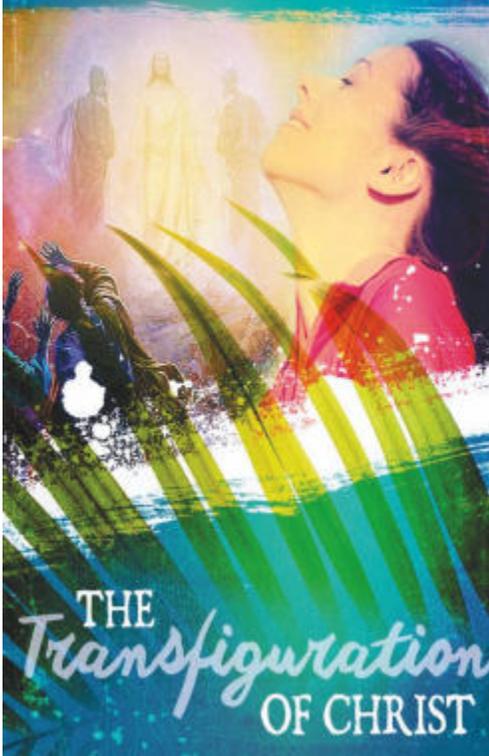
Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)

THE SECOND SUNDAY OF LENT



THE
Transfiguration
OF CHRIST

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com. Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral

BE WITH ME.



Prayer
knocks at the door,
fasting obtains,
mercy receives.

—St. Peter Chrysologus

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:

Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:

Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:

Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice

Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.



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TO OUR
ADVERTISERS

Opening Hymn

In These Days of Lenten Journey

Refrain

In these days of Lenten journey
we have seen and we have heard
the call to sow justice
in the lives of those we serve.

1. We reach out to those who are homeless,
to those who live without warmth.
In the coolness of evening we'll shelter their dreams;
we will clothe them in mercy and peace. (Refrain)

2. We open our eyes to the hungry,
and see the faces of Christ.
As we nourish all people who hunger for food,
may their faith in our God be renewed. (Refrain)

3. We open our ears to the weary
and hear the cry of the poor.
To the voices that echo the song of despair,
we will show our compassion and care. (Refrain)

First Reading:

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied.
Then God said:
"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.
There you shall offer him up as a holocaust on a height that I
will point out to you."
When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"
"Here I am!" he answered.
"Do not lay your hand on the boy," said the messenger.
"Do not do the least thing to him.
I know now how devoted you are to God,

since you did not withhold from me your own beloved son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.
Again the LORD's messenger called to Abraham from heaven
and said: "I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command."

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. Be With Me Lord

Second Reading:

Rom 8:31b-34

Brothers and sisters:
If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

The word of the Lord **Thanks be to God**

Gospel:

Mk 9:2-10

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
"Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah."
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;

from the cloud came a voice,
"This is my beloved Son. Listen to him."
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

The Gospel of the Lord **Praise to you,
Lord Jesus Christ**

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DON'T TOUCH YOUR FACE

KEEP YOUR DISTANCE

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The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.



Catholic Charities WV needs your help!

Our Vision: We envision a West Virginia where all people can access the services they need to be happy, healthy, and reach their full potential.

Our Mission: Faith in Action Guided by God's love, Catholic Charities collaborates with community partners, parishes and families to provide caring and compassionate services to people in need and work toward lasting and meaningful change. We provide caring and compassionate services to people in need and work toward lasting and meaningful change.

Please donate at www.CatholicCharitiesWV.org or www.OLPHWV.com

Looking for EASTER Gift Ideas?

The Other Good Book



A Treasury of Favorite Recipes!
The OLPH Cookbook is available for **\$15.00**. Please contact the office if you are interested in this historic collection of recipes from our church family.
Call - 304.623.2334

Parish Nurse Ministry will again be sponsoring Bonnie's Bus to provide mammograms for women regardless of insurance status or ability to pay.



Friday March 26 from 9AM to 5PM

Call Theresa White at 304-669-6063 to schedule an appointment .

Due to stricter cleaning protocols to be used between appointments, there are **only 20 appointment** slots available this year. Please try to obtain an order from your provider prior to the test. Masks and social distancing will be required

NOTICE TO ALL

Parking at a curb painted **YELLOW** around the church property will get you a ticket. This is prohibited, especially in front of the church on the Cost Avenue side.

We thank the Stonewood Police for keeping us safe and we must assist them by abiding by the local and state ordinances.

Please do not park where the curb is **YELLOW**, we should have enough spots in the parking lot so please be courteous and safe. - Thanks

Communion

AS CHRIST IS FOR US

Janet Sullivan Whitaker

Verses

1. In the bread we share with the hun-gry, in the help we
 2. May the bread we share give us cour-age to re-store the
 3. May the bread we share keep us mind-ful and the fruit of the

1. give to the poor, in the kind-ness we show to the
 2. earth in this time. For the sake of our chil-dren's de -
 3. vine make us one. Let the whole hu-man fam - 'ly to -

1. strang-er we find Christ the o - pen door.
 2. scen-dants let us hon - or God's an - cient de - sign.
 3. geth - er heed the cry of our is - land home.

Refrain

So we rise with him each morn-ing, and we work, as work we must,
 to be Christ for oth-ers as Christ is for us,

1: to Verse 2
 2: to Bridge

to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other air that we breathe, waters that run,
 so must we care for our home: flowing with life for the good of all. (to Verse 3)

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2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church. Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

Recessional

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell

Verses

1. Long-ing for light, we wait in dark-ness. Long-ing for
 2. Long-ing for peace, our world is trou-bled. Long-ing for
 3. Long-ing for food, man - y are hun - gry. Long-ing for
 4. Long-ing for shel-ter, man - y are home-less. Long-ing for
 5. Man - y the gifts, man - y the peo - ple, man - y the

1. truth, we turn to you. Make us your own,
 2. hope, man - y de - spair. Your word a - lone
 3. we - ter, man - y still thirst. Make us your bread,
 4. warmth, man - y are cold. Make us your build - ing,
 5. hearts that yearn to be - long. Let us be ser - vants

1. your ho - ly peo - ple, light for the world to see.
 2. has pow'r to save us. Make us your liv - ing voice.
 3. bro - ken for oth - ers, shared un - til all are fed.
 4. shel - ter - ing oth - ers, walls made of liv - ing stones.
 5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estrillo

Christ, be our light! Shine in our hearts. Shine through the dark - ness.
 ¡Sé nues - tra luz, Cris - to Se - ñor, en las ti - nie - blas!

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.
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TODAY'S READINGS

First Reading:

God put Abraham to the test. (Gn 22:1)

Psalm:

I will walk before the Lord, in the land of the living. (Ps 116)

Second Reading:

If God is for us, who can be against us? (Rom 8:31)

Gospel:

"This is my beloved Son. Listen to him." (Mk 9:7)

QUESTIONS OF THE WEEK

First Reading:

God's request of Abraham to sacrifice his beloved son Isaac seems cruel from our modern perspective. Yet Abraham's obedience rendered divine blessings. Do you think you have such depth of faith?

Second Reading:

Paul tries to reassure the Christians in Rome of God's divine providence in our lives. As we continue the Lenten journey, can you recall when have you felt God's protection and comfort?

Gospel:

We hear Mark's account of the apostles' witness of the transfiguration of Jesus. How difficult do you think it was for them not to share this event with anyone until after Jesus rose from the dead?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question:

Why do we use incense at Mass?

Answer:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, "Let my prayer be incense before you; my uplifted hands an evening offering" (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).

The Chaplet of The Divine Mercy

Join us every
Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)

Bring your Rosary and
follow using the below guide.



The Chaplet of The Divine Mercy

- BEGIN WITH:**
The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.
- THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:**
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.
- ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:**
For the sake of His sorrowful Passion, have mercy on us and on the whole world.
(Repeat step 2 and 3 for all five decades).
- CONCLUDE WITH (THREE TIMES):**
Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Jesus, I Trust in You!

FACEBOOK.COM/RAJAGIRIESTYOUTH

The Cross Is Always Linked to the Resurrection:

We are still at the beginning of Lent, this season of repentance and penitence, but today the Church is already talking to us about the Resurrection.



In the transfiguration of Jesus in today's Gospel, Peter, James, and John get a glimpse of Christ's eternal glory, the glory he claimed fully after the resurrection. St Paul, in today's Second Reading, writes passionately about God's power and faithfulness as revealed in Christ. And he actually changes his emphasis mid-sentence to take the spotlight off Christ's death on the cross and let it shine on his glorious resurrection. And in the passage about Abraham and Isaac, which narrates events that took place almost 2000 years before Christ, the release of Isaac from his bonds gives him new life - this too is a symbol of Christ's resurrection.

And yet, Easter is still more than a month away!

What's going on here? It's very simple, really.

Lent is indeed meant to be a time of repentance and penitence, a time of sacrifice and reflection in which we acknowledge the weight of suffering in the world and in our lives, suffering that always has its roots in sin. This suffering is always part of the story of every human life, with or without Christ; but with Christ, it is not the end of the story. Crosses purify us of selfishness, if we allow them to, teaching us to lean more on Christ and to have a greater experience of his wisdom and joy - his resurrection. In our Catholic faith, the cross and resurrection are two sides of the same coin; we must never allow ourselves to think of one without thinking of the other.



**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

When Sacrifice Becomes Mundane

It seems to happen every year, like clockwork: we drag a bit, as we enter into the second week of Lent. On Ash Wednesday, we feel a bit like soldiers banging our shields, rushing into battle. "We're ready, God!" our hearts cry out. "Transform us through sacrifice! Your will be done!"

But by now, these Lenten resolutions are no longer novelties — they've joined the ranks of everyday inconveniences, which somehow are the hardest to bear. Because transformation, in real life, happens in inches, just as a battle is won slowly in the crash of one sword against another. It's not always a dramatic thing, to the naked eye. It's the perseverance in prayer despite weariness, or the continual denial of some pleasure even though there's that nagging voice in our minds saying: go ahead, God doesn't really mind.

It's a week when we all need a shock to the system — and wouldn't you know it, this Sunday God gives us a double-whammy of dramatic sacrificial scenes. We picture Abraham, who also cried "Ready!" when God called, never imagining what He would ask: the surrender of his long-awaited son. We see Christ himself transfigured, as God shows us what He is ready to give up for love of us.

We must remain committed, persevering daily in acknowledging that everything belongs to God. What we sacrifice, we simply give back to Him.

If God is for us, who can be against us? Can we still reply, "Ready!" when we hear the call of God?

— Tracy Earl Welliver, MTS

RETREAT

When: Saturday, March 20th
Where: St. John XXIII Pastoral Ctr. in Charleston, WV
Who: College age young men or older

This retreat is focused on a day of reflection for those who are seriously considering the possible call to Priestly Discernment.

Email berenwelge@dwc.org for additional information.

PRAYER REQUESTS

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

- | | |
|----------------------|------------------------|
| Jerome Biesczad | John Clutter |
| Fr. Kent Durig | Sister Barbara Fiddler |
| Naomi Dorsey | Charlotte Rathman |
| Florence Krivosky | Mark Henderson |
| Jana Matish Larson | Leslie Fisher |
| Randi White | Jo Quinn |
| Quentin Gabriel | Delores Barnes |
| Patrice Majewski | <— 3 —> |
| Babs Queen | |
| Eddie Jenkins | |
| Bill Betler | |
| Tara Holtgraver | Joe LeRoy |
| Natalie & Ron Studer | Herm Foster |
| <— 1 —> | Lee Foster |
| | Norma Mazzie |
| Greg Cyphert | Terry Antonacci |
| Rodney Lowther | Baby Brit Assuro |
| Pam Cavallo | Jimmy Marino |
| Tom Moots | Larry Rowan |
| Pauline LeRoy | Timmy Peasak |
| Jackie Thomas | <— 4 —> |
| <— 2 —> | |

Teens Encounter Christ

TEENS ENCOUNTER CHRIST (TEC)

TEC is a diocesan spiritual movement for older high school teens and young college students. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, adoration, small group dialogue, prayer, and community building. Afterwards, the TEC community (TECITES) evolves into a network of mutual support that both reinforces their parish involvement and personal spiritual growth. TEC leads participants to integrate Christ's Paschal Mystery (dying, rising, and going forth) at a time of passage through which they are preparing for adult life after high school and college.

TEC is effective in helping young people focus on their spiritual life as well as their secular life. It also empowers them to speak openly and courageously to their friends about their faith in Christ and their living out of Christian values.

TEC began in the Diocese of Wheeling-Charleston in the late sixties under the leadership of Fathers Ed Bell and Jody DeBias (both deceased). Father Leon Alexander was a team member of the very first TEC in Wheeling, serving as a confessor for the Sacrament of Reconciliation.

In recent years, TEC became dormant, but it is currently being revived under the leadership of Mr. Daniel Maul, the Diocesan Director of Evangelization, Catechesis, and Youth. Daniel has formed a Diocesan TEC Steering Committee consisting of Ralph Modena of Princeton, Kathy Lynch of Beckley, Theresa O'Leary of Charleston, Fr. Leon Alexander of Charleston, Father John McDonough of Morgantown, and many more. They are meeting often via ZOOM conferencing.

Holy Hour
Come spend time in the presence of Jesus.

Adoration and Stations of the Cross

Every Friday @ 7PM during Lent

Facebook Live begins at 6:45PM

MARYS FOOD PANTRY

Shopping List:
February

- Egg Noodles
- Cereal
- Pasta
- Mayo
- Ramen Noodles

MASS SCHEDULE AND INTENTIONS

2nd Sunday of Lent

Week of February 27/28

Saturday @ 5pm, February 27

† Tommy Harper
By Corky

Sunday @ 8am, February 28

Our Lady of Perpetual Help
Health & Well Being

Sunday @ 10am

† Dan Petrigac
By Steve & Natalie Hall

Monday, @ 9am, March 1

† Karen Kay Beverly
By Mary Tillman

Tuesday @ 9am, March 2

† Larry Price
By Dave & Connie Anderson

Wednesday @ 9am, March 3

† Thelma Defazio
By Joe & Dorinda Romano

Thursday @ 9am, March 4

† Virginia Defazio
By Joe LeRoy

Friday @ 9am, March 5

† David Martino
By Leona Nutter

SANCTUARY LAMPS

Burning in the Church and chapel for all the souls in purgatory.

3rd Sunday of Lent

Week of March 6/7

Saturday @ 5pm, March 6

† Joe Carvelli
By Mike & Family

Sunday @ 8am, March 7

† Rudy Grandanetti
By Martha Mary Group

Sunday @ 10am

Our Lady of Perpetual Help
Health & Well Being

Schedule Mass and Sanctuary Lamp Intentions for 2021.

Collections & Attendance

February	13/14	21/22
Regular	\$4,660.00	\$5,014.00
Building	449.00	432.00
Food	25.00	130.00
Total	\$5,134.00	\$5,576.00
Attendance: In-Person:		FB Live: 57

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Nov \$38.67(qtr)/\$136.14(yr)

Kroger Community Donation

as of Dec: \$193.05 qtr)/\$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

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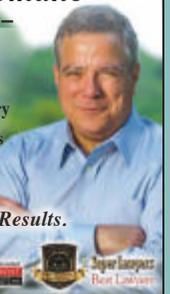


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