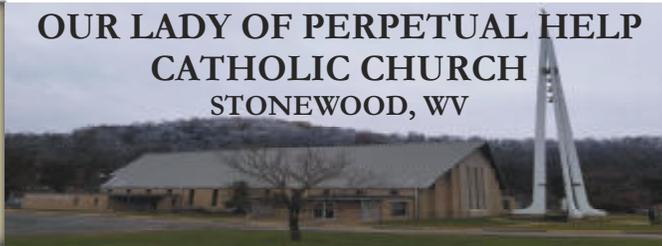


CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

March 13th & 14th, 2021

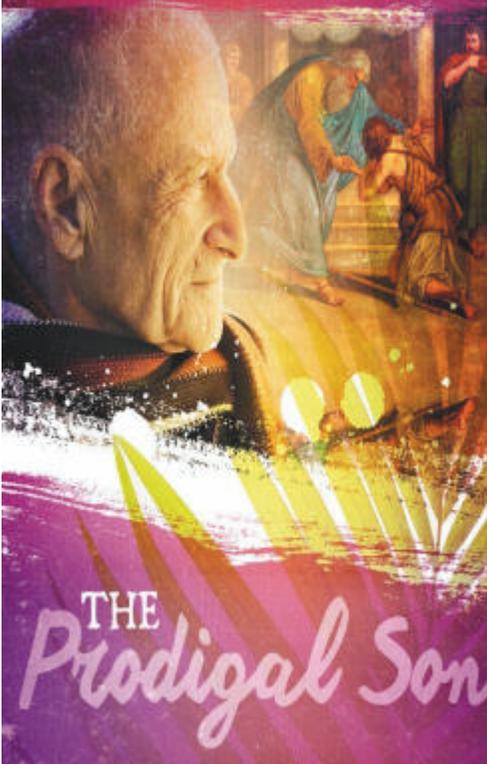
Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)

THE FOURTH SUNDAY OF LENT



THE
Prodigal Son

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com.
Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:

Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:

Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:

Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice

Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.



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TO OUR
ADVERTISERS

Opening Hymn

In These Days of Lenten Journey

Refrain

In these days of Lenten journey
we have seen and we have heard
the call to sow justice
in the lives of those we serve.

1. We reach out to those who are homeless,
to those who live without warmth.
In the coolness of evening we'll shelter their dreams;
we will clothe them in mercy and peace.

2. We open our eyes to the hungry,
and see the faces of Christ.
As we nourish all people who hunger for food,
may their faith in our God be renewed.

First Reading:

2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of

the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. Be With Me Lord When I Am In Trouble, Be With Me Lord I Pray

Second Reading:

Eph 2:4-10

Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ

Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them

The word of the Lord **Thanks be to God**

Gospel:

Jn 3L14-21

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he

has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

The Gospel of the Lord **Praise to you, Lord Jesus Christ**

THANK YOU!

Father Kumar would like to thank everyone for the well wishes and prayers during his one year anniversary with Our Lady of Perpetual Help on March 11th. Please continue to pray to end this pandemic so that we all can celebrate mass together and resume our parish activities.



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The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

**Have a prayer request?
Know of someone in need of prayer?**

“For where two or three are gathered in my name, there am I in the midst of them”. *Matt. 18:20.*

Several members of OLPH are interested in beginning the process to set up a “Prayer Line”.

A “Prayer Line” involves a committed group of individuals who will pray for specific prayer requests as presented by those who call.

Confidentiality will be honored when requested.

If you are interested in being a part of the “Prayer Line” Group, please call Janet Cox @ 304-623-2334 or Mary Shields @ 304-685-8252



2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

Parish Nurse Ministry will again be sponsoring Bonnie’s Bus to provide mammograms for women regardless of insurance status or ability to pay.

Friday March 26 from 9AM to 5PM

Call Theresa White at 304-669-6063 to schedule an appointment .

Due to stricter cleaning protocols to be used between appointments, there are **only 20 appointment** slots available this year. Please try to obtain an order from your provider prior to the test. Masks and social distancing will be required



SACRAMENT OF RECONCILIATION

**Friday from 7pm to 7:30pm
In the Church
Before Stations of the Cross**

Communion

AS CHRIST IS FOR US

Janet Sullivan Whitaker

Veritas

1. In the bread we share with the hun-gry, in the help we
 2. May the bread we share give us cour-age to re-store the
 3. May the bread we share keep us mind-ful and the fruit of the

1. give to the poor, in the kind-ness we show to the
 2. earth in this time. For the sake of our chil-dren's de -
 3. vine make us one. Let the whole hu-man fam-ly to -

1. strang-er we find Christ the o - pen door.
 2. scen-dants let us hon-or God's an-cient de - sign.
 3. geth-er heed the cry of our is - land home.

Refrain

So we rise with him each morn-ing, and we work, as work we must,
 to be Christ for oth-ers as Christ is for us,
 to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other air that we breathe, waters that run,
 so must we care for our home: flowing with life for the good of all. (to Verse 3)

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Recessional

GOD

3

God, We Praise You!

1 God, we praise you! God, we bless you! God, we name you sov-ereign Lord!
 2 True a - pos - tles, faith-ful proph-ets, saints who set the world a - blaze,
 3 Je - sus Christ, the King of glo - ry, ev - er - last - ing Son of God,
 4 Christ, at God's right hand vic - to - rious, you will judge the world you made;

Might-y King whom an - gels wor-ship, Fa - ther, by your church a - doored;
 mar - tyrs, once un-known, un - heed-ed, join one grow - ing song of praise,
 hum-ble was your vir - gin moth - er, hard the lone - ly path you trod,
 Lord, in mer - cy help your ser - vants for whose free - dom you have paid,

all cre - a - tion shows your glo - ry, heaven and earth draw near your throne
 while your church on earth con - fess - es one ma - jes - tic Trin - i - ty:
 By your cross is sin de - feat - ed, hell con - front - ed face to face,
 Raise us up from dust to glo - ry, guard us from all sin to - day;

sing - ing, "Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone."
 Fa - ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly,
 heav - en o - pened to be - liev - ers, sin - ners jus - ti - fied by grace,
 King en - throned a - bove all prais - es, save your peo - ple, God, we pray,

WORDS: Christopher Life (1916 - 1) para. 7; David Lindsaas; MUSE: C. Holton & Paury (1848-1918); BUNTINGTON 8.7.8.7.1; Work © 1982 Brian Hyman (Adapted from Publishing Company)

TODAY'S READINGS

First Reading: Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. (2 Chr 36:19)

Psalm: Let my tongue be silenced, if I ever forget you! (Ps 137)

Second Reading:

For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them. (Eph 2:10)

Gospel:

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. (Jn 3:16)

QUESTIONS OF THE WEEK

First Reading:

The author of 2 Chronicles reflects on how historically God's fidelity and mercy was often met with Israel's disobedience and arrogance. How does the Lenten journey provoke an examination of conscience for you and your faith life?

Second Reading:

Paul speaks of our faith and our salvation as "the gift of God" to us. In what ways do you show appreciation for God's grace?

Gospel:

Jesus taught Nicodemus that God sent His only Son into the world to offer eternal life to believers. Who in your life needs to hear this message?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question:

Why do priests wear a Roman collar?

Answer:

The practice of priests wearing the Roman collar developed in the mid-nineteenth century as an alternative to wearing the cassock which in some places was seen as impractical or which was even outlawed by anti-Catholic legislation. Since its introduction, it has taken different forms, and if you visit different countries today, you will see variation in what priests wear.

The Code of Canon Law simply observes that priests wear "suitable ecclesiastical garb" according to the judgments of the national bishops conferences and local custom (no. 284). The US Bishops have instructed that outside of liturgical functions, a "black suit and Roman collar are the usual formal attire for priests. The use of the cassock is at the discretion of the cleric." Priests who are members of religious communities are to follow the rules of their institute regarding the habit or other approved clothing.

In the end, whether a priest wears the Roman collar, a religious habit, or, as is the case in many European countries, a suit and tie (to distinguish them from Protestant clergy who wear a collar) the goal of their clerical clothing is to serve as a sign of their commitment to guide and to serve, and to also allow them to be truly public figures because they are ordained for the service of all.

The Chaplet of The Divine Mercy

Join us every
Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)

Bring your Rosary and
follow using the below guide.



God Cares: You never really know someone until you know what's in their heart - what motivates them, what they're looking for, why they do what they do.

In the Gospel passage Jesus is talking with Nicodemus, a member of the Sanhedrin, Israel's ruling body. It is at night - Nicodemus was afraid to come to talk to Jesus during the day-time, afraid to be seen with him. Maybe they are sitting around a campfire or at a table with an oil lamp on it, casting restless shadows on their faces.

What message does Jesus give to this confused and fearful Jewish leader?

The history of salvation, from the fall of Adam and Eve until the final judgment, revolves around the coming of Jesus Christ, the Savior, the Son of God.

Why did he come? Because the Father sent him.

Why did the Father send him? Because he "loved the world so much."

God simply couldn't bear to see us perish in our sins; he longed to share with us his everlasting life. He cares. God cares.

And Jesus Christ is the definitive proof that he cares. He cares so much that he is willing to sacrifice his only Son to atone for the sins that have separated man from God, the source of all good things. We need look no further to find the very core of the Gospel: "For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish, but might have eternal life." No hidden agenda, no selfish undertones - pure generosity. This is the heart of God, of the Lord who longs for our friendship.

Only when we internalize this fundamental motive of God does our Christian adventure really begin.



**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

Awake, O Sleeper!

This morning came a little earlier than I would have liked — Daylight Savings Time always does. Sometimes that morning sunlight seems more intrusive than illuminating. You're still half-lost in sleep, and that sun is demanding of you a lot more than you're ready to give.

I've said it, and I'm sure you've said it, too. "Just five more minutes." You hit the "snooze" button on your iPhone once (maybe twice? Show of hands?) and turn away from the window.

So many kings of the Old Testament were steadfast in their sleepy ways, rejecting the light their God tried to share with them. Likewise, John tells us that, though Light — Christ — was sent into the world, the world preferred darkness.

Sometimes it seems, when reading through Scripture, that all throughout salvation history, God has been trying to pull back the curtains, to rouse us from our defiant slumber. And we resist Him. Time and time again, we resist Him.

Light brings a certain responsibility with it. It seems to compel productivity. Furthermore, there's no hiding in the light. Any photographer worth his salt knows how to manipulate it, highlighting the good and casting some merciful shade on the bad.

As we enter into the fourth week of Lent, we're getting so close to the main event. Can we handle the light that will come on Easter morning, bursting into the tomb as the stone is rolled away? Can we keep ourselves from hitting the "snooze" button on our souls, and sit up to face the dawn of a new day?

— Tracy Earl Welliver, MTS

RETREAT

When: Saturday, March 20th
Where: St. John XXIII Pastoral Ctr.
in Charleston, WV
Who: College age young men or older

This retreat is focused on a day of reflection for those who are seriously considering the possible call to Priestly Discernment.

Email bernewelge@dwc.org for additional information.

PRAYER REQUESTS

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

- | | |
|----------------------|------------------------|
| Jerome Biesczad | John Clutter |
| Fr. Kent Durig | Sister Barbara Fiddler |
| Naomi Dorsey | Charlotte Rathman |
| Florence Krivosky | Leslie Fisher |
| Jana Matish Larson | Jo Quinn |
| Randi White | Delores Barnes |
| Quentin Gabriel | Fr. Chuck McGinnis |
| Patrice Majewski | Paula Taylor |
| Babs Queen | Ramona Pishner |
| Eddie Jenkins | Larry Pishner |
| Bill Betler | <— 1 —> |
| Tara Holtgraver | |
| Natalie & Ron Studer | |
| <— 3 —> | |
| Greg Cyphert | Joe LeRoy |
| Rodney Lowther | Herm Foster |
| Pam Cavallo | Lee Foster |
| Tom Moots | Baby Brit Assuro |
| Pauline LeRoy | Jimmy Marino |
| Jackie Thomas | Mike Riser |
| <— 4 —> | Judy Dolan |
| | <— 2 —> |

**Teens
Encounter
Christ**

TEENS ENCOUNTER CHRIST (TEC)

TEC is a diocesan spiritual movement for older high school teens and young college students. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, adoration, small group dialogue, prayer, and community building. Afterwards, the TEC community (TECITES) evolves into a network of mutual support that both reinforces their parish involvement and personal spiritual growth. TEC leads participants to integrate Christ's Paschal Mystery (dying, rising, and going forth) at a time of passage through which they are preparing for adult life after high school and college.

TEC is effective in helping young people focus on their spiritual life as well as their secular life. It also empowers them to speak openly and courageously to their friends about their faith in Christ and their living out of Christian values.

TEC began in the Diocese of Wheeling-Charleston in the late sixties under the leadership of Fathers Ed Bell and Jody DeBias (both deceased). Father Leon Alexander was a team member of the very first TEC in Wheeling, serving as a confessor for the Sacrament of Reconciliation.

In recent years, TEC became dormant, but it is currently being revived under the leadership of Mr. Daniel Maul, the Diocesan Director of Evangelization, Catechesis, and Youth. Daniel has formed a Diocesan TEC Steering Committee consisting of Ralph Modena of Princeton, Kathy Lynch of Beckley, Theresa O'Leary of Charleston, Fr. Leon Alexander of Charleston, Father John McDonough of Morgantown, and many more. They are meeting often via ZOOM conferencing.

Holy Hour
Come spend time in
the presence of Jesus.

**Adoration and
Stations of the Cross**

Every Friday @ 7PM
during Lent

Facebook Live begins at 6:45PM

**MARYS FOOD
PANTRY**

Shopping List:
3/07/2021

- Canned Chicken
Treat, Spam or Tuna
Vienna Sausages
Instant Oatmeal
Canned Fruit**

MASS SCHEDULE AND INTENTIONS

*4th Sunday of Lent
Week of March 13/14*

Saturday @ 5pm, March 13

† Louie & Anna Carvelli
By Mike & Family

Sunday @ 8am, March 14

† Leonard Galasso
By Martha Mary Group

Sunday @ 10am

Our Lady of Perpetual Help
Health & Well Being

Monday, @ 9am, March 15

† Virginia Defazio
By Joe & Dorinda Romano

Tuesday @ 9am, March 16

† Linda Ann Perri Cowgill
By Andy & Mary Queen

Wednesday @ 9am, March 17

† Lena Hathaway
By Frank & Rudy Miller

Thursday @ 9am, March 18

† Linda Ann Perri Cowgill
By Neal & Charlotte Perri Crowley

Friday @ 9am, March 19

† Don & Peg DeMuth
By Greg & Dee Shockley

SANCTUARY LAMPS

Burning in the Church in memory of
Norma Mazzie

Burning in the Chapel for the healing of
Paula Taylor

*5th Sunday of Lent
Week of March 20/21*

Saturday @ 5pm, March 20

† Dominick & Constance Corcogliniti
By Mike & Family

Sunday @ 8am, March 21

Our Lady of Perpetual help
Health & Well Being

Sunday @ 10am

† David Martino
By Theresa Gain

**Schedule Mass and Sanctuary Lamp
Intentions for 2021.**

Collections & Attendance

March 6/7

Regular	\$ 7,244.00
Building	\$ 2,797.00
Food	\$ 130.00
Total	\$10,171.00

Attendance: In-Person:167 FB Live: 52

Dioc. Priests Retirement \$1,033.00 Thank you!

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$78.50(qtr)/\$78.50(yr)

Kroger Community Donation

as of Dec: \$193.05 qtr)/\$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

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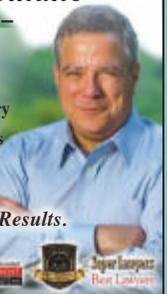


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