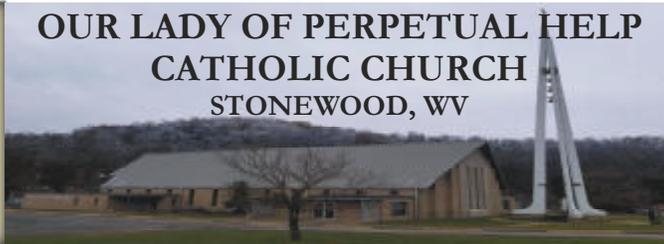


CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

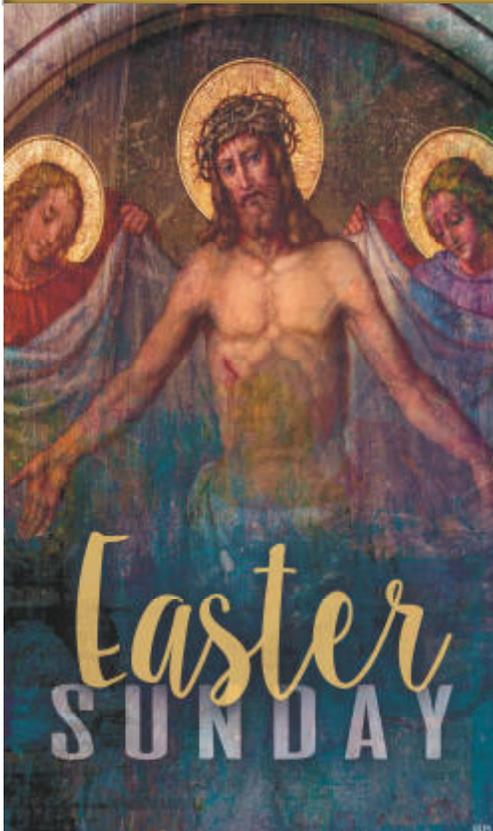
April 3rd & 4th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

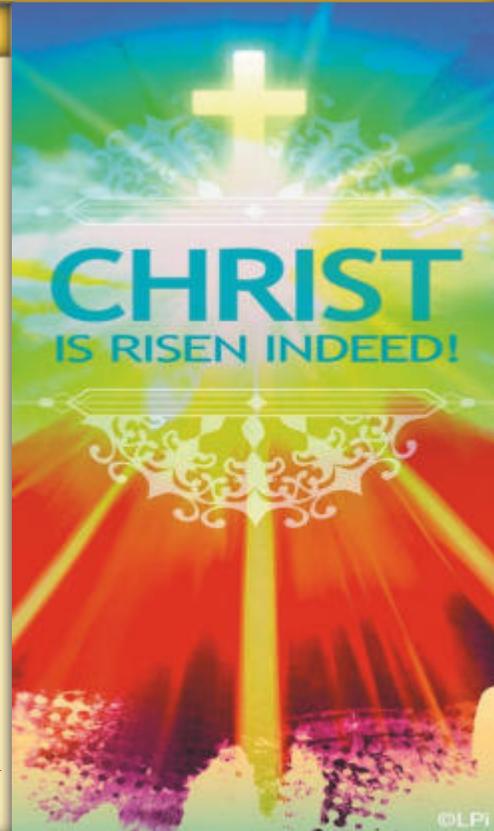
Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com. Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice
Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.

FAITHFULLY CONSIDER GIVING TO OUR PARISH ONLINE
Set up your account today!

TO OUR ADVERTISERS

Opening Hymn

Jesus Christ Is Risen Today

1. Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

2. Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save! Alleluia!

3. Go tell all his brethren dear, Alleluia!
"He is risen: he's not here! Alleluia!
Seek him not among the dead, Alleluia!
He is risen just as he said!"
Alleluia! Alleluia! Alleluia!

First Reading:

Acts 10:34a, 37-43

Peter proceeded to speak and said:
"You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. This is the day the Lord has made; let us rejoice and be glad.

Second Reading:

Col 3:1-4

Brothers and sisters:
If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The word of the Lord **Thanks be to God**

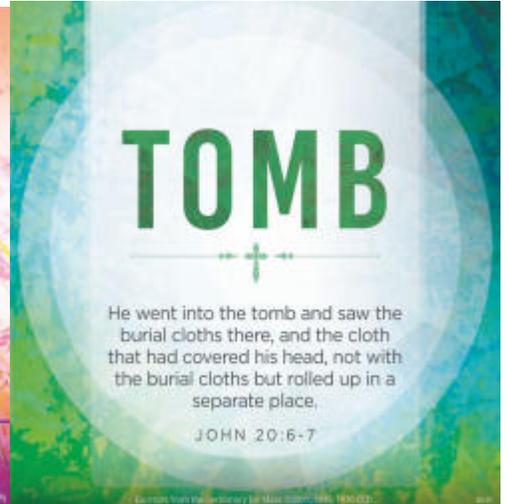
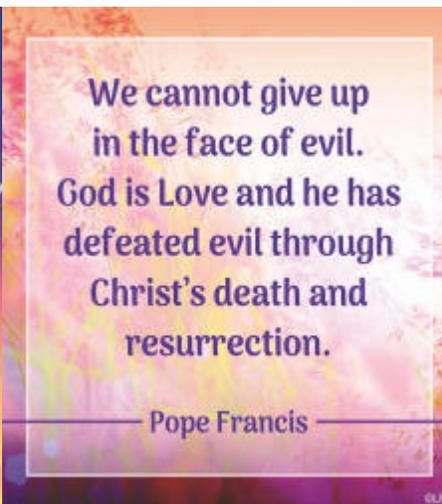
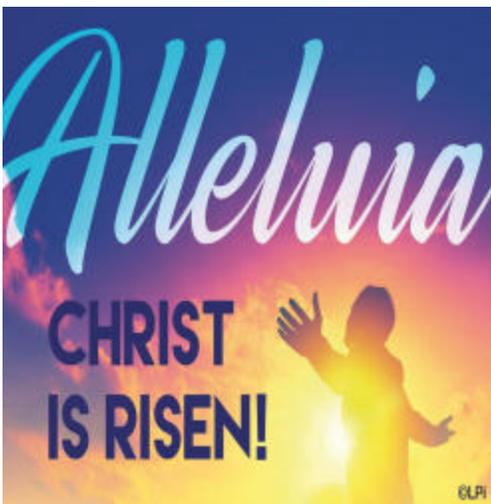
Gospel:

Jn 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
"They have taken the Lord from the tomb,
and we don't know where they put him."
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord **Praise to you, Lord Jesus Christ**



The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
-Amen.

**Have a prayer request?
Know of someone in need of prayer?**

“For where two or three are gathered in my name, there am I in the midst of them”. *Matt. 18:20.*

A “Prayer Line” involves a committed group of individuals who will pray for specific prayer requests as presented by those who call.

Confidentiality will be honored when requested.

If you are interested in being a part of the “Prayer Line” Group, please call
Janet Cox @ 304-623-2334 or
Mary Shields @ 304-685-8252

The Chaplet of The Divine Mercy

Join us every
Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)

The Chaplet of The Divine Mercy

- BEGIN WITH:**
The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.
- THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:**
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.
- ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:**
For the sake of His sorrowful Passion, have mercy on us and on the whole world.
(Repeat step 2 and 3 for all five decades).
- CONCLUDE WITH (THREE TIMES):**
Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Jesus, I Trust in You!

FACEBOOK.COM/RAJAG/RIJESUSYOUTH

Communion

THE SUPPER OF THE LORD

Laurence Rosania

Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses

- This is the bread of God com - ing down from heav'n,
- "I am the liv - ing spring of e - ter - nal life;
- "I am the bread of heav'n giv - ing life to you;
- "All those who feed on me have their life in me,
- All praise to you, O Christ, pres - ent in this feast;

to Refrain

- giv - ing life to us, to all the world.
- you that drink from me shall not thirst a - gain."
- you that eat this bread shall nev - er die."
- as I have my life in the liv - ing God."
- in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
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Recessional

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous

- Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
- Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has
- Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the
- choirs of heav - en chant it. In the tem - ple of the skies; Let the
- ris - en up in tri - umph From the dark - ness of the grave. He's the
- life of this cor - rup - tion To the life that nev - er dies. May your
- moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -
- splen - dor of the na - tions, He's the lamp of end - less day; He's the
- glo - ry be our por - tion, When the days of time are past, And the
- san - nas in the high - est To our Sav - ior and our King!
- ver - y Lord of glo - ry Who is ris - en up to - day!
- dead shall be a - wak - ened By the trum - pet's might - y blast!

Text: B7 B7 D; Anon.; probably American, ca 1887, alt. Music: St Basil's Hymnal, 1889.

**Looking for Gift Ideas?
*The Other Good Book***



A Treasury of Favorite Recipes!
The OLPH Cookbook is available for \$15.00.
Please contact the office if you are interested in this historic collection of recipes from our church family.
Call - 304.623.2334

TODAY'S READINGS

First Reading:

"To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name." (Acts 10:43)

Psalm:

This is the day the Lord has made; let us rejoice and be glad. (Ps 118).

Second Reading:

Think of what is above, not what is on earth. For you have died, and your life is hidden with Christ in God. (Col 3:2-3)

Gospel:

Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. (Jn 20:8)

QUESTIONS OF THE WEEK

First Reading:

We hear today part of the speech that Peter delivered in the household of Cornelius, a centurion and Gentile-believer in Christ. Peter bore witness to his experiences with Jesus, including Jesus' resurrection. To whom do you bear witness to your faith in the resurrected Jesus?

Second Reading:

Paul urges the Colossians to remain focused on Jesus' resurrection, ascension, and final return — to "seek what is above." What do you find appealing in this spiritual exercise?

Gospel:

Mark's account of Jesus' resurrection focuses on the women's discovery of the empty tomb. In fact, Jesus risen from the tomb is the original ending of the Gospel of Mark. Why do you think Mark would end his Gospel with the empty tomb?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question: Do we need to fast for one hour before Mass, or one hour before communion?

Answer:

The practice of fasting before receiving the Eucharist is a centuries-old act of devotion that was once very different than it is today. In the 1917 Code of Canon Law, for example, anyone who wanted to receive the Eucharist had to fast from midnight until the time of communion (even water and medications were forbidden). Over the following decades, the rules for the eucharistic fast were relaxed, first by Pope Pius XII and, later, by Pope Saint Paul VI.

The current Code of Canon Law (1983) states very clearly: "A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before holy communion from any food and drink, except for only water and medicine" (Canon 919, §1). And, in the case of those who are ill and the elderly, the rules are even more accommodating, "The elderly, the infirm, and those who care for them can receive the Most Holy Eucharist even if they have eaten something within the preceding hour" (Canon 919, §3).

So, if we strictly follow the "letter of the law," the fast is calculated from the time of Holy Communion and not the start of Mass. However, when we remember why we fast — it is a reminder of the deeper hungers of the spirit that our physical thirst or hunger symbolize — we see that the issue is much bigger than simply fulfilling what is called for by Church Law and tradition. Joining fasting to our prayers and reflection before Mass is an opportunity to really center ourselves and to prepare our minds, hearts, and bodies to welcome the One we receive in the Eucharist.



WECONNECT PARISH MOBILE APP

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Find more than three dozen frequently sought prayers.
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Follow the daily readings from home or during Mass.

Developed for iPhone/iPad and Android



2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph starting 12/8/20 to 12/8/21 on the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church. Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.



TO DOWNLOAD:
iPhone Users Text: ParishApp1 to 800-950-9952
Android Users Text: ParishApp2 to 800-950-9952

TO LEARN MORE, VISIT OUR WEBSITE

EASTER SUNDAY:
Christ is Risen! He is truly Risen! Alleluia!

The Easter Story is the most wonderful story ever told. And it happens to be true.

3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!

Think about how fast good news spreads.

If I really believe that Jesus died for me and for each person, don't I want to tell others?

If I really believe that Jesus rose from the dead on Easter, don't I want to tell others?

If I really believe that Jesus is alive, and that he wants to fill our lives with healing and freedom and joy, don't I want to tell others?

Christianity spread because Christians told their story. In our own time, people will come to find their joy in Christ if we tell our own story about finding that joy.

WASH YOUR HANDS **DON'T TOUCH YOUR FACE** **KEEP YOUR DISTANCE**

And today we're going to receive the Body and Blood of Christ.

He wants to be our strength and our joy.

Let's take a minute or two after communion to ask him: "What is my story?"

And then let's remember one moment when I realized that my life was different because I know Jesus Christ. Can I share that with someone else?

Someone else is waiting to hear that story. Someone else is waiting to experience the joy of Easter.

Stay Connected While You're Away.

Go to www.parishesonline.com to view your church bulletin and stay up to date.

LCI BECAUSE VIBRANT CHURCHES MATTER

God Bless you ALL and HAVE A BLESSED EASTER.....

**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENT**

A Happy Ending Isn't the Whole Story

"Is there a happy ending?"

When my kids were young, we never made it past the first whiff of any narrative tension before I got this question. As soon as whatever princess or furry woodland animal who was the hero of the story got into any small scrape, they wanted that reassurance, "Is there a happy ending?"

I can't say I blame them. Don't we all feel that way sometimes? We enter into a relationship with someone or some situation, and we just want to protect ourselves. We want to know it's not going to go badly — or, if it does, that we will be able to come back from it. It's a human instinct, a reflex. Our inclination to protect ourselves makes it so that we sometimes want to press fast-forward on the bad stuff and skip straight ahead to the happily-ever-after.

Easter is the ultimate happy ending. It's the day of miracles. The day when all the stones roll away and all the sins are forgiven. It's the day that puts everything right.

But if we learned anything from this week — from the Passion and death of the Lord — it's that we can't press fast-forward on the hardships of life. That tension, that loss, that fear — it's crucial, isn't it? As Catholics, we are who we are because of Easter. But Easter doesn't happen without Good Friday.

So, does the story of salvation have a happy ending? We know it does. But we also remember that the ending isn't all that matters.

Teens Encounter Christ

TEENS ENCOUNTER CHRIST (TEC)

TEC is a diocesan spiritual movement for older high school teens and young college students. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, adoration, small group dialogue, prayer, and community building. Afterwards, the TEC community (TECITES) evolves into a network of mutual support that both reinforces their parish involvement and personal spiritual growth. TEC leads participants to integrate Christ's Paschal Mystery (dying, rising, and going forth) at a time of passage through which they are preparing for adult life after high school and college.

TEC is effective in helping young people focus on their spiritual life as well as their secular life. It also empowers them to speak openly and courageously to their friends about their faith in Christ and their living out of Christian values.

TEC began in the Diocese of Wheeling-Charleston in the late sixties under the leadership of Fathers Ed Bell and Jody DeBias (both deceased). We recently lost Father Leon Alexander, a team member of the very first TEC in Wheeling, serving as a confessor for the Sacrament of Reconciliation.

In recent years, TEC became dormant, but it is currently being revived under the leadership of Mr. Daniel Maul, the Diocesan Director of Evangelization, Catechesis, and Youth. Daniel has formed a Diocesan TEC Steering Committee consisting of Ralph Modena of Princeton, Kathy Lynch of Beckley, Theresa O'Leary of Charleston, Father John McDonough of Morgantown, and many more. They are meeting often via ZOOM conferencing.

MASS SCHEDULE AND INTENTIONS

Easter Sunday

Week of April 3/4

- Saturday @ 8pm, April 3**
Our Lady of Perpetual Help
Health & Well Being
- Sunday @ 8am, April 4**
† Jack Bartos
By Louise Bartos
- Sunday @ 10am**
† Kathryn Paugh
By Martha Mary Group
- Monday, @ 9am, April 5**
† Elizabeth Sloane McHugh
By Mike & Mary Tillman
- Tuesday @ 9am, April 6**
† Virginia Defazio
By Bill & Mary Ann Malcom
- Wednesday @ 9am, April 7**
† Mike Labdik
By Duke Gonsorcik
- Thursday @ 7pm, April 8**
† Mike Labdik
By Bill & Julia Cutright
- Friday @ 7pm, April 9**
† Frank Joseph Smith
By Mom

SANCTUARY LAMPS

Burning in the Church to pray for all battling mental illness or addiction.

Burning in the Chapel in thanksgiving for all First Responders, may God bless them and keep them safe.

Easter Sunday

Week of April 10/11

- Saturday @ 8pm, April 10**
† Julia "Juls" Martiska
By The Family
- Sunday @ 8am, April 11**
Our Lady of Perpetual Help
Health and Well Being
- Sunday @ 10am**
† Thelma Defazio
By Louise Mancuso

Collections & Attendance

March 27/28

Regular	\$ 5,251.00
Building	\$ 412.00
Food	\$ 75.00
Total	\$ 5,738.00

Attendance: In-Person: 197 FB Live: 52

Monthly Loan Payments: **\$4,018**

Amazon Smile Donation

as of Mar \$78.50(qtr)/\$78.50(yr)

Kroger Community Donation

as of Dec: \$193.05 (qtr)/\$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

Catholic Charities West Virginia

PRAYER REQUESTS

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

- | | |
|----------------------|------------------------|
| Jerome Biesczad | John Clutter |
| Fr. Kent Durig | Sister Barbara Fiddler |
| Naomi Dorsey | Charlotte Rathman |
| Florence Krivosky | Leslie Fisher |
| Jana Matish Larson | Jo Quinn |
| Randi White | Delores Barnes |
| Bill Betler | Fr. Chuck McGinnis |
| Tara Holtgraver | Paula Taylor |
| Natalie & Ron Studer | Ramona Pishner |
| Bob Maloney | Larry Pishner |
| Tim Stewart | <— 4 —> |
| Isabella Olive | |
| Steven Townsend | |
| <— 2 —> | |
| | Joe LeRoy |
| | Herm Foster |
| | Lee Foster |
| Greg Cyphert | Baby Brit Assuro |
| Rodney Lowther | Patrice Majewski |
| Pam Cavallo | Tony Lemanski |
| Tom Moots | <— 1 —> |
| Pauline LeRoy | |
| Mary Webster | |
| <— 3 —> | |

**MARYS FOOD
PANTRY**

Shopping List:
3/29/2021

- Healthy Snacks
Soup
Paper Towels**



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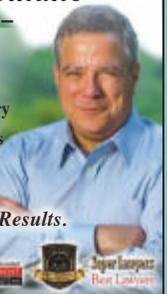
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