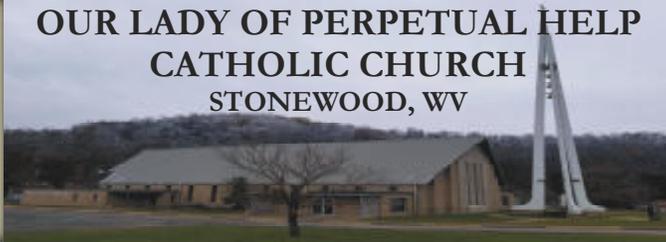


CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

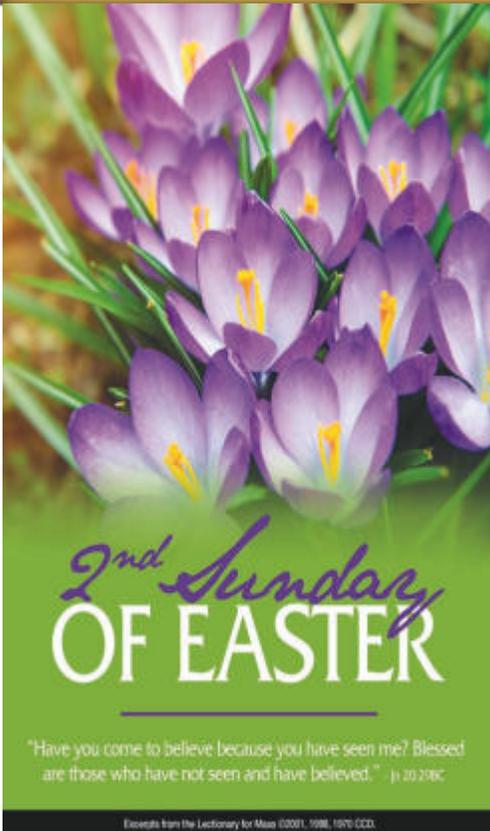
April 10th & 11th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

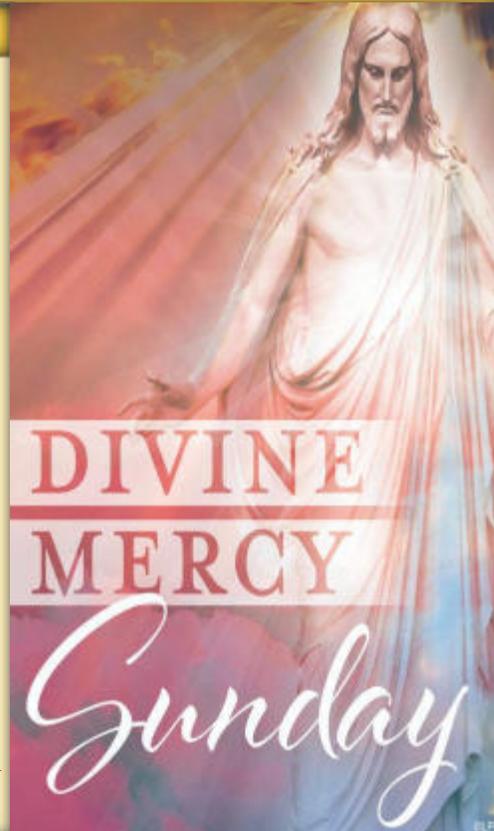
Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com.
Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice
Reservations are suspended for the OLPH Parish Hall and Picnic Shelter
If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.


FAITHFULLY CONSIDER GIVING TO OUR PARISH ONLINE
Set up your account today!

 **TO OUR ADVERTISERS**

Opening Hymn

Three Days

Hearts burning bright within us, we've seen his glory shine.

1. Three days our world was broken; the Lord of life lay dead.
"Take up your cross," he told us who followed where he led.
Would we now hang in torment with thieves on ev'ry side,
our Passover shattered, our hope crucified?
Three days we hid in silence, in bitter fear and grief.
Three days we clung together where he had washed our feet.

3. Three days our world was broken and in an instant healed,
God's covenant of mercy in mystery revealed.
Two thousand years are one day in God's eternal sight,
and yesterday's sorrows are this day's delight.
Though still Christ's body suffers, pierced daily by the sword,
yet death has no dominion: the risen Christ is Lord!

2. Three days— and on the third day, the women came at dawn.
His tomb, they said, was empty, his broken body gone.
Who could believe their story? The dead do not arise,
yet he walks among us, and with our own eyes
we've seen him at this table; we've shared his bread and wine.



First Reading:

Acts 4:32-35

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.
With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.

There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. This is the day the Lord has made; let us rejoice and be glad.

Second Reading:

1 Jn 5:1-6

Beloved:
Everyone who believes that Jesus is the Christ is begotten by
God, and everyone who loves the Father
loves also the one begotten by him.
In this way we know that we love the children of God
when we love God and obey his commandments.
For the love of God is this,
that we keep his commandments.
And his commandments are not burdensome,
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.
Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood, Jesus
Christ,
not by water alone, but by water and blood.
The Spirit is the one that testifies,
and the Spirit is truth.

The word of the Lord **Thanks be to God**

Gospel:

Jn 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to
them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."
Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."
Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my

hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord and my God!"
Jesus said to him, "Have you come to believe because you have
seen me?
Blessed are those who have not seen and have believed."
Now Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord **Praise to you,
Lord Jesus Christ**

2021 Year of St. Joseph
Pope Francis announced a special year dedicated to St. Joseph
starting 12/8/20 to 12/8/21 on the
150th anniversary of the proclamation of
St. Joseph as the Patron of the Universal Church.
Every Wednesday our daily mass in the Chapel
will be dedicated to St. Joseph.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

**Have a prayer request?
Know of someone in need of prayer?**

“For where two or three are gathered in my name, there am I in the midst of them”. *Matt. 18:20.*

A “Prayer Line” involves a committed group of individuals who will pray for specific prayer requests as presented by those who call.

Confidentiality will be honored when requested.

**If you are interested in being a part of the “Prayer Line” Group, please call
Janet Cox @ 304-623-2334 or
Mary Shields @ 304-685-8252**

The Chaplet of The Divine Mercy

**Join us every
Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)**

The Chaplet of The Divine Mercy

1. BEGIN WITH:
The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.

2. THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

3. ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:
For the sake of His sorrowful Passion, have mercy on us and on the whole world.
(Repeat step 2 and 3 for all five decades).

4. CONCLUDE WITH (THREE TIMES):
Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Jesus, I Trust in You!

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Communion

Now We Remain

1. Once we were people afraid, lost in the night.
Then by your cross we were saved.
Dead became living, life from your giving.

Refrain: We hold the death of the Lord deep in our hearts.
Living, now we remain with Jesus, the Christ.

2. Something which we have known,
something we've touched, what we have seen with our eyes:
this we have heard, life giving Word.

Refrain: We hold the death of the Lord deep in our hearts.
Living, now we remain with Jesus, the Christ.

3. He chose to give of himself, became our bread.
Broken that we might live. Love beyond love, pain for our pain.

Refrain: We hold the death of the Lord deep in our hearts.
Living, now we remain with Jesus, the Christ.

4. We are in the presence of God. This is our call.
Now to become bread and wine: food for the hungry,
life for the weary,
for to live with the Lord, we must die with the Lord.

Recessional

JESUS IS RISEN

LASST UNS ERFREUEN

1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to - geth - er sing his
3. To God the Fa - ther let us sing, To God the Son, our ris - en

1. King! Al - le - lu - ial! Al - le - lu - ial! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ial! Al - le - lu - ial! Raise joy - ful voic - es to the
3. King! Al - le - lu - ial! Al - le - lu - ial! And e - qual - ly let us a -

1. phim! Praise him with joy, ye Cher - u - bim!
2. skyl! Sing out, ye heav - ens, in re - ply: Al - le - lu - ial! Al - le -
3. dore The Ho - ly Spir - it ev - er - more!

1-3. lu - ial! Al - le - lu - ial! Al - le - lu - ial! Al - le - lu - ial!

Text: LM with alleluias; Composite.
Music: Auserlesene, Catholische, Geistliche Kirchengesänge, Cologne, 1623.

How to prevent the spread of COVID-19

- Wash hands** often for 20 seconds and encourage others to do the same.
- Use hand sanitizer** with at least 60% alcohol, if no soap or water is available.
- Cover coughs** and sneezes with a tissue, then throw the tissue away.
- Avoid touching** your eyes, nose, and mouth with unwashed hands.
- Disinfect surfaces**, buttons, handles, knobs and other places touched often.
- Avoid close contact** with people who are sick.

TODAY'S READINGS

First Reading:

With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. (Acts 4:33)

Psalm:

Give thanks to the Lord, for his is good, his love is everlasting. (Ps 118)

Second Reading:

Everyone who believe that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. (1 Jn 1:1a)

Gospel:

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." (Jn 20:21)

QUESTIONS OF THE WEEK

First Reading:

Luke gives us a glimpse into the solidarity of heart and mind with the original community of believers in Jerusalem. How does your current community of faith compare to this first-generation Jerusalem church?

Second Reading:

John speaks of the power of faith and love for believers in conquering evil in the world. How does the faith and love in your life sustain you?

Gospel:

The story of Thomas' doubt in the resurrected Jesus is one of the most well-known resurrection narratives. Why do you think Christians throughout the ages are drawn to this story?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

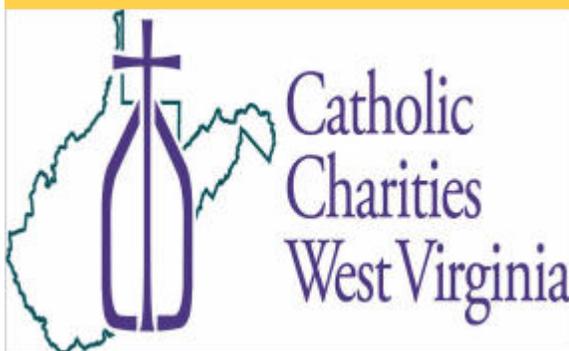
Question: Why are priests transferred from one parish to another? How is that decided?

Answer:

Bishops take the appointment of pastors to parishes very seriously and the decision to assign or transfer priests is one of the most important decisions bishops can make, effecting the lives of everyone in the parish community.

In 1984, the bishops of the United States implemented a six-year term limit for pastors (which can be renewed by bishop); term limits for associate pastors vary from diocese to diocese. Sometimes a particular priest is assigned to a parish or chaplaincy to respond to specific issues (such as a parish merger, a fundraising campaign, or because he has special qualifications that make him a good fit for the community). In the case of new or recently ordained priests, the vibrancy and diversity, the presence of a school, or certain social programs offer invaluable training and ongoing formation.

In making their decisions regarding the placement of priests, most bishops rely on a priest personnel committee or a council of priests. There is also a period of dialogue with the priest(s) who will be moved, sometimes even including an extended period of discernment and self-assessment, helping to be as sure as possible that the assignment of a priest to a particular community will truly benefit the people and be a healthy one for the priest himself.



Catholic Charities WV needs your help!

Our Vision: We envision a West Virginia where all people can access the services they need to be happy, healthy, and reach their full potential.

Our Mission: Faith in Action Guided by God's love, Catholic Charities collaborates with community partners, parishes and families to provide caring and compassionate services to people in need and work toward lasting and meaningful change. We provide caring and compassionate services to people in need and work toward lasting and meaningful change.

Please donate at www.CatholicCharitiesWV.org or www.OLPHWV.com



Divine Mercy Sunday:

From the Diary of St. Faustina, the message is nothing new, but a reminder of what the Church has always taught through scripture and tradition: that God is mercy, forgiving and that we too must show mercy and forgiveness. But in the Divine Mercy devotion, the message takes on a powerful new focus, calling people to a deeper understanding that God's mercy is unlimited and available to everyone — especially the greatest sinners. The message of mercy is that God loves us — all of us — no matter how great our sins when we repent. He wants us to recognize that His mercy is greater than our sins.

In the context of the coronavirus, the message is threefold:

- 1) Spend more time in prayer, asking for God's Mercy. God wants us to approach him in prayer constantly, repenting of our sins and asking him to pour his mercy out upon us and upon the whole world.
- 2) Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.
- 3) Have completely trust in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive. In brief, God's name is Mercy!

With the impact of the COVID-19, the message is more urgent than ever.

- 1) Today we need to affirm our faith in the Risen Lord who channels the greatest gift: the grace of God's Divine Mercy won for us by the blood of Christ on the Cross and the resurrection.
- 2) In the present global COVID-19 crisis, we become aware that God's Mercy is not cheap. On this Divine Mercy Sunday, we are called to a conversion experience so that God may have mercy on us and the whole world.
- 3) Just as the Father sends Jesus to share the grace of Divine Mercy with all of us, we too are sent to be instruments of God's mercy and compassion.



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**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENT**
Eye Has Not Seen

They say seeing is believing. But if you've ever ordered a pair of pants online, you know that's not always the case. Whatever the photos promise us, what looked like a perfectly nice shade of navy blue on our computer screens comes in the mail as an unusual shade of blue green that only appears in the giant box of Crayola crayons.

The Apostle Thomas, who couldn't bring himself to accept that Jesus had risen from the dead without seeing him, is such an utterly relatable figure in the Gospels. Thomas is still reeling from a loss — not only of his good friend but his Lord, who was taken prisoner and crucified before his eyes. Thomas is guarding himself. He's not believing the hype. He's going to be the only judge of what is real and what is fiction.

Would any of us be any different? We've all had those thoughts. Can we believe it all — Jesus, salvation history, the Eucharist — when we haven't seen it with our own two eyes?

That's when we need to remember that those two eyes were absolutely positive they had ordered a pair of navy blue pants.

It's easy for us to sit back stroking our chins in judgment at Thomas, "you didn't believe the testimony of your friends!" But do we accept the testimony of our friends? The saints, the popes, the Church fathers themselves?

Sometimes the things that are most worthy of believing can't be seen with the naked eye.

— Tracy Earl Welliver, MTS



To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

- | | |
|----------------------|------------------------|
| Jerome Biesczad | John Clutter |
| Fr. Kent Durig | Sister Barbara Fiddler |
| Naomi Dorsey | Charlotte Rathman |
| Florence Krivosky | Leslie Fisher |
| Jana Matish Larson | Jo Quinn |
| Randi White | Delores Barnes |
| Bill Betler | John Barnes |
| Tara Holtgraver | Fr. Chuck McGinnis |
| Natalie & Ron Studer | Paula Taylor |
| Bob Maloney | Ramona Pishner |
| Tim Stewart | Larry Pishner |
| Isabella Olive | Vincent Kriner |
| Steven Townsend | Robin Aucremanne |
| <— 2 —> | Babs Queen |
| | Eddie Jenkins |
| | <— 1 —> |
| Greg Cyphert | Joe LeRoy |
| Rodney Lowther | Herm Foster |
| Pam Cavallo | Lee Foster |
| Tom Moots | Baby Brit Assuro |
| Pauline LeRoy | Patrice Majewski |
| Mary Webster | Tony Lemanski |
| <— 3 —> | <— 1 —> |

Teens Encounter Christ

TEENS ENCOUNTER CHRIST (TEC)

TEC is a diocesan spiritual movement for older high school teens and young college students. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, adoration, small group dialogue, prayer, and community building. Afterwards, the TEC community (TECITES) evolves into a network of mutual support that both reinforces their parish involvement and personal spiritual growth. TEC leads participants to integrate Christ's Paschal Mystery (dying, rising, and going forth) at a time of passage through which they are preparing for adult life after high school and college.

TEC is effective in helping young people focus on their spiritual life as well as their secular life. It also empowers them to speak openly and courageously to their friends about their faith in Christ and their living out of Christian values.

TEC began in the Diocese of Wheeling-Charleston in the late sixties under the leadership of Fathers Ed Bell and Jody DeBias (both deceased). We recently lost Father Leon Alexander, a team member of the very first TEC in Wheeling, serving as a confessor for the Sacrament of Reconciliation.

In recent years, TEC became dormant, but it is currently being revived under the leadership of Mr. Daniel Maul, the Diocesan Director of Evangelization, Catechesis, and Youth. Daniel has formed a Diocesan TEC Steering Committee consisting of Ralph Modena of Princeton, Kathy Lynch of Beckley, Theresa O'Leary of Charleston, Father John McDonough of Morgantown, and many more. They are meeting often via ZOOM conferencing.

**MARYS FOOD
PANTRY**

Shopping List:
4/05/2021

- Ketchup**
- Stuffing Mix**
- Instant Potatoes**
- Baked Beans**
- Chicken or Beef Broth**



MASS SCHEDULE AND INTENTIONS

Second Sunday of Easter

Week of April 10/11

Saturday @ 5pm, April 10

† Julia "Juls" Martiska
By The Family

Sunday @ 8am, April 11

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Thelma Defazio
By Louise Mancuso

Monday, @ 9am, April 12

† Leslie Winkie
By Perpetual Daughters

Tuesday @ 9am, April 13

† Linda Ann Perri Cowgill
By Mark, Marsha & Lauren Fredrick

Wednesday @ 9am, April 14

† Leslie Winkie
By Greg & Janet Cyphert

Thursday @ 9am, April 15

† Norma Mazzie
By Phil & Renee Wyatt

Friday @ 9am, April 16

† Emily Larosa
By Mary Lou Renzelli

SANCTUARY LAMPS

Burning in the Church in Memory of
Marian Hunt

Burning in the Chapel in

Third Sunday of Easter

Week of April 17/18

Saturday @ 8pm, April 17

† Mike Labdik
By OLPH Choir

Sunday @ 8am, April 18

† Linda Ann Perri Cowgill
By WYK Associates, Inc.

Sunday @ 10am

Our Lady of Perpetual Help
Health and Well Being

**Schedule Mass and Sanctuary Lamp
Intentions for 2021.**

Collections & Attendance

April 3 & 4

Regular	\$ 7,297.50
Building	\$ 1,230.00
Food	\$ 310.00
Total	\$ 8,837.50

Attendance: In-Person: 284 FB Live: 52

Monthly Loan Payments: **\$4,018**

Amazon Smile Donation

as of Mar \$78.50(qtr)/\$78.50(yr)

Kroger Community Donation

as of Dec: \$193.05 (qtr)/\$705.29(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWW.com.

Attention

Please write separate checks for the Bldg Fund

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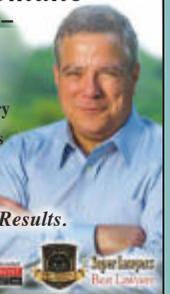


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