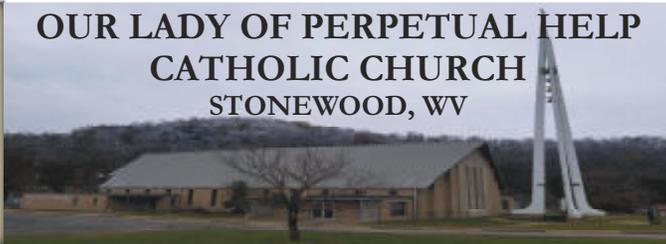


CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

May 1st & 2nd, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)

5th SUNDAY OF EASTER

"I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing." - Jn 15:5

Excerpts from the Lectionary for Mass ©2007, 1998, 1975 OCD.

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

Food Pantry: By Appointment

Reconciliation:
By Appointment pls. call Fr. Kumar

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com.
Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral

I will praise you.
PSALM 22

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:

Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:

Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:

Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Until Further Notice

Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

Until Further Notice
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.



FAITHFULLY CONSIDER GIVING TO OUR PARISH ONLINE
Set up your account today!



TO OUR ADVERTISERS

Opening Hymn

The Day of Resurrection

1. The day of resurrection! Earth, spread the news abroad;
The Paschal feast of gladness, The Paschal feast of God.
From death to life eternal, From earth to heaven's height
Our Savior Christ has brought us, The glorious Lord of Light.

2. Our hearts be free from evil That we may see aright
The Savior resurrected In his eternal light,
And hear his message plainly, Delivered calm and clear:
"Rejoice with me in triumph, Be glad and do not fear."

3. His love is everlasting; His mercies never cease;
The resurrected Savior, Will all our joys increase.
He'll keep us in his favor, Supplying holy grace,
To all his pilgrim people Who seek his heav'nly place.

First Reading:

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem,

and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers. The word of the Lord. **Thanks be to God.**

Resp. Psalm: R. I will praise you, Lord, in the assembly of your people.

Second Reading:

1 Jn 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask,

because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us. The word of the Lord **Thanks be to God**

Gospel:

Jn 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit,

because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples." The Gospel of the Lord **Praise to you, Lord Jesus Christ**



How to prevent the spread of COVID-19

- Wash hands** often for 20 seconds and encourage others to do the same.
- Use hand sanitizer** with at least 60% alcohol, if no soap or water is available.
- Cover coughs** and sneezes with a tissue, then throw the tissue away.
- Avoid touching** your eyes, nose, and mouth with unwashed hands.
- Disinfect surfaces**, buttons, handles, knobs and other places touched often.
- Avoid close contact** with people who are sick.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

The Chaplet of The Divine Mercy

Join us every
Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)

The Chaplet of The Divine Mercy

1. BEGIN WITH:
The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.

2. THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

3. ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:
For the sake of His sorrowful Passion, have mercy on us and on the whole world.
(Repeat step 2 and 3 for all five decades).

4. CONCLUDE WITH (THREE TIMES):
Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Jesus, I Trust in You!

FACEBOOK.COM/BAJAG/IN/JESUSYOUTH

I AM THE TRUE VINE,
AND MY FATHER IS THE VINE GROWER.
John 15:1

NATIONAL DAY OF PRAYER
Pray God's Glory Across the Earth

Communion Take and Eat

Chorus

Take and eat; take and eat; this is my bod - y
giv-en up for you. Take and drink; take and drink;
this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep - herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride - groom, this my wed - ding song;

D.C.

I am the vine that fills your cup with joy,
I am your peace, true peace my gift to you,
You are my own; your ran - som is my blood,
Like liv - ing stones, a tem - ple for God's praise,
Lift up your face, in you my light will shine,
You are my bride, come to the mar - riage feast,

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Recessional How Great Thou Art

- O Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r thruout the universe displayed!
*Then sings my soul, my Savior God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee;
How great Thou art, How great Thou art!*
- When thru the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.
Then sings my soul...
- And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing,
He bled and died to take away my sin!
Then sings my soul...



TODAY'S READINGS

First Reading:

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. (Acts 9:26)

Psalm:

I will praise you, Lord, in the assembly of your people. (Ps 22)

Second Reading:

And his commandment is this:

we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. (1 Jn 3:23)

Gospel:

"I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing." (Jn 15:5)

QUESTIONS OF THE WEEK

First Reading:

Luke tells us how the conversion of Saul (Paul) and the acceptance by the disciples of him helped facilitate peace in the Church throughout Judea, Galilee, and Samaria. What do you think is needed to bring about peace in our Church today?

Second Reading:

John teaches his community that believing in Jesus and loving one another is the heart of God's commandment. How would you assess yourself in following this two-fold command?

Gospel:

Using the metaphor of a vine and branches, Jesus urges his disciples to "remain in me" in order to bear good fruit and thereby glorify God. What would be some examples of "good fruit" that you have produced

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question: Is gossip a mortal sin?

Answer: To really ask this question, we must consider the Eighth Commandment: "You shall not bear false witness."

In its reflections on this commandment, The Catechism of the Catholic Church invites us to not only think about what bearing "false witness" means, but to also consider how we understand the truth and how we communicate more broadly. This is why so much of this section of the Catechism has to do with the gift of language. With this in mind, we will notice that the word "gossip" isn't used by the Catechism. Instead, we find the words "detraction" and "calumny," which are actually two forms that gossip can take, and both can be quite serious.

First, detraction is the of revealing "another's faults and failings to persons who did not know them," without morally valid reasons. Calumny, by extension, is saying something about another person that is untrue, and it is sinful because it "harms the reputation of others and gives occasion for false judgements" (see no. 2477).

In all of our communication, we have to always recognize that we have a moral obligation to the truth and to always work to protect the reputation and honor of our neighbors (see no. 2479).

Gossip can, in fact, prove to be a very serious sin. After all, the Catechism reminds us: "No one is bound to reveal the truth to someone who does not have the right to know it" (no. 2489). When we have gossiped, especially if we are aware we have damaged another person's good name or reputation, we want to make every effort to undo the damage we have done, including seeking the grace and forgiveness offered in the Sacrament of Reconciliation.



Catholic Charities WV needs your help!

Our Vision: We envision a West Virginia where all people can access the services they need to be happy, healthy, and reach their full potential.

Our Mission: Faith in Action Guided by God's love, Catholic Charities collaborates with community partners, parishes and families to provide caring and compassionate services to people in need and work toward lasting and meaningful change. We provide caring and compassionate services to people in need and work toward lasting and meaningful change.

Please donate at www.CatholicCharitiesWV.org or www.OLPHWV.com

2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph and the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

5th Sunday of Easter: Transformation in Christ Takes Time:

All of us are here today because we love Jesus Christ and we want to follow him more and more closely. In other words, there is still a gap between the kind of Catholic we would like to be, and the kind of Catholic we actually are. We know that a follower of Christ should be patient, self-controlled, faithful, generous, and kind. And we also know that although we follow that recipe sometimes, many other times we don't. In the face of this contrast between the desire of our hearts and the reality of our daily lives, we can be tempted to frustration.

But today the Church is giving us an antidote to that frustration in the example of St Paul. In today's First Reading, St Paul shows up in Jerusalem three years after his dramatic conversion on the road to Damascus. He has been believing in and following Christ for three years already.

And yet, he arrives in Jerusalem, and what happens?

His bold and abrasive personality gets him in trouble right away. He shows up full of faith and love for Christ, overflowing with zeal and sincerity. But his old violent and intimidating temperament hasn't gone away. In a matter of days, he instills deep fear in the Christians, and he infuriates the Jews so much that they start plotting to kill him! Things are so bad, in fact, that he has to be sent away to Tarsus, his home town, 500 miles away! And notice what happens as soon as he's gone; St Luke writes: "The Church throughout Judea, Galilee, and Samaria was at peace."

The great St Paul didn't become a saint overnight - it took time for God's grace to transform him, and it takes time for God's grace to transform us too.



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**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENT**
**Branching Out Isn't Always What It's
Cracked Up to Be**

"That's a really beautiful tree branch. Man, would you look at the bark on that thing? The others are real duds, but that low-hanging branch has really got it all together."

I've never heard anyone say this. Maybe I just need to hang out with more arborists, but I can't recall ever hearing someone admire the particular beauty of a single branch. When someone comments on a tree, it's usually the whole tree — perhaps a visual element of it, like the color of the leaves or its height. But people don't usually zero in on one branch.

Maybe that's because usually, if one branch is looking a little weak, chances are every other branch is, too.

The Bible tells us that when we bear fruit as good everyday stewards, it is for the Father's glory. We are the branch on His magnificent tree. What we have is from Him, and what we do likewise points back to Him. We also tend to reflect how well the other branches around us are incorporating the nutrients coming their way. That's all fine and good in theory. In practice, it can be an arduous exercise in humility.

When I do something virtuous or charitable or kind, there is a part of me that wants to stand out for it. I think that's true for all of us. We've given of ourselves in some way or overcome some human temptation to accomplish a little bit of good in this world, and even though we know God sees us, we'd really love for everyone else to see it, too.

Prayer Request?
WE ARE HERE TO PRAY FOR YOU

**Have a prayer request?
Know of someone in need of prayer?**

*"For where two or three are gathered
In my name, there am I
in the midst of them". Matt. 18:20.*

A "Prayer Line" involves a committed group of individuals who will pray for specific prayer requests as presented by those who call. Confidentiality will be honored when requested.

**If you are interested in being a part of
the "Prayer Line" Group,
please call**

**Janet Cox @ 304-623-2334 or
Mary Shields @ 304-685-8252**

**MARYS FOOD
PANTRY**

Shopping List:
4/26/2021

**Ravioli or Spaghetti's
Sloppy Joe Mix
Mayo
Peanut Butter**

PRAYER REQUESTS

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Jerome Biesczad
Fr. Kent Durig
Naomi Dorsey
Florence Krivosky
Jana Matish Larson
Randi White
Bob Maloney
Tim Stewart
Isabella Olive
Steven Townsend
<— 1 —>

Greg Cyphert
Rodney Lowther
Pam Cavallo
Tom Moots
Pauline LeRoy
Mary Webster
Megan Foster
Debbie Novotny
Mark Poole
Becky Bartrug
Tucker May
<— 2 —>

John Clutter
Sister Barbara Fiddler
Charlotte Rathman
Jo Quinn
Delores Barnes
Fr. Chuck McGinnis
Paula Taylor
Ramona Pishner
Larry Pishner
Vincent Kriner
Robin Aucremanne
Babs Queen
Eddie Jenkins
Barbara Smith
<— 3 —>

Joe LeRoy
Herm Foster
Lee Foster
Baby Brit Assuro
Patrice Majewski
Tony Lemanski
<— 4 —>



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July 4th—July 10th
Rising 6th graders to 8th graders

July 11th—July 17th
Rising freshmen to seniors in high school

July 18th - July 24th
A "catch all week" from 3rd thru 12th grade

Take advantage of the \$275 early bird rate at <https://dwc.org/diocese/ministries/youth-and-young-adult-ministry/youth-ministry/youth-camp-registration>

MASS SCHEDULE AND INTENTIONS

*Fifth Sunday of Easter
Week of May 1/2*

Saturday @ 5pm, May 1

† Eugenia Coulson
By Carla Iaquinta

Sunday @ 8am, May 2

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Norma Mazzie
By Phil & Renee Wyatt

Monday, @ 9am, May 3

† Stella Shreves
By Marcie Smith

Tuesday @ 9am, May 4

† NO MASS
By

Wednesday @ 9am, May 5

† NO MASS
By

Thursday @ 9am, May 6

† NO MASS
By

Friday @ 9am, May 7

† Norma Mazzie
By The Behrens Family

SANCTUARY LAMPS

Burning in the Church for all battling mental illness or additions.

Burning in the Chapel for thanksgiving for all First Responders, may God bless them and keep them safe.

*Sixth Sunday of Easter
Week of May 8/9*

Saturday @ 5pm, May 8

† Randy Barnes
By Duane & Connie Shaul

Sunday @ 8am, May 9

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Angelina SanJulian &
Kathryn Cyphert
By Family

Collections & Attendance

April 24& 25

Regular	\$ 10,583.50
Building	\$ 332.00
Food	\$ 55.00
Total	\$ 10,970.50

Attendance: In-Person: **192** FB Live: **34**

Monthly Loan Payments: **\$4,018**

Amazon Smile Donation

as of Mar \$78.50(qtr)/\$78.50(yr)

Kroger Community Donation

as of Dec: \$159.83 (qtr)/\$159.83(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

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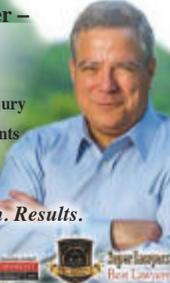
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