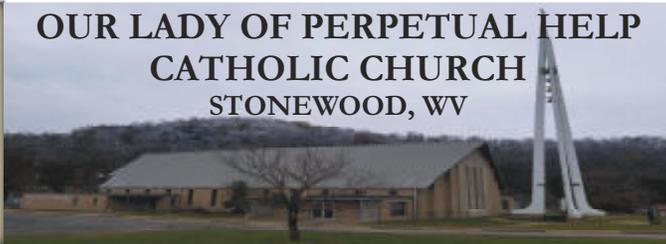


**CONTACT**

8092 Third St  
Stonewood, WV  
E-Mail: info@OLPHWV.com  
Phone: 304.623.2334  
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP  
CATHOLIC CHURCH  
STONEWOOD, WV**



**MISSION STATEMENT**

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

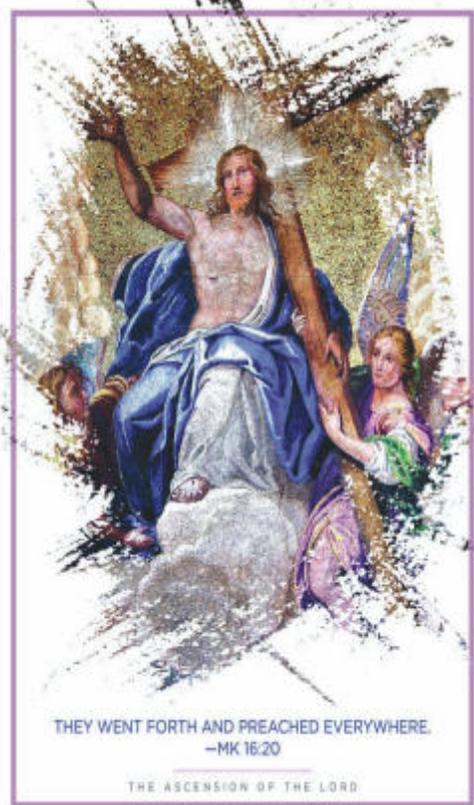
**May 15th & 16th, 2021**

Website: [olphwv.com](http://olphwv.com)

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



**MASS & OTHER SCHEDULES**

**Weekday Mass:**  
9AM Daily in Chapel

**Weekend Mass:**  
Saturday: 5PM  
Sunday: 8AM & 10AM  
10AM Facebook Live

**Office Hours:** By Appointment

**Chapel:** Open Daily

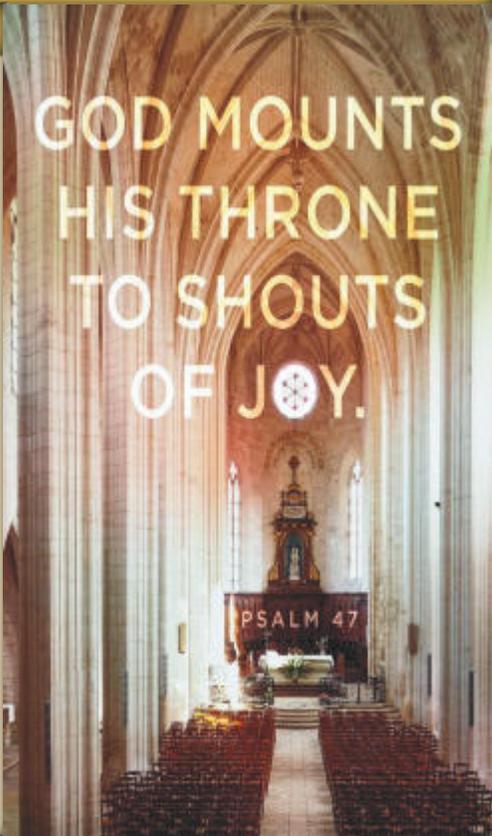
**Food Pantry:** By Appointment

**Reconciliation:**  
By Appointment pls. call Fr. Kumar

**Holy Days:**  
Posted in Bulletin and Social Media

**Mass & Lamps Intention:**  
Mass & Lamp Intentions can be viewed online at [OLPHWV.com](http://OLPHWV.com).  
Check for availability and contact the Parish Office to schedule intentions.

**NOTE:**  
No Daily Mass when there is a Funeral



**SAFE ENVIRONMENT**



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

**CONNECT**

**Pastor:**  
Rev. Sravan Kumar Reddimasu  
E-Mail: [frkumar@olphwv.com](mailto:frkumar@olphwv.com)  
Phone: 304.771.1185

**Deacon:**  
Rev. Mr. John Yaquinta  
E-Mail: [deaconjohn@olphwv.com](mailto:deaconjohn@olphwv.com)  
Phone: 304.838.1987

**Parish Administrator:**  
Janet Cox  
E-Mail: [janetcox@olphwv.com](mailto:janetcox@olphwv.com)  
Phone: 304.623.2334

**BECOME A NEW MEMBER**

**Welcome New Members**  
Wherever you are on your faith journey, we welcome you to join our parish community.

**Benefits of Membership**  
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

**Until Further Notice**  
Reservations are suspended for the OLPH Parish Hall and Picnic Shelter. If you have scheduled your event, please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the Parish office.

**Until Further Notice**  
Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.

**FAITHFULLY CONSIDER GIVING TO OUR PARISH ONLINE**  
Set up your account today!

**TO OUR ADVERTISERS**

**Opening Hymn**

***All Hail the Power of Jesus' Name***

1. All hail the pow'r of Jesus' name!  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all;  
Bring forth the royal diadem  
To crown him Lord of all.

2. Hail him, you heirs of David's line,  
Whom David Lord did call,  
The God incarnate, Man divine,  
And crown him Lord of all;  
The God incarnate, Man divine,  
And crown him Lord of all.

3. Crown him, you holy saints of God,  
Who from his altar call;  
Extol him in whose path you trod,  
And crown him Lord of all;  
Extol him in whose path you trod,  
And crown him Lord of all.

**First Reading:**

***Acts 1:1-11***

In the first book, Theophilus,  
I dealt with all that Jesus did and taught  
until the day he was taken up,  
after giving instructions through the Holy Spirit  
to the apostles whom he had chosen.  
He presented himself alive to them  
by many proofs after he had suffered,  
appearing to them during forty days  
and speaking about the kingdom of God.  
While meeting with them,  
he enjoined them not to depart from Jerusalem,  
but to wait for "the promise of the Father  
about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit."

When they had gathered together they asked him,  
"Lord, are you at this time going to restore the kingdom to  
Israel?"

He answered them, "It is not for you to know the times or  
Seasons that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon  
you, and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria,  
and to the ends of the earth."

When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.  
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside  
them.

They said, "Men of Galilee,  
why are you standing there looking at the sky?  
This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into  
heaven."

The word of the Lord.

**Thanks be to God.**

**Resp. Psalm: R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

**Second Reading:**

***Eph. 1:17-23***

Brothers and sisters:  
May the God of our Lord Jesus Christ, the Father of glory,  
give you a Spirit of wisdom and revelation  
resulting in knowledge of him.  
May the eyes of your hearts be enlightened,  
that you may know what is the hope that belongs to his call,  
what are the riches of glory  
in his inheritance among the holy ones,  
and what is the surpassing greatness of his power  
for us who believe,  
in accord with the exercise of his great might,

which he worked in Christ,  
raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church,  
which is his body,  
the fullness of the one who fills all things in every way.

The word of the Lord

**Thanks be to God**

**Gospel:**

***Mk. 16:15-20***

Jesus said to his disciples:  
"Go into the whole world  
and proclaim the gospel to every creature.  
Whoever believes and is baptized will be saved;  
whoever does not believe will be condemned.  
These signs will accompany those who believe:  
in my name they will drive out demons,  
they will speak new languages.  
They will pick up serpents with their hands,  
and if they drink any deadly thing, it will not harm them.

They will lay hands on the sick, and they will recover."

So then the Lord Jesus, after he spoke to them,  
was taken up into heaven  
and took his seat at the right hand of God.  
But they went forth and preached everywhere,  
while the Lord worked with them  
and confirmed the word through accompanying signs.

The Gospel of the Lord

**Praise to you,  
Lord Jesus Christ**

**TAKING RESERVATIONS AGAIN...**  
We have gotten permission from the Diocese to begin  
allowing the renting of our Parish Hall and Pavilion.  
Please contact the Parish Office to schedule rental today.



**The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

**The Chaplet of The Divine Mercy**

Join us every  
Sunday at 9:40am, before Mass,  
while we pray this Chaplet  
(in-person and on Facebook Live)

Bring your Rosary and follow using the below guide.

**The Chaplet of The Divine Mercy**

**1. BEGIN WITH:**

The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.

**2. THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:**

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

**3. ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:**

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

(Repeat step 2 and 3 for all five decades).

**4. CONCLUDE WITH (THREE TIMES):**

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.



Jesus, I Trust in You!

FACEBOOK.COM/RAJAGIRIJESUSYOUITH

**Communion**

**The Supper of the Lord**

*Refrain*

Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

*Verses*

1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;

*to Refrain*

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

**Recessional**

**Go Make of All Disciples**

1. "Go make of all dis - ci - ples;" We hear the call, O  
2. "Go make of all dis - ci - ples;" Bap - tiz - ing in the  
3. "Go make of all dis - ci - ples;" We at your feet would  
4. "Go make of all dis - ci - ples;" We wel - come your com -

Lord, That comes from you, our Fa - ther, In  
name Of Fa - ther, Son, and Spir - it— From  
stay Un - til each life's vo - ca - tion Ac -  
mand; "Lo, I am with you al - ways;" We

your e - ter - nal Word. In - spire our ways of  
age to age the same. We call each new dis -  
cents your ho - ly way. We cul - ti - vate the  
take your guid - ing hand. The task looms large be -

learn - ing Through earn - est, fer - vent prayer, And  
ci - ple To fol - low you, O Lord, Re -  
na - ture God plants in ev - 'ry heart, Re -  
fore us— We fol - low with - out fear. In

let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
deem - ing soul and bod - y By wa - ter and the Word.  
veal - ing in our wit - ness The Mas - ter Teach - er's art.  
heav'n and earth your pow - er Shall bring God's king - dom here.

**EUCCHARISTIC  
ADORATION  
AT OUR PARISH**



Beginning Wednesday, May 19, 2021, at 7:00 pm, Deacon John will be hosting a weekly Holy Hour in the Chapel. The Holy Hour will begin with exposition of the Blessed Sacrament followed by 30 minutes of silent prayer time. At 7:30, Deacon John will lead Evening Prayer from the Liturgy of the Hours. The Second Vatican Council tell us that the Liturgy of the Hours is *our association with Christ* in singing that eternal hymn of praise. While all priests, deacons, and religious vow to recite the Liturgy of the Hours daily, all of the faithful people of God are encouraged to pray it with each other. The evening will conclude with Benediction

### TODAY'S READINGS

#### **First Reading:**

"This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven." (Acts 1:11)

**Psalm:** God mounts his throne to shouts of joy: a blare of trumpets for the Lord. (Ps 47)

**Second Reading:** The one who descended is also the one who ascended far above all the heavens, that he might fill all things. (Eph 4:10)

**Gospel:** So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. (Mk 16:19)

### QUESTIONS OF THE WEEK

**First Reading:** Luke opens his story of the early Church (the Acts of the Apostles) with Jesus' ascension into heaven and Jesus' final command to be witnesses to the faith. In what ways do you pass your faith onto others?

**Second Reading:** Paul urges the Ephesians to use the gifts that God has given them to "build up the body of Christ" and to attain the "unity of faith." What are the gifts you use to foster unity in your faith community?

**Gospel:** Mark's account of the ascension of Jesus includes a final commissioning of the disciples to proclaim the Gospel, baptize believers, drive our demons, and heal the sick. How well do you think the Church fulfills this commission today?

### WHY DO WE DO THAT? \* CATHOLIC LIFE EXPLAINED

**Question:** What is the meaning of the letters that professed religious have after their names?

**Answer:** The Catholic Church includes hundreds of religious communities. The priests, religious brothers, religious sisters, and nuns of these communities (which are often referred to as "religious orders") are committed to particular spiritual traditions and often to a particular charism (such as teaching, healthcare, social work, or pastoral care).

To help identify a person as a member of a particular religious community, the custom developed of including post-nominal letters that provide a sort of shorthand for the name of the community that the priest, brother, sister or nun is part of. So, for example OSB after a person's name would indicate that they are a member of the Order of St. Benedict (the Benedictines), just as SJ would indicate that a priest or brother is a member of the Society of Jesus (the Jesuits) or RSM would show that a woman is a Sister of Mercy.

Other common examples include:

DC = Daughters of Charity

OCist = The Order of Cistercians

OFM = The Order of Friars Minor (the Franciscans)

OP = The Order of Preachers (Dominicans)

SC = Sisters of Charity

SSND = School Sisters of Notre Dame

FSC = The Brothers of the Christian Schools/Christian Brothers

OCD = Order of Discalced Carmelites

OFM Cap = The Capuchin Franciscans

OSF=Franciscan Sisters

SDS = Society of Divine Savior (Salvatorian Priests & Brothers and Salvatorian Sisters)

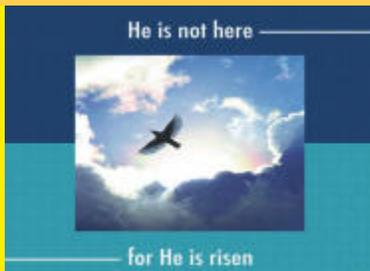
SVD = Society of the Divine Word (Divine Word Missionaries)



#### **Graduation Mass**

**June 13th @ 10AM**  
Do you have a graduate that would like to process for our graduation Mass?

Please notify the Parish Office with the graduates name, School and their plans for the fall.



#### **2021 Year of St. Joseph**

Pope Francis announced a special year dedicated to St. Joseph and the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

#### **Ascension of the Lord: Staying close to Christ:**

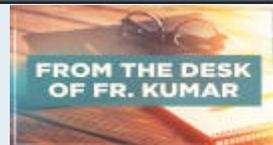
This is our mission in life: to bear witness to Christ. This will give us a share in the joy that the disciples experienced after Christ ascended: "They... returned to Jerusalem with great joy."

But we cannot be effective witnesses to Christ unless we stay close to Christ. We need his own divine strength in order to fulfill this divine mission. This is why Jesus tells us, in the First Reading, "But you will receive power when the Holy Spirit comes upon you...";

Christ is true man and true God. To be his witnesses we must share not only his human nature, but also his divine nature. That was one of the main reasons he ascended into heaven. As today's Preface (II) for the Eucharistic Prayer puts it: "he... was taken up to heaven in their sight to claim for us a share in his divine life".

Today, as the Church reminds us of our mission and encourages us to take it up with renewed enthusiasm, let's renew our commitment to stay close to Christ: Let's renew our commitment to daily, heartfelt prayer. Let's renew our commitment to never stop studying the treasure of our Catholic faith. Let's renew our commitment to make frequent and sincere use of the great sacraments that Jesus died to give us, especially the Eucharist and Confession.

On Ascension Day, Christ is sending us out into today's world to be his witnesses, just as he sent out his Apostles two thousand years ago. Success in that mission is the only thing that will satisfy the deepest longings of our hearts. And all we have to do in order to be as successful as his first Apostles is to stay as close as possible to our Lord.



## *First Holy Communion*

WELCOME TO THE TABLE OF THE LORD!

Gunner Johnson, Rylan Lehasky and Daniel Evans

**EVERYDAY STEWARDSHIP -  
RECOGNIZE GOD IN YOUR ORDINARY MOMENT  
Why Are We Looking at the Sky?**

Men of Galilee — why are you looking at the sky? It seems like a pretty foolish question for the angels to be asking the disciples. Their best friend just flew away in a cloud. I think in that situation, my first reaction would probably be to stop and stare, too.

But let's not forget, the disciples had a lot of work to do. A world full of souls to evangelize. I've always been a little amused at the thought of the angels shooing them down from Mount Olivet. Get to work! The kingdom isn't going to build itself!

In our own faith lives, we often find ourselves looking at the sky, don't we? We're the faithful, after all. We have seen Christ. We have accepted him. We have given ourselves to him. What more do we need to do? Perhaps we excessively dwell on the past, or anxiously anticipate the future. Perhaps we can't move on from a mistake we have made, or we are shying away from a challenge in front of us. We all have our own cloud that has bewitched us.

But let's remember, our faith compels action. Once again, the kingdom isn't going to build itself.

Why are you looking at the sky? The work is here. The hour is at hand. A good steward is to be mindful of the gift of time. What's the mountain you need to climb down? What is the task God is handing you? For what purpose has God placed you here, at this very moment in history?

— Tracy Earl Welliver, MTS

**PRAYER REQUESTS**

**To Submit Prayer Requests, you must...**

†Have their permission † Contact Parish Office † Call office to renew  
† We only publish names for four weeks † (#) defines weeks left on list

Jerome Biesczad  
Fr. Kent Durig  
Naomi Dorsey  
Florence Krivosky  
Jana Matish Larson  
Randi White  
Bill Betler  
Tara Holtgraver  
Natalie & Ron Studer  
Lee Frankl  
← 1 →

Greg Cyphert  
Rodney Lowther  
Pam Cavallo  
Tom Moots

Pauline LeRoy  
Mary Webster  
Megan Foster  
Debbie Novotny  
Mark Poole  
Becky Bartrug  
Tucker May  
← 2 →

John Clutter  
Sister Barbara Fiddler  
Charlotte Rathman  
Jo Quinn  
Delores Barnes  
Fr. Chuck McGinnis  
Paula Taylor  
Ramona Pishner  
Larry Pishner  
Vincent Kriner  
Robin Aucremanne  
Babs Queen  
Eddie Jenkins  
Barbara Smith  
← 3 →

Joe LeRoy  
Herm Foster  
Lee Foster  
Baby Brit Assuro  
Patrice Majewski  
Tony Lemanski  
← 4 →



**Catholic Youth Adventure Camp**

Grow with us in the infinite love of Christ in the beautiful hills of West Virginia. Are you hoping to grow in your faith? The Blessed Carlo Acutis Youth Camp, affectionately known as Camp Carlo, is dedicated to leading young people to Christ & His Church.

Join us as we grow in Christ's love while backpacking up a mountain, horse riding through hidden trails, sliding down mystic waterfalls and humbling ourselves in front of the true Presence of our Lord during Mass and Adoration. We want you to experience His immense love at Camp Carlo for Summer 2021!  
**June 27th—July 3rd**  
Rising 3rd graders to 5th graders

**July 4th—July 10th**  
Rising 6th graders to 8th graders

**July 11th—July 17th**  
Rising freshmen to seniors in high school

**July 18th - July 24th**  
A "catch all week" from 3rd thru 12th grade

Take advantage of the \$275 early bird rate at <https://dwc.org/diocese/ministries/youth-and-young-adult-ministry/youth-ministry/youth-camp-registration>

**MASS SCHEDULE AND INTENTIONS**

*Solemnity of the Ascension of the Lord*

*Week of May 15/16*

**Saturday @ 5pm, May 15**

† Toni Shreve  
By Debbie Harris Gayheart

**Sunday @ 8am, May 16**

Our Lady of Perpetual Help  
Health and Well Being

**Sunday @ 10am**

† Ann Shepherd  
By John & Judy Dolan

**Monday, @ 9am, May 17**

† Fr. Leo Lydon  
By Mary Ellen & Margaret Ann Lydon

**Tuesday @ 9am, May 18**

† Sister Mary Brown  
By Clarksburg Associates of St. Joseph

**Wednesday @ 9am, May 19**

† Leslie Winkie  
By Mary Ellen & Margaret Ann Lydon

**Wednesday @ 7pm**

† Weekly Holy Hour  
Hosted by Deacon John in Chapel

**Thursday @ 9am, May 20**

† Bill Marra  
By Marielena & Girls

**Friday @ 9am, May 21**

† Norma Mazzie  
By Elaina & Charlie Bramble

**SANCTUARY LAMPS**

Burning in the Church for Vocations to Religious Life

Burning in the Chapel for

*Pentecost Sunday*

*Week of May 22/23*

**Saturday @ 5pm, May 22**

Our Lady of Perpetual Help  
Health and Well Being

**Sunday @ 8am, May 23**

† Sam & Norma Mazzie  
By Joe

**Sunday @ 10am**

† Mike Labdik  
By Dave & Connie Anderson

**Collections & Attendance**

May 8th & 9th

Regular	\$ 9,127.50
Building	\$ 1,207.00
Food	\$ 50.00
Total	\$ 10,384.50

Attendance: In-Person: **202** FB Live:

Monthly Loan Payments: **\$4,018**

**Amazon Smile Donation**

as of Mar \$78.50(qtr)/\$78.50(yr)

**Kroger Community Donation**

as of Dec: \$159.83 (qtr)/\$159.83(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at [OLPHWV.com](http://OLPHWV.com).

**Attention**

Please write separate checks for the Bldg. Fund



**Have a prayer request?  
Know of someone in need of prayer?**

*"For where two or three are gathered  
In my name, there am I  
in the midst of them". Matt. 18:20.*

A "Prayer Line" involves a committed group of individuals who will pray for specific prayer requests as presented by those who call. Confidentiality will be honored when requested.

**If you are interested in being a part of the "Prayer Line" Group, please call**

**Janet Cox @ 304-623-2334 or  
Mary Shields @ 304-685-8252**

**MARYS FOOD**

**PANTRY**

Shopping List:  
5/10/2021

**Spaghetti's  
Sloppy Joe Mix  
Cake Mix/Icing  
Pop Tarts**

QUALITY DENTAL CARE **Family & Implant Dentistry**  
**THOMAS E. CONDRON, D.D.S.**

**304-623-4984**  
**234 Court Street • Clarksburg, WV 26301**



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 IN SERVICE TO ONE, IN SERVICE TO ALL  
**BUILDING OUR CHURCHES**  
 FOR MEMBERSHIP, CONTACT US AT  
**(304) 629-6677**  
 COUNCIL 872

**THE CABOOSE**  
 DINING & DRINKS

**Open Sundays**  
**9am - 5pm**

**\$5 Breakfast**  
**9am - 1pm**

**304-709-7677**



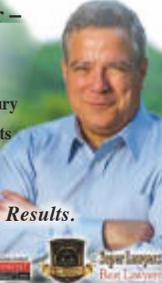
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