

CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV

MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

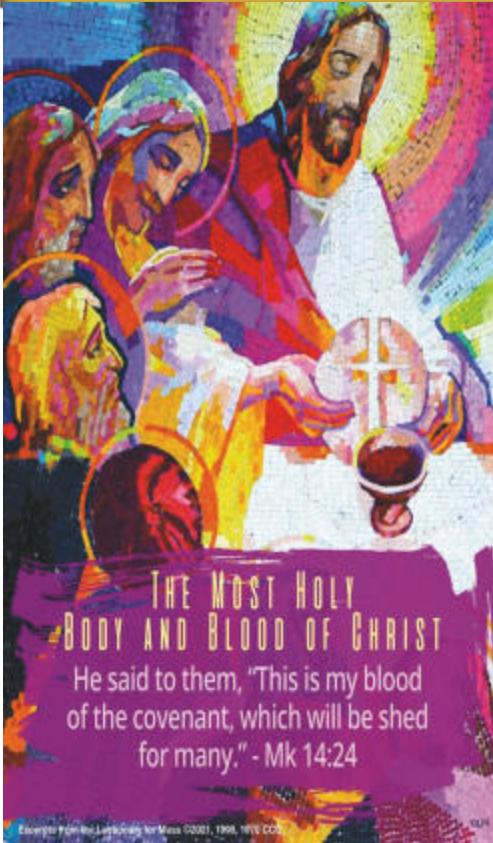
June 5th & 6th, 2021

Website: olphwv.com

Facebook: [/olphwv](#)

Twitter: [@olphwv](#)

Instagram: [/olphwv](#)



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel
Holy Hour Wed @ 7PM in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Daily

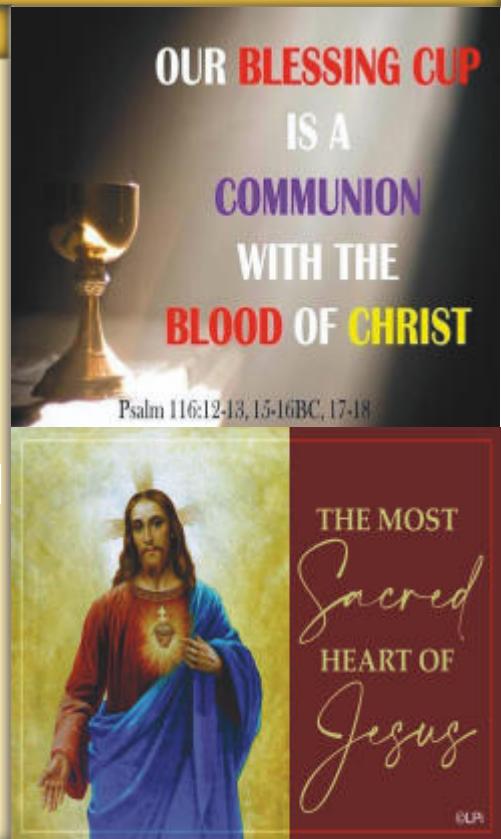
Food Pantry: By Appointment

Reconciliation:
 Saturdays @ 4:30PM

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com. Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

RESERVED

Reservations are now being taken for the OLPH Parish Hall and Picnic Shelter

Please contact the Parish Office to reserve for your special event.

CONNECT

Pastor:

Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:

Rev. Mr. John Yaqinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:

Janet Cox
E-Mail: janetccox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance.

Register by contacting the Parish Office.

NOTICE

Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.



Opening Hymn

As We Gather At Your Table

1. As we gather at your Table,
As we listen to your Word,
Help us know, O God, your presence;
Let Our hearts and minds be stirred.
Nourish us with sacred story
Till we claim it as our own;
Teach us through this holy banquet
How to make Love's vict'ry known.

2. Turn our worship into witness
In the sacrament of life;
Send us forth to love and serve you,
Bringing peace where there is strife.
Give us,
Christ your great compassion
To forgive as you forgive;
May we still behold your image
In the world you died to save.

3. Gracious Spirit, help us summon
Other guests to share that feast
Where triumphant Love will welcome
Those who had been last and least.
There no more will envy blind us
No will pride our peace destroy,
As we join with saints and angels
To repeat the sounding joy.

First Reading:

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
rising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,

Ex 24:3-8

Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant, he read it aloud to the people,
who answered, "All that the LORD has said, we will heed and
do."
Then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
that the LORD has made with you
in accordance with all these words of his."

The word of the Lord.

Thanks be to God.

Resp. Psalm: R. Our Blessing Cup is a Communion with the Blood of Christ

Second Reading:

Brothers and sisters:
When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,

Heb 9:11-15

how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to
God,
cleanse our consciences from dead works
to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal inheritance.

The word of the Lord

Thanks be to God

Gospel:

Mk 14:12-16, 22-26
On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus' disciples said to him,
"Where do you want us to go
and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
"Go into the city and a man will meet you,
carrying a jar of water.
Follow him.
Wherever he enters, say to the master of the house,
'The Teacher says, 'Where is my guest room
where I may eat the Passover with my disciples?'"
Then he will show you a large upper room furnished and ready.
Make the preparations for us there."
The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.

While they were eating,
he took bread, said the blessing,
broke it, gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.
He said to them,
"This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God."
Then, after singing a hymn,
they went out to the Mount of Olives.

The Gospel of the Lord

**Praise to you,
Lord Jesus Christ**



Prayer Request?
WE ARE HERE TO PRAY FOR YOU

Have a Prayer Intention or interested in being a part
of the "Prayer Line" Group, please call
Mary Shields @ 304-685-8252
or Janet Cox @ 304-641-8696

**3 EASY STEPS
TO KEEPING YOURSELF & OTHERS HEALTHY!**

SHOP LOCAL. EAT LOCAL. ENJOY LOCAL.

WASH YOUR HANDS DON'T TOUCH YOUR FACE KEEP YOUR DISTANCE

Visit www.safesocialdistancing.com for more information on how to stay safe during the COVID-19 pandemic.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (**bow**) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

-Amen.

The Chaplet of The Divine Mercy

Join us every Sunday at 9:40am, before Mass,
while we pray this Chaplet
(in-person and on Facebook Live)

Bring your Rosary and follow using the below guide.

The Chaplet of The Divine Mercy

1. BEGIN WITH:

The Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.

2. THEN ON THE OUR FATHER BEADS SAY THE FOLLOWING:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

3. ON THE 10 HAIL MARY BEADS SAY THE FOLLOWING:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

(Repeat step 2 and 3 for all five decades).

4. CONCLUDE WITH (THREE TIMES):

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.



Jesus, I Trust in You!

[FACEBOOK.COM/RAJAGIRIJESUSYOUTH](https://www.facebook.com/rajagirijesusyouth)

AT THE TABLE OF THE LORD

Calling anyone (child or adult) who wants to serve at the Altar of the Lord.

We are ready to welcome back Altar Servers to our weekend Masses.

If you are interested please see Deacon John after one of our Masses to coordinate a training session.



Communion

The Supper Of The Lord

Refrain

Pre - cious bod - y, pre - cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.

Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

1. This is the bread of God com-ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain.
3. you that eat this bread shall nev - er die.
4. as I have my life in the liv - ing God.
5. in this bread, we share in one life, one Lord.

Recessional

I Send You Out

Verse 1 Canto:

1. I bap-tize you in the name of the Fa-ther, I bap-tize
you in the name of the Son, I bap-tize you
with the Ho-ly Spir-it. Go out and spread Good News!

Refrain

I send you out on a mis-sion of love. I send you out
on a mis-sion of love, I send you out
on a mis-sion of love, and know that I am with
you al - ways un-til the end of the world.

Verse 2 Canto:

2. Well, it's time for us to be-come peo-ple with spir -
it. It's time for us to be-come peo-ple of love. It's time for
us to know that Je - sus Christ is ris - en, for -
D.S.
gives our sins, and brings us new life! I send you out

TODAY'S READINGS

First Reading:

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." (Ex 24:8)

Psalm:

I will take the cup of salvation, and call on the name of the Lord. (Ps 116)

Second Reading:

How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. (Heb 9:14)

Gospel:

He said to them, "This is my blood of the covenant, which will be shed for many." (Mk 14:24)



QUESTIONS OF THE WEEK

First Reading:

Moses and the ancient Israelites ratified the covenant God established with them at Mount Sinai with the blood of a sacrificed animal. The sacrificed animal affirmed Israel's commitment: "We will do everything the Lord has told us." Why do you think Israel tied sacrificed blood to their verbal commitment?

Second Reading:

The author of Hebrews teaches us that the sacrificed blood of Christ sanctifies us and offers us eternal redemption. How do you see this connected to ancient Israel's practice of sacrificing animals for their blood?

Gospel:

Mark's account of the institution of the Eucharist is linked to the Jewish Feast of Unleavened Bread when a Passover lamb was sacrificed. What do you think Mark is teaching us in making this connection?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question: Why are some saints honored as "patron saints"?

Answer:

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified.

Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even places. Although the Church sometimes names a person as a patron saint (e.g. Saint Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.

We are officially fundraising for two new property related projects.



Carpet – The Parish Center was built in 1983 and the chapel, office and conference/class rooms have the original carpet (38 years old). Over the years the carpet has been stained and in a couple places, burned so it's time for it to be replaced.

Concrete – The Parish Center sidewalk is also original from 1983 and had raised over the years causing cracking and in the winter months, it raises up to create a trip hazard. We are replacing the sidewalk at the Center and also replacing a section of the sidewalk at the church to install a ramp by the double doors for use during funerals or for wheel chairs.

These two projects will cost nearly \$19,000 and we've had a few families give contributions and hope others will consider giving as well. If you would like to contribute drop envelope in offering basket or see Janet in the office.



2021 Year of St. Joseph

Pope Francis announced a special year dedicated to St. Joseph and the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

Every Wednesday our daily mass in the Chapel will be dedicated to St. Joseph.

The Body and Blood of Christ:

If Jesus has chosen to stay close to us in the Eucharist; it is because we need him to be close to us.

He knows this, and so he instituted the Eucharist. But do we know it?



We all believe that following Christ is the only way to true, lasting happiness, but do we stay as close to him as we can?

Is the Eucharist at the center of our individual lives, the way it is at the center of the Church's life as a whole?

The Eucharist, most of the time, is so quiet and so gentle.

And we have to be honest; our culture much prefers things that are flashy, explosive, and spectacular.

Is it possible that we have been too much affected by our culture?

Is it possible that we sometimes let doubts and hesitations hold back our friendship with Christ?

Is it possible that we really could come to receive Holy Communion more often?

Is it possible that we keep trying to solve all our problems all by ourselves, leaving him alone in the Tabernacle, not coming to visit him briefly during the week, just to talk things over, not come to adore him and to let him be our strength?

Yes, it is possible. But today we can turn over a new leaf.

Jesus has stayed among us in the Eucharist, Body, Blood, Soul, and Divinity. Today let's thank him for this great gift, from the bottom of our hearts, and when he comes to us again in Holy Communion, let's promise him that from now on we will make better use of it, even just a little bit better.



Graduation Mass June 13 @ 10AM

Do you have a graduate that would like to process for our graduation Mass?

Please notify the Parish Office with the graduates name, School and their plans for the fall.

**EVERYDAY STEWARDSHIP -
RECOGNIZE GOD IN YOUR ORDINARY MOMENT**
We Can Prepare the Upper Room

We all know that person, don't we? Hey, maybe we've even been that person.

"I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."

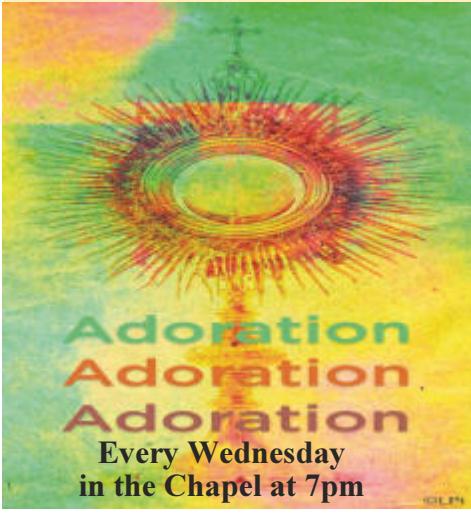
There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS



MARY'S FOOD

PANTRY

Shopping List:
5/30/2021

Canned Fruit
Cake Mix/Icing
Pancake Mix/Syrup

PRAYER REQUESTS

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Jerome Biesczad
Fr. Kent Durig
Naomi Dorsey
Florence Krivosky
Jana Matish Larson
Randi White
Bill Betler
Tara Holtgraver
Natalie & Ron Studer
Gino Colombo
<— 2 —>

Greg Cyphert
Rodney Lowther
Pam Cavallo
Tom Moots
Pauline LeRoy
Mary Webster
Debbie Novotny
Mark Poole
Becky Bartrug
Tucker May
<— 3 —>

John Clutter
Sister Barbara Fiddler
Charlotte Rathman
Jo Quinn
Delores Barnes
Fr. Chuck McGinnis
Paula Taylor
Ramona Pishner
Larry Pishner
Vincent Kriner
Robin Aucremannne
Babs Queen
Eddie Jenkins
Barbara Smith
Zayla Bishop
Bill Gabriel
<— 4 —>

Joe LeRoy
Lee Foster
Baby Brit Assuro
Patrice Majewski
Tony Lemanski
<— 1 —>

MASS SCHEDULE AND INTENTIONS

The Most Holy Body & Blood of Christ

Week of June 5/6

Saturday @ 5pm, June 5

† Jerry A Berardi
By Mike & Carla Iaquinta

Sunday @ 8am, June 6

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Carmine Cann
By Greg & Janet Cyphert

Monday, @ 9am, June 7

† Leslie Fisher
By Judy & John Dolan

Tuesday @ 9am, June 8

† James & Mary Bower
By Dave & Connie Anderson

Wednesday @ 9am, June 9

† Herm Foster
By Juanita Fisher

Wednesday @ 7pm

† Weekly Holy Hour
Hosted by Deacon John in Chapel

Thursday @ 9am, June 10

† Lorraine Oliveto
By Mary Ellen & Margaret Ann Lydon

Friday @ 9am, June 11

† Frank H. Smith
By Marcie Smith

SANCTUARY LAMPS

Burning in the Church in
† Memory of Sam & Norma Mazzie

Burning in the Chapel
In thanksgiving for all First Responders, may God
bless them and keep them safe.

11th Sunday of Ordinary Time

Week of June 12/13

Saturday @ 5pm, June 12

† Don & Peg DeMuth
By Greg & Dee Shockley

Sunday @ 8am, June 13

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Carmine Cann
By Greg & Janet Cyphert

Collections & Attendance

May 29/30

EARLY BULLETIN CLOUSURE

Attendance: In-Person: FB Live:

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$78.50(qtr)/\$78.50(yr)

Kroger Community Donation

as of Dec: \$159.83 (qtr)/\$159.83(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

Catholic Youth Adventure Camp

Grow with us in the infinite love of Christ
in the beautiful hills of West Virginia.

Are you hoping to grow in your faith?
The **Blessed Carlo Acutis Youth Camp**,
affectionately known as Camp Carlo, is
dedicated to leading young people to
Christ & His Church.

Join us as we grow in Christ's love while
backpacking up a mountain, horse riding
through hidden trails, sliding down mystic
waterfalls and humbling ourselves in front
of the true Presence of our Lord during
Mass and Adoration. We want you to
experience His immense love at
Camp Carlo for Summer 2021!
June 27th—July 3rd
Rising 3rd graders to 5th graders

July 4th—July 10th
Rising 6th graders to 8th graders

July 11th—July 17th
Rising freshmen to seniors in high school

July 18th - July 24th
A "catch all week" from 3rd thru 12th grade

Take advantage of the \$275 early bird rate at
<https://dwc.org/diocese/ministries/youth-and-young-adult-ministry/youth-ministry/youth-camp-registration>

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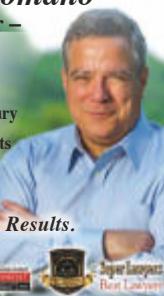
304-709-7677

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