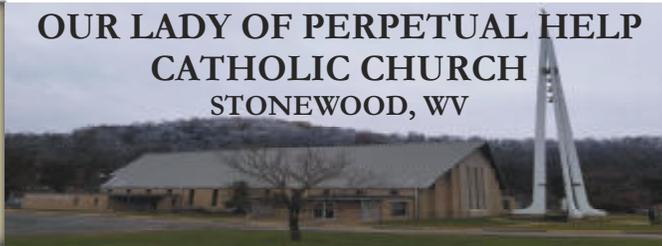


CONTACT

8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

June 19th & 20th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel
Holy Hour Wed @ 7PM in Chapel

Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Weekdays

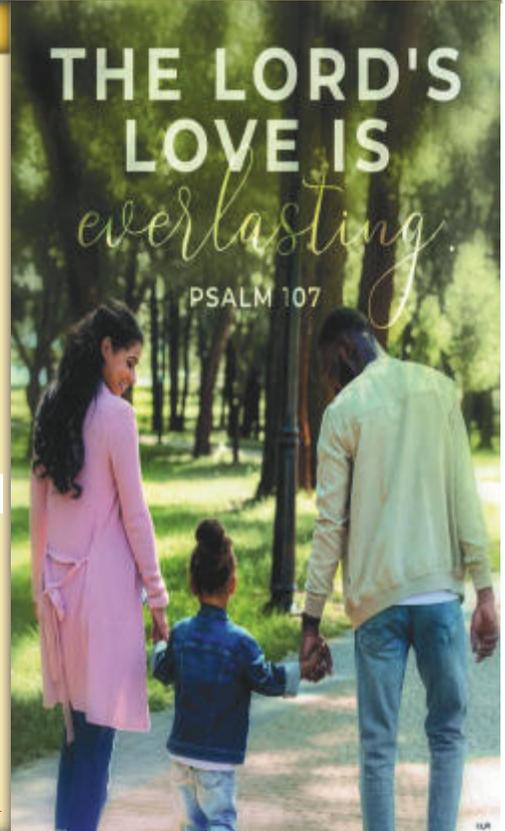
Food Pantry: By Appointment

Reconciliation:
Saturdays @ 4:30PM

Holy Days:
Posted in Bulletin and Social Media

Mass & Lamps Intention:
Mass & Lamp Intentions can be viewed online at OLPHWV.com. Check for availability and contact the Parish Office to schedule intentions.

NOTE:
No Daily Mass when there is a Funeral



SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor:
Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:
Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:
Mrs. Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the OLPH Parish Hall and Picnic Shelter

Please contact the Parish Office to reserve for your special event.

NOTICE

Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.



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TO OUR ADVERTISERS

Opening Hymn

God of Adam, God of Joseph

1. God of Adam, God of Joseph,
God of sowing, soil and seed,
Thank you for your world of promise:
Milk and honey, wine and bread.

2. God, you make us your companions,
Sharers of your loving cup;
Thank you for the generations,
Weave of names and threads of hope.

3. May your passion for creation
Be reflected in our own;
For our role in birth and nurture
Make through us your presence known.

4. Thank you for all men entrusted
With the charge of fatherhood,
And for those who have no children,
Yet are parents under God.

First Reading:

Jb 38:1, 8-11

The Lord addressed Job out of the storm and said:
Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its swaddling bands?

When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but no farther,
and here shall your proud waves be stilled!

The word of the Lord.

Thanks be to God.

Resp. Psalm: R. Give thanks to the Lord, his love is everlasting.

Second Reading:

2 Cor 5:14-17

Brothers and sisters:
The love of Christ impels us,
once we have come to the conviction that one died for all;
therefore, all have died.
He indeed died for all,
so that those who live might no longer live for themselves
but for him who for their sake died and was raised.
Consequently, from now on we regard no one according to the

flesh;
even if we once knew Christ according to the flesh,
yet now we know him so no longer.
So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.

The word of the Lord

Thanks be to God

Gospel:

Mk 4:35-41

On that day, as evening drew on, Jesus said to his disciples:
“Let us cross to the other side.”
Leaving the crowd, they took Jesus with them in the boat just
as he was.
And other boats were with him.
A violent squall came up and waves were breaking over the
boat,
so that it was already filling up.
Jesus was in the stern, asleep on a cushion.
They woke him and said to him,

“Teacher, do you not care that we are perishing?”
He woke up,
rebuked the wind, and said to the sea, “Quiet! Be still!”
The wind ceased and there was great calm.
Then he asked them, “Why are you terrified?
Do you not yet have faith?”
They were filled with great awe and said to one another,
“Who then is this whom even wind and sea obey?”

The Gospel of the Lord

Praise to you,
Lord Jesus Christ

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BEREAVEMENT MINISTRY

Please consider becoming a part of this ministry that serves the altar during funerals.
We need Lectors, Altar Servers, Choir Members, Sacristans, and Eucharistic Ministers.
You won't be committed to serve weekly Mass. Please contact Parish Office if interested.

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- DON'T TOUCH YOUR FACE**
- KEEP YOUR DISTANCE**

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Communion

Be Not Afraid

VERSE 1

1. You shall cross the bar-ren des-ert, but you shall not die of
 1. thrist. You shall wan-der far in safe-ty, though you do not know the
 1. way. You shall speak your words in for-eign lands and all will un-der-
 1. stand. You shall see the face of God and live. *to Antiphon*

ANTIPHON

Be not a-raid. I go be-fore you al-ways.
 Come fol-low me, and I will give you rest.

VERSE 2

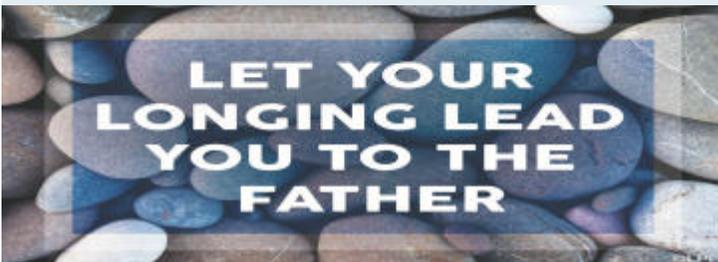
2. If you pass through rag-ing wa-ters in the sea, you shall not
 2. drown. If you walk a-mid the burn-ing flames, you shall not be
 2. harmed. If you stand be-fore the pow'r of hell and death is at your
 2. side, know that I am with you through it all. *to Antiphon*

VERSE 3

3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you who
 3. weep and mourn, for one day you shall laugh. And if wick-ed men in-
 3. sult and hate you all be-cause of me, bless-ed, bless-ed, are you! *to Antiphon*



AT THE TABLE OF THE LORD
 Calling anyone (child or adult) who wants to serve at the Altar of the Lord.
 We are ready to welcome back Altar Servers to our weekend Masses.
 If you are interested please see Deacon John after one of our Masses to coordinate a training session.



Recessional

Canticle of the Sun

Refrain

The heav-ens are tell-ing the glo-ry of God,
 and all cre-a-tion is shout-ing for joy. Come,
 dance in the for-est, come, play in the field, and
 sing, sing to the glo-ry of the Lord.

Verses

1. Praise for the sun, the bring-er of day, He car-ries the
 2. Praise for the wind that blows through the trees, The seas might-y
 3. Praise for the rain that wa-ters our fields, And bless-es our
 4. Praise for the fire who gives us his light, The warmth of the
 5. Praise for the earth who makes life to grow, The crea-tures you
 6. Praise for our death that makes our life real, The knowl-edge of

light of the Lord in his rays; The moon and the stars who
 storms, the gen-tle breeze; They blow where they will, they
 crops so all the earth yields; From death un-to life her
 sun to bright-en our night; He danc-es with joy, his
 made to let your life show; The flow-ers and trees that
 loss that helps us to feel; The gift of your-self, your

D.C.

light up the way Un-to your throne.
 blow where they please To please the Lord.
 mys-t'ry re-vealed Springs forth in joy.
 spir-it so bright, He sings of you.
 help us to know The heart of love.
 pres-ence re-vealed To lead us home.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (**bow**) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Prayer Request?
 WE ARE HERE TO PRAY FOR YOU

Have a Prayer Intention or interested in being a part of the "Prayer Line" Group, please call
 Mary Shields @ 304-685-8252
 or Janet Cox @ 304-641-8696

TODAY'S READINGS

First Reading:

Thus far shall you come but no farther,
and here shall your proud waves be stilled! (Job 38:11)

Psalm:

Give thanks to the Lord, his love is everlasting. (Ps 107)

Second Reading:

So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come. (2 Cor 5:17)

Gospel:

Then he asked them, "Why are you terrified?
Do you not yet have faith?"
They were filled with great awe and said to one another,
"Who then is this whom even wind and sea obey?" (Mk 4:40-41)

QUESTIONS OF THE WEEK

First Reading:

Much of the book of Job addresses the mystery of suffering and God's role in human affairs. Today we hear part of God's response to Job's questioning with images of the sea and raging waters, representing God's power and omniscience. What helps remind you it is God who governs the universe with purpose and fidelity?

Second Reading:

Paul encouraged the Corinthians to have the conviction of faith that since Christ died for all, believers should now live for him. In doing so, we become a "new creation." How have you seen this happen in your life as a person of faith?

Gospel:

Early in their following of Jesus, the disciples' witness of the miracle of Jesus calming the storm at sea led them to ask: "Who then is this whom even wind and sea obey?" How would you explain to others who wonder about the divinity of Jesus?

WHY DO WE DO THAT? * CATHOLIC LIFE EXPLAINED

Question: What do the colors of the priest's and deacon's vestments mean?

Answer: In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

- White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- Green: A color of life and hope, green is used throughout Ordinary Time.

Our Progress



We are officially fundraising for two new property related projects.

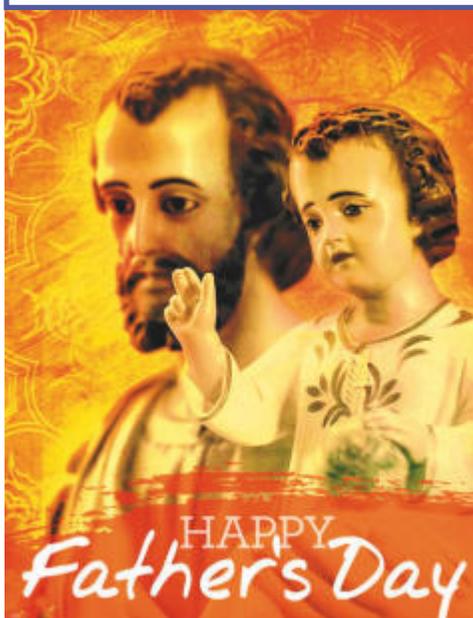
Carpet – The Parish Center carpet has been stained and burned so it's time for it to be replaced.

Concrete – The Parish Center sidewalk had raised over the years causing cracking and in the winter months, it raises up to create a trip hazard. We are replacing the sidewalk at the Center and also replacing a section of the sidewalk at the church to install a ramp by the double doors for use during funerals or for wheel chairs.

These two projects will cost \$18,930. If you would like to contribute drop envelope in offering basket or see Janet in the office.

As of 6/14/2021, we have received contributions totaling \$14,615

Thank you for your generosity!



12th Sunday: Doing Our Part:

We should be encouraged by this reminder that our God, our eternal Father who loves us and is always watching over us, is all-powerful. And today when we pray the Creed, let's relish those words, praying them right from the heart: **"We believe in one God, the Father almighty, maker of heaven and earth."**

But how can we apply this beautiful and encouraging truth to our daily lives? St Ignatius of Loyola, the sixteenth-century knight turned priest who founded the Jesuits, has a good piece of advice in this regard. He used to say that a true Christian should **"pray as if everything depended upon God, but work as if everything depended upon himself."**

This sounds like a contradiction, but it isn't.

- When life's storms batter us, our families, and our communities, our first reaction should always be the same as the reaction of the Apostles in today's Gospel: to go to Jesus, to wake him up, to place our confidence in him, through sincere, heart-to-heart prayer.
- He will hear us, because he is always listening.
- And then, having put the situation in God's hands, the best way to show him that we truly trust him is to confidently do whatever we can to help achieve the outcome we think is best - whatever next step occurs to us.
- A wide-receiver who trusts in his quarterback won't stay on the sidelines, fearful and doubtful. He will get out onto the field and go out for a pass, doing his best to get open and score.
- God is our quarterback, and he has chosen to build his Kingdom in this world through our cooperation.

Let's renew our confidence in him, by promising to get back into the game with gusto this week.



EVERYDAY STEWARDSHIP -

RECOGNIZE GOD IN YOUR ORDINARY MOMENT

Waking God

A show of hands, ladies and gentlemen. Have any of you been given the silent treatment and had absolutely no idea why?

On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went?

But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly.

It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about that." "God, I think I need x, y and z. Help me. Please."

Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?

— Tracy Earl Welliver, MTS

PRAYER REQUESTS

To Submit Prayer Requests, you must...

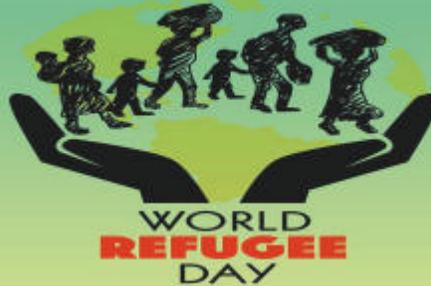
†Have their permission † Contact Parish Office † Call office to renew
† We only publish names for four weeks † (#) defines weeks left on list

Jerome Biesczad
Fr. Kent Durig
Naomi Dorsey
Florence Krivosky
Jana Matish Larson
Randi White
Bill Betler
Tara Holtgraver
Natalie & Ron Studer
Gino Colombo
← 4 →

Greg Cyphert
Rodney Lowther
Pam Cavallo
Tom Moots
Pauline LeRoy
Barb Mekonis
← 1 →

John Clutter
Sister Barbara Fiddler
Charlotte Rathman
Jo Quinn
Delores Barnes
Fr. Chuck McGinnis
Paula Taylor
Babs Quinn
Zayla Bishop
Bill Gabriel
Barbara Smith
Jimmy Marino
Baby Ander Knott
Robin DePolo
Anthony Ellis
← 2 →

Joe LeRoy
Lee Foster
Baby Brit Assuro
Patrice Majewski
Tony Lemanski
← 3 →



MASS SCHEDULE AND INTENTIONS

12th Sunday of Ordinary Time
Week of June 19/20

Saturday @ 5pm, June 19

† Ann Shepherd
By John & Judy Dolan

Sunday @ 8am, June 20

† Lena Hathaway
By Frank & Ruby Miller

Sunday @ 10am

Our Lady of Perpetual Help
Health and Well Being

Monday, @ 9am, June 21

† John Barnes
By Carol Moscar & Family

Tuesday @ 9am, June 22

† Leslie Fisher
By Louise Mancuso

Wednesday @ 9am, June 23

† Marian Aucremanne
By Sonny & Robin Aucremanne

Wednesday @ 7pm

† Weekly Holy Hour
Hosted by Deacon John in Chapel

Thursday @ 9am, June 24

† Wendy Kallmeyer
By Mary Ellen & Margaret Ann Lydon

Friday @ 9am, June 25

† Steve & Angela Sestina
By Sestina Family

SANCTUARY LAMPS

No Sanctuary Lamps Scheduled

12th Sunday of Ordinary Time
Week of June 26/27

Saturday @ 5pm, June 26

† Virginia Defazio
By Charlie & Elaina Bramble

Sunday @ 8am, June 27

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Joseph San Julian & Charles Cyphert
By Family

Schedule Mass and Sanctuary Lamps Intentions for 2021.

12th SUNDAY IN ORDINARY TIME



MARYS FOOD PANTRY
Shopping List:
6/14/2021
Sloppy Joe Mix
Baked Beans
Canned Potatoes

Adoration Adoration Adoration
Every Wednesday
in the Chapel at 7pm

THE BALANCING ACT of Faith
Job Well Done!!
Thanks to
Ron Larry & John Dobbins
for fixing the tile on the stoop
of the Church Rectory.

Collections & Attendance
June 12/13

Regular	\$ 5,092.10
Building	\$ 5,297.00
Food	\$ 75.00
Total	\$10,464.10

Attendance: In-Person: FB Live: 22
Monthly Loan Payments: \$4,018

Amazon Smile Donation
as of Mar \$48.50(qtr)/\$127.00(yr)
Kroger Community Donation
as of Dec: \$159.83 (qtr)/\$159.83(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention
Please write separate checks for the Bldg Fund

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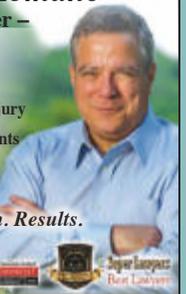
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